

## TOLOI POTHĀO HIAM LUK ČIH

### Toloi Poħiäp Hlao

*Toloi poħthāo hiam tui häng Luk čih pørødah kɔ Yang Yēsu jing Pô Poħklaiah O'i Adai hōmāo buan broi rai laih kɔ bing Israel laih anūn āt jing Pô Poħklaiah kɔ abih-bang mōnuh-mōnam mōn. Luk čih pioh kɔ tolroi Yang Bongat Hiam Khua Yang iāu Yang Yēsu kiäng kɔ "ba hoðom tolroi poħthāo hiam kɔ bing bun-rin," laih anūn hrä tolroi poħthāo hiam anai čih poħmien-blörng kɔ abih-bang mōnuh wört-häng djöp-mota tolroi koħbah-kiäng mōn. Tolroi čih kɔ tolroi moak āt jing yom-pophan biä-mä yoh amäng sōp-hrä Luk boh-nik-ñu bori čodđeng-phün amäng hoðom črān poħaih poħthāo kɔ tolroi Yang Yēsu trūn rai, laih dōng bori tolroi klah-čün, tħoddha Yang Yēsu dī glař pø adai adih. Tolroi rä ruai kɔ tolroi prōng tui häng lar tui bing daħo tħodri kɔ tolroi Yang Yēsu dī glař pø adai adih āt pô čih sōp-hrä anai mōn čih rä ruai amäng sōp-hrä Bruä-Mōnuä Črān 2 häng 6 (läng bori jar gah yu anai) hōmāo lu tolroi rä ruai kōnħeng hoħduah-bu amäng hrä Tolroi Poħthāo Hiam anai, kar häng hoðom tolroi adoh bing ling-jang hiam adoh laih anūn tolroi bing wai triu nao čuä kɔ tolroi tokeng kɔ Yang Yēsu, tolroi čodđai Yang Yēsu dō amäng Sang Yang, hoðom tolroi poħmutu kɔ pô Samaria Hiam-Klă laih anūn Anä Čorħ Mōng Ama. Amäng sōp-hrä anai, tolroi koħdóm kottang jing tolroi iāu-lař yoh, tolroi Yang Bongat Hiam, bruä-jao bing daħ-kormoi amäng bruä-mōnuä Yang Yēsu, laih anūn tolroi O'i Adai pap-brroi kɔ tolroi soh yoh.*

### Jar Atüt-Kosem

Tolroi Poħthāo Hlao (1:1-4)

Tolroi tokeng laih anūn ronük čodđai Yohan Pô Ngä Batem häng Yang Yēsu (1:5–2:52)

Bruä-mōnuä Yohan Pô Ngä Batem (3:1-20)

Tolroi tħu batem häng tolroi tħu tolroi plu Yang Yēsu (3:21–4:13)

Bruä-mōnuä roħdah-roħdeng Yang Yēsu amäng kwar Galilé (4:14–9:50)

Mōng Galilé truh pø plei-prōng Yerusalaim (9:51–19:27)

Hroġi-köm hōnäl-tuč amäng plei laih anūn je plei Yerusalaim (19:28–23:56)

Tolroi Khua Yang hoħip glař, poħbuh-rai laih anūn dī glař pø adai adih (24:1-53)

<sup>1</sup>O Theophilos khăp, Ih thāo laih hōmāo lu mōnuih hōmāo gir čih laih hōdōm bruă Yēsu hōmāo ngă laih tōdang Ņu dō tōng-krah bing gōmōi. <sup>2</sup>Bing gōñu hōmāo čih laih tui hăng tōlōi ră ruai bing gōmōi hōmū mōng bing buh laih bruă anün blung-hlāo hăng mōta gōñu pō, jing tui hăng bing ding-kōna mă bruă pōtō laih tōlōi pōthāo hiam. <sup>3</sup>Tui anün yōh, O Theophilos pōpū āh, yuakō kāo pō hōmāo kōsem-hrām pōñen laih abih-bang bruă anün čōdōng mōng phūn, āt jing hiam kō kāo mōn kiăng čih tōlōi ră ruai tō-tōroai anai kō ih. <sup>4</sup>Tui anün, ih či dūi thāo-hlūh sit kō abih-bang tōlōi arăng hōmāo pōtō laih kō ih mōng hlāo.

### Tōlōi Lai-Lui-Hlāo Kō Tōlōi Tōkeng Yōhan Pō Ngă Batem

<sup>5</sup>Amăng rōnük Hērōd ngă pōtao amăng kwar Yudea, hōmāo sa čō khua ngă yang kō Oi Adai mōng kōnung-djuai khua ngă yang grup bing Abiyah anän ū Zakharias. Zakharias hăng bōnai ū H'Elisabet lēng kō mōng kōnung-djuai khua ngă yang prōng hloh A|rōn.<sup>a</sup> <sup>6</sup>Bing gōñu āt hōdip djō-tōpă mōn bōi anăp Oi Adai laih anün tui-gūt abih-bang khul tōlōi juăt tōlōi phiăn Khua Yang tōl arăng bū thāo būah bing gōñu ôh. <sup>7</sup>Samō bing gōñu bū hōmāo ană ôh yuako H'Elisabet jing đah-kōmōi plao laih anün ră anai abih dua gōñu lēng kō tha laih.

<sup>8</sup>Hōmāo sa wōt, tōdang grup bing Zakharias grōng-glām kō bruă ngă yang, Zakharias mă bruă ū anün amăng Sang Yang bōi anăp Oi Adai. <sup>9</sup>Arăng ruăh-mă djō laih anän ū hăng mă čram tui hăng tōlōi juăt bing khua ngă yang, tui anün ū müt pō Sang Yang Khua Yang kiăng kō čuh gōnam bāo hiam. <sup>10</sup>Abih-bang mōnuih truh laih pō anün dō pojōnum iāu-lăi amăng wăl-tōdron gah rōngiao kō Sang Yang tōdang djō mōng Zakharias nao čuh gōnam bāo hiam.

<sup>11</sup>Giōng anün, hōmāo ha čō ling-jang hiam Khua Yang blīp-blăp pōbuh-rai kō Zakharias gah hōnuă kō kōnūl-kōbāng pioh čuh gōnam bāo hiam. <sup>12</sup>Tōdang Zakharias būh ling-jang hiam anün, ū kōtuă tōtū djhir-djhar laih anün huī biă-mă. <sup>13</sup>Samō ling-jang anün lai kō ū tui anai, “O Zakharias hōi! Anäm ih huī ôh, yuako Oi Adai hōmāo hōmū laih tōlōi ih iāu-lăi. Bōnai ih H'Elisabet či tōkeng kō ih sa čō ană đah-rōkōi laih anün ih či pōanän ū Yōhan.

<sup>14</sup>~Nu či jing sa tōlōi sū mōak prōng kō bing gih yōh  
laiah anün lu mōnuih či hōk-kōdōk yuakō tōlōi tōkeng rai kō ană anün.

<sup>15</sup>Laih anün dōng, Oi Adai či yap ū jing mōnuih yom prōng yōh,  
tui anün ū bū dūi mōñum tōpai ôh kōn dūi yua tōpai măt loi,  
samō ū či bă-blai hăng Yang Bōngăt Hiam

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<sup>a</sup>1:5 1 Hră-Ruai 24:10.

čordōng mōng mōng ňu át dō amāng kian amī ňu.<sup>b</sup>

<sup>16</sup>~Nu či ba lu bing ană-plei Israel kohmal glař īaō kō Khua Yang Oi Adai goňu.

<sup>17</sup>~Nu či nao hlāo kō Khua Yang

kar hāng sa čō moñuih pokra jołan kō sa čō pōtao.

~Nu či hōmāo bōngāt-jua duī-mōyang kar hāng Īliyah,

kiāng kō ba pran-jua bing ama pōrōnom glař hāng bing ană-bă goňu,

laih anūn ba bing moñuih bu gūt kō Oi Adai

wōt glař kō tolōi rōgoi topā-hōnōng,

anūn yōh jing tolōi ňu prap-rōmet bing ană-plei

kiāng kō tū-jum Khua Yang.”<sup>c</sup>

<sup>18</sup>Samō Zakharias tōna kō ling-jang hiam anūn tui anai, “Hiūm-pă kāo duī thāo tolōi anūn či truh sit lě? Ih thāo laih, dua rōkōi bōnai gōmōi át tha laih mōn.”

<sup>19</sup>Ling-jang hiam anūn lai-glař kō ňu, “Anān kāo Gabriēl; kāo dō bōi anāp Oi Adai laih anūn ~Nu pokiaō rai kāo pohiāp kiāng rā ruai kō ih tolōi pothāo hiam anai.<sup>d</sup> <sup>20</sup>Anainē, Ih či kōmlō hī yuakō ih bu īaō ôh kō khul tolōi kāo pohiāp laih anūn ih bu či thāo pohiāp ôh tol truh hroī tolōi anai truh hī. Tolōi anai či truh bōi hroī mōng gāl goňu yōh.”

<sup>21</sup>Tōdang anūn, bing ană-plei hlak dō-tōguān Zakharias laih anūn bing goňu pōmīn hling-hlāng yōh yuako Zakharias dō sui biā-mă amāng Sang Yang. <sup>22</sup>Hōnāl-tuč, tōdang Zakharias tōbiā mōng Sang Yang anūn, ňu bu thāo pohiāp hāng bing gōt ôh. ~Nu gir pohiāp hāng bing gōt samō bu thāo ôh, tui anūn ňu ngā gru-kōnāl hāng tōngan ňu kiāng pohiāp hāng bing ană-plei. Tui anūn, bing ană-plei thāo-krān yōh ňu hōmāo buh laih tolōi pođuh amāng Sang Yang.

<sup>23</sup>Tōdang hroī ňu ngā yang giōng laih, ňu glař pō sang ňu pō. <sup>24</sup>Tōdōi biā kō anūn, bōnai ňu H’Elisabet pi-kian yōh. H’Elisabet pōdōp hī ňu pō amāng sang rōma blan, bu broī arāng buh ňu ôh. <sup>25</sup>~Nu pōmīn tui anai, “Anai yōh jing tolōi Khua Yang hōmāo ngā laih kō kāo. Amāng hroī mōng anai yōh ~Nu hōmāo pōrōđah laih tolōi pap ~Nu kō kāo kiāng kō mă-pōđuaī hī tolōi mlāo kāo bōi anāp moñuih.”

### Tolōi Lai-Lui-Hlāo Kō Tolōi Tōkeng Yēsu

<sup>26</sup>Giōng anūn, tōdang H’Elisabet pi-kian amāng năm blan laih, Oi Adai pokiaō ling-jang hiam ~Nu Gabriēl nao pō plei Nazaret amāng kwar Galilē. <sup>27</sup>~Nu nao pō sa čō dra

<sup>b</sup>1:15 Tolōi Yap 6:3.

<sup>c</sup>1:17 Malakhi 4:5-6.

<sup>d</sup>1:19 Daniēl 8:16; 9:21.

hōčih hōmāo djă-kong laih hăng sa čō tōdām anăn gōr Yōsēp, jing mōng kōrnung-djuai pōtao Dawid. Anăn dra anūn jing H'Mari.<sup>e</sup> <sup>28</sup>Ling-jang hiam anūn počuh-rai kō dra anūn laih anūn lai tui anai, “Kōkuh kō ih, O' pō O'i Adai khăp-pap hōi, Khua Yang dō hrōm hăng ih.”

<sup>29</sup>H'Mari rūng-răng biă-mă tōdang ū hōmū tolroi ling-jang hiam anūn počhiăp kar hăng anūn laih anūn Ņu pōmīn amăng pran-jua ū pō tui anai, “Hōget tolroi kōkuh anai kiăng-laí lě?” <sup>30</sup>Samōr ling-jang hiam anūn lai kō ū, “O' H'Mari, anăm ih huí ôh, yuakōr ih hōmāo tolroi khăp-pap laih bōi anăp O'i Adai.<sup>31</sup> Ih či pi-kian laih anūn tōkeng kō sa čō ană dăh-rōkōi; giōng anūn ih khōm pōanăñ Ņu Yēsu.<sup>f</sup> <sup>32</sup>Ņu či jing pō yom-pōphan prōng laih anūn arăng či iâu Ņu Ană Dăh-Rōkōi Pō Glōng Hloh yōh. Khua Yang či broi kō Ņu jing pōtao kar hăng oi-adon Ņu Dawid yōh kiăng kō git-gai wai-lăng.<sup>33</sup>Tui anūn, Ņu či git-gai wai-lăng nanao kōrnung-djuai Yakōb laih anūn dēh-čar Ņu bō thāo dăt hăi ôh.”<sup>g</sup>

<sup>34</sup>H'Mari tōna kō ling-jang hiam anūn tui anai, “Hiūm-ngă tolroi anai thāo truh lě, yuakōr kāo aka dō-hrōm hăng dăh-rōkōi ôh?”

<sup>35</sup>Ling-jang hiam anūn lai-glař kō H'Mari tui anai, “Yang Bōngăt Hiam či trūn bōi ih laih anūn tolroi dăi-møyang Pō Glōng Hloh či gom hăi ih kar hăng tō-u. Tui anūn, Ană Nge ih tōkeng rai či jing Pō Rōgoh-Hiam laih anūn arăng či iâu Ņu jing Ană Dăh-Rōkōi O'i Adai yōh.<sup>36</sup>Adōi-ai ih H'Elisabet, wōt-tōdah ū jing dăh-kōmōi plao, samōr ū at či hōmāo rai sa čō ană mōn amăng thün tha gōr. Ră anai ū pi-kian hlak năm blan laih,<sup>37</sup> yuakōr bō hōmāo tolroi hōget ôh O'i Adai bō dăi ngă.”<sup>h</sup>

<sup>38</sup>H'Mari lai-glař, “Kāo jing ding-kōna Khua Yang. Broi bē tolroi anūn truh kar hăng ih hōmāo lai laih.” Giōng anūn, ling-jang hiam anūn dăuă hăi mōng gōr.

### H'Mari Nao Ngui Pō H'Elisabet

<sup>39</sup>Tōdōi kō anūn, H'Mari prap-rōmet laih anūn jač-amač nao pō plei Zakharias dō amăng anih bōl-čū<sup>i</sup> kwar Yudea.<sup>40</sup>Ņu müt nao amăng sang Zakharias laih anūn ū počhiăp kōkuh hăng H'Elisabet.<sup>41</sup>Tōdang H'Elisabet hōmū asăp H'Mari počhiăp kōkuh hăng ū, ană amăng kian ū pōpūr kōtang laih anūn H'Elisabet bă-blai hăng Yang Bōngăt Hiam bōi mōng anūn mōtam.<sup>42</sup>H'Elisabet počhiăp hăng H'Mari kraih-krin tui

<sup>e</sup>1:27 Mathiōr 1:18.

<sup>f</sup>1:31 Mathiōr 1:21.

<sup>g</sup>1:32, 33 2 Samuēl 7:12-13, 16; Isaiah 9:7.

<sup>h</sup>1:37 Tolroi Čōdōng-Phūn 18:14.

<sup>i</sup>1:39: Anai at jing “bul čū” mōn.

anai, “Møyün-hiam yøh kø ih hloh kø abih-bang þing ðah-kømøi pøkön laih anün møyün-hiam yøh kø anä ih hlak dö pi-kian anün! <sup>43</sup>Yua-høget Khua Yang pøpü-pøyom kø kåo tøl amí Khua Yang kåo rai čuă-ngui kåo lë, yuakø kåo þu năng-lăp ôh? <sup>44</sup>Kåo thåo ih či jing amí kø Khua Yang kåo yøh yuakø tødang kåo hømø asáp ih po'hiäp køkuh hæng kåo, anä amäng kian kåo pøpü høk-kødøk. <sup>45</sup>O'i Adai bøni-hiam kø ih yuakø ih hømåo ðaø laih kø tøløi Khua Yang hømåo pøtä laih kø ih či kiäp-truh sit yøh!”

### H'Mari Bøni-Høøč Kø O'i Adai

<sup>46</sup>Giøng anün, H'Mari bøni-høøč tui anai:

“Pran-jua kåo bøni-høøč kø Khua Yang.

<sup>47</sup>Ñu broi jua-bøngät kåo høk-kødøk yuakø Ñu jing Pô Po'klaih kåo,

<sup>48</sup>yuakø Ñu åt pømën-bløng kø kåo, jing ding-køna Ñu anai,

wøt-tødah kåo jing pô þu yom-pøphan ôh.

Čødøng møng hrøi anai truh kø abih-bang rønük pø'anáp

lu mørnuih či yap kø kåo mørnuih O'i Adai bøni-hiam,<sup>j</sup>

<sup>49</sup>yuakø Pô Døi Køtang hømåo ngä khul tøløi yom prøng kø kåo.

Anän Ñu jing røgoh-hiam yøh.

<sup>50</sup>Ñu pøroðah tøløi pap kø þing hløi pô thåo huï-pøpü kø Ñu,

čødøng møng rønük ðùm truh kø lu rønük pø'anáp.

<sup>51</sup>Ñu ngä khul bruä køtang møyang hæng høpäl-tøngan Ñu pô;

Ñu po'çølah hï bru-bra þing hløi pô po'gao-ang amäng jua-pømën goñu.

<sup>52</sup>Ñu po'gluñ trün hï þing khua git-gai møng grê-pøtao goñu

samø Ñu pü ði þing þu yom-pøphan.<sup>k</sup>

<sup>53</sup>Ñu po'troi hï þing røpa-møhao hæng khul goñam hiam,

samø Ñu kiaõ-pøðuaï hï þing po'drøng hæng tøngan ðøč-ðač.

<sup>54</sup>Ñu djru kø þing ding-køna Ñu þing Israel

laih anün Ñu høðør nanao kiæng pøroðah tøløi pap Ñu

<sup>55</sup>kø Abraham laih anün kø abih-bang þing kønungs-djuai gø hløng-lar,

tui hæng Ñu hømåo þuän-røng laih hæng þing o'i-adon ta.”<sup>l</sup>

<sup>56</sup>Tødøi kø H'Mari bøni-høøč laih kø O'i Adai, ñu dö hrøm hæng H'Elisabet køpläh-wäh klåo blan. Giøng anün, ñu glaï po' sang ñu pô yøh.

<sup>j</sup>1:48 1 Samuël 1:11.

<sup>k</sup>1:52 Yôb 5:11; 12:19.

<sup>l</sup>1:55 Tøløi Čødøng-Phün 17:7; 1:46-55: 1 Samuël 2:1-10.

## H'Elisabet Tōkeng Kō Yôhan Pô Ngă Batem

<sup>57</sup>Tōdang truh hrōi H'Elisabet dih-apui laih, ū tōkeng kō sa čō ană dāh-rokōi.

<sup>58</sup>Tōdang bing mōnuih rēng-gah laih anün bing adōi-ai goñu hōmū tōlōi Khua Yang hōmāo pōrōdah laih tōlōi pap prōng-prin kō H'Elisabet, abih-bang bing goñu hōk-mōak hrōm hāng gō yōh.

<sup>59</sup>Tōjuh hrōi tōdōi kō anün, bing goñu rai lāng bing djā-akō tōlōi dāo ngă tui hāng tōlōi phiān khāt-klī broi kō čōdai anün, laih anün bing adōi-ai amă ama gō kiāng pōanān gō tui hāng anān ama gō Zakharias.<sup>m</sup> <sup>60</sup>Samō amă gō lai, “O'-oh, anān ū či jing Yôhan.”

<sup>61</sup>Samō bing goñu lai kō H'Elisabet tui anai, “Amāng bing adōi-ai gih bu hōmāo ôh anān Yôhan anün.” <sup>62</sup>Giōng anün, bing goñu ngă gru-kōnāl kiāng tōnā kō ama gō hōget anān ū kiāng pōanān. <sup>63</sup>Zakharias ngă gru-kōnāl rōkāo kō arāng broi kō ū sa pōk hōnāl čih laih anün ū čih tui anai, “Anān ū jing Yôhan.” Tōdang anün, abih-bang bing goñu dō-kōtuā hlīng-hlāng biā-mă yōh. <sup>64</sup>Bōi mōng anün mōtam amāng-bah ū rōmoān, jōlah ū thāo pōpū glāi laih anün ū čōdōng pōhiāp bōni-hōrōč kō O'i Adai. <sup>65</sup>Abih anā-plei jum-dar hlīng-hlāng biā-mă laih anün arāng rā ruai kō khul tōlōi anai djōp anih bōl-čū kwar Yudea yōh. <sup>66</sup>Tui anün, hlōi pō hōmū tōlōi anün lēng kō pōtōnā tōdrūa tui anai, “Hiūm thō čōdai anün či jing lē īh?” Bing goñu pōtōnā tōlōi anai yuako bing goñu thāo hōpāl-tōngan Khua Yang dō hrōm-hōbīt hāng gō.

## Tōlōi Zakharias Laī-Lui-Hlāo Laih Anün Bōni-Hōrōč Kō O'i Adai

<sup>67</sup>Giōng anün, ama čōdai anün Zakharias bă-blai hāng Yang Bōngāt Hiam laih anün ū lai-lui-hlāo tui anai,

<sup>68</sup>“Bōni-hōrōč bē kō Khua Yang, jing O'i Adai bing Israel,

yuako Ņu rai laih kiāng kō song-mă bing ta jing bing anā-plei Ņu.

<sup>69</sup>Ņu broi rai kō bing ta sa čō Pō Pōklaiah Dui Kōtang

mōng kōnung-djuai ding-kōna Ņu pōtao Dawid.

<sup>70</sup>Kar hāng Ņu hōmāo broi laih

bing pō-pōala lai-lui-hlāo mōng dūm adih,

<sup>71</sup>Ņu broi rai Pō Pōklaiah anai kiāng pōklaiah hī bing ta

mōng bing rōh-ayāt ta jing bing pōrōmut kō bing ta yōh.

<sup>72</sup>Ņu ngă tui anün kiāng pōhōdōr glāi tōlōi pōgop rōgoh-hiam Ņu hāng o'i-adon ta

Abraham

<sup>m</sup>1:59 Tōlōi-Bruă Lêwi 12:3.

laih anün kiäng pôrôđah tøløi pap kôr oi-adon ta laih anün kôr bing ta jing  
kôrnung-djuai bing gôr yôh.

<sup>73</sup>Anai yôh jing tøløi Ñu buän-röng laih häng oï-adon ta Abraham:

<sup>74</sup>Ñu buän-röng Ñu ci pokläih hî bing ta  
mõng tøngan bing röh-ayät ta,  
kiäng kôr broi bing ta dui mä bruä kôr Ñu bu hiüñ-huë ôh,  
<sup>75</sup>laih anün kôkuh-pôpü kôr Ñu amäng tøløi rôgoh-hiam hlom  
laih anün amäng tøløi tøpä-höñöng bøi anäp Ñu  
abih hroi bing gomöi dô hødip yôh.

<sup>76</sup>Bø kôr ih, O' anä kâo høi, aräng ci yap ih jing pô-pôala kôr Pô Glông Hloh,  
yuako ih ci nao hlâo kôr Khua Yang kiäng kôr porära joñan kôr Ñu.<sup>n</sup>

<sup>77</sup>Tui anün, ih ci poñô kôr bing anä-plei O'i Adai thâo-hluh kôr tøløi pokläih  
tødang Ñu pap-brøi khul tøløi soh bing gôr.

<sup>78</sup>Yuako O'i Adai khäp-pap kôr bing ta yôh,  
Ñu ci broi tøløi pokläih kar häng hroi sêng-brêng móguah rai po bing ta  
mõng plei hiam adih,

<sup>79</sup>kiäng kôr poçrang broi kôr bing mónuih dô amäng tøløi mórmöt  
jing bing dô gah yû kôr tø-u tøløi djai,  
laih anün kiäng dui-ba plä-tøkai ta røbat amäng joñan rønük-rønua.<sup>o</sup>

<sup>80</sup>Čoñai Yôhan anün pröng tui hømâo tøløi kôtang amäng bøngät-jua. Tødang ñu  
pröng laih, ñu dô amäng anih tødrön-har tøl truh hroi ñu ci porôđah ñu pô kôr bing  
Israel yôh.

## 2

### Tøløi Tøkeng Kôr Yêsu

(*Mathio' 1:18-25*)

<sup>1</sup>Biä blan tødoi kôr H'Mari glaï po plei pô ñu Nazaret, poñao-pröng Kaisar Âogustos  
cih hrä poñar kiäng kôr cih hrä-yap kiäng yap abih-bang mónuih amäng dêh-čar Rôm.

<sup>2</sup>Anai jing tøløi yap tal sa tødang Kirinius ngä khua amäng kwar-čar Siria. <sup>3</sup>Yuako  
tøløi yap anün yôh, abih-bang mónuih khöm glaï po plei-pla goñu pô kiäng kôr cih  
anän goñu.

<sup>4</sup>Yôsêp åt kar-kaï mõn, ñu rai mõng plei Nazaret amäng kwar Galilê häng nao po plei

<sup>n</sup>1:76 Malakhi 3:1.

<sup>o</sup>1:79 Isaiah 9:2.

Bêtlehem amăng kwar Yudea, jing plei pōtao Dawid đûm adih. Ņu khöm nao pō anün kiăng kɔ̄ cih anän yuakɔ̄ ū jing anä-točô löm kɔ̄ körnung-djuai Dawid. <sup>5</sup>Nu hăng H'Mari nao pō anih anün kiăng cih anän gōñu hröm-höbit yuakɔ̄ H'Mari jing pô djă-kong laih hăng ū. Hlak anün, H'Mari dō pi-kian, <sup>6</sup>laih anün tordang bing gōñu hlak dō pō anih anün, hroi möng H'Mari đih-apui truh yoh. <sup>7</sup>Tui anün, ū tokeng rai anä kɔ̄coa ū đah-rökroi. Nu süm anä ū hăng khän laih anün pođih gɔ̄ amăng sa boh atong rök römô, yuakɔ̄ bu hörmâo ôh anih kɔ̄ bing gɔ̄ dō amăng sang jūh.

### Ling Jang Hiam Pođuh-Rai Kɔ̄ Bing Wai Triu

<sup>8</sup>Jě pō plei Bêtlehem anün, hörmâo bing wai triu dō kröng amăng mlam pō hōma kiăng wai tɔ̄pul triu gōñu. <sup>9</sup>Plüt mɔ̄tam sa čô ling-jang hiam Khua Yang pođuh-rai kɔ̄ bing gōñu, laih anün tɔ̄loi ang-yang Khua Yang bę̄ng jum-dar bing gōñu, tui anün bing gōñu hū-bräl biă-mă, <sup>10</sup>samጀ ling-jang hiam anün lai kɔ̄ bing gōñu tui anai, “Anäm hū ôh! Kâo ba rai tɔ̄loi pothâo phrâo mɔ̄ak-mɔ̄ai pröng kɔ̄ bing gih laih anün kɔ̄ abih-bang mɔ̄nuih-mɔ̄nam yoh. <sup>11</sup>Hroi anai amăng plei Bêtlehem, jing bɔ̄i plei pōtao Dawid đûm adih, aräng tokeng laih kɔ̄ bing gih sa čô Pô Pōklaiah. Nu yoh jing Messiah (Krist), Khua Yang. <sup>12</sup>Tɔ̄loi anai yoh jing gru-körnäl kɔ̄ bing gih thâo-krän: Bing gih či buh sa čô anä nge hlak đih amăng sa boh atong, süm hăng khän.”

<sup>13</sup>Giöng anün, blip-bláp mɔ̄tam hörmâo lu rōbâo-rōbän bing ling-jang hiam pođuh-rai hröm-höbit hăng ling-jang hiam anün kiăng adoh bɔ̄ni-hööč kɔ̄ O'i Adai tui anai:

<sup>14</sup>“Broi tɔ̄loi ū-ang löm kɔ̄ O'i Adai jing Pô dō amăng adai glöng hlō adih laih anün broi tɔ̄loi rōnük-rōnua löm kɔ̄ bing mɔ̄nuih bɔ̄i lön-tornah anai jing bing O'i Adai khäp-pap.”

<sup>15</sup>Giöng kɔ̄ bing ling-jang hiam đuāi glāi pō adai adih, bing wai triu pōlai tordruă gōñu tui anai, “Nao bě ta pō plei Bêtlehem kiăng lăng tɔ̄loi truh Khua Yang hörmâo pōrođah laih kɔ̄ bing ta.”

<sup>16</sup>Tui anün, bing gōñu jač-amač nao mɔ̄tam. Bing gōñu buh H'Mari hăng Yôsêp, laih anün bing gōñu buh Anä-Nge hlak đih bɔ̄i atong. <sup>17</sup>Tordang bing gōñu buh laih Anä-Nge anün, bing gōñu hyu ră ruai glāi hörđom tɔ̄loi ling-jang hiam pōrođah laih kɔ̄ anün. <sup>18</sup>Bing hlroi pô hörmû̄ bing wai triu ră ruai kɔ̄ tɔ̄loi anün lę̄ng kɔ̄ hljing-hläng soh-sel. <sup>19</sup>Samጀ H'Mari djă-pioh laih anün pōmîn nanao abih-bang tɔ̄loi anün amăng pran-jua ū. <sup>20</sup>Tordang bing wai triu wört glāi pō anih gōñu pô pō đang-hōma, bing gōñu pōu-pōang laih anün bɔ̄ni-hööč kɔ̄ O'i Adai yoh, yuakɔ̄ abih-bang tɔ̄loi bing gōñu hörmâo hörmû̄ hăng buh laih, anün jing tɔ̄loi kiăp-djɔ̄ tui hăng ling-jang hiam hörmâo pōrođah laih kɔ̄ bing gōñu.

## Toloi Po'anan Ană Nge Yēsu

<sup>21</sup>Tōjuh hrōi tōdōi kō H'Mari đih-apui laih, tōdang amāng hrōi bing djā-akō tolōi đaō khăt-klī kō Ană-Nge anūn laih anūn amī ama Ņu po'anan Ņu Yēsu. Anūn jing anān ling-jang hiam hōmāo po'anan broi laih kō Ņu hlak amī Ņu aka pi-kian kō Ņu.<sup>p</sup>

## Toloi Poyor Yēsu Amāng Sang Yang

<sup>22</sup>Tōdang khul hrōi kō tolōi kōm pōrōgoh goñu pō tui hāng Tolōi Juăt Mōseh giōng laih, Yōsēp hāng H'Mari ba nao ană nge anūn pō plei Yerusalaim kiāng poyor gō kō Khua Yang. <sup>23</sup>Bing goñu ngā tui hāng Tolōi Juăt Oi Adai hōmāo pōtā laih tui anai, “Rim ană-kōčoa đah-rōkōi khōm poyor kō Khua Yang kiāng kō pōrōđah Gō lōm kō Ņu yōh.”<sup>q</sup> <sup>24</sup>Bing goñu āt poyor mōn goñam ngā yang tui hāng Tolōi Juăt Khua Yang hōmāo pōtā laih kō Mōseh tui anai, “Dua droi čim pōrōgōm bōdah dua droi ană čim kōtrāo.”<sup>r</sup>

<sup>25</sup>Hlak anūn, amāng plei Yerusalaim hōmāo sa čō mōnuh anān ū Simēon, jing mōnuh tōpā-hōnōng laih anūn hur-har mā bruă kō Oi Adai. Ņu hlak dō-tōguān kō Oi Adai pōkiaō rai Pō či djru-pojuh bing Israel mōng sui laih, laih anūn Yang Bōngăt Hiam git-gai gō nanao. <sup>26</sup>Yang Bōngăt Hiam pōrōđah broi kō Simēon thāo gō bu či djai ôh hlāo kō gō buh Pō anūn, jing Yang Krist, mōng Khua Yang. <sup>27</sup>Tōdang amī ama Yēsu ba Yēsu pō Sang Yang kiāng kō ngā tui hāng Tolōi Juăt pōtā, Yang Bōngăt Hiam pōtrūt Simēon mūt nao pō wāl-tōdrōn Sang Yang. <sup>28</sup>Giōng anūn, Simēon mā pi Yēsu amāng tōngan ū laih anūn bōni-hōrōč kō Oi Adai tui anai:

<sup>29</sup>“Oi Khua Yang Prōng Hloh āh,

rā anai Ih dūi broi yōh kō kāo ding-kōna Ih anai djai rōnük-rōnua  
yuakō Ih ngā laih tui hāng tolōi Ih buān kō kāo.

<sup>30</sup>Mōta kāo pō hōmāo buh laih Ană-Nge jing Pō Ih hōmāo pōkiaō rai laih  
kiāng kō pōklaiah hī bing goñmōi,

<sup>31</sup>jing Pō Ih hōmāo prap-rōmet laih bōi anāp-mōta abih-bang ană-plei.

<sup>32</sup>Ņu jing sa tolōi bōngač kiāng pōrōđah tolōi sit Ih kō bing Ană Tuai  
lah anūn kiāng pōu-ang kō ană-plei Ih bing Israel yōh.”<sup>s</sup>

<sup>33</sup>Tōdang Yōsēp hāng H'Mari hōmū tolōi Simēon rā ruai kō Yēsu anūn, bing goñu dō-kōtuă hling-hlang biă-mă! <sup>34</sup>Giōng anūn, Simēon bōni-hiam kō bing goñu laih anūn

<sup>p</sup>2:21 Tolōi-Bruă Lêwi 12:3; Luk 1:31.

<sup>q</sup>2:23 Tolōi Tōbiă 13:2, 12.

<sup>r</sup>2:22-24 Tolōi-Bruă Lêwi 12:6-8.

<sup>s</sup>2:32 Isaiah 42:6; 49:6; 52:10.

ñu lai kɔ amī gɔ H'Mari tui anai, "Khua Yang ruāh-mă čordai anai kiāng kɔ pōluā-gū lu mɔnuih laih anūn ăt pū dī lu mɔnuih mōn amāng bing Israel. Khua Yang ruāh-mă Ņu kiāng kɔ jing kar hāng gru-kɔnăl kiāng kɔ pōrođah tolroi sit kɔ bing goñu yōh, samō hōmāo lu mɔnuih či pōkodōng glāi hāng Ņu.<sup>35</sup> Tui anūn yōh, O'i Adai či pōrođah tōbiā abih-bang tolroi pōmīn hōgōm mōng pran-jua lu mɔnuih laih anūn ih ăt či hōmāo tolroi rōngot prōng biă-mă mōn kar hāng sa bě dāo klāo ruă kōtang amāng pran-jua ih pō yōh."

<sup>36</sup>Pō anih anūn ăt hōmāo mōn ha čō pō-poala đah-kōmōi anān ñu H'Anna. Nu jing ană Phanuel mōng kōnung-djuai Aser, laih anūn ñu tha biă-mă laih. Hlāo kɔ anūn, ñu dō hāng rōkōi ñu tōjuh thūn,<sup>37</sup> samō rōkōi ñu djai hī laih. Tui anūn, H'Anna jing hī đah-kōmōi-kōmai yōh čordōng mōng anūn hlōng truh kɔ ñu hōmāo sapānpluh-pă thūn. Nu nao nanao pō Sang Yang kiāng kōkuh-pōpū kɔ O'i Adai hrōi mlam laih anūn iāu-lā kōm bōng huă.<sup>38</sup> Bōi mōng Simēon bōni-hiam laih, H'Anna nao mōtam pō Yōsēp hāng H'Mari laih anūn bōni-hōoč kɔ O'i Adai; giōng anūn ñu ră ruai Yēsu kɔ abih-bang bing hlōi pō hlak dō-tōguān kɔ Pō či pōklaib bing Israel mōng tolroi gleh-tonap.

### Glāi Pō Plei Nazaret

<sup>39</sup>Tōdang Yōsēp hāng H'Mari hōmāo pōgiōng hī laih abih-bang Tolroi Juăt Khua Yang pōtă kɔ bing goñu, bing goñu wōt glāi pō plei Nazaret yōh jing plei goñu pō amāng kwar Galilē.<sup>t</sup> <sup>40</sup>Laih anūn čordai Yēsu prōng kōtang tui. Nu hōmāo bă hāng tolroi rōgoi laih anūn tolroi khăp-pap O'i Adai dō hrōm hāng Ņu.

