

## HAG

## HAGGAI

### Toloi Pohip Hlao

*Sōp-hrā Haggai* jing hrā cih pioh hōdōm boh-hiāp bēr mōng Yahweh broi kō pō-pōala Haggai cih amāng thūn 520 H.K. Bing anā-plei hōmāo wōt glaī laih mōng lōn-čar tuai laih anūn hōmāo hōdip laih amāng plei Yerusalaim biā thūn, samō sang yang āt dō amāng tolroi rām-rai. Hōdōm boh-hiāp anai postrūt kō bing ba-akō bing anā-plei kiāng kō rū-pōdōng glaī sang yang laih anūn Yahweh buān kō tolroi dī-koyar hāng tolroi rōnūk-rōnom amāng rōnūk pōanāp kō bing anā-plei tū tolroi pōphrāo hāng pōrōgoh.

### Jar Atüt-Kōsem

Tolroi pođar rū-pōdōng glaī sang yang (1:1-15)

Hōdōm boh-hiāp pōjuh-pōalum hāng čang-rōmang (2:1-23)

1

### Yahweh Pođar Kiāng Pōdōng Dī Sang Yang

<sup>1</sup>Bōi hroī tal sa blan tal nām amāng thūn tal dua pōtao Darius ngā pōtao-prōng amāng dēh-čar Persia, Yahweh yua pō-pōala Haggai kiāng kō pohip hāng Zēruđabel laih anūn hāng Yōsua. Zēruđabel jing anā Sealtiēl laih anūn āt jing khua wai-lāng anih-lōn Yudah. Yōsua jing anā Yehōzadak laih anūn āt jing khua ngā yang prōng hloh mōn.<sup>a</sup>

<sup>2</sup>Anai yōh jing tolroi Yahweh Dūi Kōtang pohip, “Bing mōnuh anai lai tui anai: Mōng anai jing aka djō mōng kiāng kō pōdōng glaī Sang Yang ôh.”

<sup>3</sup>Tui anūn, Yahweh yua pō-pōala Haggai kiāng pohip hōdōm boh-hiāp tui anai, <sup>4</sup>“O bing anā-plei Kāo hōi, yua-hōget bing gih dō hōdip amāng sang hiam, tōdang anūn, Sang Yang Kāo āt dō amāng tolroi rām-rai lē?”

<sup>5</sup>Bing gih bu thāo-hluh ôh hă, hōget-tolroi hlak truh kō bing gih lē? <sup>6</sup>Bing gih hōmāo jū-pla laih lu pōdai, samō bing gih hōpuā kōnōng biā dōč. Bing gih hōmāo gōnam-bōng kiāng kō bōng, samō bing gih bōng bu djōp kiāng kō troi ôh. Bing gih hōmāo ia boh-kōbāo kiāng kō mōñum, samō bing gih bu djōp mōñum kiāng kō hrāp ôh! Bing gih hōmāo sum-ao kiāng kō čut-hōô, samō bing gih bu hōmāo djōp kiāng kō pōđao ôh. Laih anūn bing gih mă-bruă kiāng kō hōmāo nua apăh, samō bing gih bu hōmāo

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<sup>a</sup>1:1 Ezra 4:24-5:2; 6:14.

djōp kiăng kɔ̄ hɔ̄dip ôh.”