### Čordai Yēsu Amāng Sang Yang

<sup>41</sup>R̄im thūn amī ama Yēsu juăt nao pō plei-prōng Yerusalaim kiāng djă-hōdōr kɔ hrōi phet Tolroi Gă̄n.<sup>u</sup> <sup>42</sup>Tōdang Yēsu hōmāo pluh-dua thūn laih, amī ama Ņu ăt nao kɔ hrōi phet anūn mōn jing tolroi bing goñu juăt ngă laih. Samō tal anai jing tal blung-hlāo bing goñu djă-ba čordai Yēsu nao hrōm hāng bing goñu.<sup>43</sup> Tōdang hrōi phet anūn rōgao hī laih, amī ama Yēsu hlak bōi jōlan glāi pō plei goñu pō yōh. Čordai anūn dō glāi pō plei-prōng Yerusalaim, samō amī ama Ņu bū thāo ôh kɔ tolroi anūn.<sup>44</sup> Bing goñu pōmīn čordai Yēsu ăt glāi hrōm hāng grup goñu hlak rōbat glāi anūn, tui anūn bing goñu ăt rōbat glāi amāng abih sa hrōi anūn. Giōng anūn, bing goñu čordōng hōduah-sem čordai Yēsu huădah gō hlak dō hāng bing adōi-ai bōdah hāng bing gōyut-gōyâo goñu.<sup>45</sup> Samō bing goñu hōduah-tōna bū būh ôh čordai Yēsu pō anūn. Tui anūn, bing goñu wōt glāi

<sup>t</sup>2:39 Mathiō 2:23.

<sup>u</sup>2:41 Tolroi Tōbiă 12:1-27; Tolroi Juăt 16:1-8.

pø plei-pröng Yerusalaim kiäng hóduah-sem Yésu.<sup>46</sup> Boi hröi tal klåo tordoi kɔ bing goñu tobiä duaï laih mörng plei Yerusalaim, bing goñu hóduah-buh čordai Yésu amäng anih wäl-tordron sang yang. Nu hlak dö hröm häng bing nai pøtô tolroi juät. Nu hlak dö hómu bing nai anün pøtô laih anün Nu toña glaï kɔ bing gø lu mota-tolroi.<sup>47</sup> Abih-bang bing dö hómu čordai Yésu leng kɔ dö-kotuä hling-hlang soh-sel kɔ tolroi Nu røgoi lai-glaï tolroi bing nai-pøtô toña.<sup>48</sup> Tordang ami ama Yésu buh Gø pø anün, ami ama Nu dö-kotuä biä-mä yoñ. Ami Nu lai kɔ Nu tui anai, “O nô äh, yua-høget ih ngä kɔ bing gømoi tui anai lë? Ama ih häng kåo bløng-bøngdt biä-mä kɔ ih laih anün hóduah-sem ih djøp-djang anih.”

<sup>49</sup> Giöng anün, Yésu toña kɔ ami ama Nu tui anai, “Yua-høget bing ih hóduah-sem kåo lë? Bing ih bu thao ôh hä, kåo khom dö amäng sang anai jing sang Ama kåo?”

<sup>50</sup> Samø H’Mari häng Yôsêp bu thao-hluh ôh høget-tolroi čordai Yésu hlak pøhiäp häng bing goñu.

<sup>51</sup> Giöng anün, Nu glaï pø plei Nazaret hröm häng ami ama Nu laih anün tui-gut kɔ bing goñu. Samø ami Nu djä-pioh nanao hòdôm tolroi anün amäng pran-jua ñu pô.

<sup>52</sup> Laih anün čordai Yésu røgoi tui laih anün droi-jan køjap-rojäng tui. Oi Adai mørak häng Nu pröng tui laih anün bing anä-plei åt mørak häng Nu kar-kaï mörn.<sup>v</sup>

### 3

#### Yôhan Pô Ngä Batem Pøgaih Jølan Kɔ Yésu Rai

(Mathio' 3:1-12; Markôs 1:1-8; Yôhan 1:19-28)

<sup>1</sup> Yôhan čordeng pøtô amäng thün tal pluh-ro'ma rønük pøtao-pröng Kaisar Tiberius jing pøtao amäng dêh-čar Rôm, Pontius Pilat jing khua kwar amäng kwar Yudea, Hêrôd Antipas jing khua kwar amäng kwar Galilê, adoi ñu Philip jing khua kwar amäng anih-lön Iturea laih anün anih-lön Trakônit; Lisanius jing khua kwar amäng anih-lön Abilen.

<sup>2</sup> Hlak rønük anai, hómâo Annas häng Kaiaphas, abih dua goñu jing bing khua ngä yang pröng hlo. Amäng thün anün, hómâo boh-hiäp Oi Adai truh pø Yôhan, anä däh-rokøi Zakharias, tordang ñu hlak dö amäng tordron-har. <sup>3</sup>Tui anün, Yôhan nao pø djøp-djang tring-trang jum-dar krong Yurdan laih anün pøtô-pøblang kɔ bing anä-plei. Nu pøtô broi kɔ bing goñu kohmal hï tolroi soh goñu pô laih anün tû batem kiäng kɔ Oi Adai pap-broi tolroi soh goñu yoñ. <sup>4</sup>Anai yoñ jing tolroi pô-pøala Isaiah hómâo čih laih ci truh sit,

“Hómâo sa čô mørnuih pøhiäp kraih amäng tordron-har tui anai:

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<sup>v</sup>2:52 1 Samuël 2:26; Tolroi Pørotuñ 3:4.

Prap-rømet bě jołan kør Khua Yang rai,  
 pøtøpá bě glong jołan kør Ņu.  
<sup>5</sup>Rím doñung khom pøbä hí pødør bě  
 rím böh-čü khom pøtøhnä hí pødør bě.  
 Tui anün, khul jołan wë-wö či jing hí jołan tøpä  
 laih anün khul jołan klüng-hüp či jing hí jołan daö yøh.  
<sup>6</sup>Laih anün abih-bang mørnuih-mørnam či þuh Pô či pøklaiah hí þing gø mørng tøløi  
 soh þing gø yøh.”<sup>w</sup>

<sup>7</sup>Hømåo lu mørnuih rai pø Yøhan kiäng kør tø batem. Ðøða amäng þing gøñu hømåo  
 tøløi pømín sat, tui anün Yøhan pøhiäp kør þing gøñu tui anai, “O’ þing mørnuih sat-bai  
 hrup häng djuai ala-tøpøng! Hløi pø pøtä-khä kør þing gih kiäng kør ðuaï kлаiah hí mørng  
 tøløi O’i Adai hil či truh lë?<sup>x</sup> <sup>8</sup>Tødah þing gih kiäng kør kâo ngä batem broi kør þing gih,  
 pøroðah bě bruä hiam gih lëp häng tøløi þing gih køhmal laih tøløi soh gih. Anäm  
 čødøng pøhiäp ôh häng tødruä gih tui anai, ‘O’i Adai þu či pøkøhmal hí þing ta ôh  
 yuakø þing ta jing þing anä-točô Abraham.’ Kâo lai kør þing gih þu djø tui anün ôh, O’i  
 Adai dui pøplih hí khul boh-pøtäo anai jing hí þing anä-točô Abraham mørn.<sup>y</sup> <sup>9</sup>Rä anai  
 O’i Adai åt ayø ði laih mørn jong Ņu þøi phün køyåo. Ņu či drøm lui hí rím køyåo pä  
 þu pøtøbiä rai ôh boh hiam laih anün gløm čuh hí køyåo anün amäng apui yøh.”<sup>z</sup>

<sup>10</sup>Bing anä-plei tøña kør Yøhan tui anai, “Høget-tøløi þing gømøi khom ngä kiäng kør  
 pøroðah þing gømøi hømåo køhmal sit laih lë?”

<sup>11</sup>Yøhan lai-glaï tui anai, “Hløi pø hømåo dua blah ao-røpih, ñu khom pha-brøi sa  
 blah kør pø þu hømåo; laih anün hløi pø hømåo gønam-þøng, ñu åt khom pha-brøi  
 gønam-þøng kar-kaï mørn kør pø þu hømåo.”

<sup>12</sup>Hømåo ðøða þing ring-jia åt rai pø Yøhan mørn kiäng tø batem. Bing gøñu tøña tui  
 anai, “O’ nai äh, høget-tøløi þing gømøi khom ngä lë?”<sup>a</sup>

<sup>13</sup>Yøhan lai-glaï kør þing gøñu tui anai, “Bing gih khom anäm mä jia røgao hloh kør  
 nua tøløi phiän pøkä laih ôh kiäng kør pøroðah tøløi djø-tøpä gih.”

<sup>14</sup>Hømåo ðøða þing tøhan åt rai tøña kør ñu tui anai mørn, “Bo kør þing gømøi, høget-  
 tøløi þing gømøi khom ngä lë?”

Yøhan lai-glaï tui anai, “Anäm pøgø aräng brøi kør þing gih præk ôh laih anün kön

<sup>w</sup>3:4-6 Isaiah 40:3-5.

<sup>x</sup>3:7 Mathio 12:34; 23:33.

<sup>y</sup>3:8 Yøhan 8:33.

<sup>z</sup>3:9 Mathio 7:19.

<sup>a</sup>3:12 Luk 7:29.

phong-kordi blör po'hu'i kɔ' arāng loi kiāng kɔ' mă prāk, samጀ mጀak bጀ hāng prāk apāh bing gih hōmāo mōng kōnük-kōna."

<sup>15</sup>Yōhan thāo-krān abih bing anā-plei anūn hlak čang-rōmang kɔ' Messiah či truh tañ. Abih-bang bing goñu pōmīn amāng pran-jua nāng-ai Yōhan yōh jing Yang Messiah.

<sup>16</sup>Tui anūn, Yōhan lai-glaí kɔ' abih-bang bing goñu tui anai, "Kāo ngā batem kɔ' bing gih kōnōng hāng ia dōč, samጀ hōmāo sa čō Pō<sup>b</sup> hōmāo tōlōi dūi hlo hō kāo či rai. Nu jing Pō yom-pōphan biā-mă tōl kāo āt bu nāng-lāp loi kiāng kɔ' tōlēh broi hrē klī-juā Nu. Nu yōh či ngā batem kɔ' bing gih hāng Yang Bōngāt Hiam laih anūn hāng apui. <sup>17</sup>Nu jē či pōkāh-pōpha bing mōnuih hiam-klā hāng mōnuih sat-bai hrup hāng mōnuih djā čōngua bōi tōngan Nu kiāng tōpōi pōkāh-pōpha tōng-krah braih hāng hōkām. Nu či pioh hī mōnuih hiam-klā amāng anih hiam hrup hāng sa čō mōnuih pioh hī pōdai ū amāng atōng, samጀ Nu či pōkōhmal bing mōnuih sat-bai hrup hāng sa čō mōnuih či hrui glōm hī adrāng hōkām anūn amāng apui bu thāo thām hī anūn."

<sup>18</sup>Amāng lu hōdrā-jōlan phara-phara, Yōhan pōtō laih anūn pōtrūt-pōđur bing anā-plei mă-tū tōlōi pōthāo hiam. <sup>19</sup>Samጀ tōdōi kɔ' anūn bīä, Yōhan jām-buāh kɔ' khua tring Hērōd Antipas hōmāo ngā soh laih bōi anāp O'i Adai, yuako ū hōmāo dō laih kɔ' H'Hērōdias, jing bōnai adōi ū. Laih anūn Yōhan āt buāh pōkōdōng glaí hāng Hērōd abih-bang tōlōi sat-bai pōkōn dōng ū hōmāo ngā laih. <sup>20</sup>Giōng anūn, Hērōd ngā thim tōlōi sat-bai pōkōn rām hlo dōng, anūn jing tōlōi ū mă krū hī Yōhan amāng sang-mōnā.<sup>c</sup>

### Yōhan Ngā Batem Kɔ' Yēsu

(Mathiō 3:13-17; Markōs 1:9-11)

<sup>21</sup>Samጀ hlāo kɔ' Yōhan dō amāng sang mōnā, tōdang ū ngā batem kɔ' lu anā-plei jing bing mōnuih hōmāo kōhmal laih, ū āt ngā batem kɔ' Yēsu mōn. Tōdang Yēsu tū batem laih anūn hlak dō iāu-laí, adai pōk hī <sup>22</sup>laih anūn Yang Bōngāt Hiam trūn dō bōi Nu hrup hāng čim pōrōgōm. Giōng anūn, O'i Adai pōhiāp rai mōng adai tui anai, "Ih jing Anā Kāo pō, jing Pō Kāo khāp biā-mă laih anūn Kāo khāp-mōak biā-mă hāng Ih."<sup>d</sup>

### Anān Bing O'i-Adon Yēsu

(Mathiō 1:1-17)

<sup>b</sup>3:16 anai kiāng-laí kɔ' Pō Messiah yōh.

<sup>c</sup>3:19-20 Mathiō 14:3-4; Markōs 6:17-18.

<sup>d</sup>3:22 Tōlōi Čōdōng-Phūn 22:2; Tōlōi Adoh Bōni-Hōoč 2:7; Isaiah 42:1; Mathiō 3:17; Markōs 1:11; Luk 9:35.

<sup>23</sup>Tordang Yêsu čordörng mă bruă hyu pötô, Nu hlak hörmâo kopläh-wäh klâopluh thün. Tui häng tolroi aräng yap, Yêsu jing ană ðah-rokroi Yôsêp; Yôsêp jing ană ðah-rokroi Hêli; <sup>24</sup>Hêli jing ană ðah-rokroi Matthat; Matthat jing ană ðah-rokroi Lêwi; Lêwi jing ană ðah-rokroi Melkhi; Melkhi jing ană ðah-rokroi Yannai; Yannai jing ană ðah-rokroi Yôsêp; <sup>25</sup>Yôsêp jing ană ðah-rokroi Mattathias; Mattathias jing ană ðah-rokroi Amôs; Amôs jing ană ðah-rokroi Nahum; Nahum jing ană ðah-rokroi Hesli; Hesli jing ană ðah-rokroi Naggai; Naggai jing ană ðah-rokroi Maab; <sup>26</sup>Maab jing ană ðah-rokroi Mattathias; Mattathias jing ană ðah-rokroi Semein; Semein jing ană ðah-rokroi Yôsêk; Yôsêk jing ană ðah-rokroi Yôda; <sup>27</sup>Yôda jing ană ðah-rokroi Yôanan; Yôanan jing ană ðah-rokroi Rêsa; Rêsa jing ană ðah-rokroi Zerubabel; Zerubabel jing ană ðah-rokroi Sealtiël; Sealtiël jing ană ðah-rokroi Nêri; <sup>28</sup>Nêri jing ană ðah-rokroi Melkhi; Melkhi jing ană ðah-rokroi Addi; Addi jing ană ðah-rokroi Kôsam; Kôsam jing ană ðah-rokroi Elmadam; Elmadam jing ană ðah-rokroi Êr; <sup>29</sup>Êr jing ană ðah-rokroi Yôsua; Yôsua jing ană ðah-rokroi Eliezer; Eliezer jing ană ðah-rokroi Yôrim; Yôrim jing ană ðah-rokroi Matthat; Matthat jing ană ðah-rokroi Lêwi; <sup>30</sup>Lêwi jing ană ðah-rokroi Simêôn; Simêôn jing ană ðah-rokroi Yudaia; Yudaia jing ană ðah-rokroi Yôsêp; Yôsêp jing ană ðah-rokroi Yônam; Yônam jing ană ðah-rokroi Eliakim; Eliakim jing ană ðah-rokroi Melea; <sup>31</sup>Melea jing ană ðah-rokroi Menna; Menna jing ană ðah-rokroi Mattatha; Mattatha jing ană ðah-rokroi Natham; Natham jing ană ðah-rokroi Dawid; <sup>32</sup>Dawid jing ană ðah-rokroi Yessê; Yessê jing ană ðah-rokroi Ôbed; Ôbed jing ană ðah-rokroi Bôaz; Bôaz jing ană ðah-rokroi Salmôn; Salmôn jing ană ðah-rokroi Nahnô; <sup>33</sup>Nahnô jing ană ðah-rokroi Amminadab; Amminadab jing ană ðah-rokroi Ram; Ram jing ană ðah-rokroi Hezrôn; Hezrôn jing ană ðah-rokroi Perez; Perez jing ană ðah-rokroi Yudaia; <sup>34</sup>Yudaia jing ană ðah-rokroi Yakôb; Yakôb jing ană ðah-rokroi Isak; Isak jing ană ðah-rokroi Abraham; Abraham jing ană ðah-rokroi Terah; Terah jing ană ðah-rokroi Nahôr; <sup>35</sup>Nahôr jing ană ðah-rokroi Sêrug; Sêrug jing ană ðah-rokroi Reu; Reu jing ană ðah-rokroi Peleg; Peleg jing ană ðah-rokroi Êber; Êber jing ană ðah-rokroi Sêlah; <sup>36</sup>Sêlah jing ană ðah-rokroi Kainan; Kainan jing ană ðah-rokroi Arpaksad; Arpaksad jing ană ðah-rokroi Sem; Sem jing ană ðah-rokroi Noah; Noah jing ană ðah-rokroi Lamek; <sup>37</sup>Lamek jing ană ðah-rokroi Methuselah; Methuselah jing ană ðah-rokroi Enôk; Enôk jing ană ðah-rokroi Yared; Yared jing ană ðah-rokroi Mahalalel; Mahalalel jing ană ðah-rokroi Kênan; <sup>38</sup>Kênan jing ană ðah-rokroi Enôs; Enôs jing ană ðah-rokroi Set; Set jing ană ðah-rokroi Adam; Adam jing ană ðah-rokroi Oi Adai.

## Yang Sat Plū Yēsu

(*Mathiōr 4:1-11; Markōs 1:12-13*)

<sup>1</sup>Yēsu bă hăng Yang Bōngăt Hiam wōt glāi mōng krong Yurdan. Yang Bōngăt Hiam kōcrāo brōi Ņu <sup>2</sup>amăng păpluh hroi b̄oi tōdron-har laih anūn yang sat Satan plū Ņu. Amăng khul hroi anūn, Ņu þu þōng-huă hōget-get ôh laih anūn b̄oi tuč-rōnuč k̄ khul hroi anūn, tui anūn, Ņu rōmōn-rōpa biă-mă yōh.

<sup>3</sup>Yang sat anūn laī k̄ Yēsu tui anai, “Yuakō Ih jing Ană Ōi Adai, hrih bě boh-pōtāo anai jing h̄i sa boh þañ-tōpüng.”

<sup>4</sup>Yēsu laī-glāi k̄ ū tui anai, “Amăng Hră Ōi Adai hōmāo čih laih tui anai: Mōnuih-mōnam þu djōk̄ kōnōng hōdip kōnang k̄ gōnam-bōng dōč ôh.”<sup>e</sup>

<sup>5</sup>Giōng anūn, yang sat anūn ba Yēsu dī pō sa anih glōng biă-mă kiăng brōi k̄ Gō þuh amăng sa wōt abih-bang lōn-čar b̄oi lōn-tōnah anai, <sup>6</sup>laih anūn laī k̄ Gō tui anai, “Kāo či jao-brroi k̄ Ih abih-bang tōlōi dūi anai wōt-hăng tōlōi ang-yang lōn-čar anūn mōn. Kāo hōmāo mă-tă laih tōlōi dūi tōlōi ang-yang anūn, tui anūn kāo dūi jao-brroi k̄ hlōi pō kāo kiăng yōh. <sup>7</sup>Hōnūn yōh, tōdah Ih kōkuh-pōpū k̄ kāo, Ih či mă-tă abih-bang tōlōi dūi tōlōi ang-yang anūn yōh.”

<sup>8</sup>Yēsu laī-glāi tui anai, “Amăng Hră Ōi Adai āt hōmāo čih laih mōn k̄ b̄ing Israel tui anai: Hūi-pōpū bě k̄ Khua Yang Ōi Adai ih laih anūn mă bruă bě kōnōng k̄ hōjān Ņu dōč.”<sup>f</sup>

<sup>9</sup>Giōng anūn, yang sat anūn ba Yēsu pō plei-prōng Yerusalaim, brōi Gō dō b̄oi čor-bōbūng Sang Yang glōng hlōh laih anūn laī tui anai,

“Yuakō Ih jing Ană Ōi Adai biă-mă,

kōdāo trūn bě Ih pō mōng anih anai.

<sup>10</sup>Ih þu či ruă-rōka ôh yuakō amăng Hră Ōi Adai hōmāo čih laih tui anai:

Ōi Adai či pōđar b̄ing ling-jang hiam Ņu pōmīn-þlōng k̄ ih

kiăng k̄ poñen răng-wai brōi k̄ ih.<sup>g</sup>

<sup>11</sup>Hōnūn yōh, b̄ing goñu či pū ih amăng tōngan goñu

hūi k̄ tokai ih či tōhneč djō boh-pōtāo.”

<sup>12</sup>Giōng anūn, Yēsu laī-glāi k̄ ū tui anai, “Hră Ōi Adai āt hōmāo čih laih mōn k̄ b̄ing Israel tui anai, ‘Anăm lōng-lăng Khua Yang Ōi Adai ih ôh.’”<sup>h</sup>

<sup>e</sup>4:4 Tōlōi Juăt 8:3.

<sup>f</sup>4:8 Tōlōi Juăt 6:13.

<sup>g</sup>4:9-10 Tōlōi Adoh Boñi-Hōvăc 91:11-12.

<sup>h</sup>4:12 Tōlōi Juăt 6:16.

<sup>13</sup>Laih anün tordoi kɔ̄ yang sat anün hɔ̄māo plū-lōng laih Yēsu amāng djōp hɔ̄drā-jɔ̄lan anün, ū̄ ðuaï h̄i mō̄ng Ḡō yō̄h tol̄ truh kɔ̄ mō̄ng mō̄yün pō̄kōn dō̄ng.

### Yēsu Čōdōng Mă Bruă Ņu Amāng Kwar Galilê

(*Mathiō 4:12-17; Markōs 1:14-15*)

<sup>14</sup>Giōng anün, Yēsu wō̄t glāi pō̄ kwar Galilê laih anün hɔ̄māo Yang Bōngat Hiam kɔ̄črāo brɔ̄i, pō̄kōtang brɔ̄i kɔ̄ Ņu. Giōng kɔ̄ Ņu truh pō̄ anün, arāng čōdōng rā ruai kɔ̄ Ņu hing hyu amāng djōp-djang tring-trang plei-pla jum-dar anün. <sup>15</sup>Ņu pōtō-lai amāng lu sang jōnum b̄ing Yēhudi laih anün abih-bang pō̄hiāp pō̄pū kɔ̄ Ņu.

### Plei Nazaret Hōngah H̄i Yēsu

<sup>16</sup>Yēsu glāi pō̄ plei Nazaret, jing plei Ņu pō̄ hɔ̄māo hɔ̄dip laih čōdōng mō̄ng Ņu dō čōdai. Tui h̄ang tol̄oi Ņu juāt ngā, Ņu nao pō̄ sang jōnum amāng plei Nazaret anai amāng hr̄oi Sabat. Tōdang b̄ing gōnu hlak dō jōnum, Yēsu dō-dōng kiāng kɔ̄ dōk Hr̄a Ōi Adai. <sup>17</sup>pō̄ wai-lāng brɔ̄i kɔ̄ Ņu tol̄kūl hr̄a pō̄-poala Isaiah. Ņu pōk hr̄a anün laih anün dōk kraih Boh-Hiāp Ōi Adai mō̄ng pō̄-poala anün hɔ̄māo čih laih tui anai,

<sup>18</sup>“Yang Bōngat Yahweh dō b̄oi kāo,

yuakō Ņu hɔ̄māo trō̄c laih ia-jāo b̄oi kāo

kiāng kɔ̄ hyu pōtō tol̄oi pōthāo hiam kɔ̄ b̄ing b̄un-rin.

Ņu hɔ̄māo pōkiaō laih kāo nao

kiāng kɔ̄ pōhaih tol̄oi pōk tol̄biā b̄ing mō̄nā laih anün tol̄oi pōk rō̄dah broi mō̄ta b̄ing bum,

kiāng kɔ̄ pōhaih pōrōngai h̄i b̄ing mō̄nuih arāng kōtū-juā,

<sup>19</sup>kiāng kɔ̄ pōhaih thūn Yahweh či khäp-pap kɔ̄ b̄ing anā-plei Ņu truh yō̄h.” <sup>i</sup>

<sup>20</sup>Giōng anün, Yēsu lon glāi hr̄a dōk anün h̄ang brɔ̄i glāi kɔ̄ pō̄ wai-lāng laih anün dō ber kiāng kɔ̄ pōtō. Abih-bang mō̄ta b̄ing mō̄nuih amāng anih jōnum anün lēng kɔ̄ lāng b̄oi Ņu kiāng kɔ̄ hōmū tol̄oi Ņu pōtō. <sup>21</sup>Ņu čōdōng pōhiāp h̄ang b̄ing ḡō tui anai, “Boh-hiāp Ōi Adai anün hɔ̄māo kr̄ep-truh laih hr̄oi anai tōdang b̄ing gih hlak dō hōmū anün.”

<sup>22</sup>Abih-bang b̄ing pōhiāp pōpū kɔ̄ Yēsu lēng kɔ̄ hl̄ing-hl̄ang kɔ̄ khul boh-hiāp hiam Ņu pōhiāp. Giōng anün, b̄ing gōnu pōtōna kɔ̄ tol̄druā tui anai, “Bu djō̄ ôh h̄a anai kōnōng jing anā dāh-rō̄kōi Yō̄sēp?”

<sup>23</sup>Yēsu pōhiāp h̄ang b̄ing gōnu tui anai, “Sit b̄ing gih či pōhiāp glāi kɔ̄ Kāo tol̄oi pōrōtuñ anai, ‘Ō nai pōjrao āh, pōsuaih h̄i b̄e ih pō! Tol̄oi anai kiāng-lāi: Bing gōmōi

<sup>i</sup>4:18-19 Isaiah 61:1-2.

hởmâo hởmු laih bruă Ih ngă pơ plei-pօnăng Kapharnaoum, broi Ih ăt ngă bě bruă anün amăng plei-pla Ih pô anai.”<sup>j</sup> <sup>24</sup>Yêsu lai-glaă dōng, “Sit-nik Kâo lai kơ Ƅing gih, ƅu hởmâo pô-pօala pă ôh arăng čokă-jum gđ amăng plei-pla gđ pô.<sup>j</sup> <sup>25</sup>Kâo lai kơ Ƅing gih sit biă-mă, hởmâo lu Ƅing bօnai-kօmai amăng Ƅing Israel rօnුk pô-pօala Éliyah hօdip. Hlak anün, adai khօng hĭ ƅu hօjan ôh amăng klâo thûn năm blan, laih anün hởmâo tօlɔi ū-rɔpa prōng biă-mă amăng abih-bang anih-lõn,<sup>k</sup> <sup>26</sup>samጀ Oi Adai ƅu hởmâo pօkiaǒ laih ôh Éliyah nao pօ sa čô amăng Ƅing goňu, Ņu kօnđng pօkiaǒ gđ nao pօ sa čô bօnai-kօmai pօ plei-pօnăng Zarephat amăng anih-lõn Sidôn đôc.<sup>l</sup> <sup>27</sup>Laih anün dōng, hởmâo lu mօnuih djጀ-phູng amăng Ƅing Israel rօnුk pô-pօala Élisa; samጀ ƅu hởmâo ôh sa čô amăng Ƅing goňu suaih hĭ mđng tօlɔi ruă anün, kօnđng Naaman jing mօnuih tuai mđng čar Siria đôc yoh suaih hĭ.”<sup>m</sup>

<sup>28</sup>Tօdang Ƅing ană-plei Nazaret hởmු tօlɔi anün, abih-bang mօnuih amăng sang jօnum anün hil biă-mă. <sup>29</sup>Bing goňu tօgū dui tօbiă Yêsu mđng plei anün laih anün ba Gđ ƅoi kօcōng bōl-čු, jing anih arăng hởmâo pօdōng đີ laih plei anün, kiăng glōm hĭ Gđ trුn pօ anih hἀng-dōng pօ anün. <sup>30</sup>Samጀ Yêsu găn nao tōng-krah Ƅing goňu laih anün đuaă hĭ.

### Sa Čô Đah-Rokoi Yang Sat Ngă

(Markôs 1:21-28)

<sup>31</sup>Giǒng anün, Yêsu nao pօ plei Kapharnaoum amăng kwar Galilê laih anün pօtô-lai kơ Ƅing ană-plei amăng hroi Sabat; <sup>32</sup>bing goňu hl̄ing-hl̄ang biă-mă kơ tօlɔi Yêsu pօtô, yuako Yêsu pօtô-laă hăng tօlɔi dui-møyang.<sup>n</sup>

<sup>33</sup>Anai-nê, amăng sang jօnum anün hởmâo sa čô đah-rokoi yang sat ngă, ur hăng asăp kraih tui anai, <sup>34</sup>“Hah! O' Yêsu mօnuih Nazaret! Yua-hoጀet Ih pօkօpăk hăng Ƅing go moi lĕ? Ih rai kiăng pօrai hĭ Ƅing go moi hă? Kâo th o-kr n hlo i Ih jing; Ih jing Pô R ogoh-Hiam mđng Oi Adai yoh.”

<sup>35</sup>Samጀ Yêsu khă hĭ ū tui anai, “D  ro iat b ; tօbiă đuaă b  mđng mօnuih anai.” Giǒng anün, yang sat pօrɔbuh hĭ gđ ƅoi lõn tōng-krah mօnuih lu laih anün tօbiă đuaă hĭ mđng gđ, samጀ ƅu hởmâo pօruă hĭ gđ ôh.

<sup>36</sup>Tui anün, abih-bang Ƅing ƅoi sang jօnum anün k tuă hl̄ing-hl̄ang biă-mă laih anün

<sup>j</sup>4:24 Yôhan 4:44.

<sup>k</sup>4:25 1 Bing Pօtao 17:1.

<sup>l</sup>4:26 1 Bing Pօtao 17:8-16.

<sup>m</sup>4:27 2 Bing Pօtao 5:1-14.

<sup>n</sup>4:32 Mathio 7:28-29.

pølaī kɔ̄ tɔ̄druā tui anai, “Tɔ̄lɔ̄i pɔ̄hiāp anai hl̄ing-hl̄ang biā-mā! Ņu yua tɔ̄lɔ̄i dūi kɔ̄tang-mɔ̄yang pɔ̄ðar kɔ̄ b̄ing yang sat tɔ̄biā, tui anūn b̄ing goñu tɔ̄biā mɔ̄tam.”

<sup>37</sup>Hɔ̄nūn yōh, arāng rā ruai kɔ̄ Ņu hing hyu dj̄op-djang tring-trang plei-pla jum-dar anūn.

### Yēsu Pɔ̄suaih Tɔ̄hmua Simōn

(*Mathiō 8:14-17; Markōs 1:29-34*)

<sup>38</sup>Yēsu tɔ̄biā ðuāi mɔ̄ng sang jōnum anūn laih anūn müt nao pɔ̄ sang Simōn. Hlak anūn, tɔ̄hmua Simōn dō duām kɔ̄tang laih anūn arāng rɔ̄kâo kɔ̄ Yēsu rai djru brōi ḡd.

<sup>39</sup>Yēsu nao dō j̄e b̄oi ḡd laih anūn pɔ̄ðar kɔ̄ tɔ̄lɔ̄i duām anūn tɔ̄biā ðuāi h̄i, tɔ̄lɔ̄i ruā anūn tɔ̄biā ðuāi h̄i mɔ̄tam. B̄oi mōng anūn mɔ̄tam, ḡd tɔ̄gū mā bruā djru kɔ̄ b̄ing goñu.

### B̄oi Kl̄am Yēsu Pɔ̄suaih Lu Tɔ̄lɔ̄i Ruā-Duām

<sup>40</sup>Tɔ̄dang yang-hr̄oi hlak l̄e laih, arāng ba rai kɔ̄ Yēsu abih-bang b̄ing mɔ̄nuih ruā-duām phara-phara laih anūn Ņu āh tɔ̄ngan b̄oi r̄im c̄ô h̄ang pɔ̄suaih brōi h̄i b̄ing ḡd.

<sup>41</sup>Laih anūn d̄øng, āt hɔ̄mâo lu yang sat tɔ̄biā ðuāi mɔ̄ng lu mɔ̄nuih ur kraih tui anai, “Ih yōh jing Anā Ōi Adai!” Samōr Yēsu khâ h̄i b̄ing goñu b̄u brōi b̄ing goñu pɔ̄hiāp ôh, yuakō b̄ing yang sat anūn thāo-krān laih Yēsu jing Messiah.

### Yēsu Hyu Pɔ̄tō

(*Markōs 1:35-39*)

<sup>42</sup>Tɔ̄dang ūm mɔ̄guah, Yēsu nao pɔ̄ anih hiāl-māl, samō hɔ̄mâo lu b̄ing anā-plei nao hɔ̄duah-sem Ņu. Tɔ̄dang b̄ing goñu truh pɔ̄ anih Ņu dō, b̄ing goñu pɔ̄kōng glāi Yēsu b̄u brōi Ņu nao pɔ̄ anih pɔ̄kōn ôh. <sup>43</sup>Samōr Yēsu laī kɔ̄ b̄ing goñu tui anai, “Kâo āt khōm nao pɔ̄ hɔ̄dōm plei-pla pɔ̄kōn mōn kiāng kɔ̄ pɔ̄tō-lāi Tɔ̄lɔ̄i Pɔ̄thâo Hiam kɔ̄ tɔ̄lɔ̄i mɔ̄nuih-mɔ̄nam dūi jing anā-plei Dêh-Čar Ōi Adai. Yuakō tɔ̄lɔ̄i kɔ̄ñām anūn yōh, Ōi Adai pɔ̄kiāō rai Kâo.”

<sup>44</sup>Tui anūn yōh, Yēsu nao pɔ̄tō-lāi amāng lu sang jōnum amāng tring-trang anih-lōn Yehudah.

### Yēsu Čord̄eng lâu Bing Ding-Kona

(*Mathiō 4:18-22; Markōs 1:16-20*)

<sup>1</sup>Hormâo sa hroi, tordang Yêsu dö-dögng jě bori hang-ia doñao Gennêsaet,<sup>o</sup> bing moñuih lu poñohnet jum-dar Ñu kiäng kɔ hormü boh-hiap Oi Adai. <sup>2</sup>Ñu buh dua boh söng jě bori hang-ia anün, samoñ bing trah-akan trün laih möng söng anün kiäng böh jal goñu. <sup>3</sup>Ñu dři bori sa boh amäng dua boh söng anün, jing söng Simôn, rokâo kɔ gɔ waih nao ataih biä möng hang. Giöng anün, Ñu dö ber amäng söng anün kiäng poñtô-lai kɔ bing moñuih lu bori hang-ia anün yoñ.<sup>p</sup>

<sup>4</sup>Tordang Yêsu poñtô-lai giöng laih, Ñu poñdar kɔ Simôn tui anai, “Waih nao bë poñ anih doñlam anün häng trah bë jal kiäng kɔ mä akan.”

<sup>5</sup>Simôn lai-glaí, “O' khua äh, bing goñmori hormâo gir mä bruä amäng abih mlam laih samoñ bu hormâo mä djø høget-get ôh. Yuako Ih poñhiap tui anün, kâo či lóng trah läng yoñ.”<sup>q</sup> <sup>6</sup>Tordang bing goñu hormâo ngä laih tui anün, bing goñu hormâo trah mä lu akan biä-mä tol jal anün jě či tol hï.<sup>r</sup> <sup>7</sup>Bing goñu woñ tongan iâu bing gop goñu möng söng poñkön rai kiäng kɔ djru bing goñu. Giöng anün, bing gop goñu rai djru laih anün bing goñu poñbä hï akan amäng dua boh söng lu biä-mä tol söng jě či träm hï moñtam. <sup>8</sup>Samoñ tordang Simôn Pêtrôs buh tolroi anün, ñu bon bori gah anáp Yêsu häng lai tui anai, “O' Khua hroi, rokâo kɔ Ih duaí hï möng kâo bë, yuako kâo jing sa čo moñuih soh-sat.”

<sup>9</sup>Simôn häng bing gop ñu hling-hlang biä-mä yuako bing goñu hormâo akan lu kar häng anün. <sup>10</sup>Poñ anün åt hormâo Yakɔ häng Yôhan, jing anä Zebedi; bing goñu åt jing bing gop mä bruä hröm häng Simôn moñ. Yêsu poñhiap häng Simôn tui anai, “Anäm ih huï ôh, çordöng möng hroi anai, Kâo či pojing ih jing moñuih trah moñuih yoñ.”

<sup>11</sup>Tordang bing goñu waih söng goñu nao truh poñ hang laih, bing goñu lui hï abih-bang häng duaí tui Yêsu yoñ.

### Yêsu Poñsuaib Sa Čo Moñuih Djø Phung

(Mathio 8:1-4; Markôs 1:40-45)

<sup>12</sup>Tordang Yêsu dö poñ sa boh plei amäng tring anün, hormâo sa čo moñuih djø phung bă kɔ droi-jan ñu dö poñ anün. Tordang ñu buh Yêsu, ñu bon bori anáp Yêsu häng lai tui anai, “O' Khua äh, tordah Ih kiäng, sit Ih duñ poñgoh poñsuaib hï kâo yoñ!”

<sup>13</sup>Giöng anün, Yêsu yoñ tongan äh bori gɔ häng lai tui anai, “Kâo kiäng yoñ; roñgoh suaih bë!” Bori möng anün moñtam, gɔ suaih hï möng tolroi ruä phung. <sup>14</sup>Laih anün Yêsu poñtä kɔ gɔ tui anai, “Anäm rä ruai tolroi anai kɔ aräng ôh, samoñ nao poñroñdah bë droi-

<sup>o</sup>5:1 anai åt jing roñsi Galilê moñ.

<sup>p</sup>5:1-3 Mathio 13:1-2; Markôs 3:9-10; 4:1.

<sup>q</sup>5:5 Yôhan 21:3.

<sup>r</sup>5:6 Yôhan 21:6.

jan ih pô kɔ̄ bing khua ngă yang kiăng kɔ̄ kɔ̄sem lăng. Giöng anün, pɔyɔr bě goñam ngă yang kɔ̄ tolroi pɔrɔgoh ih tui hăng Môseh hɔ̄mâo pɔtă laih, yuakɔ̄ anün jing tolroi gõng-jɔlan kɔ̄ bing ană-plei kɔ̄ tolroi ih hɔ̄mâo suaih laih.”<sup>s</sup>

<sup>15</sup>Samɔ̄ tolroi pɔthâo-phrâo kɔ̄ Yêsu hing hyu lu hloh dõng, tui anün hɔ̄mâo lu mɔ̄nuih rai kiăng kɔ̄ hɔ̄mû Ņu pɔtô-laï laih anün duï suaih mõng tolroi duäm-ruä goñu.

<sup>16</sup>Samɔ̄ Yêsu ðuaï hî hɔjän-pän pɔ̄ anih tɔdron-taç kiăng kɔ̄ iâu-laï kɔ̄ O'i Adai.

### Yêsu Pɔsuaih Sa Čô Mɔ̄nuih Rɔwen

(Mathiō 9:1-8; Markôs 2:1-12)

<sup>17</sup>Hɔ̄mâo sa hroï, tɔdang Yêsu hlak pɔtô-laï, hɔ̄mâo bing khua Pharisai laih anün bing nai-pɔtô tolroi juät åt dõ ber hɔ̄mû pɔ̄ anih anün mõn. Bing goñu rai mõng rîm plei-pla amăng kwar Galilê, Yudea laih anün mõng plei-prõng Yerusalaim. Hlak anün, tolroi kɔ̄tang-mɔ̄yang Khua Yang dõ beri Yêsu kiăng kɔ̄ pɔsuaih lu mɔ̄nuih duäm-ruä.

<sup>18</sup>Anai-nê, hɔ̄mâo ðɔða bing mɔ̄nuih čoküng rai sa čô mɔ̄nuih rɔwen amăng kiao gõ. Bing goñu gir kiăng kɔ̄ ba nao pô rɔwen anün beri anáp Yêsu, <sup>19</sup>samɔ̄ bing goñu bu hɔ̄mâo jɔlan kiăng kɔ̄ ba gõ müt ôh, yuakɔ̄ mɔ̄nuih lu ðori. Tui anün, bing goñu dĩ pök hî bɔbüng sang laih anün pɔañreng trûn pô rɔwen anün wõt-hăng kiao gõ mõng bɔbüng sang anün tõng-krah bing mɔ̄nuih lu anün beri anáp Yêsu. <sup>20</sup>Tɔdang Yêsu buh tolroi ðaõ goñu anün, Ņu laï tui anai, “O' gøyut hɔi, tolroi soh ih Kâo pap-brɔi laih.”

<sup>21</sup>Bing nai-pɔtô tolroi juät laih anün bing khua Pharisai čodõng pɔtɔña tɔdräu goñu tui anai, “Hlɔi pô anai jing tol khîn pɔhiäp brûh-mɔ̄hiäh kɔ̄ O'i Adai lë? Røngiao kɔ̄ O'i Adai, hlɔi pô duï pap-brɔi kɔ̄ tolroi soh lë?”

<sup>22</sup>Tɔdang Yêsu thâo-krän tolroi pɔmîn goñu, Ņu laï-glaï tui anai, “Yua-hɔget bing gih pɔmîn amăng pran-jua gih tui anün lë? <sup>23</sup>Tolroi pă O'i Adai duï ngă tolroi duï-mɔ̄yang Ņu amuñ hloh lë, ‘Tolroi soh ih Kâo pap-brɔi laih,’ bôdah ‘Tɔgû bě laih anün rɔbat nao bě?’ Dua tolroi anün kar-kaï soh-sel. <sup>24</sup>Samɔ̄ anün yɔh bing gih duï thâo tui anai: Kâo, jing Ană Mɔ̄nuih, hɔ̄mâo tolroi duï pap-brɔi tolroi soh beri lõn-tɔnah anai.” Tui anün, Yêsu pɔðar kɔ̄ pô rɔwen tui anai, “Kâo pɔðar kɔ̄ ih: Tɔgû bě, mă bě čiao ih laih anün glaï pɔ̄ sang.”

<sup>25</sup>Bɔi mõng anün mɔ̄tam, pô rɔwen anün pɔyôt tɔgû beri anáp goñu, mă ba kiao gõ pô, bɔni-hɔ̄oč kɔ̄ O'i Adai laih anün glaï pɔ̄ sang. <sup>26</sup>Abih-bang mɔ̄nuih pɔ̄ anih anün leng kɔ̄ dõ-kɔtuä hlîng-hlæng biă-mă. Bing goñu huï-pɔpû laih anün bɔni-hɔ̄oč kɔ̄ O'i Adai tui anai, “Hrɔi anai bing ta hɔ̄mâo buh laih tolroi yom-pɔphan.”

<sup>s</sup>5:14 Tolroi-Bruä Lêwi 14:1-32.

## Yêsu Iâu Lêwi Đuaĩ Tui Ņu

(*Mathio' 9:9-13; Markôs 2:13-17*)

<sup>27</sup>Tordoi kɔ̄ anün ɓiă, tordang Yêsu tɔ̄biă duaĩ mõng anih anün, Ņu ɓuh sa čô ring jia anän ūn Lêwi hlak dō ber mă bruă ɓori anih ring jia. Yêsu laī kɔ̄ ūn tui anai, “Đuaĩ tui Kâo bě!” <sup>28</sup>Tui anün, ūn lui h̄i abih-bang hăng duaĩ tui Yêsu mōtam.

<sup>29</sup>Lêwi pōkra gōnam ɓörng huă pröng kɔ̄ Yêsu amäng sang ūn pô, hɔ̄mâo lu ɓing ring jia wõt-hăng ɓing pōkön mõn dō ber ɓörng huă hröm hăng Yêsu laih anün ɓing ding-kɔna Ņu. <sup>30</sup>Tui anün, ɓing khua Pharisai hăng ɓing nai-pōtô tolroi juät gōnu pōhiáp brök pōkodõng glaĩ hăng ɓing ding-kɔna Yêsu tui anai, “Yua-hōget ɓing gih ɓörng mōnum hröm hăng ɓing ring jia laih anün ɓing soh-sat pōkön lě?”<sup>1</sup>

<sup>31</sup>Yêsu laī-glaĩ kɔ̄ ɓing Pharisai anün tui anai, “Bing mōnuh hiam drōi-jan ɓu kiăng kɔ̄ nai-pōjrao ôh, samõ kɔ̄nõng ɓing duãm-ruă yoh kiăng. <sup>32</sup>Kâo hɔ̄mâo rai laih ɓu djõ kiăng kɔ̄ iâu ɓing tɔ̄pă-hoñõng ôh, samõ iâu ɓing soh-sat yoh kiăng kɔ̄ kōhmål tolroi soh.”

## Arăng Tōña Kɔ̄ Tolroi Kõm Börng Huă

(*Mathio' 9:14-17; Markôs 2:18-22*)

<sup>33</sup>Bing gōnu tōña kɔ̄ Yêsu tui anai, “Bing ding-kɔna Yôhan juät kõm ɓörng-huă laih anün iâu-laī, laih anün ɓing ding-kɔna khua Pharisai át ngă tui anün mõn, samõ ɓing ding-kɔna Ih kɔ̄nõng ɓörng laih anün mōnum.”

<sup>34</sup>Yêsu laī-glaĩ kɔ̄ ɓing gōnu tui anai, “Bing gih dūi brōi kɔ̄ ɓing tuai rai kɔ̄ tolroi pōkol kõm ɓörng-huă mõr tordang pô met-han át dō hăng ɓing gōnu? <sup>35</sup>Sa hrōi či truh, jing hrōi tordang arăng mă-pōđuaĩ h̄i met-han mõng ɓing gōnu. Amäng hrōi anün, ɓing gōnu či kõm ɓörng huă yoh.”

<sup>36</sup>Yêsu ruai hăng ɓing gōnu sa tolroi pōhmutu tui anai, “Bu hɔ̄mâo ôh hl̄oi pô hēk h̄i sa blah bōnäl mõng ao phrâo laih anün sít-tep bōnäl anün ɓori ao so; tordah ngă tui anün, bōnäl mõng ao phrâo ɓu či gôp hrup hăng ao so ôh. <sup>37</sup>Laī anün kõn hɔ̄mâo loi hl̄oi pô pioh tɔ̄pai phrâo amäng get-kl̄i so; tordah ngă tui anün, tɔ̄pai phrâo či blük počah get-kl̄i so hăng ngă kɔ̄ tɔ̄pai anün hõk h̄i yoh, laih anün get-kl̄i anün át či räm h̄i mõn. <sup>38</sup>Samõ tɔ̄pai phrâo khõm pioh amäng get-kl̄i phrâo yoh. <sup>39</sup>Laī anün dõng, ɓu hɔ̄mâo ôh hl̄oi pô mōnum laih tɔ̄pai so át kiăng mōnum tɔ̄pai phrâo mõn, yuakɔ̄ ūn či pōmín tui anai: Tɔ̄pai so yoh jing hiam hl̄oh.”

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<sup>1</sup>5:30 Luk 15:1-2.

## Arăng Toraña Kơ Hroi Sabat

*(Mathio' 12:1-8; Markôs 2:23-28)*

<sup>1</sup>Bơi hroi sabat, tordang Yêsu gă̄n nao amă̄ng đang-horma pordai arăng, bing ding-kona Ņu ruač mă̄ pordai, poropao amă̄ng tongan goñu laih anün bȫng.<sup>u</sup> <sup>2</sup>Samȭ hormâo đorđa bing Pharisai laī kơ bing goñu tui anai, “Yua-hōget bing gih ngă̄ bruă̄ bu djȭ hă̄ng tol̄oi juă̄t ta kiă̄ng kơ ngă̄ ô̄ amă̄ng hroi Sabat lĕ?”

<sup>3</sup>Yêsu laī-glāi tui anai, “Hiūm-pă̄ bing gih bu hormâo đök ô̄ hă̄, kơ tol̄oi Dawid ngă̄ laih tordang ū̄ hă̄ng bing đuāi tui ū̄ hlak rȫpa? <sup>4</sup>Ņu müt pø̄ wäl-tordron amă̄ng sang yang hă̄ng khă̄n O'i Adai, mă̄ bañ-torpung poyor laih kơ O'i Adai kiă̄ng kơ bȫng. Tui hă̄ng tol̄oi juă̄t ta, bañ anün korn̄ng bing khua ngă̄ yang đoc̄ dūi bȫng, samȭ ū̄ á̄t broi kơ bing gop̄ hröm hă̄ng ū̄ mă̄ bȫng mȭn.”<sup>v</sup>

<sup>5</sup>Giōng anün, Yêsu á̄t laī kơ goñu tui anai mȭn, “Kâo, jing Ană̄ Mornuih, jing khua kơ hroi Sabat yōh.”

## Yêsu Pōsuaih Mornuih Jo-Tongan

*(Mathio' 12:9-14; Markôs 3:1-6)*

<sup>6</sup>Bơi hroi sabat pōkön dör̄ng, Yêsu müt amă̄ng sang jōnum pōtô-lāi. Pø̄ anih anün hormâo sa čō mornuih tongan gah horuă̄ gōr̄ jo. <sup>7</sup>Bing nai-potô tol̄oi juă̄t wört-hă̄ng bing Pharisai dȫ lă̄ng kơ Yêsu, kiă̄ng kơ thâo Ņu či pōsuaih mornuih ruă̄ anün mȭn thâo amă̄ng hroi sabat. Tui anün yōh, bing goñu kiă̄ng kơ horduah tol̄oi phong-kod̄i pōkod̄ng glāi hă̄ng Yêsu. <sup>8</sup>Samȭ Yêsu thâo-hluh amă̄ng tol̄oi pōmín goñu, tui anün Ņu á̄t laī kơ pô̄ jo tongan tui anai, “Rokâo kơ ih rai bë laih anün dȫ-dör̄ng bë pø̄ anai tōng-krah abih-bang.” Tui anün, gōr̄ tōgū hă̄ng dȫ-dör̄ng pø̄ anün yōh. <sup>9</sup>Giōng anün, Yêsu torña kơ bing goñu tui anai, “Kâo torña kơ bing gih, tui tol̄oi juă̄t ta, amă̄ng hroi Sabat bing ta dūi ngă̄ hiam bô̄dah ngă̄ sat lĕ, kiă̄ng kơ pōklaih tol̄oi hordip bô̄dah pōrai hí tol̄oi hordip lĕ?” <sup>10</sup>Tordang Yêsu lă̄ng laih pø̄ abih-bang bing goñu jum-dar, Ņu laī kơ pô̄ jo anün tui anai, “Yor̄ torbiǟ bë tongan ih.” Gōr̄ yor̄ torbiǟ laih anün tongan gōr̄ suaih hí motam.

<sup>11</sup>Samȭ bing phong-kod̄i anün hil-nač biă̄-mă̄ laih anün pōcrȫng-sai hă̄ng tordruă̄ goñu pô̄ hōget-tol̄oi kiă̄ng kơ dūi ngă̄ sat kơ Yêsu.

<sup>u</sup>6:1 Tol̄oi Juă̄t 23:25.

<sup>v</sup>6:4 Tol̄oi-Bruă̄ Lêwi 24:9; 6:3-4 1 Samuël 21:1-6.

## Yēsu Ruăh-Mă Pluh-Dua Čô Ding-Korna-Poja

(Mathio' 10:1-4; Markôs 3:13-19)

<sup>12</sup>Tordoi kɔ̄ anün ƀiă, Yēsu dī pɔ̄ bōl-čū kiăng iâu-lai kɔ̄ Oi Adai laih anün Nu dō kröng iâu-lai amăng abih mlam. <sup>13</sup>Tordang mōguah truh laih, Nu iâu rai ƀing ding-korna Nu ruăh-mă amăng ƀing gōnu pluh-dua čô laih anün pōanän ƀing gɔ̄ jing ding-korna-poja. <sup>14</sup>Simôn, Yēsu pōanän gɔ̄ Pêtrôs, Andre jing adoi Pêtrôs, Yako, Yôhan, Philip, Bartêlômi, <sup>15</sup>Mathio, Thômas, Yako ană Alphê, Simôn jing pô hōkrû kɔ̄ lön-čar arăng iâu Zealôt, <sup>16</sup>Yudas ană Yako laih anün Yudas Iskariôt jing pô pōblû lui hî Yēsu tordoi anai.

## Yēsu Pōtô Hăng Pōsuaih

(Mathio' 4:23-25)

<sup>17</sup>Giăng anün, Yēsu trün mōng bōl-čū anün hröm hăng ƀing ding-korna Nu laih anün dō-dăng ƀori anih daō. Pɔ̄ anih anün hōmâo lu ƀing ding-korna Nu wört-hăng lu mōnuih rai mōng djöp anih-lön Yudea, mōng plei-pröng Yerusalaim, mōng dua boh plei pröng jě hăng-ia rōsî jing plei Tir laih anün plei Sidôn. Bing gōnu rai kiăng kɔ̄ hōmû tōloï Yēsu pōtô-laï laih anün kiăng kɔ̄ Nu pōsuaih ƀing ruă-duăm. <sup>18</sup>Nu ăt pōsuaih hî lu ƀing hōmâo yang sat ngă mōn. <sup>19</sup>Laih anün abih-bang ƀing mōnuih lu anün gir hōduah jōlan kiăng ruaih djɔ̄ Yēsu, yuako tōloï dūi-møyang tōbiă rai mōng Nu pōsuaih hî abih-bang ƀing gɔ̄ yōh.

## Tōloï Moyün-Moak Hăng Tōloï Răm-Băm

(Mathio' 5:1-12)

<sup>20</sup>Yēsu angak lăng kɔ̄ ƀing ding-korna Nu laih anün pōtô-laï tui anai,  
“Moyün-moak yōh kɔ̄ ƀing gih jing ƀing bun-rin,  
yuako ƀing gih či hōmâo tōloï-mōnöng ƀing ană-plei amăng Dêh-Čar Oi  
Adai hōmâo yōh.

<sup>21</sup>Moyün-moak yōh kɔ̄ ƀing gih jing ƀing röpa-mōhao ră anai,  
yuako ƀing gih či trōi-hrăp yōh.

Moyün-moak yōh kɔ̄ ƀing gih jing ƀing hia-rōngot ră anai,  
yuako ƀing gih či klao-moak yōh.

<sup>22</sup>“Moyün-moak yōh kɔ̄ ƀing gih tordang ƀing gih tû tōnap yuako tōhnăl-tōloï Kâo,  
jing Ană Mōnuih, tui anai:

Bing röh-ayăt Kâo či pōromut kɔ̄ ƀing gih, puh-pōduăi hî ƀing gih, hōtăh-djraă  
kɔ̄ ƀing gih

laih anün yap anän gih hröm häng ᯁbing sat-ḅai.<sup>w</sup>

<sup>23</sup>“Amäng hröi anün hök-moak bě laih anün koplöng döng-düüt moak-moai bě, yuakor sit-nik, tolroi boñi gih amäng adai adih či jing pröng biä-mä yoñh. Oi-adon goñu åt hörmåo ngä sat laih kɔ ᯁbing pô-poala đûm hlâo adih kar häng anün mörn, samoř Oi Adai boñi-hiam laih kɔ ᯁbing pô-poala anün.<sup>x</sup>

<sup>24</sup>“Samoř räm-ḅäm yoñh kɔ ᯁbing gih jing ᯁbing pođrön,

yuakor rä anai ᯁbing gih hörmåo tû-mä laih tolroi hođip joñap-moak.

<sup>25</sup>Räm-ḅäm yoñh kɔ ᯁbing gih jing ᯁbing troi-hräp rä anai,

yuakor ᯁbing gih či ropa-moñhao yoñh.

Räm-ḅäm kɔ ᯁbing gih jing ᯁbing klaw-moak rä anai,

yuakor ᯁbing gih či hia-roñgot yoñh.

<sup>26</sup>“Räm-ḅäm kɔ ᯁbing gih, tođang abih-bang moñuih poñhiäp hiam kɔ ᯁbing gih,

yuakor ᯁbing oři-adon goñu åt ngä laih kar häng anün mörn kɔ ᯁbing pô-poala ᯁblör.”

### Khäp Bě Kɔ ᯁbing Röh-Ayät

(Mathioř 5:38-48; 7:12a)

<sup>27</sup>Giöng anün, Yêsu poñhiäp döng tui anai, “Samoř kɔ ᯁbing gih, jing ᯁbing dö hörmuš, Kâo laī tui anai: Khäp bě kɔ ᯁbing ayät gih, ngä hiam bě kɔ pô poñromut kɔ ᯁbing gih, <sup>28</sup>boñi-hiam bě kɔ ᯁbing hoñtom-pah kɔ ᯁbing gih laih anün iâu-laī bě kɔ ᯁbing hoñtöh-djrař kɔ ᯁbing gih. <sup>29</sup>Tođah hlroi pô pah mëng gih gah hoñnuă, broi kɔ ᯁbing gih nger broi gah ieo mörn kɔ ñu; tođah hlroi pô kiäng mä ao-jao gih buh gah roñgiao, broi kɔ ñu mä wört-häng ao-roñpih gih buh gah läm mörn. <sup>30</sup>Pha-broi bě kɔ hlroi pô kwuñh-roñkâo mörng ᯁbing gih. Hlroi pô mä-poñduař hî goñam gih, ᯁbing gih anäm khöm mä glař ôh. <sup>31</sup>Hoget-tolroi ᯁbing gih kiäng kɔ ᯁbing aräng ngä broi kɔ ᯁbing gih, broi kɔ ᯁbing gih åt ngä bě tolroi anün kɔ ᯁbing goñu mörn.<sup>y</sup>

<sup>32</sup>“Tođah ᯁbing gih koñõng khäp kɔ ᯁbing hlroi pô khäp kɔ ᯁbing gih, hoget tolroi yap-koñal ᯁbing gih či hörmåo þori anäp Oi Adai lë? Yuakor ᯁbing soh-sat åt khäp kɔ hlroi pô khäp kɔ ᯁbing goñu mörn. <sup>33</sup>Tođah ᯁbing gih koñõng ngä hiam kɔ ᯁbing hlroi pô ngä hiam kɔ ᯁbing gih, hoget tolroi yap-koñal ᯁbing gih či hörmåo þori anäp Oi Adai lë? Yuakor ᯁbing soh-sat åt ngä kar häng anün mörn. <sup>34</sup>Tođah ᯁbing gih koñõng broi čan kɔ ᯁbing hlroi pô ᯁbing gih čang-roñmang goñu či kla glař, hoget tolroi yap-koñal ᯁbing gih či hörmåo þori

<sup>w</sup>6:22 1 Pêtrôs 4:14.

<sup>x</sup>6:23 2 Hrä-Ruai 36:16; Bruä-Moñnuă 7:52.

<sup>y</sup>6:31 Mathioř 7:12.

anăp O'i Adai lĕ? Yuakō Ბing soh-sat āt broi čan kō tōdruă goňu kar hăng anün mōn kiăng kō mă glaĭ djōp abih-bang goňam ňu broi čan.<sup>35</sup> Samō bō kō Ბing gih, khăp bě kō Ბing rōh-ayăt gih, ngă hiam bě, broi čan bě laih anün anăm čang-roñmang kō Ბing goňu kla glaĭ ôh. Tui anün, tōlōi boñi gih či prōng biă-mă yoñ laih anün Ბing gih či jing ană-bă Pō Prōng Hloh mōn, yuakō Ņu āt ngă hiam kō Ბing Ბu hōdōr-tongia wōt-hăng Ბing klih mōn.<sup>36</sup> Broi Ბing gih thāo pap bě kar hăng Ama gih thāo pap.”

### Anăm Poñhiăp Sat Kō Arăng

(*Mathio' 7:1-5*)

<sup>37</sup>Yēsu poñhiăp dōng tui anai, “Anăm phong-kōđi arăng ôh, tui anün Ბu či hōmâo hlōi pō phong-kōđi Ბing gih ôh; anăm klă-kōđi kō arăng ôh, tui anün Ბu či hōmâo hlōi pō klă-kōđi ôh kō Ბing gih; pap-broi kō arăng bě, tui anün Ბing gih či hōmâo tōlōi pap-broi yoñ; <sup>38</sup>pha-broi bě kō arăng, tui anün Ბing gih či tū goňam pha-broi kō Ბing gih yoñ; goňam djō-hoñrōng, gǔ trün, roÿuh jum-dar, tū bă-blai Ბoi ngō, Ბing gih či tū-mă goňam pha-broi bă-blai yoñ Ბoi anăp gih. Goňam poñkă pă Ბing gih poñkă broi kō arăng, goňam poñkă poñdōm hăng anün mōn arăng či poñkă broi glaĭ kō Ბing gih.”

<sup>39</sup>Ņu āt laĭ kō Ბing goňu tōlōi poñhmutu anai, “Dūi mō mōnuh bum-mōta ba jołan kō mōnuh bum-mōta? Dua goňu či lĕ hī po amăng-luh yoñ.”<sup>40</sup> Pō hrăm khōm anăm poñmīn ňu pō jing prōng hloh kō nai poñtō ňu ôh, samō tōdah nai ňu hōmâo poñhrăm broi kō ňu abih-bang laih, ňu či jing hrup hăng nai ňu yoñ.”<sup>a</sup>

<sup>41</sup>“Yua-hoget Ბing gih Ბuh Ბruih amăng mōta ayōng adōi gih, samō Ბu thāo Ბuh ôh hođa amăng mōta gih pō lĕ?<sup>42</sup> Hiñm-pă Ბing gih dūi poñhiăp hăng ayōng adōi gih tui anai lĕ, ‘O’ ayōng āh, broi kāo čokēh duaĭ hī bě Ბruih mōng mōta ih,’ tōdang anün Ბing gih Ბu thāo Ბuh ôh hođa dō amăng mōta gih pō? O’ Ბing poñblōr āh, blung-hlāo mă-poñduaĭ hī bě hođa amăng mōta gih pō, anün kăh Ბing gih dūi Ბuh rođah kiăng kō čokēh duaĭ hī Ბruih mōng mōta ayōng adōi gih.”

### Phūn Køyâo Hăng Boh Ņu

(*Mathio' 7:16-20; 12:33-35*)

<sup>43</sup>Giōng anün, Yēsu poñhiăp dōng tui anai, “Phūn køyâo hiam Ბu dūi poñtobiă rai boh-čroh<sup>b</sup> sat ôh, laih anün dōng køyâo sat kōn dūi poñtobiă rai boh-čroh hiam loi.<sup>44</sup> Rím boh-čroh tōbiă rai mōng djuai køyâo boh-čroh anün yoñ. Arăng Ბu pě boh hra mōng

<sup>a</sup>6:39 Mathio' 15:14.

<sup>b</sup>6:40 Mathio' 10:24-25; Yôhan 13:16; 15:20.

<sup>b</sup>6:43: Anai āt jing “boh-troh” mōn.

phǔn droi ôh; arāng kōn pě boh-kōbāo mǒng pum-droi loi.<sup>c</sup><sup>45</sup> Sa čō mōnuih hiam, mǒng tolroi pōmīn pran-jua hiam ū yōh, pōtōbiā rai tolroi hiam; samō sa čō mōnuih sat, mǒng tolroi pōmīn pran-jua sat ū yōh, pōtōbiā rai tolroi sat, yuakō hōget-tolroi dō amāng jua-pōmīn mōnuih yōh, pōtōbiā rai tolroi pohiāp anūn bōi amāng-bah.”<sup>d</sup>

### Dua Čō Mōnuih Pōdōng Sang

(*Mathio' 7:24-27*)

<sup>46</sup>Giōng anūn, Yēsu pohiāp dōng tui anai, “Yua-hōget bing gih iāu kō Kāo, ‘O’ Khua, O’ Khua,’ samō bu kiāng ngā tui ôh tolroi Kāo pōtō-laī kō bing gih lē? <sup>47</sup>Kāo či ruai broi kō bing gih tui anai: Rīm čō hlōi pō rai pō Kāo, hōmū boh-hiāp Kāo laih anūn ngā tui, <sup>48</sup>ū anūn hrup hāng sa čō mōnuih pōdōng sa boh sang yōh, ū kloī dōlām, pōkra atur sang anūn bōi boh-pōtāo. Tōdang ia-līng lip rai, klă nao pō sang anūn, samō sang anūn bu pōpū-pōgōi ôh, yuakō pō ū pōkra sang anūn kōjāp biā-mā yōh. <sup>49</sup>Samō hlōi pō hōmū boh-hiāp Kāo laih anūn bu ngā tui ôh, ū anūn jing hrup hāng sa čō mōnuih pōdōng sang bōi lōn bu hōmāo ôh atur. Tōdang ia-līng lip klă nao pō sang anūn, sang či glūh-počah hī yōh laih anūn tolroi rām-rai sang anūn jing prōng-prin biā-mā yōh.”

7

### Yēsu Pōsuaih Sa Čō Hlün Khua Tōhan Dēh-Čar Rōm

(*Mathio' 8:5-13*)

<sup>1</sup>Tōdoi kō Yēsu pōtō-laī giōng laih kō bing anā-plei bōi anih anūn, ū mūt nao pō plei Kapharnaoum. <sup>2</sup>Pō anūn hōmāo sa čō khua tōhan hōmāo sa čō hlün, jing pō ū khāp biā-mā, samō gō hlak ruā jē či djai laih. <sup>3</sup>Tōdang pō khua anūn hōmū hing kō Yēsu, ū pōkiaō bing kōng-tha Yehudah nao rōkāo Yēsu rai kiāng kō pōsuaih broi hlün ū. <sup>4</sup>Tōdang bing goñu nao truh pō Yēsu, bing goñu pōđūr-rōkāo tui anai, “Pō khua tōhan anai lāp kō Ih djru broi yōh, <sup>5</sup>yuakō ū khāp kō bing anā-plei ta laih anūn hōmāo pōkra broi laih sang jōnum kō bing ta.”

<sup>6</sup>Tui anūn, Yēsu nao hrōm hāng bing goñu. Tōdang Yēsu nao jē truh pō sang pō khua anūn laih, pō khua anūn pōkiaō rai goyut ū laī hāng Yēsu tui anai, “O’ Khua āh, anām Ih pōgleh Ih pō ôh, yuakō kāo bu nāng-lāp ôh jūm Ih mūt amāng sang kāo. <sup>7</sup>Hōnūn yōh, kāo āt pōmīn mōn kāo bu lāp ôh nao pō Ih. Samō rōkāo kō Ih pohiāp bē sa boh-

<sup>c</sup>6:44 Mathio' 12:33.

<sup>d</sup>6:45 Mathio' 12:34.

hiăp tui anün broi kɔ hlün kâo suaih h̄. <sup>8</sup>Kâo rɔkâo tui anün yuakɔ kâo ăt tui-gułt khua kâo młn. Kâo ăt hłmâo młn błing tłohan dło gah yłu kɔ tłoloi dłui kâo. Tłodah kâo płdar kɔ pł anai, ‘Nao błe,’ gło nao młtam, laih anün kɔ pł anün, ‘Rai błe,’ gło rai młtam; laih anün tłodah kâo płdar kɔ hlün kâo tui anai, ‘Ngă błe tłoloi anai,’ gło ngă młtam yołh.’

<sup>9</sup>Tłodang Yłesu hłomłu tłoloi anün, Ņu hlłing-hlłang biă-mă, tui anün, Ņu wir glałi płohiăp hłang błing młonuih lu ăt nao hrłom hłang Ņu młn. <sup>10</sup>Tłodang Ņu nao jłe truh pł amăng-jang plei anün, hłmâo błing młonuih čokłung tłobiă atło djai młeng plei; pł atło djai anün jing ană tłdăm amłi gło hłmâo kłonłng ha čô gło anün dłoč, laih anün amłi gło anün jing dłah-kłomłoi-kłomai. Hłmâo lu młonuih biă-mă młeng plei anün tłobiă hrłom hłang gł.

<sup>10</sup>Giłong anün, tłdang błing goyut khua anün włot glałi pł sang khua anün, błing gołnu błuh hlün anün suaih laih.

### Yłesu Płohodip Glałi Ană Tłdăm Sa Čô Błonai-Kłomai

<sup>11</sup>Tłodłi kɔ anün biă, Yłesu nao pł sa boh plei ană Nain. Hłmâo błing ding-kłona Ņu włot-hłang błing młonuih lu ăt nao hrłom hłang Ņu młn. <sup>12</sup>Tłodang Ņu nao jłe truh pł amăng-jang plei anün, hłmâo błing młonuih čokłung tłobiă atło djai młeng plei; pł atło djai anün jing ană tłdăm amłi gło hłmâo kłonłng ha čô gło anün dłoč, laih anün amłi gło anün jing dłah-kłomłoi-kłomai. Hłmâo lu młonuih biă-mă młeng plei anün tłobiă hrłom hłang gł.

<sup>13</sup>Tłodang Khua Yang błuh dłah-kłomłoi anün, Ņu glłuh pran-jua pap-drap kɔ gło laih anün pojuh gło tui anai, ‘Anăm hia dłeng tah.’ <sup>14</sup>Giłong anün, Ņu nao jłe ruaih błoi driah-čokłung laih anün błing čokłung anün dłeng hł. Tui anün, Ņu płohiăp, ‘O’ dłăm hłoi, kâo płdar kɔ ih, tłogłu bł!’ <sup>15</sup>Pł tłdăm djai anün hłodip glałi płoyôt tłogłu laih anün čodłeng płohiăp yołh. Giłong anün, Yłesu jao glałi gło kł amłi gł.

<sup>16</sup>Abih-bang błing gołnu lłeng kł huł-płopłu soh-sel laih anün błoni-hołoč kł Ołi Adai tui anai, ‘Hłmâo sa čô pło-płala prłeng hłmâo rai laih amăng tłeng-krah błing ta! Tłoloi anai kiăng-lai: Ołi Adai hłmâo rai djru laih błing ană-plei Ņu!’

<sup>17</sup>Tłoloi płothâo anai rła ruai kł Yłesu lar hyu djłop-djang anih amăng abih tring Yudea włot-hłang amăng tring jum-dar anün młn.

### Tłoloi Yłohan Pło Ngă Batem Tłoňa Kł Yłesu

(*Mathioł 11:2-19*)

<sup>18</sup>Błing ding-kłona Yłohan ruai glałi kł Yłohan abih-bang tłoloi Yłesu hłmâo ngă laih.

<sup>19</sup>Tui anün, Yłohan iău rai dua čô ding-kłona ū laih anün płokiał błing gło nao tłoňa Khua Yang tui anai, ‘Djł mł, Ih jing Pł Messiah błing pło-płala lał-lui-hlłao laih, khłom či rai, błôdah błing gołmłoi či dło-tłogułn Pł płokłn dłeng?’

<sup>20</sup>Tordang dua čô ding-kôna anün nao truh laih po Yêsu, bing goñu lai tui anai, “Yôhan pô ngä batem hörmâo pochiaö rai bing gormoi kiäng kô torña Ih tui anai, ‘Djör mör, Ih jing Pô bing pô-poala lai-lui-hlao laih, khöm či rai, bôdah bing gormoi či dötoguän pô poökön dörng?’”

<sup>21</sup>Borî möng anün, Yêsu hlak pochlao hî lu mornuih ruă-nuă, ruă-kheng laih anün mornuih yang sat ngä. Lu mornuih bum-mota Nu poisuah hî duri buh. <sup>22</sup>Giöng anün, Nu lai-glaï kô bing dua anün tui anai, “Nao ruai glaï bë kô Yôhan abih-bang bruă bing gih hörmâo buh häng hörmü laih kar häng anai: Mornuih bum-mota duri buh, mornuih rowen duri robat, bing mornuih djör phüng duri hlao rogo, mornuih tongil duri hörmü, mornuih djai duri hordip glaï laih anün mornuih bun-rin duri hörmü tolroi pothâo hiam.<sup>e</sup> <sup>23</sup>Moryün-moak yoħ kô hlroi pô bu ding-đao ôh samör åt dö daö kô Kâo.”

<sup>24</sup>Tordang bing ding-kôna Yôhan hörmâo duaï laih, Yêsu čordörng pohiäp häng bing mornuih lu kô tolroi Yôhan tui anai, “Hlroi bing gih čang-rōmang laih kiäng kô nao läng amäng tordron-tac lë? Bing gih čang-rōmang kiäng kô läng sa čô mornuih tordu hrup häng sa bë phün rök trang-bo angin puħ gô hă? <sup>25</sup>Tordah bu djör tui anün ôh, hlroi bing gih torbiä nao läng laih lë? Bing gih nao läng mornuih cut sum-ao hiam hă? Adih-dih, bing cut sum-ao hiam börng gornam jōman dö amäng sang pōtao yoħ. <sup>26</sup>Tordah bu djör tui anün ôh, hlroi bing gih torbiä nao läng laih lë? Nao läng pô-poala hă? Djör yoħ, Kâo lai kô bing gih, pô anün yom hloh kô pô-poala mörn. <sup>27</sup>Kô Yôhan anün yoħ Hră Oi Adai hörmâo čih laih tui anai,

‘Oi Adai lai: Anai-nê, Kâo pochiaö pô ding-kôna pothâo Kâo nao hlao kô Ih, nū či prap-rōmet jōlan Ih borî anáp Ih.’<sup>f</sup>

<sup>28</sup>Kâo lai kô bing gih, amäng abih-bang ronük bing mornuih hordip borî lön-torah, bu hörmâo ôh hlroi pô yom hloh kô Yôhan pô ngä batem; samör mornuih amäng anä-plei Dêh-Čar Oi Adai wört-tordah bu yom-pōphan ôh samör nū jing yom-pōphan hloh kô Yôhan pô ngä batem yoħ.’