<sup>7</sup>Anai yōh jing tɔ̄lɔi Yahweh Dui Kotang lai, “Bing gih bu thāo-hluh ôh hă, yua-hɔ̄get tɔ̄lɔi anai hɔ̄māo truh laih lē? <sup>8</sup>Ră-anai, dī nao bě pɔ̄ hɔ̄dôm bōl-čū, <sup>b</sup> ba glāi bě kɔ̄yāo kiăng kɔ̄ pɔ̄dōng glāi Sang Yang; tui anün Kāo či yap tɔ̄lɔi anün jing mɔ̄ak laih anün anän Kāo arāng či kɔ̄kuh-pɔ̄pū yōh. <sup>9</sup>Bing gih čang-rɔ̄mang kiăng kɔ̄ hɔ̄puă lu, samō jing hī bīa đōc. Laih anün tɔ̄dang bing gih ba glāi gɔ̄nam gih hɔ̄puă laih pɔ̄ sang, Kāo mă-pɔ̄đuaí hī kar hăng angin pūh pɔ̄đuaí hī hɔ̄kam yōh. Yua-hɔ̄get Kāo ngă tui anün lē? Yuako Sang Yang Kāo hlak dō amăng tɔ̄lɔi rām-rai yōh, tɔ̄dang anün, rīm čō amăng bing gih bō-hrō hăng bruă pɔ̄kra sang ūn pō. <sup>10</sup>Tui anün, tɔ̄lɔi bing gih ngă anün yōh, jing tɔ̄hnăl-tɔ̄lɔi yua-hɔ̄get bu hɔ̄māo ôh ia-hɔ̄jan laih anün bu hɔ̄māo ôh gɔ̄nam-tăm dui čat dī. <sup>11</sup>Kāo hɔ̄māo ba rai laih phang-pɔ̄điā b̄oi anih-lōn anai, anün jing b̄oi čū-čan, đang-hɔ̄ma, đang boh-kɔ̄bāo, b̄oi boh-čroh<sup>c</sup> ôliwo, b̄oi rīm gɔ̄nam-tăm lōn pɔ̄tobiă rai, b̄oi mɔ̄nuih-mɔ̄nam laih anün hlō-mɔ̄nōng, laih anün b̄oi rīm kɔ̄yāo-pɔ̄tāo bing gih pla kiăng kɔ̄ čat dī yōh.”

### Ană-Plei Tui-Gut Tolɔi Yahweh Potă

<sup>12</sup>Giăng anün, Zêrubabel hăng Yôsua laih anün abih-bang mɔ̄nuih, jing bing hɔ̄māo wört-glāi laih mōng lōn-čar Babilon, ngă tui tɔ̄lɔi Yahweh Oi Adai gɔ̄ñu hɔ̄māo pɔ̄tă laih. Bing gɔ̄ñu huĭ-pɔ̄pū kɔ̄ Yahweh laih anün tui-gut kɔ̄ pō-pɔ̄ala Haggai, jing ding-kɔ̄na Yahweh hɔ̄māo pɔ̄kiāo rai laih.

<sup>13</sup>Giăng anün, pō-pɔ̄ala Haggai jing ding-kɔ̄na Yahweh pɔ̄haih hɔ̄dôm boh-hiăp Yahweh pɔ̄tă laih kɔ̄ bing ană-plei anai tui anai, “Kāo či dō hrōm hăng bing gih, anün yōh jing tɔ̄lɔi Kāo buăn.” <sup>14</sup>Yahweh mă-bruă amăng pran-jua abih-bang bing gɔ̄ñu kiăng kɔ̄ mă-bruă pɔ̄dōng glāi Sang Yang, anün jing: Zêrubabel jing khua wai-lăng anih-lōn Yudah, Yôsua jing khua ngă yang prōng hloh laih anün abih-bang ană-plei jing bing hɔ̄māo wört-glāi laih mōng lōn-čar tuai. Bing gɔ̄ñu čordōng mă-bruă pɔ̄dōng glāi Sang Yang Yahweh Dui Kotang, jing Oi Adai gɔ̄ñu, <sup>15</sup>b̄oi hrōi tal duapluh-pă blan tal năm amăng thün tal dua pɔ̄tao-prōng Darius wai-lăng yōh.

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### Tolɔi Kodruh-Kɔ̄ang Sang Yang Phrāo

<sup>1</sup>B̄oi hrōi tal duapluh-sa blan tal tɔ̄juh amăng thün anün mōn , Yahweh yua pō-pɔ̄ala

<sup>b</sup>1:8: Anai át jing “bul čū” mōn.

<sup>c</sup>1:11: Anai át jing “boh-troh” mōn.