<sup>29</sup>Tordang bing goñu hörmü tolroi anai, abih-bang bing ana-plei wört-häng bing ring-jia mörn, jing bing tu Yôhan ngä broi laih batem, tu-ur Oi Adai jing torpä-horñoing yoħ.

<sup>30</sup>Samör bing khua Pharisai häng bing nai-potô tolroi juät, jing bing bu tu ôh Yôhan ngä broi batem, horngah lui hî tolroi koñäm Oi Adai broi kô bing goñu.<sup>g</sup>

<sup>31</sup>Yêsu pohiäp dörng, “Tui anün, Kâo či poħmu bing mornuih bu daö ronük anai häng hoget lë? Bing goñu hrup häng hlroi lë? <sup>32</sup>Bing goñu hrup häng bing čordai dö ber borî

<sup>e</sup>7:22 Isaiah 35:5-6; 61:1.

<sup>f</sup>7:27 Malakhi 3:1.

<sup>g</sup>7:29-30 Mathio 21:32; Luk 3:12.

sang sǐ-moňia pohiăp kɔ̄ tɔ̄druă goňu tui anai,

‘Bing goňmɔ̄i ayüp laih ðing-klöt ayü moňak kiăng kɔ̄ bing gih suang,  
samጀ bing gih hɔ̄ngah ᲃu suang ôh;  
bing goňmɔ̄i hoňmāo čok poňkrao laih kiăng kɔ̄ bing gih hia,  
samጀ bing gih hɔ̄ngah ᲃu hia rɔ̄ngot ôh.’

<sup>33</sup>Kâo lai tui anün, yuako Yôhan pô ngă batem hoňmāo rai laih; ňu ᲃu bɔ̄ng ᲃaň-tɔ̄pung ôh kɔ̄n moňum tɔ̄pai loi, laih anün bing gih lai, ‘Nu hoňmāo yang sat ngă.’

<sup>34</sup>Samጀ Kâo, jing Ană Moňuih, hoňmāo rai laih, bɔ̄ng huă hăng moňum laih anün bing gih lai, ‘Lăng, ňu jing moňuih ră bɔ̄ng ră moňum, ngă goyut-goyâo hăng bing ring-jia laih anün hăng bing moňuih soh-sat poňkön.’ <sup>35</sup>Samጀ abih-bang bing hlɔ̄i gūt-tui tolɔ̄i rɔ̄goi Oi Adai, sit bing goňu thâo-krăń yoh tolɔ̄i rɔ̄goi Oi Adai anün jing tɔ̄pă sit.”

### Yēsu Bɔ̄ng Huă Po Sang Simôn Pô Pharisai Yom-Poňhan

<sup>36</sup>Hoňmāo sa čō Pharisai jak-iâu Yēsu nao bɔ̄ng huă po sang ňu. Tui anün, Yēsu nao po sang pô Pharisai anün laih anün dō ber bɔ̄i grê-đih kiăng kɔ̄ bɔ̄ng huă. <sup>37</sup>Anai-nê, hoňmāo sa čō đah-kɔ̄mɔ̄i rih-răm amăng plei anün, tɔ̄dang ňu hoňmău Yēsu hlak dō bɔ̄ng huă amăng sang pô Pharisai anün, ňu djă ba sa get anü kă ia bâo hiam. <sup>38</sup>Gō dō-dăng gah rōng Yēsu jě bɔ̄i tokai Nu; gō hia laih anün ia moňta gō ngă moňah hī tokai Yēsu, giöng anün gō yua bük gō sut bɔ̄i tokai Yēsu. Gō čum tokai Yēsu laih anün trôč ia bâo hiam anün bɔ̄i tokai Yēsu.<sup>h</sup> <sup>39</sup>Tɔ̄dang anün, pô Pharisai, jing pô jak-iâu Yēsu rai bɔ̄ng huă, buh tolɔ̄i anün, ňu poňmăn amăng pran-jua ňu pô tui anai, “Tɔ̄dah pô anai jing pô-poňala, sit ňu či thâo-krăń yoh pô đah-kɔ̄mɔ̄i ruaih ňu anün jing sa čō đah-kɔ̄mɔ̄i rih-răm.”

<sup>40</sup>Tui anün, Yēsu lai-glai kɔ̄ ňu tui anai, “O Simôn, kâo hoňmāo tolɔ̄i kiăng ruai hăng ih.” Nu lai-glai, “O nai, ruai bě!”

<sup>41</sup>Yēsu čodăng ruai tui anai, “Sa čō pô hoňuňh hoňmāo dua čō đom hoňuňh. Pô anai đom hoňuňh 500 denari laih anün pô adih đom 50 denari. <sup>42</sup>Tɔ̄dang bing goňu ᲃu duři kla glař ôh, pô hoňuňh pap-broři lôm hī abih hoňuňh dua goňu đom. Tui anün yoh, amăng dua čō đom hoňuňh anün, pô pă khăp kɔ̄ pô hoňuňh lu hloř lě?”

<sup>43</sup>Simôn lai-glai, “Kâo poňmăn pô đom hoňuňh lu anün yoh či khăp kɔ̄ pô hoňuňh lu hloř.” Yēsu lai-glai kɔ̄ ňu, “Ih hoňmāo phat djō laih.” <sup>44</sup>Giöng anün, Nu wir glař gah đah-kɔ̄mɔ̄i hăng lai kɔ̄ Simôn tui anai, “Bo kɔ̄ đah-kɔ̄mɔ̄i anai, Kâo müt amăng sang ih, ih ᲃu pha-broři ia rao tokai Kâo ôh tui hăng tolɔ̄i phiř, samጀ ňu hoňmāo ngă moňah laih tokai Kâo hăng ia moňta ňu laih anün yua bük ňu sut bɔ̄i tokai Kâo. <sup>45</sup>Ih kɔ̄n čum-

<sup>h</sup>7:37-38 Mathioř 26:7; Markôš 14:3; Yôhan 12:3.

jum Kâo loi, samõ čordõng mõng Kâo müt po sang ih, ñu bu pordoi ôh čum tokai Kâo.

<sup>46</sup>Ih ät kõn trôč loi ia jâo ôliwo’ bori akõ Kâo, samõ ñu hõmâo trôč laih ia bâo hiam bori tokai Kâo. <sup>47</sup>Hõnün yoh, Kâo lai kõ ih thâo, sit tolroi soh ñu lu hõmâo pap-broï laih, yuakõ ñu khäp kõ Kâo lu; samõ kõ hlroi pô tolroi soh hõmâo pap-broï biä, ñu anün ät chi khäp biä mõn.”

<sup>48</sup>Giöng anün, Yêsu lai kõ dah-kõmroi anün, “Tolroi soh ih Kâo pap-broï laih.”

<sup>49</sup>Tui anün, bing dõ ber böng huă hröm häng Ñu čordõng pohiäp häng todrua gõnu tui anai, “Hroi pô anai jing tol Ñu dui pap-broï tolroi soh aräng lë?”

<sup>50</sup>Laih anün Yêsu lai häng pô dah-kõmroi anün tui anai, “O’i Adai hõmâo poklaih ih laih yuakõ ih daõ kõ Kâo; nao ronuk-ronua bë.”

## 8

### Bing Dah-Kõmroi Djru Kõ Yêsu

<sup>1</sup>Tordoi kõ anün biä, Yêsu gän nao amäng lu plei-pla kiäng kõ pohaih laih anün pøtô-pøblang Tolroi Pøthâo Hiam kõ tolroi monuih-mõnam dui jing ana-plei Dêh-Čar O’i Adai. Bing pluh-dua çô ding-kõna-pojaö ät nao hröm-häng Ñu <sup>2</sup>wört-häng đorda bing dah-kõmroi mõn, jing bing Ñu hõmâo poklaih laih mõng yang sat bôdah hõmâo pøsuaih broi laih tolroi duäm-ruä. Sa çô amäng bing gõnu jing H’Mari aräng pøanän Magdalene; ñu yoh jing pô hõmâo tojuh droi yang sat tobiä duaï laih. <sup>3</sup>Pô pokön jing H’Yôana bønai Khuzas, pô khua ding-kõna gai-bruä amäng sang khua tring Hêrôd. H’Susanna wört-häng lu bing dah-kõmroi pokön dörng ät nao hröm häng bing gõnu mõn, djru gõnam-börng mõng gõnam bing gó pô yoh.<sup>1</sup>

### Tolroi Poñmutu Kõ Pô Sai Pojëh

(Mathio 13:1-9; Markos 4:1-9)

<sup>4</sup>Giöng anün, tordang bing monuih lu mõng lu plei-pla rai pøtum hröm-horbít häng Yêsu, Ñu pøtô-lai kõ bing gó tolroi poñmutu anai:

<sup>5</sup>“Hõmâo sa çô monuih sai nao sai pojëh pødai ñu. Tordang ñu sai, đorda pojëh pødai lë bori klong jołan, aräng robat juät hí gah yü plä-tokai laih anün čim-brím häng adai rai coh börg hí. <sup>6</sup>Hõmâo đorda pojëh lë bori lön-roga, tordang pojëh anün däh čät dí, ñu gliu hí mõtam yoh yuakõ kõbah kõhül ia. <sup>7</sup>Hõmâo đorda pojëh pokön lë amäng khul rök droi laih anün rök droi anün čät dí hröm häng pojëh laih anün ket hí pojëh anün.

<sup>8</sup>Hõmâo đorda pojëh pokön dörng lë djó bori lön hiam, ñu čät dí mõtam laih anün

<sup>1</sup>8:2-3 Mathio 27:55-56; Markos 15:40-41; Luk 23:49.

pōtōbiā rai boh sa-rōtuh wōt lu hloh yōh.” Tōdang Ņu ruai laih tōlōi anūn, Ņu pōhiāp kraih tui anai, “Hlōi pō amāng bīng gih hōmāo tōngia kiāng kō hōmū, broi ū pōđing hōmū bē!”<sup>10</sup>

### Tōhnāl-Tōlōi Yēsu Yua Tōlōi Pōhmutu

(*Mathio’ 13:10-17; Markōs 4:10-12*)

<sup>9</sup>Giōng anūn, bīng ding-kōna Yēsu tōnā kō Ņu hōget-tōlōi pōhmutu anūn kiāng kō pia. <sup>10</sup>Laih anūn Yēsu pōblang glaī, “Kō bīng gih Oi Adai hōmāo broi tōlōi dūi thāo-hluh laih tōlōi-bruā yom-hōgōm kō Dēh-Čar Oi Adai, samō kō bīng pōkōn, Kāo yua tōlōi pōhmutu kiāng pōhiāp hāng bīng goñu, tui anūn, bīng goñu či lāng samō bū būh ôh, bīng goñu či hōmū samō bū thāo-hluh ôh.”<sup>j</sup>

### Yēsu Pōblang Tōlōi Pōhmutu Pō Sai Pōjēh

(*Mathio’ 13:18-23; Markōs 4:13-20*)

<sup>11</sup>Yēsu pōblang tō-tui dōng, “Anai yōh jīng tōlōi pōhmutu anūn kiāng-lai: Pōjēh pōdai jīng boh-hiāp Oi Adai. <sup>12</sup>Pōjēh lē bōi jōlan, jīng tōlōi pōhmutu kō bīng mōnuīh hōmāo hōmū laih, samō yang sat Satan rai mā-pōđuāi hī boh-hiāp anūn mōng pran-jua goñu kiāng kō bīng goñu bū đāo ôh laih anūn kōn dūi klahi hī loi. <sup>13</sup>Khul pōjēh lē bōi lōn-rōga, jīng tōlōi pōhmutu kō bīng mōnuīh tōdang bīng goñu hōmū laih boh-hiāp Oi Adai, bīng goñu mōak tū-mā yōh, samō bīng goñu bū hōmāo akha kōjāp ôh. Yuako anūn bīng goñu kōnōng đāo amāng bīa-hrōi đōč laih anūn tōdang tōlōi plū truh, bīng goñu hōngah lui hī mōtam yōh. <sup>14</sup>Bōr kō khul pōjēh lē bōi khul rōk droi, jīng tōlōi pōhmutu kō bīng mōnuīh hōmū laih boh-hiāp Oi Adai, samō tōdang bīng goñu hōđip-hōđōng, bīng goñu pōhngōt hī goñu pō yua-mōng tōlōi bīlōng-bōngōt, tōlōi pōdrōng-sah, tōlōi mōak-hrāp lōn-tōnah ket hī tōlōi hōđip gah mōyang goñu, tōl boh-čroh goñu mōng tōlōi hōđip mōyang goñu bū thāo tha tōsā hī ôh. <sup>15</sup>Bōr kō khul pōjēh lē bōi lōn hiam, jīng tōlōi pōhmutu kō bīng mōnuīh hōmū boh-hiāp Oi Adai laih anūn djā-pioh amāng pran-jua tōpā hiam. Tui anūn, bīng goñu gir-run pōtōbiā rai lu boh-čroh yōh.”

### Tōlōi Pōhmutu Kō Apui-Kōđen

(*Markōs 4:21-25*)

<sup>16</sup>“Bu hōmāo ôh hlōi pō čuh apui-kōđen laih anūn gōm hī hāng kōbāi bōđah pioh apui anūn gah yū kō sūng pīt, samō ū pioh apui anūn bōi gōđing tōkai-kōđen yōh, tui

<sup>j</sup>8:10 Isaiah 6:9.

anün ƀing hlɔi pô müt po sang dui ƀuh tolɔi bɔngac yoḥ.<sup>k</sup> <sup>17</sup>Āt kar-kaĩ mɔn, ƀu hɔmâo tolɔi pođop hɔget ôh ƀu či rɔđah tɔbiă hǐ tɔđoi kɔ anün, kɔn hɔmâo tolɔi hɔgɔm hɔget loi ƀu či thāo-krän laih anün rɔđah hǐ amäng tolɔi bɔngac.<sup>l</sup>

<sup>18</sup>“Tui anün, rǎng bě kɔ abih tolɔi ƀing gih hɔmū, yuakɔ hlɔi pô hɔmâo thāo-hluh laih, Oi Adai či pha-brɔi kɔ ū thāo-hluh lu hloh dɔng, samɔ hlɔi pô ƀu hɔmâo thāo-hluh ôh, wɔt-dah hɔget-tolɔi ū pođin ū hɔmâo thāo-hluh laih, Oi Adai āt či mă-pođuaï hǐ mɔng ū mɔn.”<sup>m</sup>

### Ami Hāng Bing Adɔi Yēsu Sit

(Mathio' 12:46-50; Markôs 3:31-35)

<sup>19</sup>Tɔđoi kɔ anün, ami Yēsu hröm-hāng ƀing adɔi Ņu rai kiäng buř Yēsu, samɔ ƀing goňu ƀu dui nao truh po Yēsu ôh yuakɔ hɔmâo lu mɔnuh đoi. <sup>20</sup>Tui anün, hɔmâo mɔnuh rai lai hāng Yēsu tui anai, “Ami Ih hröm-hāng ƀing adɔi Ih hlak dō-tɔguān gah rɔngiao kiäng kɔ buř ih.” <sup>21</sup>Samɔ Yēsu lai-glař, “Ami Kāo laih anün ƀing ayöng adɔi Kāo sit jing ƀing hɔmū boh-hiäp Oi Adai hāng ngă tui yoḥ.”

### Yēsu Khă Rɔbū-Kɔthel Bɔi Dɔnao Galilê

(Mathio' 8:23-27; Markôs 4:35-41)

<sup>22</sup>Hɔmâo sa hroï, Yēsu lai hāng ƀing ding-kɔna Ņu tui anai, “Nă, ƀing ta nao bě po hāng gah adih ia dɔnao anai.” Tui anün, ƀing goňu dī hröm amäng sa boh sōng laih anün waih nao yoḥ. <sup>23</sup>Tɔđang ƀing goňu hlak waih nao, Yēsu lĕ pít yoḥ. Giöng anün, tɔđang Yēsu hlak dō pít, hɔmâo angin rɔbū-kɔthel truh ƀɔi ia dɔnao anün laih anün sōng goňu lēng kɔ ia soh-sel, tui anün ƀing goňu huĭ-hiuѣ biă-mă yoḥ. <sup>24</sup>Giöng anün, ƀing goňu nao rāo mɔduh Yēsu tui anai, “O' Khua, O' Khua hɔi, ƀing ta jě či tram yoḥ anai!” Tui anün, Yēsu tɔgū laih anün khă hǐ angin rɔbū wɔt-hāng jołah-ia păh-pung mɔn; rɔbū-kɔthel rojat hǐ laih anün jołah-ia dō-hođong mɔtam yoḥ. <sup>25</sup>Yēsu lai kɔ ƀing goňu tui anai, “Bing gih ƀu hɔmâo tolɔi đaō ôh hă?” Laih anün ƀing gɔ huĭ-bral hl̄ing-hl̄ang pɔlaï hāng tɔđruă tui anai, “Tui anün, hlɔi Pô anai jing lĕ, tol Ņu khă wɔt-dah angin hāng jołah-ia āt gut-tui Ņu mɔn?”

### Yēsu Pošuah Sa Čô Đah-Rɔkɔi Yang Sat Ngă

(Mathio' 8:28-34; Markôs 5:1-20)

<sup>k</sup>8:16 Mathio' 5:15; Luk 11:33.

<sup>l</sup>8:17 Mathio' 10:26; Luk 12:2.

<sup>m</sup>8:18 Mathio' 25:29; Luk 19:26.

<sup>26</sup>Giōng anūn, bing goñu āt nao tō-tui tōl truh pō hāng-ia anih bing Gerasa gah adih kō kwar Galilē. <sup>27</sup>Tōdang Yēsu yak tōbiā nao pō hāng, hōmāo sa čō đah-rōkōi yang sat ngā amāng plei-pla anūn rai būp Yēsu. Sui bīa laih pō yang sat ngā anai bu čut-hōô sum-ao ôh kōn dō hōdip amāng sang lōi, samō hōdip amāng khul pōsat yōh. <sup>28</sup>Tōdang ū buh Yēsu, ū ur kraih, rōbuh bon bōi anāp Yēsu laih anūn pōhiāp kraih tui anai, “O’ Yēsu, Ană O’i Adai Glōng Hloh hōi, yua-hōget Ih pōkōpāk hāng kāo lē? Kāo kwūh-rōkāo Ih anām pōtōnap hī kāo ôh.” <sup>29</sup>Pō yang ngā anai lai tui anūn yuakō Yēsu hōmāo pōđar laih yang sat tōbiā mōng ū. Yang sat anūn hōmāo git-gai ū lu wōt laih. Bing arāng akā hāng čuăk, anūh hāng tōlōng laih anūn gak-wai ū, samō ū duī kōtūng taih pōčah hī, tui anūn yang sat ba-pōđuaī hī ū nao pō tōdron-har.

<sup>30</sup>Giōng anūn, Yēsu tōna kō ū tui anai, “Hlōi anăn ǒng lē?” Ņu lai-glaī, “Ling-tōhan,” yuakō lu yang sat biă-mă hōmāo müt laih amāng ū. <sup>31</sup>Laih anūn bing yang sat anūn kwūh-rōkāo Yēsu anām broi bing goñu tōbiā nao pō hlung dōlām ôh, jing anih pōkōhmal.

<sup>32</sup>Hlak anai hōmāo sa tōpul bōbui lu hlak čuk bōng kōtuai bōl-čū anūn, tui anūn bing yang sat anūn kwūh-rōkāo Yēsu broi bing goñu müt amāng tōpul bōbui anūn. Hōnūn yōh, Yēsu broi bing goñu tōbiā đuaī mōtam. <sup>33</sup>Tui anūn, bing yang sat tōbiā mōng pō yang ngā anūn hāng müt amāng tōpul bōbui, laih anūn tōpul bōbui anūn đuaī nao kōdāo mōng hāng-dōng kōdū trūn pō dōnao ia hāng djai tram hī abih.

<sup>34</sup>Tōdang bing wai bōbui anūn buh tōpul bōbui anūn djai tram amāng dōnao ia, bing goñu đuaī-kōdōp laih anūn ră ruai tōlōi truh anūn amāng rīm plei-pla jum-dar. <sup>35</sup>Giōng anūn, bing ană-plei mōng plei-pla anūn tōbiā rai lāng tōlōi hōmāo truh laih. Bing goñu nao pō Yēsu hāng buh pō yang sat ngā, jing pō yang sat hōmāo tōbiā đuaī laih, hlak dō bēr jē bōi tōkai Yēsu, čut-hōô sum-ao laih anūn tōlōi pōmīn gōr tōngăl laih. Tui anūn, bing goñu huī-hiūt biă-mă. <sup>36</sup>Laih anūn bing mōnuih, jing bing hōmāo buh laih tōlōi truh anūn, ră ruai glaī kō bing ană-plei anūn hiūm pō yang sat ngā anūn hōmāo suaih hī laih. <sup>37</sup>Giōng anūn, abih-bang bing ană-plei mōng jum-dar anih Gerasa anūn rōkāo Yēsu tōbiā đuaī hī mōng bing goñu, yuakō bing goñu huī-brāl biă-mă. Tui anūn, Yēsu hāng bing ding-kōna Ņu wōt glaī pō sōng kiăng kō đuaī hī mōng anih anūn. <sup>38</sup>Pō yang ngā anūn, jing pō suaih laih, rōkāo kiăng kō đuaī tui Yēsu, samō Yēsu pōkiaō gōr nao hāng lai tui anai, <sup>39</sup>“Wōt glaī bē pō sang ih laih anūn pōhaih bē abih tōlōi yom O’i Adai hōmāo ngā laih kō ih.” Giōng anūn, gōr glaī ră ruai djōp-djāng anih amāng plei kō tōlōi mōyang yom-pōphan Yēsu hōmāo ngā laih kō gōr.

### Yēsu Pōsuaih Laih Anūn Pōhōdip

(*Mathiō 9:18-26; Markō̄s 5:21-43*)

<sup>40</sup>Tordang Yēsu wōt glaī pō̄ hāng gah adih dōnao ia Galilē, bing mōnuih lu nao čokā Yēsu yuakō̄ bing goñu leng kō̄ dō-tōguān Yēsu soh-sel. <sup>41</sup>Hlak anūn, hōmāo sa čō khua sang pojōnum anān ū Yairus, rai bon bōi tōkai Yēsu kwuñ-hōkāo kō̄ Yēsu nao pō̄ sang ū, <sup>42</sup>yuakō̄ kōnōng hojān anā dra ū pluh-dua thūn anai yōh gō̄ hōmāo, hlak ruā jē či djai laih.

Tordang Yēsu hlak nao, bing mōnuih lu anūn pōkōhñet kiāng nao jē Yēsu. <sup>43</sup>Hōmāo sa čō dāh-kōmōi hōmāo tōlōi ruā tuh-drah amāng pluh-dua thūn laih, samō̄ bu hōmāo nai-pōjrao pā̄ ôh dūi pōsuaih broī gō̄. <sup>44</sup>Nu rai bōi gah rōng Yēsu laih anūn ruaih bōi jah ao Yēsu. Mōng anūn, tōlōi ruā tuh-drah ū khōt hī mōtam yōh, <sup>45</sup>laih anūn Yēsu tōnā tui anai, “Hlōi pō̄ ruaih djō̄ Kāo lē?” Tordang anūn abih-bang mōnuih jē pō̄ anūn leng kō̄ hōngah hī, samō̄ Pētrōs laī-glāi tui anai, “Ō Khua āh, bing mōnuih lu jum-dar Ih anai pōkōhñet laih anūn pōtōlū̄ djō̄ Ih.”

<sup>46</sup>Samō̄ Yēsu laī tui anai, “Hōmāo mōnuih ruaih djō̄ laih Kāo hāng tōlōi kōñām, laih anūn dōng, Kāo thāo pōmuñ tōlōi dūi moyang hōmāo tōbiā hī laih mōng kāo.”

<sup>47</sup>Tordang pō̄ dāh-kōmōi anūn thāo ū bu dūi pōdōp hī dōng tah, ū huī-tōtū̄ rai bon bōi anāp Yēsu. Giōng anūn, ū pōhaih bōi anāp abih-bang bing mōnuih lu anūn yua-hōget ū hōmāo ruaih djō̄ laih Yēsu, wōt-hāng tōlōi ū dūi suaih hī tañ mōtam. <sup>48</sup>Tui anūn, Yēsu laī kō̄ gō̄ tui anai, “Ō neh āh, Ōi Adai hōmāo pōsuaih laih ih yuakō̄ ih dāo kō̄ Kāo. Nao rōnūk-rōnua bē!”

<sup>49</sup>Tordang Yēsu hlak dō pōhiāp, hōmāo sa čō mōnuih mōng sang khua sang pojōnum anūn rai laī hāng khua anūn tui anai, “Anā dra ih djai laih; anām pōgleh Nai dōng tah.”

<sup>50</sup>Samō̄ tōdang Yēsu hōmū̄ tōlōi anūn, Nu laī-glāi kō̄ khua anūn tui anai, “Anām huī ôh, kōnōng dāo-kōnang dōc laih anūn anā dra ih či hōdip glaī yōh.”

<sup>51</sup>Laih anūn tōdang Yēsu truh pō̄ sang khua anūn, Nu bu broī hlōi pō̄ ôh dūi mūt hrōm hāng Nu, samō̄ Nu kōnōng broī Pētrōs, Yōhan laih anūn Yakō wōt-hāng amī ama dra anūn dōc mūt pō̄ anih anā dra anūn dō. <sup>52</sup>Tordang anūn, abih-bang mōnuih leng kō̄ čok-hia rōngot-hōning kō̄ anā dra anūn, samō̄ Yēsu laī kō̄ bing goñu, “Anām hia ôh, ū bu djai ôh, samō̄ ū kōnōng pīt dōc.” <sup>53</sup>Tui anūn, bing goñu klaw djik-djak kō̄ Yēsu yuakō̄ bing goñu thāo sit anā dra anūn djai laih.

<sup>54</sup>Tordang Yēsu mūt pō̄ anih anā dra anūn dō, Nu mā̄ bōi tōngan gō̄ hāng pōdar tui anai, “Ō mō̄, tōgū bē!” <sup>55</sup>Giōng anūn, bōngat anā dra anūn wōt glaī pō̄ gō̄ laih anūn gō̄ tōgū mōtam; tui anūn Yēsu pōdar kō̄ arāng broī goñam bōng huā kō̄ gō̄. <sup>56</sup>Amī ama gō̄ dō-kōtuă hlīng-hlāng biā-mā, samō̄ Yēsu khā kō̄ bing gō̄ bu dūi rā ruai tōlōi truh anai kō̄ arāng ôh.

### Yêsu Pókiaö Bing Ding-Kóna-Pójao Hyu Potô

(Mathio' 10:5-15; Markôs 6:7-13)

<sup>1</sup>Giöng anün, Yêsu iâu rai pluh-dua čô ding-kóna-pójao laih anün broi kô bing goňu hórmâo tøløi dûi-møyang häng tøløi dûi-køtang kiäng kô puh-póðuaí hî abih-bang bing yang sat mõng mónuih laih anün pôsuaih djöp-møta tøløi duäm-ruă. <sup>2</sup>Nu pôkiaö bing gôr tøbiä nao kiäng kô hyu pôhaih tøløi mónuih-mónam dûi jing anä-plei Dêh-Čar Oi Adai laih anün pôsuaih bing duäm-ruă. <sup>3</sup>Nu pôtä kô bing gôr tui anai, “Anäm djä ba gónam høget-get ôh kô bruă gih hyu anai: Anäm djä ba ôh gai-jra, kôdûng gónam, báñ-tøpüng, bôdah prák-kák; kön djä ba dua blah ao loi. <sup>4</sup>Sang hløi bing gih dûi müt, dô hî bë pôr anün hlöng truh kô hrøi bing gih tøbiä ðuaí hî mõng plei anün. <sup>5</sup>Samôr pôr plei pâ aräng bu jum ôh bing gih, tødang bing gih tøbiä ðuaí hî mõng plei anün, tøtûh hî bë bruih-lõn mõng tøkai gih kiäng pôrøðah kar häng tøløi ngä gõng-jølan pôkôdõng glai häng bing goňu yoñ.”<sup>n</sup>

<sup>6</sup>Giöng anün, bing goňu nao hyu amäng rîm boh plei pôhaih tøløi pôthâo hiam laih anün pôsuaih mónuih ruă-duäm amäng djöp-djang anih.

### Khua Tring Hêrôd Antipas Rüng-Räng

(Mathio' 14:1-12; Markôs 6:14-29)

<sup>7</sup>Hlak anün, Hêrôd Antipas, jing khua kwar Galilê, hómrû abih-bang tøløi móyang Yêsu hórmâo ngä laih, tui anün ñu rüng-räng biä-mä yuakô ðøða hórmâo mónuih lai Yôhan pô ngä batem hórmâo hødip glai laih, <sup>8</sup>ðøða hórmâo mónuih lai Èliyah hórmâo pôþuh-rai laih anün ðøða bing pôkön dõng lai sa čô pô-pôala pôkön ðûm-dä adih hórmâo hødip glai dõng.<sup>o</sup> <sup>9</sup>Samôr Hêrôd lai tui anai, “Kâo pô yoñ hórmâo čõng hî laih tøkuai Yôhan, tui anün hløi jing pô anai lë? Kâo hórmâo hómrû laih lu tøløi hljing-hlang biä-mä kô ñu.” Laih anün Hêrôd høduah hødrä-jølan kiäng kô buþ Yêsu yoñ.

### Yêsu Čem Røma-Røbâo Čô Mónuih

(Mathio' 14:13-21; Markôs 6:30-44; Yôhan 6:1-14)

<sup>10</sup>Tødang bing ding-kóna-pójao wôt glai laih, bing goňu ruai glai häng Yêsu abih-bang tøløi bing goňu hórmâo ngä laih. Giöng anün, Yêsu ba højän bing goňu anäp nao pôr plei-prõng Betsaida. <sup>11</sup>Samôr tødang bing mónuih lu thâo kô tøløi anün, bing goňu

<sup>n</sup>9:5 Bruă-Mónuă 13:51; 9:3-5 Luk 10:4-11.

<sup>o</sup>9:7-8 Mathio' 16:14; Markôs 8:28; Luk 9:19.

kiaǒ tui Yēsu laih anǔn Yēsu jum-čokă bing goňu yōh. Yēsu pōtō-lai bing goňu kōr tolōi mōnuih-mōnam dui jing anā-plei Dēh-Čar Oi Adai laih anǔn pōsuah hě abih-bang mōnuih ruă-duăm.

<sup>12</sup>Tōdang hrōi jě či kläm-mōmōt laih, pluh-dua čō bing ding-kōna-pōjao nao lai hǎng Yēsu tui anai, “O Nai ah, broi ko bing anā-plei anai glai bě, tui anǔn bing goňu dui nao pō tring-trang plei-pla jum-dar kiăng kōr dui hōduah gōnam-bōng wōt-hǎng anih đih-pít, yuakō pō anai jing anih hōng-hang biă-mă.”

<sup>13</sup>Samō Yēsu lai kō bing goňu tui anai, “Bing gih yōh pha-broī kō bing gō gōnam-bōng.”

Bing goňu lai-glai tui anai, “Bing gōmoi kōnđong hōmāo rōma klo bāñ-tōpūng anet hǎng dua droi akan anet đōc; wōt-tōdah bing gōmoi nao bloi gōnam-bōng kō abih-bang bing mōnuih lu anai, at bu či djōp mōn.” <sup>14</sup>Bing goňu lai tui anǔn yuakō pō anih anǔn hōmāo jě truh kō rōma-ro'bāo čō bing đah-rokōi.

Giōng anǔn, Yēsu lai hǎng bing ding-kōna Nu tui anai, “Broi ko bing goňu dō ber bě tui hǎng tōpul, rīm tōpul hōmāo kōpläh-wāh rōmapluh čō.”

<sup>15</sup>Bing goňu ngă tui hǎng anǔn yōh laih anǔn broi ko abih-bang bing mōnuih lu anǔn dō ber. <sup>16</sup>Giōng anǔn, Yēsu mă rōma klo bāñ-tōpūng hǎng dua droi akan anǔn, angak đī pō adai adih, bōni-hōrōč laih anǔn wōk bāñ-tōpūng; giōng anǔn Nu tō-tui broi nanao kō bing ding-kōna nao pōpha kō bing mōnuih lu <sup>17</sup>tōl abih-bang mōnuih bōng troi soh-sel. Laih anǔn bing ding-kōna duň glai čōđeh-měh bāñ hǎng akan rōbeh anǔn hōmāo truh kō pluh-dua bai mōtam.

### Pêtrôs Pōhaih Yēsu Jing Messiah

(Mathio' 16:13-19; Markōs 8:27-29)

<sup>18</sup>Hōmāo sa hrōi, tōdang Yēsu dō hōjān hǎng bing ding-kōna Nu, Nu iāu-lai kō Oi Adai. Yēsu tōna kō bing goňu tui anai, “Bing mōnuih lu lai kō Kāo jing hloī lě?”

<sup>19</sup>Bing goňu lai-glai, “Đōđa mōnuih lai Ih jing Yōhan pō ngă batem, samō bing pōkōn lai Ih jing pō-pōala Ēliyah pōbuh-rai yōh laih anǔn bing pōkōn dōng lai Ih jing sa čō pō-pōala pōkōn đūm-dă adih hōmāo hōdip glai dōng.”<sup>p</sup>

<sup>20</sup>Tui anǔn, Yēsu tōna bing goňu tui anai, “Samō bō kō gih pō, bing gih lai Kāo jing hloī lě?” Pêtrôs lai-glai tui anai, “Ih jing Messiah, jing Pō Oi Adai būan pōkiaō rai yōh.”<sup>q</sup>

<sup>p</sup>9:19 Mathio' 14:1-2; Markōs 6:14-15; Luk 9:7-8.

<sup>q</sup>9:20 Yōhan 6:68-69.

## Yêsu Laĭ-Lui-Hlâo Kơ Tolloi Nu Či Ruă-Nuă Hăng Djai

(*Mathio' 16:20-28; Markôs 8:30-9:1*)

<sup>21</sup>Sam᷑ Yêsu pōkođiāng bing gōnu Ქu dūi pōthâo tolroi Nu jing Messiah anūn kơ hlroi pō ôh, <sup>22</sup>laih anūn Nu laī dōng, “Kâo, jing Ană Mornuih khöm tū lu tolroi ruă-nuă laih anūn bing kōng-tha, bing khua ngă yang prōng laih anūn bing nai-pōtô tolroi juăt či hōngah lui hăi Kâo; laih anūn dōng, arăng či pōdjai hăi Kâo, sam᷑ klöh kơ klâo hrroi Kâo či hōdip glaī dōng yōh.”

<sup>23</sup>Giōng anūn, Yêsu laī kơ abih-bang bing gōnu tui anai, “Tordah hlroi pō kiăng đuāi tui Kâo, broi kơ ū hōngah hăi bě tolroi ū pō kiăng, glăm mă bě koyâo bōrōkal ū pō tū ruă-nuă rím hrroi bōdah tū tolroi djai laih anūn đuāi tui Kâo.<sup>1</sup> <sup>24</sup>Kâo laī tui anūn yuakơ hlroi pō kiăng pōklaiah hăi tolroi hōdip ū pō, sit ū či rōngiă hăi yōh, sam᷑ hlroi pō rōngiă hăi tolroi hōdip ū pō kiăng kơ đuāi tui Kâo, ū anūn či pōklaiah hăi tolroi hōdip ū yōh.<sup>2</sup> Hōget kōmlai kơ sa čō mornuih dūi hōmâo lě, tordah ū dūi hōmâo abih-bang lōn-tōnah sam᷑ rām-rōngiă hăi tolroi hōdip ū pō? <sup>26</sup>Hlroi pō mlâo Ქu tū-jum Kâo hăng boh-hiăp Kâo, Kâo, jing Ană Mornuih, at̑ či mlâo kơ pō anūn mōn tordang Kâo či trün rai dōng amăng tolroi ang-yang Kâo laih anūn amăng tolroi ang-yang Ama Kâo hröm hăng bing ling-jang rōgoh-hiam mōn. <sup>27</sup>Sam᷑ Kâo laī kơ bing gih sit biă-mă, hōmâo mōn đorđa bing dō-dōng pō anai, jing bing Ქu či djai ôh hlâo kơ bing gōnu Ქuh Pôtao Dêh-Čar Ōi Adai rai bōi lōn-tōnah anai.”

## Droī-jan Yêsu Pōhrih

(*Mathio' 17:1-8; Markôs 9:2-8*)

<sup>28</sup>Kōpläh-wăh sapăn hrroi tordoi kơ Nu pōtô tolroi anūn, Yêsu djă ba Pêtrôs, Yôhan laih anūn Yakō, dī nao pō sa boh bōl-čū kiăng kơ iâu-lāi. <sup>29</sup>Tordang Nu hlak dō iâu-lāi, bō-mota Nu pōplih hăi phara laih anūn sum ao Nu jing hăi bōngač kōmlă biă-mă. <sup>30</sup>Blip-blăp mōtam hōmâo dua čō mornuih pōhiăp hröm hăng Nu, anūn jing Môseh hăng pō-poala Éliyah mōng đum hlâo adih yōh. <sup>31</sup>Dua bing gōnu at̑ pōbhuh-rai amăng tolroi bōngač ang-yang laih anūn pōhiăp kơ tolroi Yêsu či đuāi hăi mōng lōn-tōnah anai, jing tolroi Nu jě či ngă pōgiōng hăi amăng plei-prōng Yerusalaim yōh. <sup>32</sup>Tordang anūn, Pêtrôs hăng dua čō bing gōyut ū hlak dō pít, sam᷑ bing gōnu mōdūh hăng Ქuh tolroi ang-yang Yêsu wōt-hăng dua čō mornuih anūn hlak dō-dōng pōhiăp hăng Yêsu. <sup>33</sup>Tordang dua čō anūn đuāi hăi laih mōng Yêsu, Pêtrôs laī hăng Nu tui anai, “Ō Khua āh, hiam

<sup>1</sup>9:23 Mathio' 10:38; Luk 14:27.

<sup>2</sup>9:24 Mathio' 10:39; Luk 17:33.

yōh kō ḫing ta dō pō anai; broi bē ḫing goṁoī pokra klāo boh nuh, sa kō Ih, sa kō Mōseh laih anūn sa kō Éliyah,” samō Pētrōs ḫu thāo-hluh ôh hoget-toloi ū hlak pohiāp.

<sup>34</sup>Tōdang ū hlak dō pohiāp kō tolroi anūn, hōmāo kōthul rai gom hī ḫing goñu laih anūn ḫing goñu huī biā-mă yōh. <sup>35</sup>Mōng anūn mōtam, hōmāo dōnai hiāp Oi Adai mōng kōthul anūn lai tui anai, “Anai yōh jing Anā Dah-Rōkōi Kāo, jing Pō Kāo ruāh-mă laih. Pođing hōmū tui Ņu bē!”<sup>t</sup>

<sup>36</sup>Tōdang dōnai hiāp anūn pohiāp giōng laih, ḫing goñu kōnōng ḫuh hojān Yēsu dōc dō pō anūn. Giōng anūn, ḫing goñu dō-roiat aka duī ruai pothāo hāng hlōi pō ôh hoget-toloi ḫing goñu hōmāo ḫuh laih amāng hrōi anūn.

### Yēsu Poṣuah Sa Čō Čōđai Yang Sat Ngă

(Mathio' 17:14-18; Markōs 9:14-27)

<sup>37</sup>Bōi hrōi tō-tui anūn, tōdang Yēsu hāng klāo čō ding-kōna Ņu trūn mōng bōl-čū anūn, hōmāo sa tōpul mōnuh lu rai bup Yēsu. <sup>38</sup>Anai-nē, hōmāo sa čō đah-rōkōi amāng ḫing mōnuh lu iāu kraih tui anai, “O Nai āh, kāo rōkāo Ih djru broi anā đah-rōkōi kāo đā, yuakō hojān ū yōh jing anā kāo. <sup>39</sup>Yang sat juāt poaňāk gō nanao laih anūn ur kraih tōl gō pōrōboh ia-bah gō. Yang sat pōruā gō, pōtōnap hī gō nanao laih anūn ū kiāng pōrai hī gō nanao. <sup>40</sup>Kāo hōmāo rōkāo laih ḫing ding-kōna Ih kiāng kō puh-pōđuaī hī yang sat, samō ḫing goñu ḫu duī ngă ôh.”

<sup>41</sup>Yēsu lai-glai kō abih-bang mōnuh tui anai, “O ḫing ḫu đāo laih anūn pran-jua sat-bai hōi, hōbīn-sui dōng Kāo či dō hāng ḫing gih laih anūn ū-añ kō ḫing gih lē?” Samō Ņu lai hāng ama gō tui anai, “Ba rai bē anā ih pō anai.”

<sup>42</sup>Tōdang anā pō anūn hlak rai, yang sat pōrōbu hī gō bōi lōn hāng poaňāk gō, samō Yēsu kōhōh kō yang sat, poṣuah hī čōđai anūn laih anūn Ņu jao glač čōđai anūn kō ama gō yōh. <sup>43</sup>Abih-bang mōnuh lēng kō dō hlīng-hlāng soh-sel kō bruā mōsēh-mōyang Oi Adai.

### Yēsu Lai-Lui-Hlāo Dōng Kō Toloi Djai Ņu

(Mathio' 17:22-23; Markōs 9:30-32)

Tōdang abih-bang ḫing mōnuh lu hlak dō hlīng-hlāng kō rīm bruā Yēsu ngă, Yēsu lai kō ḫing ding-kōna Ņu tui anai, <sup>44</sup>“Broi kō ḫing gih hōmū pōñen bē kō tolroi Kāo či lai anai: Arāng či pōblū jao lui hī Kāo, jing Anā Mōnuh, kō tolroi duī mōnuh-mōnam,

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<sup>t</sup>9:35 Isaiah 42:1; Mathio' 3:17; 12:18; Markōs 1:11; Luk 3:22. 9:28-35 2 Pētrōs 1:17-18.

jing ᯃing pōkōdōng glai hāng Kāo.”<sup>45</sup> Samō ᯃing ding-kōna Yēsu ᯃu thāo-hluh ôh kō tōlōi Ņu hōmāo lai laih anai. Yuakō Yēsu pōdōp hī tōlōi anūn mōng ᯃing goñu, tui anūn ᯃing goñu ᯃu thāo-hluh ôh. Laih anūn dōng, ᯃing goñu kōn khīn tōna Yēsu loi kō tōlōi anūn.

### Hlōi Pō Yom-Pōphān Hloh

(*Mathio’ 18:1-5; Markōs 9:33-37*)

<sup>46</sup> Bing ding-kōna čōdōng pōrōjāh hāng tōdrūā goñu kō tōlōi hlōi pō jing yom-pōphān hloh amāng ᯃing goñu.<sup>u</sup> <sup>47</sup> Samō tōdang Yēsu thāo-krān tōlōi pōmīn amāng jua-pōmīn goñu, Ņu pū sa čō čōđai hāng broi gō dō jē bōi Ņu,<sup>48</sup> laih anūn Ņu lai kō ᯃing goñu tui anai, “Hlōi pō tū-jūm čōđai anai yuakō gō đuař tui Kāo, sit ū anūn tū-jūm Kāo yōh, laih anūn hlōi pō tū-jūm Kāo, ū anūn āt tū-jūm mōn Pō pōkiaō rai kāo. Yuakō hlōi pō luă-gū hloh amāng abih-bang ᯃing gih, ū anūn yōh jing pō yom-pōphān hloh kō abih-bang.”<sup>v</sup>

### Bing Đuař Tui Yēsu

(*Markōs 38-40*)

<sup>49</sup> Yōhan lai-glař tui anai, “O’ Khua, ᯃing goñoi ᯃuh sa čō mōnuih puh-pōđuař hī yang sat hāng anān Ih, tui anūn ᯃing goñoi khā hī ū yuakō ū ᯃu đuař tui ᯃing ta ôh.”

<sup>50</sup> Samō Yēsu lai kō Yōhan tui anai, “Anām khā hī ū ôh, yuakō hlōi pō ū pōkōdōng glai ôh hāng ᯃing gih, ū anūn dō gah kō ᯃing gih yōh.”

### Sa Boh Plei Bing Samaria Bu Tū-jūm Yēsu

<sup>51</sup> Tōdang hrōi mōng O’i Adai či pū dī Yēsu glai pō adai adih jē truh laih, Yēsu khūp-kiăng khōm nao pō plei-prōng Yerusalaim yōh,<sup>52</sup> tui anūn Ņu pōkiaō ᯃing ding-kōna Ņu nao hlāo kō Ņu kiăng kō mūt nao pō sa boh plei ᯃing Samaria kiăng kō prap-rōmet anih kō Yēsu.<sup>53</sup> Samō ᯃing anā-plei anūn ū tū-jūm Yēsu ôh, yuakō ᯃing goñu thāo Yēsu či nao pō plei Yerusalaim.<sup>54</sup> Tōdang ᯃing ding-kōna Ņu Yakō hāng Yōhan ū tōlōi anūn, ᯃing goñu lai tui anai, “O’ Khua āh, Ih kiăng mō kō ᯃing goñoi iāu apui lē mōng adai adih kiăng kō čuh pōrai hī abih-bang ᯃing goñu?”<sup>w</sup> <sup>55</sup> Samō Yēsu wir glai ūah khā kō ᯃing goñu.<sup>56</sup> Giōng anūn, ᯃing goñu nao pō sa boh plei pōkōn dōng.

### Tōlōi Pōsān-Drōi Đuař Tui Yēsu

<sup>u</sup>9:46 Luk 22:24.

<sup>v</sup>9:48 Mathio’ 10:40; Luk 10:16; Yōhan 13:20.

<sup>w</sup>9:54 2 Bing Pōtao 1:9-16.

(Mathio' 8:19-22)

<sup>57</sup>Tordang bing goñu robat kōtuai jołan, hōmāo sa čō mōnuih lai hāng Yēsu tui anai, “Kāo či duař tui Ih yōh; wōt-tordah pōpā Ih nao kāo či nao yōh.”

<sup>58</sup>Yēsu pōkōdiāng kō ū tui anai, “Mōja hōmāo amāng, čim-brīm pō adai hōmāo hrūh, samō Kāo, jing Ană Mōnuih, bu hōmāo ôh anih kiāng kō dō.”

<sup>59</sup>Yēsu lai kō pō pōkōn tui anai, “Duař tui kāo bē.”

Samō pō anūn lai-glař tui anai, “O’ Khua āh, broi kāo nao dōr ama kāo hlāo amoř.”

<sup>60</sup>Samō Yēsu lai kō pō anūn tui anai, “Broi kō bing djai dōr mā bē bing djai goñu pō, samō gah kō ih, nao poħaih bē tolōi mōnuih-mōnam duři jing ană-plei Dēh-Čar O’i Adai.”

<sup>61</sup>Pō pōkōn lai tui anai, “O’ Khua āh, kāo či duař tui ih yōh, samō blung hlāo broi kāo glař čuă-ngui sang-anō kāo sui biă laih anūn poħiāp počolah hāng bing goñu amoř.”<sup>x</sup>

<sup>62</sup>Yēsu lai-glař kō ū tui anai, “Hlōi pō djā laih tōngan ū bōi wāng-kai samō āt dō lāng glař gah rōng, pō anūn bu nāng-lāp ôh kō tolōi nao poħaih tolōi mōnuih-mōnam duři jing ană-plei Dēh-Čar O’i Adai.”

10

### Yēsu Pōkiaő Tōjuhpluh-Dua Čō Nao Pōtō

<sup>1</sup>Tordoi kō anūn biă, Khua Yang Yēsu jao bruă kō tōjuhpluh-dua čō pōkōn dōng kiāng kō pōkiaő bing goñu tōdua čō nao hlāo kō Ņu amāng rīm plei-pla jing anih Ņu pō jē či nao. <sup>2</sup>Yēsu lai kō bing goñu tui anai, “Hōmāo lu biă-mă yōh pōdai tōsă, samō mōnuih nao yuă-hōpuă biă biă-mă. Hōnūn yōh, bing gih rōkāo bē kō O’i Adai, jing Khua kō bruă yuă-hōpuă anūn, kiāng kō Ņu pōkiaő nao bing mă bruă nao yuă-hōpuă pōdai Ņu.<sup>y</sup> <sup>3</sup>Nao bē! Anai-nē, Kāo pōkiaő nao bing gih kar hāng ană triu nao pō tōng-krah asāo-tan.<sup>z</sup> <sup>4</sup>Anām djā ba kōdūng-prāk, kōdūng-gōnam laih anūn klī-juă, laih anūn dōng, anām poħiāp-kōkuh sui ôh hāng arāng bōi jołan nao.

<sup>5</sup>“Sang pă bing gih müt, blung hlāo bing gih lai bē hāng pō sang tui anai, ‘Rōkāo tolōi rōnūk-rōnom dō amāng sang-anō anai.’ <sup>6</sup>Tordah pō sang anūn, pō sang prap-pre kiāng kō tū-jum bing gih hāng tolōi rōnūk-rōnom, sit tolōi rōnūk-rōnom gih či dō hrōm hāng pō anūn yōh; samō tordah pō sang bu tū-jum bing gih ôh, tolōi rōnūk-rōnom bing gih bōni-hiam anūn bu či truh kō bing goñu ôh. <sup>7</sup>Bing gih āt dō bē amāng

<sup>x</sup>9:61 1 Bing Pōtao 19:20.

<sup>y</sup>10:2 Mathio' 9:37-38.

<sup>z</sup>10:3 Mathio' 10:16.

sang jum ᄀing gih anün, ᄀergus huă bĕ hōget goñam-杜兰 浒 gĕr pha-broi, yuakø pô mă bruă lăp kɔ̄ mă-tū goñam arăng apăh kɔ̄ ū yōh. ᄀing gih dō bĕ pō anün, anäm ðuaï nao dō mōng rím boh sang ôh.<sup>a</sup>

<sup>8</sup>“Tordang ᄀing gih müt nao amăng sa boh plei laih anün ᄀing ană-plei anün tū-jum ᄀing gih, ᄀergus huă bĕ hōget goñam-杜兰 浒 gĕr yōng broi kɔ̄ ᄀing gih. <sup>9</sup>Pōsuaih bĕ ᄀing duăm-ruă amăng plei anün hăng pōhaih bĕ kɔ̄ ᄀing ană-plei anün tui anai, ‘Sit hrroi moñuih-moñam dūi jing ană-plei Dêh-Čar Oi Adai rai pō ᄀing gih laih.’

<sup>10</sup>Samø̄ tordang ᄀing gih müt nao amăng sa boh plei laih anün ᄀing ană-plei anün bu tū-jum ôh ᄀing gih, ᄀing gih nao bĕ pō tōng-krah plei anün hăng laī tui anai,<sup>b</sup> <sup>11</sup>‘Wört-tordah bruih-lõn plei-pla gih ðom borī tōkai ᄀing goñmøi, sit ᄀing goñmøi åt totuh sut hī pōkodõng glaī hăng ᄀing gih mōn; samø̄ broi kɔ̄ ᄀing gih thāo bĕ tolroi anai: Hroi moñuih-moñam dūi jing ană-plei Dêh-Čar Oi Adai rai pō ᄀing gih laih, laih anün ᄀing gih hoñgah hī bu tū-mă ôh.’<sup>c</sup> <sup>12</sup>Kão laī kɔ̄ ᄀing gih jing ᄀing ding-kona, amăng hrroi Oi Adai phat-kor̄di moñuih, plei Sedom ðum-đă adih åi tū pōkohmal plai bīa kɔ̄ plei bu tū-jum ᄀing gih anün.’’<sup>d</sup>

### Klâo Boh Plei Bu Đao

(Mathiō 11:20-24)

<sup>13</sup>Giöng anün, Yēsu pōhiäp kɔ̄ klâo boh plei, jing hoñdôm plei Nū hoñmåo ngă laih lu tolroi moñeh-moñyang laih anün Nū laī tui anai, “Räm-bäm yōh kɔ̄ ih, Ō plei Kôrasin äh! Räm-bäm yōh kɔ̄ ih, Ō plei Bêtsaida äh! Tordah Kâo nao ngă hoñdôm tolroi moñeh-moñyang amăng plei Tir hăng plei Sidôn ðum-đă adih kar hăng Kâo hoñmåo ngă laih amăng ᄀing gih, sit yōh ᄀing goñu hoñmåo kohmal hī tolroi soh goñu sui laih, laih anün ᄀing goñu buh ao tâo hăng dō amăng hoñbâo-tōpur kiäng kɔ̄ poroñdah kɔ̄ tolroi ᄀing goñu roñgot-hoñning yōh.<sup>e</sup> <sup>14</sup>Samø̄ amăng hrroi Oi Adai åi phat-kor̄di moñuih-moñam, plei Tir hăng plei Sidôn yōh åi tū pōkohmal plai bīa kɔ̄ ᄀing gih. <sup>15</sup>Laih anün bō kɔ̄ ih, Ō plei Kapharnaoum äh, ih poñmin Oi Adai åi poñpü-poñdun dī ih pō adai adih hä? Ō-oh, Nū åi plé trûn ih pō anih hlung dołäm Hades adih yōh.”<sup>f</sup>

<sup>16</sup>Samø̄ Yēsu pōhiäp hăng ᄀing ding-kona Nū tui anai, “Hroi pô hoñm̄ tui ᄀing gih,

<sup>a</sup>10:7 1 Korinthos 9:14; 1 Timothe 5:18.

<sup>b</sup>10:10-11 Bruă-Moñuă 13:51.

<sup>c</sup>10:4-11 Mathiō 10:7-14; Markôs 6:8-11; Luk 9:3-5.

<sup>d</sup>10:12 Tolroi Čordõng-Phûn 19:24-28; Mathiō 11:24; 10:15.

<sup>e</sup>10:13 Isaiah 23:1-18; Yehezekel 26:1-28:26; Yôel 3:4-8; Amôs 1:9-10; Zekhariah 9:2-4.

<sup>f</sup>10:15 Isaiah 14:13-15.

ñu anün át hōmū tui Kāo mōn, samō hlōi pō hōngah hī bīng gih, ñu anün át hōngah hī Kāo mōn. Hlōi pō hōngah hī Kāo, ñu anün hōngah hī Pō pōkiaō rai Kāo yōh.”<sup>g</sup>

### Tōjuhpluh-Dua Čō Bīng Ding-Kōna Glač Mōng Pōtō

<sup>17</sup>Tōdang bīng tōjuhpluh-dua čō ding-kōna wōt glač mōng pōtō, bīng goñu klaw hōk-kōdōk laih anün ruai tui anai, “O’ Khua āh, yuakō amāng tolōi dūi anān Ih yōh tōdang bīng gōmōi puh-pōduač hī bīng yang sat, bīng goñu át gūt kō bīng gōmōi mōn!”

<sup>18</sup>Yēsu lai kō bīng ding-kōna Nu tui anai, “Bōi mōng anün, Kāo buh laih yang sat Satan lē trūn mōng adai adih kar hāng kōmlā thuō hī laih. <sup>19</sup>Anai-nē, Kāo hōmāo phabroī laih kō bīng gih tolōi dūi-mōyang dūi rōbat juā bōi ala, aguāt laih anün bīng gih bū hōmāo tolōi hiūt-ruā ôh. Kāo át hōmāo pha-broī laih mōn kō bīng gih tolōi dūi hloh kō abih-bang tolōi dūi rōh-ayāt gih yōh, laih anün dōng, bū hōmāo mōnōng hōget ôh dūi pōruā hī bīng gih.<sup>h</sup> <sup>20</sup>Bīng gih anām kōnōng klaw hōk-kōdōk yuakō bīng yang sat gūt kō bīng gih đōč ôh, samō át klaw hōk-kōdōk bē yuakō O’i Adai hōmāo čih laih anān gih amāng adai adih.”

### Yēsu Hōk-Mōak

(Mathio 11:25-27; 13:16-17)

<sup>21</sup>Át amāng mōng anün mōn, Yang Bōngāt Hiam pōbā-blai Yēsu hāng tolōi mōak-mōai laih anün Yēsu lai tui anai, “O’ Ama āh, Ih jing Khua Yang kō adai adih laih anün kō lōn-tōnah anai, Kāo bōni-hōoč kō Ih yuakō Ih hōmāo pōdōp hī laih hōdōm tolōi anai mōng bīng rōgoī bīng hrām thāo-hluh, samō rā anai Ih hōmāo pōrōđah laih hōdōm tolōi anün kō bīng luā-gū laih anün đāo kō Ih hrup hāng bīng čōđai. Djō yōh Ama āh, Ih ngā tui anün yuakō Ih mōak kiāng kō ngā yōh.”

<sup>22</sup>Giōng anün, Yēsu pōhiāp hāng abih-bang bīng anā-plei dō jum-dar Nu tui anai, “Ama Kāo, jing O’i Adai, hōmāo jao broī laih abih-bang tolōi dūi-mōyang kō Kāo. Bu hōmāo hlōi pō ôh thāo hōget kōnuih-bruā Anā O’i Adai jing, kōnōng Ama Nu đōč thāo, laih anün bū hōmāo hlōi pō ôh thāo hōget kōnuih-bruā Ama Nu jing, kōnōng Anā O’i Adai đōč yōh thāo; laih anün dōng, kōnōng kō bīng hlōi pō Anā O’i Adai kiāng pōrōđah broī laih, bīng goñu anün đōč yōh thāo.”<sup>i</sup>

<sup>23</sup>Giōng anün, Yēsu wir nao lai kō hojān bīng ding-kōna Nu tui anai, “Mōyūn-hiam yōh kō abih-bang hlōi pō buh hōdōm mōta-tolōi bīng gih buh rā anai! <sup>24</sup>Kāo lai kō

<sup>g</sup>10:16 Mathio 10:40; Markōs 9:37; Luk 9:48; Yōhan 13:20.

<sup>h</sup>10:19 Tolōi Adoh Bōni-Hōoč 91:13.

<sup>i</sup>10:22 Yōhan 3:35; 10:15.

bing gih tui anün yuakər həmāo lu laih bing pô-pəala laih anün bing pōtao đûm hlâo adih kiăng kər buh hədōm məta-tələi bing gih buh ră anai, samər bing gōñu bu dūi buh ôh; bing gōñu kiăng kər həmūr hədōm məta-tələi bing gih həmūr ră anai, samər bing gōñu bu dūi həmūr ôh.”

### Pōhmutu Kər Pô Samaria Hiam-Klă

<sup>25</sup>Hlak anün, həmāo sa čô nai pōtō thâo-hluh tələi juăt təgǔ kiăng kər tənā lōng-lăng Yēsu tui anai, “O’ Nai, hōget-tələi kâo či ngă kiăng kər mă-tă tələi hōdip hlōng-lar lě?”<sup>j</sup>

<sup>26</sup>Yēsu lai-glāi kər ūn tui anai, “Hōget-tələi Môseh həmāo čih laih amăng Hră Tələi Juăt lě? Hiūm-pă ih đök amăng anün lě?”

<sup>27</sup>Nu lai-glāi kər Yēsu tui anai, “Hră Tələi Juăt anün lai tui anai, ‘Ih khōm khăp bē kər Khua Yang O’i Adai ih hăng abih pran-jua, abih bōngăt-jua, abih tələi kətang laih anün hăng abih tələi pōmīn ih,’ laih anün, ‘Ih khōm khăp bē kər mōnuh rəng-gah ih hrup hăng ih khăp kər ih pô.’”<sup>k</sup>

<sup>28</sup>Tui anün, Yēsu lai kər ūn, “Ih həmāo lai-glāi djōr biă-mă yōh. Ngă bē tələi anün laih anün ih či həmāo tələi hōdip anün yōh.”<sup>l</sup>

<sup>29</sup>Samər ūn kiăng pōhaih tələi təpă ūn pô bəi anăp Yēsu, tui anün ūn lai kər Yēsu tui anai, “Hləi pô jing mōnuh rəng-gah kâo lě?”

<sup>30</sup>Yēsu lai-glāi tui anai, “Həmāo sa čô amăng kōnung-djuai ta mōng plei Yerusalaim trün nao pō plei Yerêhō, bəi jōlan həmāo bing klę-dōp mă gōr, mă hĭ sum-ao dram-gōnam gōr hăng taih gōr laih anün duāi hĭ, lui hĭ gōr djai mol bəi anün. <sup>31</sup>Anai-nê, həmāo sa čô pô khua ngă yang ta trün nao djōr bəi jōlan anün mōn, samər tədang ūn buh pô rōka anün, ūn pōpē bəi akiăng jōlan hăng duāi hĭ mōng gōr. <sup>32</sup>Kar-kāi mōn, həmāo sa čô mōnuh Lēwi jing pô djru bruă amăng sang yang, nao djōr bəi jōlan anün mōn, laih anün lăng kər pô rōka anün. Nu át pōpē bəi akiăng jōlan hăng duāi hĭ mōng gōr mōn.

<sup>33</sup>Samər həmāo sa čô mōnuh Samaria trün nao djōr bəi jōlan anün mōn, tədang ūn buh pô rōka anün, ūn pap biă-mă kər gōr.<sup>m</sup> <sup>34</sup>Nu nao pō pô rōka anün, rao pōjrao hĭ gōr hăng ia jāo, ia təpai laih anün pōn brōi hĭ rōka gōr. Giōng anün, ūn yōng dī gōr bəi rōng aseh-glai ūn pô hăng pōdiăng ba gōr truh pō sang jūh kiăng kər čem rong gōr. <sup>35</sup>Bəi hrōi tō-tui, ūn mă prăk ūn pô dua denari hăng brōi kər pô sang jūh anün lai tui

<sup>j</sup>10:25 Mathiō 22:35-40; Markōs 12:28-34.

<sup>k</sup>10:27 Tələi Juăt 6:5; Tələi-Bruă Lēwi 19:18.

<sup>l</sup>10:28 Tələi-Bruă Lēwi 18:5.

<sup>m</sup>10:33-34 2 Hră-Ruai 28:15.

anai, ‘Răk-wai broi ňu ḍa, laih anün tordah hordom pă prăk ih poohoăc broi kɔ ňu dăng, tol kāo glaï kāo či kla glaï kɔ ih yoħ.’

<sup>36</sup>“Pô pă amăng klâo čō anün ih po'min porođah kɔ tolroi ňu jing pô ręng-gah biă-mă hăng pô roka bing klë-dăp hōmâo poruă laih anün lĕ?”

<sup>37</sup>Nai potô tolroi juăt lai-glaï tui anai, “Pô porođah tolroi pap-moñai broi kɔ gđ anün yoħ.”

Tui anün, Yēsu lai-glaï kɔ ňu tui anai, “Nao ngă bě hrup hăng pô anün hōmâo ngă laih.”

### **Yēsu Nao Čuă H'Martha Hăng H'Mari**

<sup>38</sup>Tordang Yēsu hăng bing-ding-kona Ņu hlak anăp nao po' plei-pröng Yerusalaim, bing goňu nao hyu potô truh po' sa boh plei laih anün po' anün sa čō ḍah-komoi anän H'Martha iâu-jum bing goňu müt amăng sang gđ. <sup>39</sup>Gđ hōmâo sa čō adoi anän ňu H'Mari; H'Mari yoħ jing pô dă ber jě boi anăp Khua Yang kiăng hōmū tolroi Ņu potô.<sup>n</sup> <sup>40</sup>Samđ H'Martha bă-hrō buih bruă djru lu sŭ-ro'bū. Tui anün, ňu nao po' Yēsu hăng lai tui anai, “O' Khua āh, Ih bu bongđot ôh hă kɔ adoi kāo lui hĭ kāo buih bruă hojăñ kāo đoc? Rokâo kɔ Ih pođar ňu rai djru kāo bě.”

<sup>41</sup>Laih anün Khua Yang lai-glaï kɔ ňu tui anai, “O' H'Martha, H'Martha, ih blōng-bongđot rüngrăng kɔ lu mōta-tolroi đoi, <sup>42</sup>samđ hōmâo sa mōta-tolroi jing yom-porphan biă-mă. H'Mari hōmâo ruăh-mă laih mōta-tolroi hiam anün, tui anün bu hōmâo hlói pō ôh duî mă-pođuaï hĭ moñg gđ.”

11

### **Yēsu Potô Kɔ Bing Ding-Kona Tolroi Iâu-lai Kɔ O'i Adai**

*(Mathio 6:9-13; 7:7-11)*

<sup>1</sup>Hōmâo sa hroï, Yēsu hlak dă iâu-lai kɔ O'i Adai; tordang Ņu giöng iâu-lai laih, sa čō ding-kona Ņu rokâo kɔ Ņu tui anai, “O' Khua āh, potô bě kɔ bing gomöi iâu-lai kar hăng Yôhan hōmâo potô laih kɔ bing ding-kona ňu.”

<sup>2</sup>Yēsu čordög potô kɔ bing goňu, “Tordang bing gih iâu-lai, lai bě tui anai:

“O' Ama āh,

Broi kɔ abih-bang moñuih-moñam popü-poyom kɔ anän rogoħ-hiam Ih.

Broi kɔ Dêh-Čar Hlōng-Lar Ih rai tañ boi lön-torah anai.

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<sup>n</sup>10:38-39 Yôhan 11:1.

<sup>3</sup>Pha-brøi bě kør bing gømøi gønam bøng-huă djøp kør rím hrøi.

<sup>4</sup>Pap-brøi kør toløi soh gømøi ða

kar hæng bing gømøi pap-brøi kør hløi pô po'soh po'kødøng gla'i hæng bing  
gømøi.

Laih anün anäm lui brøi kør bing gømøi bu'p djø toløi plu' hæng ngä soh hí ôh."

### Yêsu Pøtô Brøi Iâu-laï Nanao

<sup>5</sup>Giøng anün, Yêsu laï po'hmutu kør bing ding-køna Ñu tui anai, "Hømâo mør hløi pô  
amång bing gih, nao po' sang go'yt ñu krah mlam hæng røkâo tui anai, 'O' giøng, brøi  
kâo čan klâo klø ðañ-tøpüng ih, <sup>6</sup>yuakø sa čô go'yt kâo mørng ataih phrâo truh po' sang  
kâo, samø kâo þu hømâo gønam-bøng høget ôh kiøng yøng brøi kør gø bøng-huă.'

<sup>7</sup>Tui anün, pô go'yt ñu anün laï-gla'i mørng gah-läm sang tui anai, 'Anäm po'køpák kâo  
ôh, yuakø kâo krû bah-amång sang kâo laih, laih anün bing anä-bä kâo hæng kâo dô ðih  
pít laih, kâo þu du'ri tøgû mä brøi kør ih gønam høget ôh?' <sup>8</sup>Kâo laï kør bing gih, wøt-  
dah go'yt ñu anün þu kiøng tøgû mä brøi gønam høget kør gø ôh yuakø gø jing go'yt  
ñu, samø yuakø gø po'køpák røkâo khøm-khøm, tui anün ñu či tøgû hæng mä brøi kør  
gø gønam høget gø røkâo yøh.

<sup>9</sup>"Tui anün, Kâo laï kør bing gih tui anai: Røkâo nanao bě, bing gih či hømâo; høduah  
nanao bě, bing gih či høduah-þuh; laih anün khøk bah-amång nanao bě, Oi Adai či pøk  
brøi kør bing gih yøh. <sup>10</sup>Ngä tui anün bě, yuakø hløi pô røkâo nanao, ñu anün či mä-tü;  
hløi pô høduah nanao, ñu anün či høduah-þuh; laih anün hløi pô khøk bah-amång  
nanao, Oi Adai či pøk brøi kør ñu yøh.

<sup>11</sup>"Hløi pô amång bing gih jing ama, tødah anä ñu røkâo kør akan, po'ala kør akan  
anün ñu brøi kør gø ala møtah hæ? <sup>12</sup>Bødah tødah gø røkâo boh mønû, po'ala kør boh  
mønû anün ñu brøi kør gø agu'at hæ? <sup>13</sup>Tui anün, wøt-tødah bing gih jing mønuh þu  
hiam-klâ ôh samø åt thâo pha-brøi gønam brøi-pøyør hiam kør anä-bä gih, røgao hløh  
kør anün yøh Ama gih po' adai adih či pha-brøi Yang Bøngæt Hiam kør bing hløi pô  
røkâo kør Ñu."

### Yêsu Po'suah Sa Čô Mønuh Kømlô Yang Sat Ngä

(Mathio' 12:22-30; Markôs 3:20-27)

<sup>14</sup>Hømâo sa wøt, Yêsu puh-po'ðua'i hí sa dro'i yang sat ngä brøi kømlô. Tødang yang  
sat anün tøbiä ðua'i laih, mønuh kømlô anün thâo po'hiæp møtam laih anün bing  
mønuh lu dô hløng-hløng biä-mä. <sup>15</sup>Samø ðøða amång bing mønuh lu anün laï, "Ñu  
du'ri puh-po'ðua'i hí bing yang sat yua-mørng toløi møyang khua yang sat Beelzebul

yøh.”<sup>o</sup> <sup>16</sup>Hormâo đơđa mørnuih pokön røkâo pøgø Yësu ngä tolroi mørseh-møyang møng adai kiäng kø lõng-læng Ñu.<sup>p</sup>

<sup>17</sup>Samø Yësu thâo-krän abih-bang tolroi pømïn bing goñu, laih anün Ñu lai kø bing goñu tui anai, “Anä-plei amäng sa dêh-čar pă pokodøng glaï hæng todruä goñu pô, dêh-čar anün či räm-rai yøh. Laih anün todah mørnuih löm kø sa sang-anö pă pokodøng glaï hæng todruä goñu pô, sang-anö anün åt räm-glûh hï mørn. <sup>18</sup>Laih anün todah bing yang sat amäng dêh-čar Satan pokodøng glaï hæng todruä goñu pô, hiûm dêh-čar goñu duï dö køjap lë? Kâo pohip tui anün yuako bing gih þuäh Kâo hormâo puh-poðuaï laih yang sat hæng tolroi moyang Beelzebul yøh. <sup>19</sup>Todah Kâo ngä tui anün, bø kø bing ding-køna gih, bing goñu åt puh-poðuaï hï yang sat hæng tolroi moyang Beelzebul mørn hä? Hønün yøh, bing ding-køna gih anün yøh či jing hï bing phat-køði kø bing gih jing soh yuako bing gih þuäh laih tui anün. <sup>20</sup>Samø todah Kâo puh-poðuaï hï yang sat hæng tolroi duï-møyang Oï Adai, sit tolroi anün pøroklä laih kø bing gih tolroi duï-møyang Dêh-Čar Oï Adai truh laih kø bing gih.”

<sup>21</sup>Giøng anün, Yësu lai pohip tui anai, “Todah sa čô mørnuih køtang djä goñam-blah dö gak-wai sang ñu pô, sit abih-bang dram-goñam kong-ngän ñu åt dö rønük-høðøng yøh. <sup>22</sup>Samø todah hormâo sa čô mørnuih køtang hloh rai køsung-blah ñu hæng duï-hï kø ñu, pô køtang hloh anün či mä-poðuaï hï goñam-blah gø yøh jing goñam gø kønang, laih anün åt mä poøpha hï dram-goñam kong-ngän gø mørn.

<sup>23</sup>“Hloi pô þu dö gah kø Kâo, ñu anün pokodøng glaï hæng Kâo yøh, laih anün hloi pô þu poøgop poøbut glaï ôh bing mørnuih hæng Kâo, ñu anün poçølah hï bing gø yøh.”<sup>q</sup>

### Sa Droi Yang Sat Wøt Müt Glaï Døng

(Mathio 12:43-45)

<sup>24</sup>Yësu pohip døng tui anai, “Todang sa droi yang sat hormâo töbiä ðuaï laih møng sa čô mørnuih, ñu gän nao po tödrøn-har kiäng kø høduah anih poðøi, samø ñu høduah þu hormâo ôh. Tui anün, ñu lai tui anai, ‘Kâo či wøt glaï po sang kâo phräo töbiä ðuaï laih.’ <sup>25</sup>Todang ñu glaï, ñu þuh sang anün kih rømet hiam tö-tøroai laih. <sup>26</sup>Tui anün, ñu nao jak ba töjuh droi yang sat pokön døng sat hloh kø ñu pô, kiäng kø müt dö amäng sang anün. Hønäl-tuč, tolroi hødip mørnuih anün räm hloh kø hlâo yøh.”