Haggai kiăng kɔ̄ pɔ̄tă kɔ̄ ƀing ană-plei Ņu.<sup>2</sup> Nu pođar Haggai nao pohiăp hăng Zêruƀabel jing khua wai-lăng anih-lönü Yudah, hăng Yôsua jing khua ngă yang prōng hloh laih anün hăng ƀing ană-plei kiăng kɔ̄ tɔ̄nă tui anai,<sup>3</sup> “Horamâ mጀ hlōi pō amăng ƀing ih āt dō hordor tɔ̄lɔ̄i kɔ̄druh-kɔ̄ang Sang Yang hlâo adih horamâ laih lĕ? Hiūm-pă ƀing gih lăng kɔ̄ Sang Yang anün ră-anai lĕ? Sang Yang anai jing hrup hăng đôc-đač yōh.<sup>4</sup> O’ Zêruƀabel, Yôsua laih anün abih-bang ƀing ană-plei, ƀing gih anäm tah-hotai ôh. Ngă bě bruă pođong glāi anün, yuakɔ̄ Kâo dō hröm hăng ƀing gih.<sup>5</sup> Tordang ƀing gih tɔ̄biă mጀng lönü-čar Èjip, Kâo horamâ buăñ laih Kâo či dō hröm hăng ƀing gih nanao yōh. Yang Bøngat Kâo yōh či dō amăng töng-krah ƀing gih, tui anün anäm hūi-hiūt ôh.”<sup>6</sup>

<sup>6</sup>“Bu sui ôh, sa wört dōng Kâo či røyuh adai, lönü-tɔ̄nah, lönü-thu laih anün ia-rōsí.<sup>f</sup>  
<sup>7</sup>Kâo či røyuh-pōgɔ̄i abih-bang lönü-čar, tui anün arăng či ba rai mük-dram<sup>g</sup> gōñu pō anih anai. Giöng anün, Sang Yang anai či bă-blai hăng mük-dram pođrön̄g-sah yōh.  
<sup>8</sup>Abih-bang amrăk<sup>h</sup> laih anün mah amăng lönü-tɔ̄nah anai jing gōnam löm kɔ̄ Kâo. <sup>9</sup>Sang Yang phrâo anai či jing kɔ̄druh-kɔ̄ang hloh kɔ̄ Sang Yang hlâo adih yōh. Pō anih anün yōh Kâo či pha-brɔ̄i kɔ̄ ƀing ană-plei Kâo tɔ̄lɔ̄i đី-koyar lar lu laih anün tɔ̄lɔ̄i ronük-ronua.” Yahweh Dui Kotang horamâ pohiăp laih.

### Pô-Poala kɔ̄sem-Lăng Tɔ̄lɔ̄i Pɔ̄mín Bing Khua Ngă Yang

<sup>10</sup>Bɔ̄i hrōi tal duapluh-pă blan tal duapă̄n amăng thün tal dua pɔ̄tao Darius ngă pɔ̄tao-prōng amăng dêh-čar Persia, Yahweh Dui Kotang yua pô-poala Haggai dōng kiăng lāi tui anai,<sup>11</sup> “Anai yōh jing tɔ̄lɔ̄i Yahweh Dui Kotang lāi: Tɔ̄nă bě ƀing khua ngă yang kɔ̄ tɔ̄lɔ̄i phiă̄n anai:<sup>12</sup> Tordah horamâ sa čō amăng ƀing gih mă sa čođeh añäm-moñong rōgoh-hiam mጀng gōnam-pōyor laih anün đung amăng ao-phyung ū. Tui anün, tordah ū brōi ao-phyung ū tĕk-djō̄ ƀañ-tɔ̄püng pă, añäm tük laih pă, ia boh-kobâo pă, ia rōmuă ôliwō pă, bôdah tĕk-djō̄ hōget gōnam-ƀōng pă, tɔ̄lɔ̄i anün či ngă brōi kɔ̄ hordom̄ gōnam-ƀōng anün jing hĭ rōgoh-hiam mጀ?”

Bing khua ngă yang lāi-glāi, “O’-oh.”

<sup>13</sup>Giöng anün, pô-poala Haggai tɔ̄nă dōng tui anai, “Tordah sa čō moñuih jing hĭ grî-grañ yuakɔ̄ ū tĕk-djō̄ atâo-djai. Tui anün, tordah ū nao tĕk-djō̄ sa amăng hordom̄

<sup>d2:3</sup> Ezra 3:12.

<sup>e2:5</sup> Tɔ̄lɔ̄i Tɔ̄biă 29:45-46.