### Tolroi Moyün-Møak Sit

<sup>o</sup>11:15 Mathio 9:34; 10:25.

<sup>p</sup>11:16 Mathio 12:38; 16:1; Markôs 8:11.

<sup>q</sup>11:23 Markôs 9:40.

<sup>27</sup>Tordang Yēsu pōtō giōng laih tolroi anūn, hōmāo sa čō dāh-kōmōi amāng bing mōnuīh lu pōhiāp kraih kō Ņu tui anai, “Mōyūn-mōak yōh kō amī Ih, jing pō hōmāo tokeng laih kō Ih laih anūn pōmēm Ih.”

<sup>28</sup>Samō Yēsu lai-glaī tui anai, “Mōyūn-mōak hloh kō anūn yōh kō bing hloī pō hōmū Boh-Hiāp Oi Adai laih anūn ngā tui.”

### Bing Mōnuīh Lu Pōgō Yēsu Ngā Gru-Kōnāl Mōsēh-Mōyang

(Mathio' 12:38-42)

<sup>29</sup>Tordang bing mōnuīh lu pōbut glaī lu jai, Yēsu čōdōng pōhiāp tui anai, “Bing mōnuīh rōnūk anai jing sat-bai biā-mā. Bing gōñu tōñā-hōduah kiāng kō Kāo pha-brōi sa gru-kōnāl mōsēh-mōyang, samō Kāo bū či pha-brōi kō bing gih ôh rōngiao kō gru-kōnāl mōsēh-mōyang Oi Adai pha-brōi laih kō pō-pōala Yōnah.<sup>r</sup> <sup>30</sup>Hōget bruā Oi Adai ngā brōi kō Yōnah jing hī laih gru-kōnāl kō bing anā-plei plei-prōng Neniweh; āt kar-kai mōn, hōget bruā Oi Adai či ngā brōi kō Kāo, jing Anā Mōnuīh, či jing gru-kōnāl kō bing mōnuīh rōnūk anai yōh.<sup>s</sup> <sup>31</sup>Bōi hrōi Oi Adai či phat-kōđi abih-bang mōnuīh, hōbia mōng lōn-čar Seba đūm hlāo adih či tōgū klā-kōđi pōkōdōng glaī hāng bing mōnuīh rōnūk anai. Hōbia anūn dūi klā-kōđi tui anūn yuako ū hōmāo rai laih mōng lōn-čar ataih biā-mā kiāng kō hōmū tolroi rōgoi pōtao Salomōn pōtō; anai-nē, hōmāo Pō prōng hloh kō pōtao Salomōn hlak dō pō anai, samō bing gih bū kiāng hōmū tolroi rōgoi Ņu ôh.<sup>t</sup> <sup>32</sup>Bōi hrōi phat-kōđi mōn, bing anā-plei plei-prōng Nineweh đūm hlāo adih či tōgū klā-kōđi pōkōdōng glaī hāng bing mōnuīh rōnūk anai. Bing gōñu dūi klā-kōđi tui anūn yuako bing gōñu hōmū tolroi Yōnah pōtō laih anūn kōhmal lui hī laih tolroi soh-sat gōñu; anai-nē, hōmāo Pō prōng hloh kō pō-pōala Yōnah hlak dō pō anai, samō bing gih bū kiāng hōmū ôh tolroi Ņu pōtō laih anūn kōn kōhmal hī tolroi soh gih loi!”<sup>u</sup>

### Tolroi Pōhmutu Kō Tolroi Bonngač

(Mathio' 5:15; 6:22-23)

<sup>33</sup>Yēsu pōtō dōng hāng tolroi pōhmutu anai, “Bu hōmāo ôh mōnuīh čuh apui-kōđen laih anūn pioh hī bōi anih hōgōm bōdah gah yū kōthūng, samō pioh apui anūn bōi

<sup>r</sup>11:29 Mathio' 16:4; Markōs 8:12.

<sup>s</sup>11:30 Yōnah 3:4.

<sup>t</sup>11:31 1 Bing Pōtao 10:1-10; 2 Hră-Ruai 9:1-12.

<sup>u</sup>11:32 Yōnah 3:5.

tɔkai-kɔđen yɔh kiăng kɔ bing hlɔi pô müt amăng sang dui buh tɔlɔi bɔngač yɔh.<sup>v</sup>

<sup>34</sup>Mɔta ta jing apui-kɔđen kɔ droi-jan ta. Tɔdang mɔta bing ta hiam rɔđah, sit abih droi-jan ta bă hăng tɔlɔi bɔngač yɔh, samɔ tɔdang mɔta bing ta bum, abih droi-jan ta bă hăng tɔlɔi kɔnăm yɔh. <sup>35</sup>Hɔnūn yɔh, răng bĕ huĭ kɔ tɔlɔi kɔnăm-mɔmöt müt amăng jua-pɔmĕn gih, bu djɔ jing tɔlɔi bɔngač ôh. <sup>36</sup>Tui anün, tɔdah bing gih bă hăng tɔlɔi bɔngač, bu hɔmâo črăń pă ôh amăng jua-pɔmĕn gih jing kɔnăm-mɔmöt. Tɔlɔi bɔngač anün či počrang rɔđah abih-bang jua-pɔmĕn gih kar hăng apui-kɔđen počrang bɔngač kɔ bing gih yɔh.”

### Yêsu Pɔhiăp Kɔ Bing Pharisai

(*Mathio' 23:1-36; Markôs 12:38-40*)

<sup>37</sup>Tɔdang Yêsu pɔtô giöng laih, hɔmâo sa čô khua Pharisai jak-iâu Yêsu nao bɔng huă hăng ňu. Tui anün, Yêsu müt nao hăng dō ber bɔi kɔbăng bɔng huă yɔh. <sup>38</sup>Pô Pharisai anün dō-kɔtuă biă-mă tɔdang ňu buh Yêsu bu rao ôh tɔngan hlâo kɔ bɔng huă tui hăng tɔlɔi phiăń goňu.

<sup>39</sup>Tui anün, Khua Yang lai kɔ ňu tui anai, “Bing Pharisai gih, rao pɔrɔgoh hĭ kɔnɔng gah rɔngiao kɔčök hăng jām đôć, samɔ gah lăm gih bă hăng tɔlɔi hup-kluh hăng tɔlɔi sat-đai. <sup>40</sup>O' bing mlük äh, bu djɔ ôh hä, O'i Adai hɔmâo pɔjing laih gah rɔngiao åt pɔjing laih gah lăm mɔn? <sup>41</sup>Pɔala kɔ tɔlɔi anün, djru ngă hiam broi bĕ kɔ bing bún-rin mɔng gah lăm gih, sit abih-bang tɔlɔi či rɔgoh hĭ yɔh kɔ bing gih.

<sup>42</sup>“Răm-đăm yɔh kɔ bing gih, jing bing Pharisai! Bing gih pɔñen pɔyɔr kɔ O'i Adai sa-črăń amăng-pluh hɔđôm gɔnam-tăm tui anai: Ać, plăng laih anün añäm-tăm bâo hiam pɔkön, samɔ tɔlɔi tɔpă-hɔnɔng laih anün tɔlɔi khăp kɔ O'i Adai jing tɔlɔi yom-pɔphan hloh bing gih hɔngah lui hĭ. Hɔđôm tɔlɔi anün yɔh bing gih khöm ngă laih anün kɔn hɔngah lui hĭ loi hɔđôm tɔlɔi pɔyɔr hlâo kɔ anün.”<sup>w</sup>

<sup>43</sup>“Răm-đăm yɔh kɔ bing gih, jing bing Pharisai! Bing gih khăp dō bɔi grê pɔpū-pɔyom hloh amăng sang jɔnum laih anün khăp kɔ arăng pɔhiăp-kɔkuh kɔ bing gih tɔng-krah sang sǐ-mɔnia. <sup>44</sup>Răm-đăm yɔh kɔ bing gih! Bing gih jing kar hăng pɔsat arăng bu hɔmâo gru ôh, tui anün arăng rɔbat juă bɔi ngă pɔsat anün samɔ åt kɔn thâo mɔn.”

<sup>45</sup>Sa čô amăng bing nai pɔtô thâo-hluh Tɔlɔi Juăt lai-glaí kɔ Yêsu tui anai, “O' Nai äh, tɔdang Ih pɔhiăp tui anün Ih åt pɔmlâo hĭ bing gɔmɔi mɔn.”

<sup>v</sup>11:33 Mathio' 5:15; Markôs 4:21; Luk 8:16.

<sup>w</sup>11:42 Tɔlɔi-Bruă Lêwi 27:30.

<sup>46</sup>Laih anün Yēsu lai tui anai, “Āt rām-ƀām yōh kō ƀing gih, jing nai pōtō Tōlōi Juăt! Ɓing gih pioh bōi arāng tōlōi phiän kōtraō tōnap biä-mä kiäng kō gui, samō gih pō ƀu tēk djō ôh tōlōi kōtraō anün hāng čōđeng tōngan gih kiäng kō djru ƀing goñu.

<sup>47</sup>Rām-ƀām yōh kō ƀing gih! Ɓing gih pōkra broi pōsat hiam-rō kō ƀing pō-pōala, samō ƀing ɔi-adon gih ƀu tui-gułt kō ƀing gō ôh laih anün hōmāo pōdjai hī laih ƀing gō hlāo adih. <sup>48</sup>Tōdang ƀing gih ngā tui anün, ƀing gih pōrōđah ƀing gih tū-u laih hāng bruä sat-ƀai ƀing ɔi-adon gih hōmāo ngā laih yōh. Ɓing goñu pōdjai hī laih ƀing pō-pōala anün laih anün ƀing gih āt pōkra broi pōsat ƀing gō mōn. <sup>49</sup>Hōnün yōh, Oi Adai āt lai rōgoi mōn tui anai, ‘Kāo či pōkiaō nao pō ƀing goñu ƀing pō-pōala laih anün ƀing ding-kōna kiäng kō pōtō-lař; đōđa amāng ƀing gō ƀing goñu či pōdjai hī, đōđa ƀing goñu či pōtōnap hī yōh.’ <sup>50</sup>Tui anün yōh, ƀing gih, jing ƀing mōnuh rōnük anai yōh, či grōng-glām kō drah abih-bang ƀing pō-pōala anün hōmāo tuh laih čōđōng mōng phūn kō lōn-tōnah anai. <sup>51</sup>Anün jing čōđōng mōng drah Abel, jing pō ayōng gō pōdjai hī gō, hlōng truh pō drah Zakharias, jing pō arāng pōdjai hī laih kōplāh-wāh kōnūl ngā yang hāng sang yang. Sit yōh Kāo lai kō ƀing gih, ƀing mōnuh rōnük anai yōh či grōng-glām kō abih-bang tōlōi tuh drah anün.”<sup>x</sup>

<sup>52</sup>“Rām-ƀām yōh kō ƀing gih, jing ƀing nai pōtō Tōlōi Juăt! Ɓing gih hōmāo mā-pōđuař hī laih mōng ƀing mōnuh hōdrā-jōlan kiäng kō thāo-krān Oi Adai, samō gih pō ƀu mūt ôh amāng hōdrā-jōlan anün, laih anün dōng, ƀing gih pōgān hī kōn broi ƀing arāng mūt loi amāng hōdrā-jōlan anün.”

<sup>53</sup>Tōdang Yēsu đuař hī laih mōng anih anün, ƀing nai pōtō Tōlōi Juăt hāng ƀing khua Pharisai čōđōng pōkōđōng glař hāng Yēsu kōtang biä-mä, laih anün ƀing goñu āt čōih Yēsu kiäng kō pōhiăp lu mōta-tōlōi. <sup>54</sup>Ɓing goñu ngā tui anün kiäng kō dō kōčāng mā tōlōi soh amāng rīm boh-hiăp Gō pōtō pōhrām yōh.

12

### Rāng Bě Kō Ɓing Pōblōr

(Mathiō 10:26-27)

<sup>1</sup>Tōdang anün, hōmāo rōbāo-rōbān čō mōnuh hōmāo rai pōbut glař tōl pōtōlū pōkōhñet tōdruă. Hlak anün, Yēsu čōđōng pōhiăp hāng ƀing ding-kōna Ņu hlāo tui anai, “Rāng bě kō tōpōi ƀing khua Pharisai, jing ƀing ngā bruä lēng kō pōblōr.<sup>y</sup> <sup>2</sup>Bu hōmāo hōget ôh gōm sir ƀu či pōk blang hī, laih anün kōn hōmāo hōget loi pōdōp

<sup>x</sup>11:51 Tōlōi Čōđōng-Phūn 4:8; 2 Hră-Ruai 24:20-21.

<sup>y</sup>12:1 Mathiō 16:6; Markōs 8:15.

hɔ̄gōm ɔ̄u či thāo-krān rɔ̄dah h̄i.<sup>z</sup><sup>3</sup>Hɔ̄get-tɔ̄lɔ̄i b̄ing gih hɔ̄māo pɔ̄hiāp laih amāng mlam arāng či hɔ̄mū yɔ̄h tɔ̄dang tɔ̄ hrɔ̄i, laih anūn hɔ̄get-tɔ̄lɔ̄i b̄ing gih pɔ̄hiāp-hɔ̄mač b̄oi tɔ̄ngia amāng anih gah lām sang arāng či pɔ̄haih kraih mɔ̄ng bɔ̄būng sang yɔ̄h.”

### Pô Ta Khōm Hūi-Pɔ̄pū

(*Mathiō 10:28-31*)

<sup>4</sup>“Ō b̄ing gōyut-gōyāo Kâo hɔ̄i! Kâo laī kɔ̄ b̄ing gih: Anām hūi ôh kɔ̄ b̄ing kɔ̄nɔ̄ng thāo pɔ̄djai h̄i drɔ̄i-jan, samɔ̄ tɔ̄dɔ̄i kɔ̄ anūn ɔ̄u dūi pɔ̄rai h̄i hɔ̄get dɔ̄ng tah. <sup>5</sup>Samɔ̄ Kâo či pɔ̄tā kɔ̄ b̄ing gih hlɔ̄i pô b̄ing gih khōm hūi-pɔ̄pū: Hūi-pɔ̄pū b̄e kɔ̄ Pô anai, jing Pô tɔ̄dɔ̄i kɔ̄ Ņu hɔ̄māo pɔ̄djai h̄i laih, Ņu ăt hɔ̄māo tɔ̄lɔ̄i dūi glōm müt h̄i amāng war apui mɔ̄n. Sit yɔ̄h Kâo laī kɔ̄ b̄ing gih, hūi-pɔ̄pū kɔ̄ Pô anūn b̄e!

“Bu djɔ̄ ôh h̄a, arāng s̄i rɔ̄ma drōi čim gač kɔ̄ dua prāk anet? Samɔ̄ Ōi Adai ɔ̄u wɔ̄rbit ôh sa drōi p̄a amāng hɔ̄dōm čim anūn. <sup>7</sup>Sit biă-mă yɔ̄h, wɔ̄t-dah b̄uk b̄oi akō gih Ōi Adai ăt hɔ̄māo yap laih abih-bang mɔ̄n. Tui anūn, anām hūi ôh, yuakō b̄ing gih jing yom hlōh kɔ̄ hɔ̄dōm čim gač anūn yɔ̄h.”

### Pɔ̄haih Bôdah Hɔ̄ngah Yēsu B̄oi Anăp Arāng

(*Mathiō 10:32-33; 12:32; 10:19-20*)

<sup>8</sup>“Laih anūn Kâo laī kɔ̄ b̄ing gih tui anai: Hlɔ̄i pô pɔ̄haih ăuāi tui Kâo b̄oi anăp arāng, Kâo, jing Ană Mɔ̄nuih, ăt či pɔ̄haih ū mɔ̄n b̄oi anăp b̄ing ling-jang hiam Ōi Adai.

<sup>9</sup>Samɔ̄ hlɔ̄i pô hɔ̄ngah h̄i ɔ̄u ăuāi tui Kâo ôh b̄oi anăp arāng, Kâo ăt či hɔ̄ngah lui h̄i ū b̄oi anăp b̄ing ling-jang hiam Ōi Adai mɔ̄n. <sup>10</sup>Laih anūn hlɔ̄i pô pɔ̄hiāp pɔ̄kɔ̄dōng glāi hăng Ană Mɔ̄nuih, Ōi Adai či pap-brɔ̄i kɔ̄ pô anūn yɔ̄h, samɔ̄ hlɔ̄i pô pɔ̄hiāp b̄rūh-mɔ̄hiăh kɔ̄ Yang Bɔ̄ngăt Hiam, Ōi Adai ɔ̄u či pap-brɔ̄i kɔ̄ ū anūn ôh.”<sup>a</sup>

<sup>11</sup>“Tɔ̄dang b̄ing arāng mă dui ba b̄ing gih nao b̄oi anăp b̄ing khua sang pɔ̄jɔ̄num laih anūn b̄ing khua djă-akō wai-lăng kɔ̄nük-kɔ̄na, b̄ing gih anām bl̄ōng-bɔ̄ngđt ôh hɔ̄get-tɔ̄lɔ̄i b̄ing gih či laī-glāi kiăng kɔ̄ pɔ̄rɔ̄dah b̄ing gih ɔ̄u ngă tɔ̄lɔ̄i soh hɔ̄get-get ôh,  
<sup>12</sup>yuakō Yang Bɔ̄ngăt Hiam yɔ̄h či pɔ̄tō brɔ̄i kɔ̄ b̄ing gih hɔ̄get-tɔ̄lɔ̄i kiăng kɔ̄ pɔ̄hiāp b̄oi mōng anūn.”<sup>b</sup>

### Pɔ̄hmutu Kɔ̄ Sa Čô Mɔ̄nuih Pɔ̄drōng Ml̄uk

<sup>13</sup>Hɔ̄māo sa čô amāng b̄ing mɔ̄nuih lu laī kɔ̄ Yēsu tui anai, “Ō Nai āh, rɔ̄kâo kɔ̄ ih

<sup>z</sup><sup>12:2</sup> Markôs 4:22; Luk 8:17.

<sup>a</sup><sup>12:10</sup> Mathiō 12:32; Markôs 3:29.

<sup>b</sup><sup>12:11-12</sup> Mathiō 10:19-20; Markôs 13:11; Luk 21:14-15.

laĭ broi kɔ̄ ayōng kāo pɔ̄pha broi bě dram-gɔ̄nam kōng-ngān kɔ̄ kāo.”

<sup>14</sup>Samጀ Yēsu laĭ kɔ̄ ŋu tui anai, “Hoi ih, hlɔ̄i pô jao broi kɔ̄ Kāo jing khua phat-kođi kiăng pɔ̄pha broi dram-gɔ̄nam kōng-ngān kɔ̄ ih lĕ?” <sup>15</sup>Giōng anūn, Yēsu pɔ̄hiăp hăng abih-bang Დing mɔ̄nuh lu anūn tui anai, “Răng bě hăng răk-wai gih pô mɔ̄ng djōp mɔ̄ta-tolɔ̄i huƿ-kluh, yuakɔ̄ wört-todah Დing ta hōmāo dram-gɔ̄nam rɔ̄beh-rɔ̄bai, tolɔ̄i anūn ƀu ngă kɔ̄ Დing ta hɔ̄dip sui mɔ̄ak-mɔ̄ai ôh.”

<sup>16</sup>Giōng anūn, Yēsu ruai kɔ̄ Დing gɔ̄ñu tolɔ̄i pɔ̄hmutu anai, “Đang-hōma sa čō mɔ̄nuh pɔ̄drōng anūn hōmāo pɔ̄dai lu biă-mă. <sup>17</sup>Tui anūn, ŋu pô pɔ̄mīn tui anai, ‘Hōget-tolɔ̄i kāo či ngă lĕ, yuakɔ̄ kāo ƀu hōmāo djōp ôh atōng či răk-pioh pɔ̄dai kāo?’ <sup>18</sup>Laih anūn ŋu laĭ dōng, ‘Kāo či ngă tui anai: Kāo či ruh hī abih-bang atōng so kāo, laih anūn pɔ̄kra khul atōng prōng hlo hōng dōng. Amăng hōdōm atōng anūn yōh kāo či pioh abih-bang pɔ̄dai wört-hăng dram-gɔ̄nam kāo. <sup>19</sup>Giōng anūn, kāo či laĭ kɔ̄ kāo pô tui anai: Kāo mɔ̄yūn biă-mă, kāo hōmāo lu laih dram-gɔ̄nam kiăng răk-pioh lui kɔ̄ sui thūn pɔ̄anăp. Tui anūn, kāo či pɔ̄dɔ̄i mɔ̄tam, Დong mɔ̄ñum laih anūn hōk-kōdōk nanao yōh!’

<sup>20</sup>“Samጀ Ōi Adai laĭ kɔ̄ ŋu tui anai, ‘Ō mɔ̄nuh mlük āh, mlam anai mɔ̄tam yōh Kāo či rai mă hī bōngăt ih, laih anūn hōdōm dram-gɔ̄nam ih hōmāo prap-rōmet laih kɔ̄ ih pô, hlɔ̄i či yua mă dram-gɔ̄nam kōng-ngān ih anūn lĕ?’

<sup>21</sup>“Tui anūn yōh, hlɔ̄i pô răk-pioh dram-gɔ̄nam kōng-ngān kɔ̄ ŋu pô, ŋu anūn ƀu pɔ̄drōng sit ôh ƀor i anăp Ōi Adai.”

### Kōnang Bě Kɔ̄ Ōi Adai

(*Mathiō 6:25-34*)

<sup>22</sup>Giōng anūn, Yēsu wir nao pɔ̄ Დing ding-kōna ŋu laih anūn laĭ tui anai, “Hōnūn yōh, Kāo laĭ kɔ̄ Დing gih, anăm Დlōng-bōngăt ôh kɔ̄ gōnam-ƀōng kiăng kɔ̄ hōdip ƀōdah kɔ̄ sum-ao kiăng kɔ̄ čut-hōô ƀor i droi-jan gih, <sup>23</sup>yuakɔ̄ tolɔ̄i hōdip jing yom hlo hōgōnam-ƀōng laih anūn droi-jan jing yom hlo kɔ̄ sum ao yōh. <sup>24</sup>Pōmīn lăng bě kɔ̄ čim ak anūn, gōñu ƀu jū-pla ôh kōn pě-hōpuă loi; gōñu ƀu hōmāo ôh anih pioh gōnam kōn hōmāo atōng loi, samጀ Ōi Adai ăt čem-rong gōñu mōn. Sit Დing gih yōh jing yom hlo hōgōnam-ƀōng laih anūn droi-jan jing yom hlo kɔ̄ sum ao yōh. <sup>25</sup>Hōmāo hlɔ̄i pô mō amăng Დing gih Დlōng-bōngăt duī thim đī tolɔ̄i hōdip ŋu sui ƀia dōng? <sup>26</sup>Tui anūn, todah Დing gih ƀu duī ngă ôh kōnōng bruă anet-aneo kar hăng anūn, yua-hōget Დing gih Დlōng-bōngăt kɔ̄ hōdōm tolɔ̄i pōkōn dōng lĕ?

<sup>27</sup>“Pōmīn lăng bě kɔ̄ khul bōnga glai anai, hiūm gōñu hōmāo čăt đī amăng đang-hōma. Gōñu ƀu mă bruă kōn săk mōñam loi, samጀ Kāo laĭ kɔ̄ Დing gih, wört-dah pōtao

Solomôn kordruh-korang pođrōng-sah biă-mă ăt kön duři hōmâo loi sum ao hiam-rō hrup hăng bōnga anai.<sup>c</sup> <sup>28</sup>O' bing mōnuh tōdu tōloī īāo āh, samō tōdah O'i Adai ăt răk-rong broi kō khul rōk bōnga čat amăng ḍang-hōma hrōi anai laih anūn arăng hrui čuh hī amăng tōpur apui hrōi pōgi kiăng kō öm gōnam-böng, sit lu hloh kō anūn yōh O'i Adai či răk-rong broi kō abih-bang bing gih sum-ao kiăng kō čut-hōō. <sup>29</sup>Laih anūn, bing gih anăm hōduah-pōmīn nanao ôh hōget bing gih khōm böng laih anūn mōñum, anăm böng-bōngōt ôh kō gōnam anūn. <sup>30</sup>Abih-bang bing lōn-čar bōi lōn-tōnah anai leng kō hōduah-pōmīn nanao hōdōm tōloī kar hăng anūn soh-sel, laih anūn Ama gih pō adai adih thāo laih bing gih kōbah-kiăng kō hōdōm gōnam anūn. <sup>31</sup>Pōala kō tōloī anūn, broi kō bing gih hōduah-sem bē kiăng kō duři jing ană-plei Dēh-Čar Hlōng-Lar Ņu, tui anūn Ņu ăt či pha-broi mōn abih-bang tōloī-mōnōng anūn kō bing gih.”

### **Pōkōm Bě Kōng-ngăń Pō Adai**

*(Mathiō 6:19-21)*

<sup>32</sup>Yēsu pōhiăp dōng hăng bing ding-kōna Ņu tui anai, “O' tōpul anet Kāo hōi, anăm huī ôh yuakō Ama gih pō adai adih mōak biă-mă pha-broi kō bing gih tōloī-mōnōng bing ană-plei amăng Dēh-Čar Hlōng-Lar O'i Adai hōmâo yōh. <sup>33</sup>Sī hī bē dram-gōnam gih laih anūn broi djru kō bing bun-rin tui hăng tōloī bing gō kōbah-kiăng; pōkōm-pioh bē kō gih pō kōng-ngăń pō adai adih bū thāo hrō hăng kōdūng-prāk bū thāo so rām hī ôh. Tui anūn, bing gih či pioh kōng-ngăń amăng kōdūng prāk gih bū thāo so rām hī ôh. Pō anih anūn bing klē-dōp bū thāo nao jē laih anūn ăt kōn hōmâo moa reh pōrai hī loi. <sup>34</sup>Kāo lai kō bing gih: Pōpā kōng-ngăń gih dō, pran-jua gih ăt dō pō anūn mōn.”

### **Dō Kōčăng Bě Kō Khua Gih Wōt Glař**

<sup>35</sup>Yēsu pōhiăp dōng tui anai, “Hroă bē adrăng-kōiăng broi kōjăp laih anūn tuč bē apui-kōđen gih broi jā bōngač nanao,<sup>d</sup> <sup>36</sup>hrup hăng bing ding-kōna dō-tōguān khua goňu glař mōng tōloī böng huă pōdō rōkōi bōnai. Bing goňu dō-tōguān kiăng kō pōk broi bah-amăng taň mōtam, tōdang khua goňu truh hăng khōk bōi bah-amăng.<sup>e</sup> <sup>37</sup>Mōyün-hiam yōh kō bing ding-kōna tōdang khua goňu rai būh goňu ăt dō mōdūh kōčăng. Kāo lai kō bing gih sit biă-mă: Khua goňu anūn či buh hroă ao mă bruă kar hăng ding-kōna, broi bing ding-kōna ū anūn dō bōi kōbăng böng huă laih anūn ū pō či yōng rai gōnam-böng kō bing gō yōh. <sup>38</sup>Tōdah khua ū truh bōi mōng mlam, bōdah

<sup>c</sup>12:27 1 Bing Pōtao 10:4-7; 2 Hră-Ruai 9:3-6.

<sup>d</sup>12:35 Mathiō 25:1-13.

<sup>e</sup>12:36 Markōs 13:34-36.

mōng lur, samōr āt þuh þing ding-kōna ŋu dō-tōguān mōn, sit moyün-hiam yōh kōr þing ding-kōna anūn!

<sup>39</sup>“Samōr broi thāo-hluh bē kōr tolroi anai: Tōdah sa čōr pō sang thāo þor mōng pā pō klē-dōp či mūt rai, ŋu či dō mođuh yōh, þu broi kōr pō klē-dōp anūn mūt klē sang ŋu ôh.<sup>f</sup> <sup>40</sup>Bing gih āt khōm prap-pre kōčāng bē, yuakōr Kāo, jing Anā Mōnuih, či wōt glaí þor mōng þing gih þu pōmīn Kāo či truh ôh.”

### Ding-Kōna Oi Adai Khōm Tōng-Ten

(Mathio' 24:45-51)

<sup>41</sup>Pētrōs lai hāng Yēsu tui anai, “O' Khua, Ih rā ruai tolroi poħmutu anai kōnōng kōr þing goħmoi đōč hă, þodah kōr abih-bang mōnuih?”

<sup>42</sup>Yēsu lai-glaí tui anai, “Tui anūn, hlōi jing khua ding-kōna tōng-ten rōgōi lē? ŋu yōh jing pō khua ŋu či jao broi bruā wai-lāng abih-bang sang-anō khua ŋu, laih anūn poħpha broi goħnam-þōng djōr mōng kōr abih-bang þing ding-kōna amāng sang khua ŋu anūn tōdang khua ŋu nao po anih ataih.<sup>43</sup> Sit moyün-hiam yōh kōr ding-kōna anūn, yuakōr tōdah khua ŋu glaí þuh ŋu ngā hiam tui hāng khua ŋu pōtā laih.<sup>44</sup> Kāo lai hāng þing gih sit biā-mă: Khua ŋu či jao broi kōr ŋu wai-lāng abih dram-goħnam kōng-ngān amāng sang khua ŋu yōh.<sup>45</sup> Samōr tōdah khua ding-kōna anūn pōmīn amāng pran-jua ŋu pō tui anai, ‘Khua kāo dō sui amoř kāh glaí,’ tui anūn ŋu čōdōng taih-čōm þing ding-kōna đah-rokōi đah-kōmōi laih anūn þōng moħnum māt tōpaj.<sup>46</sup> Tōdang khua ŋu či rai amāng hroj ŋu þu kōčāng, amāng mōng ŋu þu pōmīn, khua ŋu či poħoħmal hī ŋu kōtang laih anūn či yap ŋu hrōm hāng þing þu đāo yōh.

<sup>47</sup>“Yuakōr ding-kōna pā thāo laih tolroi khua ŋu kiāng, samōr þu kiāng prap-pre ngā tui ôh tolroi khua ŋu kiāng anūn, ŋu anūn nāng-lāp kōr tolroi arāng taih-amāng lu yōh.

<sup>48</sup>Samōr ding-kōna pā þu thāo ôh tolroi khua ŋu kiāng laih anūn ngā bruā lāp kōr arāng taih-amāng, ŋu anūn arāng či taih-amāng biā. Hlōi pō khua ŋu pha-brōi lu tolroi duři ngā, khua ŋu či hoħduah-kiāng kōr ŋu ngā lu mōn; hlōi pō khua ŋu jao broi bruā prōng, arāng či tōñā-hoħduah glaí tolroi grōng-glām prōng mōn.”

### Arāng Či Počōlah Yuakōr Pōmīn Phara Kōr Yēsu

(Mathio' 10:34-36)

<sup>49</sup>Yēsu poħiāp dōng tui anai, “Kāo rai kiāng kōr broi rai apui þor mōnuih lōn-tōnah anai kiāng kōr ngā kōr þing goħnu počōlah hī tōdruā goħnu, Kāo kwuħ-kiāng biā-mă yōh

<sup>f</sup>12:39 Mathio' 24:43-44.

apui anün jă laih.<sup>50</sup> Samጀ Kāo hōmāo sa tōlōi batem ruă-nuă Kāo khōm tū, laih anün ră anai Kāo hlak gleh-tōnap biă-mă tōl tōlōi batem anün giōng rōgao hī.<sup>g</sup> <sup>51</sup>Bing gih pōmīn Kāo kōnōng ba rai tōlōi rōnūk-rōnōm bōi mōnuih lōn-tōnah anai đōc hă? Kāo lai kō bing gih, bū djō ôh, kōđai glaă, Kāo ba rai tōlōi pōčōlah yōh.<sup>52</sup>Hmutu, čōdōng mōng anai hlōng truh pōanăp, tōdah hōmāo tōpul rōma čō amāng sa boh sang-anō, bing goňu či pōčōlah pōkōdōng glaă hăng tōdruă goňu; klāo čō či pōkōdōng glaă hăng dua čō, laih anün dua čō či pōkōdōng glaă hăng klāo čō yōh.<sup>53</sup>Bing goňu či pōkāh-pōpha hī, ama či pōkōdōng glaă hăng ană đah-rōkōi, laih anün ană đah-rōkōi či pōkōdōng glaă hăng ama yōh; amī či pōkōdōng glaă hăng ană đah-kōmōi, laih anün ană đah-kōmōi či pōkōdōng glaă hăng amī yōh; tōhmua đah-kōmōi či pōkōdōng glaă hăng hōđū, laih anün hōđū či pōkōdōng glaă hăng tōhmua yōh.”<sup>h</sup>

### Bu Pōkōnăl Tōlōi Oi Adai Ngă

(Mathiō 16:2-3)

<sup>54</sup>Yēsu ăt lai hăng bing mōnuih lu tui anai, “Tōdang bing gih būh kōthul kōnăm mōng adai gah yū, bing gih lai, ‘Hojan hlak rai yōh,’ sit truh tui anün mōtam.<sup>55</sup>Laih anün tōdang bing gih mūn angin thut mōng gah thung, bing gih lai, ‘Pōđiă-hăng jě či truh yōh,’ sit truh tui anün mōtam.<sup>56</sup>O bing mōnuih pōblōr āh! Bing gih thāo pōblang pōkōnăl tōlōi truh adai lōn, samጀ yua-hōget bing gih bū thāo pōblang pōkōnăl ôh tōlōi Oi Adai hlak ngă amāng rōnūk anai lě?”

### Pōsir Hī Bě Hăng Pō phong-kōđi

(Mathiō 5:25-26)

<sup>57</sup>Yēsu pōhiăp dōng tui anai, “Laih anün dōng, yua-hōget bing gih bū khūp-ngă kō gih pō hōget-tōlōi jing djō-tōpă lě?<sup>58</sup>Tui anün, tōdang bing gih nao hrōm hăng pō phong-kōđi gih kiăng kō truh pō anăp khua phat-kōđi, broi bing gih pōrōklah pōsir hī bě tōdang hlak rōbat hăng ū bōi kōtuai jōlan. Tōdah bing gih bū pōsir hī ôh, ū či dui-hrōt hī bing gih nao pō anăp khua phat-kōđi. Giōng anün, khua phat-kōđi jao hī bing gih kō pō khua sang mōnă laih anün krū hī bing gih amāng sang mōnă yōh.<sup>59</sup>Kāo lai kō bing gih, bing gih bū dui tōbiă rōngai hī ôh mōng sang-mōnă anün tol bing gih kla hī abih-bang tōlōi đū đōm yōh.”

<sup>g</sup>12:50 Markōs 10:38.

<sup>h</sup>12:53 Mikhah 7:6.

## Kôhmal Tôlloi Soh Bôdah Räm-Rai

<sup>1</sup>Āt þoi mōng anün mōn, ðoðja hōmâo þing mōnuih pōr anün ruai häng Yêsu kōr bruă Pilat pōdjai þing mōnuih Galilê tōdang þing gōr pōyōr ngā yang kōr Oi Adai. <sup>2</sup>Yêsu lai-glaï kōr þing goñu tui anai, “Bing gih pōmīn þing Galilê anün tū tolroi djai kar häng anün, yuakōr þing goñu jing þing mōnuih soh-sat hloh kōr þing Galilê pōkōn hā? <sup>3</sup>Kâo lai kōr þing gih, þu djōr ôh, samōr tōdah þing gih þu kôhmal ôh tolroi soh gih, abih-bang þing gih át či räm-rai hī kar häng anün mōn. <sup>4</sup>Bor kōr þing pluh-sapän čō mōnuih djai yuakōr sang-kotüm Siloam gluñh kōtit pōdjai hī anün, þing gih pōmīn þing goñu jing þing soh-sat hloh kōr abih-bang þing pōkōn dō amäng plei-pröng Yerusalaim hā? <sup>5</sup>Kâo lai kōr þing gih, þu djōr ôh, samōr tōdah þing gih þu kôhmal hī ôh tolroi soh gih, abih-bang þing gih át či räm-rai hī kar häng anün mōn.”

## Hiäp Pohmutu Kōr Phün Koyâo Hra Bu Møboh

<sup>6</sup>Giöng anün, Yêsu ruai tolroi poñhmutu anai, “Hōmâo sa čō mōnuih pla laih sa phün koyâo hra amäng ðang boh-kobâo ñu. Biä thün tōdori kōr anün, Ñu nao hōduah kiäng kōr pē boh mōng koyâo anün, samōr þu þuh boh ôh. <sup>7</sup>Tui anün, ñu lai kōr pō wai ðang anün tui anai, ‘Läng bē anai, amäng klâo thün laih kâo rai hōduah kiäng kōr pē boh mōng koyâo hra anai, samōr þu hōmâo boh ôh þoi anün. Dröm hī koyâo anün bē! Hōget yua pioh lui koyâo anün kōnõng goñia amäng ðang anai ðôc lë?’

<sup>8</sup>“Samōr pō wai ðang anün lai-glaï kōr ñu, ‘O’ khua äh, pioh lui koyâo anün tui anün bē, át amäng thün anai dōng yōh, kâo či kloï jum-dar koyâo anün kiäng kōr pioh müt kōmōk pōr anün. <sup>9</sup>Tui anün, tōdah koyâo hra anün pōtobiä rai boh amäng thün pōanäp, anün jing hiam-klâ yōh, samōr tōdah ñu þu pōtobiä rai boh ôh, þing ta dröm lui hī ñu yōh.’”

## Yêsu Poñuah Sa Čō ðah Kōmōi Amäng Hroi Sabat

<sup>10</sup>Hlak anün, Yêsu hlak dō pōtō-lai þoi sa boh sang joñum amäng sa hroi Sabat. <sup>11</sup>Pō anih anün hōmâo sa čō ðah-kōmōi yang sat ruă-duăm ngā amäng pluh-sapän thün laih; rōng gōr go trün þu thâo þu glaï tōpä gōr pōr ôh. <sup>12</sup>Tōdang Yêsu þuh gōr, Ñu iâu rai gōr laih anün lai kōr gōr tui anai, “O’ neh äh, ih rōngai laih mōng tolroi ruă-duăm ih.”

<sup>13</sup>Giöng anün, Yêsu äh tongan þoi gōr, mōng anün mōtam, rōng gōr suaih tōpä glaï laih anün gōr bōni-hōrč kōr Oi Adai.

<sup>14</sup>Samōr pō khua wai sang joñum hil biä-mä yuakōr Yêsu hōmâo poñuah laih mōnuih amäng hroi Sabat. Tui anün, ñu lai kōr þing mōnuih lu pōr anün tui anai, “Amäng năm hroi þing ta duï mă bruă, tui anün rai bē amäng hōdōm hroi anün kiäng kōr duï suaih,

samጀ amጀ rai kiጀng kጀ suaih ôh amጀng hroi Saጀbat.”<sup>i</sup>

<sup>15</sup>Samጀ Khua Yang laጀ-glaጀ kጀ nu tui anai, “O mጀnuih poጀblor ăh! Bu djጀ ôh hă, abih-bang bing gih tolēh pōk hĭ rōmō, aseh-glai gih mōng war amጀng hroi Saጀbat kiጀng kጀ ba hlō anūn nao mōñum ia? <sup>16</sup>Samጀ pō đah-kōmōi anai ăt jing ană-točō Abraham hrup hăng bing ta mōn laih anūn yang sat Satan hōmāo akă laih gōr amጀng pluh-sapān thūn. Bu djጀ ôh hă, ră anai Kāo năng poṛongai hĭ gōr laih mōng tolōi yang sat akă anūn amጀng hroi saጀbat anai?”

<sup>17</sup>Tōdang Yēsu pohiāp laih kጀ tolōi anūn, abih-bang bing rōh-ayăt Nu mlāo-hiāo biă-mă; samጀ abih-bang bing ană-plei hōk-mōak biă-mă yuako Yēsu hōmāo ngă laih lu bruă mōsēh-mōyang.

### Asar Pojeh Añām Bōi Laih Anūn Tōpōi

(Mathio' 13:31-33; Markōs 4:30-32)

<sup>18</sup>Hōnūn yoጀh, Yēsu laጀ tui anai, “Rōnūk Dēh-Čar Oi Adai hrup hăng hoget lĕ? Laih anūn Kāo duጀ pohmu tolōi lar prōng rōnūk Dēh-Čar Nu anūn hrup hăng hoget lĕ?

<sup>19</sup>Tōlōi lar prōng rōnūk anūn jing anet hrup hăng sa asar pojeh añām bōi sa čō mōnuih mă pla amጀng đang-hōma ū. Pojeh anūn wōt-tōdah anet biă-mă samጀ ū čăt dī prōng jing hrup hăng sa phūn kōyāo, tol čim-brim rai ngă hrush bōi than-ngan ū yoጀh.”

<sup>20</sup>Laih anūn Yēsu laጀ dōng, “Kāo duጀ pohmu tolōi lar prōng rōnūk Dēh-Čar Oi Adai jing hrup hăng hoget dōng lĕ? <sup>21</sup>Tōlōi lar prōng rōnūk anūn jing anet hrup hăng biă tōpōi sa čō đah-kōmōi mă lük amጀng klāo bai anet tōpūng kiጀng kጀ poጀkra bañ, samጀ abih-bang tōpūng anūn bō dī yoጀh.”

### Bah-amጀng Gōniă

<sup>22</sup>Tōdang Yēsu rōbat anăp nao poጀ plei-prōng Yerusalaim, Nu ăt rōbat găn nao amጀng hōdōm plei-pla tring-trang hyu poጀtō-laጀ. <sup>23</sup>Sa hroi hōmāo sa čō mōnuih tōña kጀ Yēsu tui anai, “O Khua ăh, Oi Adai či poጀklaiah kōnōng biă mōnuih đōc hă?”

<sup>24</sup>Yēsu laጀ-glaጀ kጀ bing dō jum-dar Nu tui anai, “Gir bĕ kiጀng kጀ müt bōi bah-amጀng gōniă poጀ anih Oi Adai git-gai wai-lăng mōnuih-mōnam. Kāo laጀ hăng bing gih: Hōmāo lu mōnuih či hođuah kiጀng kጀ müt, samጀ bu či duጀ müt ôh. <sup>25</sup>Tōdah bing gih aka müt ôh tōdang pō sang tōgū krū hĭ bah-amጀng, bing gih či dō gah rōngiao laih anūn khök bōi bah-amጀng hăng laጀ tui anai yoጀh, ‘O khua ăh, pōk broi kጀ bing gōmōi đa!’ Samጀ pō sang či laጀ-glaጀ kጀ bing gih, ‘Kāo bu thāo ôh bing gih laih anūn kōn thāo lōi mōng pă bing gih rai.’

<sup>i</sup>13:14 Tolōi Tōbiă 20:9-10; Tolōi Juăt 5:13-14.

<sup>26</sup>Giombine anün, bing gih čordörng či lai kɔ̄ pô sang, ‘Bing górmorí hōmāo bōng huă laih hröm hăng Ih laih anün Ih hōmāo pōtō-lai laih amăng plei-pla górmorí.’

<sup>27</sup>Samጀ pô sang či lai-glař tui anai, ‘Kâo lai kɔ̄ bing gih, kâo bu thâo ôh bing gih laih anün kōn thâo loi mōng pă bing gih rai; duař bě mōng kâo, O’ abih-bang bing ngă bruă sat-bai áh!’,<sup>j</sup>

<sup>28</sup>Mông anün bing gih buh Abraham, Isak laih anün Yakob wōt-hăng abih-bang bing pô-pōala mōng đûm hlâo adih dō amăng anih Dêh-Čar O’i Adai, samጀ Nu či broi kɔ̄ gih pô át či dō nanao pō anih ataih gah rōngjao anün yoh laih anün bing gih či čok-hia hăng kě tōgoři mōn.<sup>k</sup> <sup>29</sup>Samጀ mōnuih-mōnam pōkōn či rai mōng akiāng lōn-tōnah gah ngō, gah yū, gah dȳr laih anün gah thung, dō boi kōbāng bōng huă amăng anih Dêh-Čar O’i Adai. <sup>30</sup>Samጀ anai-nê, boi anap O’i Adai amăng rōnük tōdōi, đōđa bing hlōi pô đōč-đač amăng rōnük anai či jing hī bing yom-pōphan, laih anün đōđa bing hlōi pô yom-pōphan amăng rōnük anai či jing hī bing đōč-đač yoh.”<sup>l</sup>

### Yēsu Rōngot-Hōning Kɔ̄ Plei Yerusalaim

(Mathio 23:37-39)

<sup>31</sup>Bơi mōng anün mōtam, hōmāo đōđa bing Pharisai rai lai kɔ̄ Yēsu tui anai, “Đuař bě mōng anih anai, yuakɔ̄ pōtao Hērōd kiāng hōduah pōdjai ih.”

<sup>32</sup>Tui anün, Yēsu lai-glař kɔ̄ bing góñu tui anai, “Nao ruai bě kɔ̄ moja anün, ‘Lăng anai, Kâo puh-pōđuař hī yang sat laih anün pōsuah tōlōi ruă-duăm hrōi anai hrōi pōgi, samጀ boi hrōi anün bu sui ôh Kâo či pōgiōng hī bruă tōlōi kōñām Kâo yoh. <sup>33</sup>Samጀ gah kɔ̄ Kâo, Kâo át khōm ngă bruă Kâo hrōi anai, hrōi pōgi laih anün hōđōm hrōi tōtui, yuakɔ̄ djōř găl yoh kɔ̄ arăng pōdjai hī sa čō pô-pōala amăng plei-prōng Yerusalaim.’

<sup>34</sup>“O’ bing Yerusalaim, Yerusalaim hoi, bing gih pōdjai hī laih bing pô-pōala mōng hlâo adih; bing gih hōmāo glōm boh-pōtāo pōdjai hī laih bing O’i Adai pōkiař rai laih kɔ̄ bing gih! Hōmāo lu wōt laih Kâo juăt iâu-pōbut bing ana-plei gih hröm-hōbit kar hăng mōnū-ania kruk ană ū kiāng kɔ̄ krup gah yū čăng ū yoh, samጀ bing gih bu kiāng ôh! <sup>35</sup>Anai-nê, O’i Adai bu či pōmīn-blōng kɔ̄ plei-pla gih dōng tah. Kâo lai kɔ̄ bing gih: Bing gih bu či buh Kâo dōng tah, tōl bing gih či lai tui anai, ‘Bōni-hiam yoh kɔ̄ Pô rai amăng anăñ tōlōi duř Khua Yang!’”<sup>m</sup>

<sup>j</sup>13:27 Tōlōi Adoh Bōni-Hōoč 6:8.

<sup>k</sup>13:28 Mathio 22:13; 25:30. <sup>13:28-29</sup> Mathio 8:11-12.

<sup>l</sup>13:30 Mathio 19:30; 20:16; Markōs 10:31.

<sup>m</sup>13:35 Tōlōi Adoh Bōni-Hōoč 118:26.

### Yêsu Pôsuaih Sa Čô Ruă Pôur Amăng Hroi Sabat

<sup>1</sup>Hormâo sa hroi Sabat, tordang Yêsu nao bông huă amăng sang sa čô pô khua djă-akö bing Pharisai, bing Pharisai laih anün bing nai pôtô thâo-hluh tolroi juăt dô krăp-lăng Yêsu. <sup>2</sup>Samõ anai-nê, hormâo sa čô đa-rokoi ruă pôur bori gah anăp Yêsu. <sup>3</sup>Yêsu pohip kô bing Pharisai, bing nai pôtô Tolroi Juăt laih anün toña tui anai, “Djôr tui hăng tolroi juăt ta mõ kiăng kô pôsuaih mornuih amăng hroi Sabat?” <sup>4</sup>Samõ bing goñu kornõng dôrroiăt đôc. Tui anün, Yêsu iâu rai pô ruă anün, pôsuaih hî gôr laih anün broi gôr tobiă glai yôh.

<sup>5</sup>Giõng anün, Yêsu lai kô bing goñu dông, “Tordah ană bing gih bôdah rômô gih lë amăng ia-dômun bori hroi Sabat, hormâo mõ hlroi pô amăng bing gih bu mă đî ană ūn bôdah hlô ūn anün môtam ôh hă?”<sup>n</sup> <sup>6</sup>Tui anün, bing goñu mlâo bu duî lai-glaî kô tolroi hoget-get ôh.

### Yêsu Pôtô Kô Tolroi Luă-Gü

<sup>7</sup>Tordang Yêsu lăng kô bing hlroi pô khua sang anün jak-iâu rai bông huă, Nu buh bing goñu ruâh-mă anih dô yom-pôpü. Tui anün, Nu ruai kô sa tolroi pohipmutu tui anai, <sup>8</sup>“Tordang arăng jak-iâu bing gih nao po anih bông huă dô rokoi bônai, bing gih anäm ruâh-mă anih dô yom-pôpü ôh, yuako huï kô arăng jak-iâu rai pô pokon jing yom hlöh kô bing gih.” <sup>9</sup>Pô jak-iâu abih dua bing gih anün či ba nao pô yom hlöh po anih bing gih dô laih anün lai hăng bing gih tui anai, ‘Lui broi bë anih dô gih kô pô anai.’ Tui anün, bing gih či mlâo-hiâo yôh yuako bing gih či nao dô po anih dô bu yom-pôpü.

<sup>10</sup>Samõ, tordah arăng jak-iâu bing gih, broi bing gih nao dô bë po grê dô bu yom-pôpü, tui anün tordang ūn rai lai hăng bing gih tui anai, ‘O’ goyut äh, nao dô po anih dô anün bë!’ Tui anün, bing gih či hormâo tolroi yom-pôpü yôh bori anăp abih-bang bing mornuih dô bông huă hrôm hăng bing gih. <sup>11</sup>Kâo lai kô bing gih: Hlroi pô poang ūn pô, Oi Adai či poaluă-gü hî ūn, laih anün hlroi pô luă-gü ūn pô, Oi Adai či poang hî ūn yôh.”<sup>p</sup>

<sup>12</sup>Yêsu át lai hăng pô khua sang jak-iâu Nu rai tui anai, “Tordang ih jak-iâu arăng huă bông hăng ih wôt-tordah ih pokra tolroi bông huă bori yang-hroi dông bôdah tolroi bông huă prõng kläm, hiam yôh tordah ih jak-iâu bing goyut-goyâo ih, bing ayõng adoi ih, bing adoi-ai ih bôdah bing mornuih podrõng reng-gah ih. Tordah ih ngă tui anün, bing

<sup>n</sup>14:5 Mathio 12:11.

<sup>o</sup>14:8-10 Tolroi Pôrotuh 25:6-7.

<sup>p</sup>14:11 Mathio 23:12; Luk 18:14.

gɔ̄ñu át či jak-iâu glāih mɔ̄n, anūn jing tɔ̄lɔ̄i kla glāih kɔ̄ ih yɔ̄h. <sup>13</sup>Samɔ̄ tɔ̄dang ih pɔ̄kra tɔ̄lɔ̄i bɔ̄ng huă, hiam hloh jak-iâu bě bing b̄un-rin laih anūn bing rɔ̄wen-rɔ̄wo, jo-tɔ̄kai, klai-bum. <sup>14</sup>Sit ih či tū tɔ̄lɔ̄i mɔ̄yūn-hiam yɔ̄h, yuakɔ̄ bing gɔ̄ñu b̄u dui kla glāih ôh. Oi Adai yɔ̄h či kla glāih kɔ̄ ih b̄ōi hr̄oi Nu pɔ̄hɔ̄dip glāih bing mɔ̄nuih tɔ̄pā-honõng.”

### Pɔ̄hmutu Kɔ̄ Hr̄oi Bɔ̄ng Huă Pr̄ōng Tɔ̄dɔ̄i

(*Mathiō 22:1-10*)

<sup>15</sup>Tɔ̄dang sa čô amāng bing dō bɔ̄ng huă hr̄om hāng Yēsu pɔ̄ anūn hɔ̄mū tui anūn, ŋu laī kɔ̄ Yēsu tui anai, “Mɔ̄yūn-mɔ̄ak yɔ̄h kɔ̄ pô či dui bɔ̄ng huă nanao amāng anih Dēh-Čar Oi Adai!”

<sup>16</sup>Samɔ̄ Yēsu laī-glāih kɔ̄ pô anūn, “Hɔ̄māo sa wɔ̄t, sa čô mɔ̄nuih pɔ̄kra tɔ̄lɔ̄i bɔ̄ng huă pr̄ōng laih anūn ŋu jak-iâu lu mɔ̄nuih biă-mă. <sup>17</sup>Tɔ̄l truh mōng jě či bɔ̄ng huă laih, ŋu pɔ̄kiaö bing ding-kɔ̄na ŋu nao laī-pɔ̄thāo kɔ̄ bing mɔ̄nuih ŋu hɔ̄māo jak-iâu laih tui anai, ‘Rai tañ bě, yuakɔ̄ abih-bang gɔ̄nam prap-pre giōng laih.’

<sup>18</sup>“Samɔ̄ abih-bang bing gɔ̄ñu hrup soh-sel čɔ̄dɔ̄ng hɔ̄duah tɔ̄hnāl-tɔ̄lɔ̄i b̄u kiăng nao. Pô tal sa laī hāng pô ding-kɔ̄na anūn tui anai, ‘Kâo phrāo bloi laih hɔ̄ma, tui anūn kâo kiăng nao lăng hɔ̄ma kâo yɔ̄h; rɔ̄kâo pap-moñai, kâo b̄u dui nao ôh.’

<sup>19</sup>“Pô pɔ̄kön laī, ‘Kâo phrāo bloi laih rɔ̄ma grop rɔ̄mō-dui laih anūn kâo kiăng nao lōng lăng gɔ̄ñu yɔ̄h; rɔ̄kâo pap-moñai, kâo b̄u dui nao ôh.’

<sup>20</sup>“Pô pɔ̄kön dɔ̄ng laī, ‘Kâo phrāo dō boñai, hɔ̄nūn yɔ̄h kâo b̄u dui nao ôh.’

<sup>21</sup>“Tui anūn, pô ding-kɔ̄na anūn wɔ̄t glāih ruai tɔ̄lɔ̄i anūn kɔ̄ khua ŋu. Tɔ̄dang khua ŋu hɔ̄mū tɔ̄lɔ̄i anūn, ŋu hil biă-mă laih anūn pɔ̄ðar kɔ̄ gɔ̄ tui anai, ‘Jač-amač nao bě pɔ̄jolan pr̄ōng, jolan kɔ̄çep laih anūn anih sî-mɔ̄nia amāng plei-pla, iâu rai bě bing mɔ̄nuih b̄un-rin, rɔ̄wen-rɔ̄wo, jo-tɔ̄kai, klai-bum.’

<sup>22</sup>“Tɔ̄dɔ̄i biā kɔ̄ anūn pô ding-kɔ̄na laī tui anai, ‘O khua āh, tɔ̄lɔ̄i ih pɔ̄ðar anūn kâo hɔ̄māo pɔ̄giōng h̄i laih, samɔ̄ amāng sang ih át aka bă hāng mɔ̄nuih mɔ̄n.’

<sup>23</sup>“Tui anūn, pô khua sang anūn pɔ̄ðar kɔ̄ ding-kɔ̄na ŋu anūn tui anai, ‘Tɔ̄biă nao bě pɔ̄ hɔ̄dōm jolan pr̄ōng gah rɔ̄ngiao kɔ̄ plei laih anūn pɔ̄ anih hɔ̄māo biā mɔ̄nuih dō, pɔ̄trüt-pɔ̄ður bě bing hl̄oi pô ih būp, broi bing gɔ̄ñu rai, tui anūn sang kâo či bă hāng mɔ̄nuih yɔ̄h. <sup>24</sup>Kâo laī kɔ̄ ih, b̄u hɔ̄māo hl̄oi pô ôh amāng bing mɔ̄nuih kâo jak-iâu hlâo laih či dui bɔ̄ng djɔ̄ gɔ̄nam bɔ̄ng huă kâo!’”

### Mota Bruă Khōm Ngă Kiăng Dui Jing Ding-Kɔ̄na Yēsu

(*Mathiō 10:37-38*)

<sup>25</sup>Hlak anün, hōmāo lu mōnuih kiaō tui Yēsu, tui anün Ņu wir glaī hāng laī kō bing gōnu tui anai, <sup>26</sup>“Tōdah hlōi pō duaī tui Kāo, ū khōm yap Kāo jing yom-pōphan hloh amāng tolōi hōdip ū. Ņu khōm khāp kō Kāo hloh kō amī ama ū, anā bōnai ū laih anün hloh kō bing ayōng adōi, amai adōi ū. Sit yōh, ū khōm yap Kāo yom-pōphan hloh kō tolōi hōdip ū pō yōh. Tōdah ū bu ngā tui anün ôh, ū bu dūi jing hī ding-kōna Kāo ôh.” <sup>27</sup>Hlōi pō bu glām mā ôh kōyāo bōrōkal pōsān-droī ū pō laih anün duaī tui Kāo, ū anün kōn dūi jing hī ding-kōna Kāo lōi.”<sup>r</sup>

<sup>28</sup>“Tōdah sa cō amāng bing gih kiāng kō mān-pōdōng dī sa boh sang-kōtūm, hōget-tolōi ū či ngā lē? Blung-hlāo ū či dō bēr yap lāng kō tolōi pōhoāč yōh kiāng kō thāo ū hōmāo djōp mōn thāo, kiāng kō dūi pōgiōng hī sang anün. <sup>29</sup>Kōđai glaī, tōdah ū bu yap lāng hlāo ôh, tōdang ū hōmāo pōdōng laih atur sang anün samō ū dūi pōgiōng hī ôh sang anün, tōl anün abih-bang bing hlōi pō buh ū bu dūi pōgiōng hī ôh, bing gōnu či pōhiāp djik-djak kō ū tui anai yōh, <sup>30</sup>“Mōnuih anai cōdōng mān-pōdōng laih sang, samō ū bu dūi pōgiōng hī ôh.”

<sup>31</sup>“Bōdah tōdah hōmāo pōtao pā kiāng kō nao pōblah hāng pōtao pōkōn, hōget-tolōi ū či ngā lē? Blung-hlāo ū či dō bēr pōmīn črōng-sai lāng yōh, ū hōmāo sa-rōbān cō ling-tōhan dūi nao pōblah mōn thāo hāng pōtao hōmāo dua-rōbān cō ling tōhan.

<sup>32</sup>Samō tōdah ū pōmīn ū dūi ôh, tōdang pō pōtao adih āt dō mōng ataih, ū či pōkiaō nao pō khua pōala ū kiāng kō pōhiāp pōrōnom glaī yōh.

<sup>33</sup>“Tui anün, hlōi pō amāng bing gih ū hōngah lui hī ôh abih-bang tolōi ū hōmāo, ū anün ū dūi jing ding-kōna kāo ôh.”

### Hra Rōngiă Ia Mōsīn

(Mathiō 5:13; Markōs 9:50)

<sup>34</sup>“Hra jing gōnam-đōng hiam yōh, samō tōdah hra rōngiă hī laih tolōi mōsīn ū, bing ta ū dūi ngā broi kō hra anün jing hī mōsīn glaī ôh. <sup>35</sup>Hra anün ū hōmāo tolōi tū-yua kō lōn hōma, kōn hōmāo tolōi tū-yua loi kiāng kō lük hrōm hāng kōmōk. Arāng kōnōng či glōm hī hra anün pō rōngiao đōč yōh. Hlōi pō amāng bing gih hōmāo tōngia kiāng kō hōmū, broi ū pōđīng hōmū bē!”

15

### Pōhmutu Kō Tolōi Rōngiă Laih Anün Hōduah-Buh

<sup>q</sup>14:26 Mathiō 10:37.

<sup>r</sup>14:27 Mathiō 10:38; 16:24; Markōs 8:34; Luk 9:23.

(Mathio' 18:12-14)

<sup>1</sup>Hormâo sa wört, bing ring jia laih anün bing mənuih soh-sat pokön rai jě pø Yêsu kiäng kɔ̄ hormu tɔ̄lɔi Yêsu pøtô-lai.<sup>s</sup> <sup>2</sup>Samõ hormâo bing khua Pharisai laih anün bing nai pøtô pøhiäp brök häng tɔ̄druä goñu kɔ̄ Yêsu tui anai, “Pô anai tû-jum bing soh-sat laih anün åt bɔ̄ng huă häng bing soh anün mõn.”

### Triu Røngiä

<sup>3</sup>Tui anün yoñ, Yêsu ruai kɔ̄ bing khua anün tɔ̄lɔi pøhmutu anai, <sup>4</sup>“Tødah sa čô amäng bing gih hormâo sa-røtuh droi triu, laih anün ñu buh sa droi amäng tøpul triu anün røngiä hĩ, høget-tølɔi ñu či ngä lë? Ñu či lui glaï duapänpluh-duapän droi anün amäng ðang rök kiäng kɔ̄ hyu høduah triu røngiä anün tøl ñu høduah-buh glaï yoñ.

<sup>5</sup>Tødang ñu høduah-buh laih, ñu či mä ðua triu anün bøi bra ñu laih anün høk-møak ba glaï pø tøpul triu yoñ. <sup>6</sup>Laih anün tødang ñu glaï truh pø sang, ñu či iâu rai bing gøyut-gøyâo ñu, bing mənuih røng-gah ñu laih anün lai häng bing gø tui anai, ‘Høk-møak bë häng kâo, yuakø kâo hormâo høduah-buh laih triu kâo røngiä anün.’

<sup>7</sup>Åt tui anün mõn, Kâo lai kɔ̄ bing gih thâo, či hormâo tølɔi høk-møak biä-mä amäng adai adih kɔ̄ sa čô mənuih soh thâo køhmal hĩ tølɔi soh ñu pô, hloh kɔ̄ duapänpluh-duapän čô mənuih pømën goñu pô jing tøpä-hønøng, jing bing bu kiäng køhmal ôh tølɔi soh.”

### Præk Amræk Røngiä

<sup>8</sup>“Bødah tødah hormâo sa čô ðah-kømöi hormâo pluh præk amræk,<sup>t</sup> tødah ñu røngiä hĩ sa præk, høget-tølɔi ñu či ngä lë? Ñu či čuh apui-køðen häng kih sang kiäng kɔ̄ høduah nanao yoñ tøl ñu či høduah-buh glaï præk røngiä anün. <sup>9</sup>Tødang ñu høduah-buh laih, ñu či iâu rai bing gøyut-gøyâo ñu wört-häng bing mənuih røng-gah ñu häng lai tui anai, ‘Høk-møak bë häng kâo, yuakø kâo høduah-buh laih præk kâo hormâo røngiä anün.’

<sup>10</sup>“Åt tui anün mõn, Kâo lai kɔ̄ bing gih thâo, Oi Adai wört-häng bing ling-jang hiam Ñu møak biä-mä yoñ, yuakø hormâo sa čô mənuih soh køhmal hĩ tølɔi soh ñu pô.”

### Anä ðah-Røkøi Røngiä

<sup>11</sup>Giøng anün, Yêsu ruai døng, “Sa čô mənuih hormâo dua čô anä ðah-røkøi. <sup>12</sup>Pô adøi lai häng ama ñu tui anai, ‘O Ama áh, pøphø broi kɔ̄ kâo rä anai bë hødøm køng-ngän dram-goñam lõm kɔ̄ kâo.’ Tui anün yoñ, ama goñu pøphø broi dram-goñam

<sup>s</sup>15:1 Luk 5:29-30.

<sup>t</sup>15:8: Anai åt jing “præk” mõn.

kōng-ngān kōr dua ayōng adōi goñu mōtam yōh.

<sup>13</sup>“Bu sui hrōi ôh tōdōi kōr anūn, pō adōi sī hī abih dram-gōnam kōng-ngān ū laih anūn djā ba abih-bang prāk ū hōmāo hāng nao pō sa boh lōn-čar ataih. Amāng lōn-čar anūn yōh, ū hōdip sāk-sai pōhoāč hī prāk dram-gōnam kōng-ngān ū. <sup>14</sup>Tōdōi kōr ū hōmāo pōhoāč hī abih laih prāk dram-gōnam kōng-ngān ū, hōmāo tōlōi ū-rōpa prōng truh amāng lōn-čar anūn. Giōng anūn, ū cōdōng kōbhā-kiāng biā-mā yōh. <sup>15</sup>Tui anūn, ū pō yōh nao rōkāo mā bruā kōr sa cō anā-plei amāng lōn-čar anūn, jing pō hōmāo dāng-hōma prōng. Pō anā-plei anūn pōkiaō ū nao pō dāng kiāng kōr wai bōbui. <sup>16</sup>Ū rōpa biā-mā tōl ū pōmīn kiāng kōr bōng gōnam-bōng bōbui bōng, samōt bō hōmāo hlōi pō pha-brōi kōr ū gōnam-bōng hōget-get ôh.

<sup>17</sup>“Samōt tōdāng ū pō thāo-hluh laih kiāng kōr kōhmal, ū pōmīn amāng pran-jua ū tui anai, ‘Hōmāo lu biā-mā yōh bōng mā bruā apāh kōr ama kāo hōmāo djōp gōnam-bōng kiāng kōr bōng, samōt kāo anai cī djai hī yōh yuakō rōpa dōi! <sup>18</sup>Kāo cī tōgū glāi pōr ama kāo laih anūn lai hāng ū tui anai: O’ Ama āh, kāo hōmāo ngā soh laih pōkōdōng glāi hāng O’i Adai laih anūn hāng ih mōn. <sup>19</sup>Kāo tōu nāng-lāp jing anā ih dōng tah, rōkāo kōr ih yap bē kāo hrup hāng sa cō amāng bōng ding-kōna mā bruā ih apāh anūn.’ <sup>20</sup>Tui anūn, ū tōgū wōt glāi pōr ama ū mōtam yōh.”

“Samōt tōdāng ū tōt dō rōbat mōng ataih, ama ū tōuh ū laih anūn glūh pran-jua pap kōr ū. Ama ū dōuāt tōbiāt nao cōkā kuar mā ū laih anūn cūm-jūm ū.

<sup>21</sup>“Laih anūn pō adōi lai hāng ama ū tui anai, ‘O’ Ama āh, kāo hōmāo ngā soh laih pōkōdōng glāi hāng O’i Adai laih anūn hāng ih. Kāo tōu nāng-lāp kiāng kōr ih yap kāo jing anā ih dōng tah.’ <sup>22</sup>Samōt ama ū pōdar kōr bōng ding-kōna ū tui anai, ‘Ba rai tañ bē ao-phyung hiam hloh laih anūn hōhō broi kōr ū; cūt broi bē rōbuñt bōi cōdēng tōngan ū laih anūn cūt broi bē tōkhōt bōi plā-tōkai ū kiāng kōr pōpū-pōyom kōr ū. <sup>23</sup>Nao mā cūh bē anā rōmōt rōmōng rong pioh kōr tōlōi bōng huāt prōng laih anūn pōkra bē gōnam-bōng, giōng anūn broi kōr bōng ta bōng huāt bē laih anūn mōak-mōai, <sup>24</sup>yuakōt anā kāo anai hrup hāng djai laih, samōt ū hōdip glāi dōng; ū hrup hāng rōngiāt laih, samōt kāo hōduah-tōuh glāi ū dōng.’ Tōdāng bōng gōñu pōkra laih abih-bang gōnam-bōng anūn, bōng gōñu cōdōng bōng huāt mōak-mōai yōh.”

<sup>25</sup>“Tōdāng anūn pō ayōng hlak mā bruā pō hōma, samōt tōdāng ū glāi jē truh pō sang, ū hōmūt dōnai ayūt pē gōng tong cīng grīng suang. <sup>26</sup>Ū iāu rai sa cō amāng bōng ding-kōna laih anūn tōñāt kōr hōget tōlōi truh anūn. <sup>27</sup>Pō ding-kōna anūn lai-glāi, ‘Adōi ih hōmāo glāi laih, tui anūn ama ih hōmāo cūh laih anā rōmōt rōmōng rong pioh anūn, yuakōt tōuh gōt glāi rōnūk-rōnua hiam droi-jan.’

<sup>28</sup>“Tui anūn, ayōng ū hil biā-mā hōngah tōu kiāng mūt amāng sang ôh. Ama ū tōbiāt

hăng pođur ū kiăng kō müt amăng sang,<sup>29</sup> samō ū lai-glai kō ama ū tui anai, ‘Anainê, kāo mă bruă kō ih sui thün laih yoħ, laih anün kāo bu hōmāo ôh sa wōt poķodōng glaï hăng hōdōm tōlōi ih pođar, samō ih bu broi ôh kō kāo kōnōng sa droi ană bōbe đōč kiăng čuh bōng moak-moai hăng bing gōyut-gōyāo kāo.<sup>30</sup> Samō tōdang ană ih anün wōt glaï, jing pō hōmāo pořongiă hī laih abih-bang dram-gōnam kōng-ngăń ih hăng bing đah-kōmōi rīh, ih čuh ană rōmō rōmōng anün pođu-pođom kō ū.’

<sup>31</sup>Ama ū lai-glai kō ū tui anai, ‘O’ ană āh, ih dō hăng kāo nanao, abih-bang dram-gōnam kōng-ngăń kāo hōmāo jing lōm kō ih soh-sel yoħ.<sup>32</sup> Samō broi kō bing ta bōng huă moak-moai bě, yuakō adoi ih hrup hăng djai laih, samō ū hōdip glaï dōng; ū hrup hăng rōngiă laih, samō hōduah-buh glaï dōng.’”

## 16

### Sa Čō Khua Ding-Kōna Gai-Bruă Bu Tōpă

<sup>1</sup>Yēsu āt pohiăp tōlōi poħmutu anai hăng bing ding-kōna Ņu, “Sa pō pođrōng anün hōmāo sa čō khua ding-kōna gai-bruă, arăng nao phong po pō pođrōng anün kō bruă pō khua ding-kōna anai hōmāo poħoăč hī laih đōč-đač dram-gōnam ū. <sup>2</sup>Tui anün, pō pođrōng anün iāu rai pō khua ding-kōna anün hăng lai, ‘Djō mō hă, tōlōi arăng hōmāo phong laih kō ih kar hăng anün? Yap čih glaï bě kō kāo abih-bang tōlōi gai-bruă ih hōmāo mă-tū laih anün poħoăč hī laih, yuakō ih bu năng-lăp ngă pō khua ding-kōna gai-bruă dōng tah.’

<sup>3</sup>“Pō khua ding-kōna anün pođmīn amăng pran-jua ū pō tui anai, ‘Hōget-tōlōi kāo či ngă lě, yuakō khua kāo či mă-pođuař hī tōlōi gai-bruă kāo? Kāo bu anăm ôh tōdah kāo ngă hōma laih anün kāo či mlāo-hiāo biă-mă yoħ tōdah kāo nao rōkāo-dan.<sup>4</sup> Sit yoħ, kāo thāo laih hōget-tōlōi kāo či ngă, tui anün tōdang kāo rōngiă hī laih bruă kāo anün, bing arăng duři tū-jum kāo amăng sang gōñu yoħ.”

<sup>5</sup>“Tui anün, pō ding-kōna anün iāu rai abih-bang bing moñuih đōm hōnuħ kō khua ū. Ņu tōňa kō pō blung hlāo tui anai, ‘Hōdōm-pă ih đōm hōnuħ kō khua kāo lě?’ Gō lai-glaï, “Sa-rōtuh kōthüng ia rōmuă ôliwoř.” Pō ding-kōna anün lai kō gō tui anai, ‘Mă bě hră hōnuħ ih laih anün dō bēr čih taň bě tui anai: Rōmapluh kōthüng.’

<sup>7</sup>“Giōng anün, ū tōňa kō pō tal dua tui anai, ‘Bo kō ih, hōdōm-pă ih đōm hōnuħ lě?’ Gō lai-glaï, ‘Sa-rōbāo bai pođai-kōtor.’ Pō ding-kōna anün lai, ‘Mă bě hră hōnuħ ih hăng čih glaï tui anai: Sapăn-rōtuh bai.’ Ņu āt ngă hrup hăng anün mōn kō abih-bang bing đōm-hōnuħ poķon.

<sup>8</sup>“Wōt-tōdah pō khua ding-kōna gai-bruă anün bu jing tōpă ôh, samō pō khua

pōdrōng anūn bōni kō ūyuakō mōneč ūngā anūn jing rōgōi. Kāo ruai tōlōi pōhmutu anai yuakō mōnuih-mōnam tui hōdrā-jōlan rōnūk anai jing rōgōi pōdua-bruā hāng tōdruā gōñu pō; amāng tōlōi-bruā anūn, bīng gōñu rōgōi hlo hō kō bīng mōnuih lōm kō tōlōi bōngač Oi Adai yōh.<sup>9</sup> Laih anūn Kāo lai kō bīng gih, pha-brōi bē mūk-dram<sup>10</sup> lōn-tōnah gih kō bīng kōbhā-kiāng, kiāng kō hōmāo gōyut-gōyāo kō gih pō. Tui anūn, wōt-tōdah mūk-dram anūn abih laih, Oi Adai či čōkā-jūm bīng gih yōh tōdang bīng gih mūt amāng anih dō hlōng-lar.