<sup>f2:6</sup> Hêbro 12:26.

<sup>g2:7</sup>: Anai āt jing “kōng-ngă̄n” mጀn.

<sup>h2:8</sup>: Anai āt jing “prák” mጀn.

gōnam-đōng anūn, tōlōi anai či ngă broi kōr hōdōm gōnam-đōng anūn jing hī grī-grāñ mōř?”

Bing khua ngă yang lař-glař, “O, sit jing hī grī-grāñ yoř.”<sup>14</sup>

<sup>14</sup>Giōng anūn, pō-pōala Haggai lař tui anai, “Yahweh lař āt kar-kař mōř kōr bing mōnuih amāng lōn-čar anai laih anūn āt kōr hōget-tōlōi bing gōñu hōmāo pōtōbiā rai laih mōř, wōt-hāng abih-bang gōnam gōñu pōyōr bōi kōnūl ngă yang āt jing hī grī-grāñ kar-kař mōř.”

### **Yahweh Buăñ Pha-Broi Tōlōi Mōyun-Hiam Ņu**

<sup>15</sup>Yahweh pōhiäp dōng tui anai, “Bing gih bū duř thāo-hluh ôh hă hōget-tōlōi hōmāo truh laih kōr bing gih? Hlāo kōr bing gih čōdōng pōdōng glař Sang Yang anai, <sup>16</sup>bing gih nao pō anih pōkōm būr pōdai čang-rōmang kiăng kōr hōmāo duapluh hōkă prōng, samōř bing gih či hōmāo kōnōng pluh đōč. Bing gih kiăng kōr nao mă rōmapluh kōbāi ia boh-kōbāo mōřng kōthūng juă-djet, samōř bing gih hōmāo kōnōng duapluh đōč.

<sup>17</sup>Kāo broi rai khul angin-pōia laih anūn hōjan pler-tōlōi kiăng kōr pōrai hī abih-bang gōnam-tām bing gih jū-pla kiăng kōr čät, samōř bing gih āt bū kōhmal hī tōlōi soh gih mōřn. <sup>18</sup>Hroi anai jing hroi tal duapluh-pă blan tal duapān, anai yoř jing hroi atur Sang Yang hōmāo pōdōng pōgiōng hī laih. Tui anūn, pōmīn bē tōlōi či truh čōdōng mōřng ră-anai. <sup>19</sup>Wōt-tōdah pōdai bū dō glař ôh, phūn-hrē boh-kōbāo, phūn-kōyāo hra, phūn boh pum-brē laih anūn phūn ôliwoř aka pōtōbiā rai boh ôh, samōř čōdōng mōřng ră-anai yoř Kāo či bōni-hiam kōr bing gih hōmāo djōp bă-blai.”

### **Tōlōi Yahweh Buăñ Kōr Zērubabel**

<sup>20</sup>Bōi hroi anūn mōřn, jing hroi tal duapluh-pă amāng blan anūn, Yahweh yua pō-pōala Haggai kiăng kōr pōhiäp tōlōi pōtā tal dua dōng <sup>21</sup>kōr Zērubabel, jing khua wai-lăng anih-lōn Yudah tui anai, “Kāo jě či rōyuh adai rōngit laih anūn lōn-tōnah yoř, <sup>22</sup>hāng pōrai bing lōn-čar laih anūn mă-pōđuāi hī tōlōi duř gōñu. Kāo či pōkūp hī hōdōm rōđēh-aseh wōt-hāng bing pōgăt rōđēh anūn mōřn; tōpul aseh či djai hī yoř laih anūn bing dī bōi hōdōm aseh anūn či pōđjai hī tōđruă gōñu yoř.”

<sup>23</sup>Yahweh Dūi Kōtang lař dōng tui anai, “O Zērubabel ding-kōna Kāo hōi, bōi hroi anūn Kāo či ruăh-mă ih laih anūn Kāo či jao kōr ih wai-lăng bing ană-plei Kāo amāng tōlōi duř anăn Kāo, yuakōr ih yoř, jing pō Kāo hōmāo ruăh-mă laih. Yahweh Dūi Kōtang hōmāo pōhiäp laih.”

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<sup>12:13</sup> Tōlōi Yap 19:11-22.