<sup>10</sup>“Hlo i pō tōng-ten amāng bruā anet-aneo, ūnū at či tōng-ten amāng bruā prōng-prin mōn, samō hlo i pō bu tōpā-hōnōng ôh amāng bruā anet-aneo, ūnū at kōn či tōpā-hōnōng loi amāng bruā prōng-prin.<sup>11</sup> Tui anūn, tōdah bīng gih bu ngā tōng-ten ôh hāng mūk-dram lōn-tōnah amāng rōnūk anai, hiūm Oi Adai či yap-kōnāl jao kō bīng gih mūk-dram yom-pōphan sit amāng rōnūk tōdōi adih lē?<sup>12</sup> Laih anūn tōdah bīng gih bu tōng-ten ôh hāng mūk-dram arāng, hiūm Oi Adai či brōi kō bīng gih mūk-dram gih pō amāng rōnūk tōdōi adih lē?”

### Bu Dui Mă Bruā Kō Dua Čō Khua

<sup>13</sup>“Bu hōmāo ding-kōna pā ôh dui mă bruā kō dua čō khua, yuakō ūnū či pōrōmut kō khua anai laih anūn khāp kō khua adih, bōdah ūnū či pōgōp hāng khua anai laih anūn djik-djak kō khua adih yōh. Kar-kač mōn, bīng gih bu dui mă bruā kōkuh-pōpū kō Khua Yang Oi Adai laih anūn kō yang mūk-dram lōn-tōnah ôh.”<sup>v</sup>

### Dēh-čar Oi Adai Laih Anūn Tōlōi Juāt Đūm

(Mathio' 11:12-13; 5:31-32; Markōs 10:11-12)

<sup>14</sup>Tōdang bīng khua Pharisei, jing bīng hūp-ham kō prāk mah, hōmū tōlōi Yēsu pōtō-laí anūn, bīng gōñu klaw djik-djak kō Yēsu yōh.<sup>15</sup>Yēsu lai kō bīng gōñu tui anai, “Bīng gih gir pōrōdah gih pō jing mōnuih tōpā-hōnōng bōi anāp mōnuih, samō Oi Adai thāo-krān laih pran-jua sat-bai gih. Hōmāo lu tōlōi-mōnōng mōnuih-mōnam pōmīn anūn jing yom-pōphan, samō Oi Adai yap anūn jing tōlōi-mōnōng hōbāk-drak<sup>w</sup> bōi anāp ūnū.”

### Tōlōi Juāt Mōseh Āt Hōmāo Tōlōi Dui

<sup>16</sup>Yēsu pōhiāp dōng tui anai, “Tōlōi Juāt Mōseh laih anūn boh-hiāp bīng pō-pōala

<sup>u</sup>16:9: Anai at jing “kōng-ngān” mōn.

<sup>v</sup>16:13 Mathio' 6:24.

<sup>w</sup>16:15: Anai at jing “hōbāk-jrak” mōn.

jing hră bing ta hōmāo kiăng kō thāo tōlōi Oi Adai hōduah-kiăng amăng tōlōi hōdip ta hlōng truh pō rōnūk Yōhan jing pō ngă batem yōh. Samō čōdōng mōng rōnūk Yōhan anūn yōh, Kāo hăng bing ding-kōna Kāo hyu pōtō-pōblang Tōlōi Pōthāo Hiam kō mōnuih-mōnam dūi jing ană-plei Dēh-Čar Oi Adai, laih anūn hōmāo lu mōnuih biă-mă gir pōkō-pōjing Dēh-Čar anūn hăng tōlōi tōgū-pōkōdōng glaī.<sup>x</sup> <sup>17</sup>Wōt-tōdah lōn rai adai rām, samō sa gru tuěk amăng hră Tōlōi Juăt bū či rōngiă hī ôh tōlōi dūi yom kō tōlōi hōdip ta.<sup>y</sup>

<sup>18</sup>“Hmutu hlōi pō lui hī bōnai ū laih anūn nao dō bōnai pōkōn, ū anūn jing pō soh klē-pyiу yōh. Hlōi pō dō kō bōnai arăng pōlui hī anūn, ū anūn āt jing pō soh klē-pyiу mōn.”<sup>z</sup>

### Mōnuih Pōdrōng Hăng Lazaros

<sup>19</sup>Yēsu pōtō dōng tui anai, “Hōmāo sa čō mōnuih pōdrōng, buh sum ao pōmă mōlāng blī hiam biă-mă laih anūn ū bōng mōñum jōnap hrăp rīm hrōi. <sup>20</sup>Laih anūn āt hōmāo mōn sa čō mōnuih rōkāo-dān anăn gō Lazaros, arăng juăt pioh gō bōi amăng-jāng sang pō pōdrōng anūn. Droi-jan gō lēng kō bă hăng mruih-mrok soh-sel. <sup>21</sup>Gō kiăng biă-mă yōh bōng aru gōnam-bōng rōbeh mōng kōbāng pō pōdrōng anūn. Rām hloh kō anūn dōng, hōdōm asāo yōh rai liah nanao bōi rōka gō.

<sup>22</sup>“Tōdōi bīa kō anūn, pō rōkāo-dān anūn djai hī laih anūn bing ling-jang ba ū nao pō anih hiam-klă dō hrōm hăng Abraham. Tōdōi kō anūn, pō pōdrōng āt djai mōn giōng anūn arăng dōr ū. <sup>23</sup>Tōdang pō pōdrōng dō tōnap-tap amăng war apui, ū angak dī mōta pō adai būh Abraham pō anih ataih biă-mă hrōm hăng Lazaros dō jē bōi djeo ū mōn. <sup>24</sup>Tui anūn, pō pōdrōng anūn rōkāo tui anai, ‘O oī-adon Abraham hōi, pap-mōñai kō kāo ḍa! Rōkāo kō ih pōkiaō bē kō Lazaros añrū rōjūng čōđēng tōngan ū amăng ia kiăng kō rai porōiē broi jołah kāo ḍa, yuako kāo tōnap-ruă ḍoi yōh amăng apui anai.’

<sup>25</sup>“Samō Abraham lai-glaī, ‘O dām, hōdōr glaī bē, tōdang ih dō hōdip bōi lōn-tōnah, ih hōmāo mă-tū laih tōlōi hōdip mōak-jōnap, samō tōdang anūn Lazaros hōmāo mă-tū laih tōlōi hōdip tōnap-tap. Hōnūn yōh ră anai, ū dūi dō amăng tōlōi pōjuh-alum, samō ih pō dō amăng tōlōi ruă-tōnap prōng yōh. <sup>26</sup>Hloh kō anūn dōng, anih kōplāh-wāh bing gōmōi hăng ih hōmāo sa hlung prōng dōlām biă-mă. Tui anūn, tōdah hōmāo hlōi pō kiăng găń nao mōng anih gōmōi anai truh pō anih ih adih bōdah mōng anih ih

<sup>x</sup>16:16 Mathiō 11:12-13.

<sup>y</sup>16:17 Mathiō 5:18.

<sup>z</sup>16:18 Mathiō 5:32; 1 Korinthos 7:10-11.

adih truh pō anih goṁoi anai, ū anūn ḫu duī gă̄n ôh.’

<sup>27</sup>“Giōng anūn, pō pođrōng anūn lai-glař, ‘O’ ɔi āh, kāo kōwuh kō ih biă-mă, rōkāo kō ih poķiaō bē kō Lazaros nao pō sang-anō ama kāo, <sup>28</sup>yuakō kāo ăt dō hōmāo mōn rōma čō ayōng adōi dō hođip. Rōkāo kō ih broi Lazaros poķođiăng hī bing goñu kiăng kō koħmal, tui anūn bing goñu ḫu či lē truh pō anih poķoħmal tōnap-tap anai ôh.’

<sup>29</sup>“Samō Abraham lai-glař kō pō pođrōng anūn tui anai, ‘Bing goñu hōmāo laih hođōm hră boh-hiăp Mōseh laih anūn boh-hiăp bing pō-poala đūm hlāo adih poķođiăng kō bing goñu, tui anūn broi kō bing goñu hōmău tui bē hođōm boh-hiăp anūn!’

<sup>30</sup>“Pō pođrōng lai-glař tui anai, ‘O-oh, O’ ɔi Abraham āh, samō tōdah hōmāo sa čō moñuih hođip glař mōng moñuih djai nao pōtō boh-hiăp O’i Adai kō bing goñu, anūn kāh bing goñu či koħmal hī tōlōi soh.’

<sup>31</sup>“Giōng anūn, Abraham lai-glař kō ū tui anai, ‘Tōdah bing goñu ḫu hōmău tui ôh boh-hiăp Mōseh laih anūn boh-hiăp bing pō-poala đūm hlāo adih, bing goñu ăt ḫu či gūt-tui mōn boh-hiăp mōng moñuih wōt-tōdah moñuih anūn hođip glař laih mōng moñuih djai.’”

17

### Tōlōi Plū-Plě Laih Anūn Tōlōi Pap-Brōi

(Mathiō 18:6-7, 21-22; Markōs 9:42)

<sup>1</sup>Yēsu lai hă̄ng bing ding-kōna Ņu tui anai, “Sit či hōmāo lu tōlōi plū yōh ngă kō moñuih ngă soh, samō rām-bām yōh kō pō plū ngă broi kō ară̄ng ngă soh. <sup>2</sup>Hiam hlō kō ū anūn tōdah ară̄ng akă sa boh rōsung-pōtāo prōng bōi tōkuai ū laih anūn glōm trūn hī ū amă̄ng ia rōsī yōh hlāo kō ū hōmāo plū-pōlē hī laih sa čō amă̄ng bing đāo kō Kāo anai ngă soh. Tui anūn, gih pō khōm ră̄ng bē!

<sup>3</sup>“Tōdah ayōng adōi gih pōsoh hī bing gih, broi kō bing gih bōuăh-pōtō ū bē. Tōdah ū koħmal laih tōlōi soh, broi bing gih pap-brōi kō ū bē.<sup>a</sup> <sup>4</sup>Tōdah ayōng adōi gih anūn pōsoh hī bing gih tōjuh wōt amă̄ng sa hrōi laih anūn ăt tōjuh wōt mōn ū rai pō bing gih koħmal lai tui anai, ‘Rōkāo ih pap-brōi kō kāo đā,’ broi bing gih pap-brōi ū bē.”

### Poķotang Brōi Tōlōi Đaጀ

<sup>5</sup>Bing ding-kōna-pōjao rōkāo kō Khua Yang tui anai, “Rōkāo kō Ih djru poķotang

<sup>a</sup>17:3 Mathiō 18:15.

broi tɔlɔi đaō górmɔi bě!”

“Yēsu lai-glař tui anai, “Tɔdah ᯁing gih hɔmâo tɔlɔi đaō wɔt-tɔdah anet đor asar aňam boi samđ duři prōng dī laih anňan ᯁing gih át duři lai kɔ̄ koyâo prōng anai, ‘Tɔbuč bě laih anňan nao čat bě amăng ia rɔsí!’ Koyâo anňan či gút kɔ̄ ᯁing gih yɔh.”

### Bruă-Jao Kɔ̄ Ding-Kɔna

“Năng-ai sa čô amăng ᯁing gih hɔmâo sa čô ding-kɔna nao jik-kai hɔma bôdah nao wai triu, tɔdang pô ding-kɔna anňan glař poř sang, khua ňu či lai kɔ̄ gɔ̄ tui anai hă, ‘Rai dō bɔng huă poř anai mɔtam bě?’ <sup>8</sup>Bu djɔ̄ ôh, ňu či lai kɔ̄ pô ding-kɔna anňan tui anai yɔh, ‘Čut-hoř bě ih pô djɔ̄-hɔnɔng kiăng kɔ̄ prap-pre laih anňan yōng gónam bɔng huă kɔ̄ kāo! Tɔdɔi kɔ̄ kāo bɔng huă giōng laih, anňan kăh ih duři bɔng huă.’ <sup>9</sup>Giōng anňan, ňu kɔ̄n bɔni loi kɔ̄ pô ding-kɔna anňan yuakɔ̄ tui-gút tɔlɔi ňu hɔmâo pořdar laih. <sup>10</sup>Gah kɔ̄ ᯁing gih át kar-kař mɔn, tɔdang ᯁing gih ngă giōng laih abih-bang bruă Oi Adai hɔmâo pořdar laih kɔ̄ ᯁing gih, broi ᯁing gih năng lai tui anai, ‘Bing górmɔi kɔnɔng jing ding-kɔna đôč bu lăp mă-tū tɔlɔi bɔni ôh. Bing górmɔi kɔnɔng ngă giōng hĭ tɔlɔi Oi Adai pořdar kɔ̄ ᯁing górmɔi đôč.’”

### Yēsu Pořsuař Pluh Čô Ruă Phung

<sup>11</sup>Tɔdang Yēsu anăp nao poř plei-prōng Yerusalaim, Ņu găń nao kɔtuai guai kwar Samaria hăng kwar Galilê. <sup>12</sup>Tɔdang Ņu müt nao poř sa boh plei anňan, hɔmâo pluh čô mořnuih ruă phung tɔbiă nao čokă Ņu. Bing góñu dō mɔng ataih <sup>13</sup>laih anňan rɔkâo kraih kɔ̄ Yēsu tui anai, “Ō Yēsu, Khua hoř, pap-mořnai pořsuař broi kɔ̄ ᯁing górmɔi đa.”

<sup>14</sup>Tɔdang Yēsu buh ᯁing góñu, Ņu lai kɔ̄ ᯁing góñu tui anai, “Nao pořořdah bě gih pô kɔ̄ ᯁing khua ngă yang kiăng kɔ̄ thâo-krăń ᯁing gih suaih laih!” Tui anňan, tɔdang ᯁing góñu čodřng robat nao, ᯁing góñu suaih hĭ mɔtam.<sup>b</sup>

<sup>15</sup>Tɔdang ᯁing góñu buh ᯁing góñu pô hɔmâo suaih laih, hɔmâo sa čô amăng ᯁing góñu đôč wɔt glař poř Yēsu laih anňan bɔni-hořč kraih-krin kɔ̄ Oi Adai. <sup>16</sup>Ņu bon-kɔkuh ňu pô bɔi anăp Yēsu laih anňan bɔni kɔ̄ Yēsu. Ņu anňan jing mořnuih Samaria bu djɔ̄ mořnuih Yehudah ôh kɔ̄n hrup hăng ᯁing suaih pořkɔn loi.

<sup>17</sup>Yēsu tɔřna tui anai, “Bu djɔ̄ pluh čô ôh Kâo hɔmâo pořsuař laih hă? Pořpă duapăń čô adih dřng lě? <sup>18</sup>Hiřm ᯁing góñu bu wɔt glař bɔni-hořč kɔ̄ Oi Adai lě? Kɔnɔng sa čô mořnuih tuai anai đôč ngă tui anňan hă?” <sup>19</sup>Tui anňan, Yēsu lai kɔ̄ pô anňan tui anai, “Tɔgǔ bě laih anňan nao hiam! Ih hɔmâo suaih laih yuakɔ̄ ih đaō kɔ̄ Kâo yɔh.”

<sup>b</sup>17:14 Tɔlɔi-Bruă Lêwi 14:1-32.

## Yêsu, Jing Ană Mornuih, Či Trün Rai Döng

(Mathio 24:23-28; 37-41)

<sup>20</sup>Hormâo sa hroi, đorda bing Pharisai rai toña kơ Yêsu kiăng kơ thâo hóbín ronük Dêh-Čar O'i Adai git-gai wai-lăng mornuih-moram či truh. Yêsu lai-glaí tui anai, "Ronük Dêh-Čar O'i Adai git-gai wai-lăng mornuih-moram či truh bu djø tui hăng tolroi bing gih thâo kosem-buh poñen ôh, <sup>21</sup>kön djø tui hăng arăng duí lai tui anai loi, 'Ronük Dêh-Čar anün po anai,' bôdah 'Ronük Dêh-Čar anün po adih,' yuakơ Dêh-Čar O'i Adai truh amăng töng-krah bing gih laih."

<sup>22</sup>Giöng anün, Yêsu lai hăng bing ding-köna Nu tui anai, "Či hormâo ronük tonap-tap todang bing gih čang-romang kiăng kơ mûn-tü biă-mă wört-todah köröng sa hroi đoc kiăng dö hăng Kâo, jing Ană Mornuih, samø gih bu či duí mûn-tü ôh. <sup>23</sup>Arăng či lai hăng bing gih kơ tolroi Kâo, jing Ană Mornuih, tui anai, 'Lăng adih, Nu dö po adih!' Bôdah 'Lăng anai, Nu dö po anai!' Samø anäm đao đuaí tui bing goñu ôh. <sup>24</sup>Kâo lai kơ bing gih tui anai: Todang hroi Kâo, jing Ană Mornuih, či wört glaí, Kâo či rai hrup hăng körmlä blip-bláp počrang mörng ronuč adai anai truh po ronuč adai adih yoħ. <sup>25</sup>Samø hlâo kơ hroi anün truh, Kâo khöm tü ruă-nuă lu laih anün mornuih ronük anai či hongah lui hí tolroi Kâo počtô-laí yoħ.

<sup>26</sup>Hiūm-pă hódră-jolan mornuih-moram hormâo ngă bai laih amăng ronük Noah đum hlâo adih, át hódră-jolan hrup hăng anün mörn mornuih-moram či ngă amăng ronük Kâo, jing Ană Mornuih či wört glaí.<sup>c</sup> <sup>27</sup>Hlak amăng ronük đum anün, bing goñu börng mörnum, ngui-ngor, pođo rökoi boñai nanao, hlöng truh kơ hroi Noah hăng sang-anö ñu müt amăng kömpän. Giöng anün, ia-líng rai lip pořai hí abih-bang bing goñu yoħ.<sup>d</sup>

<sup>28</sup>Hroi Kâo trün rai dörng át či truh hrup hăng amăng ronük Lot đum hlâo adih mörn tui anai: Mornuih-moram či börng mörnum, sî blöi, pla gónam-täm laih anün pođörng đí sang dö, jing tolroi bing goñu juăt ngă. Samø djø bori hroi Lot hăng sang-anö ñu tobiá đuaí hí mörng plei Sedôm, <sup>29</sup>O'i Adai poħojan trün apui-kosum mörng adai hăng čuh pořai hí abih-bang bing goñu bing plei-pla anün.<sup>e</sup>

<sup>30</sup>"Amăng hroi Kâo, jing Ană Mornuih, trün rai dörng kiăng kơ pořođah Kâo pô, át či truh hrup hăng anün mörn yuakơ mornuih-moram bu prap-pre ôh kơ hroi anün.

<sup>31</sup>Amăng hroi anün, hlöi pô dö pođoi gah rongiao kơ sang, anäm müt mă dram-gónam ñu amăng lám sang ôh. Át kar-kai mörn, hlöi pô dö pođang-hóma, anäm đuaí glaí mă

<sup>c</sup>17:26 Tolroi Čodörng-Phün 6:5-8.

<sup>d</sup>17:27 Tolroi Čodörng-Phün 7:6-24.

<sup>e</sup>17:28-29 Tolroi Čodörng-Phün 18:20-19:25.

høget-gønam pø sang ôh hlâo kør ðuaï-kødøp.<sup>f</sup> <sup>32</sup>Pømín glaï bë tolroi truh kør bønai Lot jing pô høvøi kør dram-gønam.<sup>g</sup> <sup>33</sup>Hløi pô gir kiæng ræk-wai tolroi hødip ñu þøi løn-tønah anai þu kiæng ðuaï tui Kâo, ñu anün či pørøngiæ hí tolroi hødip hløng-lar ñu yøh. Samø hløi pô þu gir ræk-wai ôh tolroi hødip ñu þøi løn-tønah anai hæng ðuaï tui Kâo, ñu anün či hømâo tolroi hødip hløng-lar yøh.<sup>h</sup> <sup>34</sup>Kâo lai kør bing gih, amæng mlam anün, jing þøi hrøi Kâo či trûn rai, dua çô či ðih pít amæng sa boh anih: Oi Adai či mä dñi hí sa çô anai laih anün sa çô adih či dø glaï.<sup>35</sup>Dua çô ðah-kømøi či dø tøp-pødai hrøm-høbit: Oi Adai či mä dñi hí sa çô anai laih anün sa çô adih či dø glaï yøh.<sup>36</sup>Laih anün døng, dua çô ðah-røkøi či dø pø ðang-høma mä bruå hrøm-høbit: Oi Adai či mä dñi hí sa çô anai laih anün sa çô adih či dø glaï yøh.”

<sup>37</sup>Bing ding-køna Yøsu tøña kør Ñu tui anai, “O’ Khua åh, pøpå Anå Mønuih či trûn rai døng lë?” Yøsu lai-glaï hæng tolroi pørotuå tui anai, “Pøpå hømâo droi-djai, pø anün yøh khul čim grøi či pøbut glaï.”<sup>i</sup>

## 18

### Pøhmutu Kør Sa Čô Bønai-Kømai Røkâo Nanao

<sup>1</sup>Giøng anün, Yøsu ruai hæng bing ding-køna Ñu sa tolroi pøhmutu kiæng pøtø kør bing gø khøm anäm tah-høtai ôh, samø broi iåu-laï nanao yøh. <sup>2</sup>Tui anün, Ñu ruai, “Amæng sa boh plei anün hømâo sa çô khua phat-køði þu huï-pøpø kør Oi Adai ôh laih anün køn pømín-þløng broi kør hløi pô loi. <sup>3</sup>Åt amæng plei anün møn hømâo sa çô bønai-kømai nao røkâo þøi ñu nanao tui anai, ‘Røkâo ih djru kâo ða, kiæng kør phat broi køði kâo djø pøkødøng glaï hæng pô køtø-juå kâo.’”

<sup>4</sup>“Hømâo hødøm wøt laih khua phat-køði anün høngah þu djru gø ôh. Samø hønæltuå, ñu pømín amæng pran-jua ñu pô tui anai, ‘Wøt-tødah kâo þu huï-pøpø kør Oi Adai laih anün køn pømín-þløng broi kør hløi pô loi,<sup>5</sup> samø kâo či djru phat broi køði djø kør bønai-kømai anün yøh yuakø ñu rai pørøng kâo laih anün þu sui ôh ñu či pøgleh hí kâo biå-mä yøh tødah ñu røkâo kør kâo nanao kar hæng anün.’”

<sup>6</sup>Giøng anün, Khua Yang Yøsu lai døng tui anai, “Pøðøng hømø bë kør tolroi khua phat-køði þu tøpå anün pømín! <sup>7</sup>Tødah ñu åt djru phat broi køði djø kør pô bønai-kømai anün, sit Oi Adai jing Pø hiam-klæ či djru ngæ broi tolroi tøpå-hønøng lu hloh

<sup>f</sup>17:31 Mathioø 24:17-18; Markøs 13:15-16.

<sup>g</sup>17:32 Tolroi Čødøng-Phøn 19:26.

<sup>h</sup>17:33 Mathioø 10:39; 16:25; Markøs 8:35; Luk 9:24; Yøhan 12:25.

<sup>i</sup>17:37 Mathioø 24:28.

yōh kō ṭing hlōi pō Ņu hōmāo ruāh-mā laih, jing ṭing kwūh-rōkāo kō Ņu hrōi mlam. Ņu ᶫu či akaih ôh djru phat broi kōdi djō kō ṭing gō yōh. <sup>8</sup>Kāo lai kō ṭing gih, Oi Adai či djru ngā broi kō ṭing gō tañ biā-mā yōh. Samō tōdang Kāo, jing Anā Mōnuih, či trūn rai dōng, či hōmāo lu mōnuih ḍāo-kōnang kō Kāo mōn hā?”

### Pō Pharisai Hăng Pō Ring Jia Iāu-Lāi

<sup>9</sup>Đōđa amāng ṭing mōnuih hlak dō hōmū Yēsu pōtō pōmīn hōđōm bruā-mōnuă goñu pō yōh dui ngā kō Oi Adai yap ṭing goñu jing mōnuih tōpă-hōnōng, laih anūn ṭing goñu át pōmīn goñu pō yōh jing yom tōpă hlo hōđing mōnuih pōkōn. Tui anūn, Yēsu ruai kō tōlōi pōhmutu anai, <sup>10</sup>“Hōmāo dua čō mōnuih nao pō sang yang kiāng iāu-lai: Pō anai jing pō Pharisai laih anūn pō adih jing pō ring jia. <sup>11</sup>Pō Pharisai tōgū iāu-lai bōni kō ū pō tui anai, ‘O Oi Adai áh, kāo bōni kō Ih laih anūn kāo ᶫu djō sat-đai hrup hāng ṭing mōnuih pōkōn ôh. Bing goñu jing ṭing plōm-đlōr, ṭing pōčeh-đlōr laih anūn ṭing klē-pyiu soh-sel. Kāo át bōni kō Ih, kāo kōn djō sat-đai hrup hāng pō ring jia anai loi. <sup>12</sup>Kāo kōm đōng huă dua wōt amāng sa hrōi kōm kiāng kōkuh-pōpū kō Ih laih anūn kāo át pōyōr kō Ih mōn sa-črān amāng-pluh abih-bang goñam kāo hōmāo.’

<sup>13</sup>“Samō pō ring jia dō-dōng pō ataih biā mōng mōnuih pōkōn, ᶫu khīn angak dī đō-mōta pō adai ôh. Ņu tuk đōi tōda ū hāng lai tui anai, ‘O Oi Adai áh, rōkāo Ih pap-brōi kō kāo ḍa, yuakō kāo jing mōnuih soh-sat.’

<sup>14</sup>“Kāo lai kō ṭing gih, pō ring jia anūn yōh Oi Adai yap jing mōnuih tōpă-hōnōng hlo hōđing kō pō Pharisai adih. Kāo lai tui anūn yuakō hlōi pō pōang ū pō Oi Adai či pōluā-gū hī ū yōh, samō hlōi pō luā-gū ū pō Oi Adai či pōang ū yōh.”<sup>j</sup>

### Yēsu Bōni-Hiam Kō ṭing Čōđai

(Mathiō 19:13-15; Markōs 10:13-16)

<sup>15</sup>Hōmāo ṭing mōnuih át ba rai mōn ṭing čōđai pō Yēsu kiāng kō Ņu bōni-hiam kō ṭing čōđai anūn. Tōdang ṭing ding-kōna Ņu ᶫuh tōlōi anūn, ṭing goñu ᶫuāh khā kō ṭing ba rai anūn. <sup>16</sup>Samō Yēsu iāu ṭing čōđai anūn rai pō Ņu hāng lai kō ṭing ding-kōna Ņu tui anai, “Broi bē ṭing čōđai rai pō Kāo laih anūn anām khā hī ṭing goñu ôh, yuakō hlōi pō luā-gū ḍāo-kōnang kō Oi Adai hrup hāng čōđai anūn ḍāo-kōnang kō amī ama ū, ṭing goñu anūn či hōmāo tōlōi-mōnōng ṭing anā-plei amāng Dēh-Čar Oi Adai hōmāo yōh. <sup>17</sup>Kāo lai hāng ṭing gih sit biā-mā, hlōi pō ᶫu hōmāo ôh kōnuih hrup hāng sa čō čōđai tui-gūt amī ama gō, ū anūn ᶫu dui jing anā-plei Dēh-Čar Oi Adai

<sup>j</sup>18:14 Mathiō 23:12; Luk 14:11.

anün ôh.”

## Sa Čô Khua Git-Gai Pođrōng

(*Mathio 19:16-30; Markôs 10:17-31*)

<sup>18</sup>Horamâo sa čô khua git-gai bing pođrōng Yehudah rai tɔ̄nā kɔ̄ Yêsu tui anai, “O’ Nai hiam-klă äh, hođet-toloi kâo khom ngă kiäng kɔ̄ duři mă-tü tolroi hođip hlöng-lar lě?”

<sup>19</sup>Yêsu lai-glař, “Hođet-tolroi ih kiäng-lař tordang ih iâu kɔ̄ kâo jing Pô hiam-klă lě? Kornđong O’i Adai yoh jing Pô hiam-klă sit. <sup>20</sup>Ih thâo laih tolroi juăt O’i Adai anai: Anäm klë-pyi, anäm pođjai moñuih, anäm klë-döp, anäm pohiäp ngă gõng-jolan blör-pleč aräng ôh laih anün pořpü tui-guřt nanao bě kɔ̄ amî ama ih.”<sup>k</sup>

<sup>21</sup>Pô khua anün lai-glař, “Abih-bang tolroi juăt anün kâo horamâo guřt-tui laih čordöng mörg kâo dö čordai. Hođet-tolroi pođkön dörng kâo khom ngă lě?”

<sup>22</sup>Tordang Yêsu horamû tolroi anün, Nu lai-glař kɔ̄ gõ tui anai, “Ih ät dö korbah sa mo-ta-tolroi aka ngă: Abih-bang dram-gonam ih horamâo ih khom sî hî bě laih anün pořpha broi bě kɔ̄ bing bun-bin rin-tonap, tui anün ih či horamâo tolroi pođrōng gah boňgät yoh po adai adih. Tordoi kɔ̄ ih ngă laih tolroi anün, broi kɔ̄ ih rai duař tui kâo bě.”

<sup>23</sup>Tordang pô khua anün horamû Yêsu lai tui anün, nu čordöng rongot biă-mă, yuakō nu pođrōng-sah biă-mă laih anün bu kiäng pořpha broi abih-bang dram-gonam nu horamâo ôh. <sup>24</sup>Yêsu lăng kɔ̄ nu laih anün lai tui anai, “Tonap-tap biă-mă yoh kɔ̄ moñuih pođrōng duři jing ana-plei Dêh-Čar O’i Adai. <sup>25</sup>Sa droi aseh-samô bu duři müt gän amäng jrum anet<sup>l</sup> ôh, kar-kař mörn, tonap biă-mă yoh kɔ̄ sa čô moñuih pođrōng kiäng kɔ̄ duři jing ana-plei Dêh-Čar O’i Adai.”

<sup>26</sup>Bing moñuih dö jum-dar Yêsu horamû Nu lai tolroi anün, tui anün bing goňu tɔ̄nā tui anai, “Tordah bing pođrōng bu duři klaiah ôh, tui anün hloři pô duři klaiah lě?”

<sup>27</sup>Yêsu lai-glař, “Moñuih-moñam bu duři pođklaiah hî goňu pô ôh, samoř O’i Adai yoh duři pođklaiah broi.”

<sup>28</sup>Petrôs lai, “Boř kɔ̄ bing gomöi jing bing ding-kona Ih, bing gomöi horamâo lui hî laih abih-bang dram-gonam kiäng kɔ̄ duař tui Ih.”

<sup>29</sup>Yêsu lai kɔ̄ bing goňu tui anai, “Kâo lai häng bing gih sit biă-mă, O’i Adai či broi tolroi boñi kɔ̄ hloři pô yap tolroi kiäng koñäm kɔ̄ bruă amäng Dêh-Čar O’i Adai jing yom hloh kɔ̄ puř sang, ana boñai, ayöng adoi, amî ama. <sup>30</sup>Nu či tû-mă glař abih-bang tolroi-moñörng anün lu hloh amäng roňuk hođip anai, wört-häng tolroi hođip amäng

<sup>k</sup>18:20 Tolroi Tobiä 20:14; Tolroi Juăt 5:18; Tolroi Tobiä 20:13; Tolroi Juăt 5:17; Tolroi Tobiä 20:15; Tolroi Juăt 5:19; Tolroi Tobiä 20:16; Tolroi Juăt 5:20; Tolroi Tobiä 20:12; Tolroi Juăt 5:16.

<sup>l</sup>18:25 Anai jing amäng-jang plei Yerusalaim aräng poanän Bah-Amäng Jrum Anet.

rɔnǔk tɔdɔi, jing tɔlɔi hɔdip hlɔng-lar yɔh.”

### Tal Klāo Yēsu Lař Hlāo Kɔ Tolɔi Ruă-Nuă Hăng Tolɔi Djai Ņu

(*Mathio 20:17-19; Markōs 10:32-34*)

<sup>31</sup>Giöng anǔn, Yēsu iâu pluh-dua čô ding-kɔna-pɔjao Ņu nao hɔjǎn hăng Ņu, tui anǔn Ņu dui pohiäp hɔjǎn hăng bing gɔ. Ņu lař hăng bing gɔ tui anai, “Hɔmǔ poñen bě, bing ta či anăp nao pɔ plei-prɔng Yerusalaim. Tɔdang bing ta truh pɔ anǔn, abih-bang tolɔi bing pô-pɔala hɔmâo čih lui hlāo laih kɔ Kâo, jing Ană Mɔnuih, či kr̄ep-truh yɔh. <sup>32</sup>Đođa bing mɔnuih amăng plei-prɔng Yerusalaim či mă jao lui hǐ Kâo dő gah yǔ tolɔi dui bing mɔnuih Tuai, jing bing bu djɔ bing Yehudah ôh. Bing Tuai anǔn yɔh či djik-djak muč-mač kɔ Kâo, pɔmlâo hǐ Kâo, kɔčuh ia bah kɔ Kâo. <sup>33</sup>Giöng kɔ bing goñu taih-amăng laih Kâo, bing goñu pɔdjai hǐ Kâo yɔh. Samɔ bɔi hrɔi tal klāo, O’ Adai či pɔhɔdip glař hǐ Kâo dɔng mɔng mɔnuih djai yɔh.”

<sup>34</sup>Samɔ bing ding-kɔna Ņu bu thāo-hluh hɔget-get ôh kɔ tolɔi Yēsu pohiäp anǔn, yuakɔ boh pia tolɔi Ņu pohiäp anǔn bing goñu aka thāo ôh laih anǔn át kɔn hluh lɔi hɔget-tolɔi Yēsu kiăng kɔ lař.

### Pô Bum Mɔta Pɔ Plei Yerêhô Dui Suaih

(*Mathio 20:29-34; Markōs 10:46-52*)

<sup>35</sup>Tɔdang Yēsu hăng bing nao hrɔm hăng Ņu jě truh pɔ plei Yerêhô, hɔmâo sa čô mɔnuih bum mɔta dő rɔkâo dan bɔi akiăng jołan. <sup>36</sup>Tɔdang pô bum anǔn hɔmǔ dɔnai bing mɔnuih lu rɔbat găń nao pɔ anǔn, ū toňa kɔ arăng kiăng kɔ thāo hɔget tolɔi truh. <sup>37</sup>Arăng lař-glař kɔ ū tui anai, “Yēsu, mɔnuih mɔng plei Nazaret hlak rɔbat găń rai pɔ anai.”

<sup>38</sup>Tui anǔn, pô bum anǔn ur kraih tui anai, “O’ Yēsu, ană-točô pɔtao Dawid hɔi, pap-moñai broi kɔ kâo đa!”

<sup>39</sup>Hɔmâo bing mɔnuih rɔbat hlāo kɔ Yēsu pɔglöh khă hǐ pô bum anǔn kiăng kɔ gɔ dő-rojät, samɔ gɔ ur kraih hlo hăng tui anai, “O’ ană-točô pɔtao Dawid hɔi, rɔkâo Ih pap-moñai kɔ kâo đa!”

<sup>40</sup>Yēsu dăng glař laih anǔn broi arăng ba rai pô bum anǔn pɔ Ņu. Tɔdang gɔ rai jě laih, Yēsu toňa tui anai, “Hɔget-tolɔi ih kiăng kâo ngă broi kɔ ih lě?” <sup>41</sup>Gɔ lař-glař, “O’ Khua áh, kâo kiăng kɔ duř buh.”

<sup>42</sup>Yēsu lař kɔ gɔ tui anai, “Dui buh bě! O’ Adai pɔsuaih laih ih yuakɔ ih đaň kɔ Kâo.” <sup>43</sup>Bɔi mɔng anǔn mɔtam, gɔ duř buh rɔđah, bɔni-hořč kɔ O’ Adai laih anǔn đuař tui Yēsu. Tɔdang abih-bang mɔnuih buh tolɔi truh anǔn, bing goñu át bɔni-hořč

kɔ̄ O'i Adai yōh.

19

### **Khua Ring Jia Zakkhai Dui Klaih**

<sup>1</sup>Giōng anūn, Yēsu truh pօ plei Yerêhô laih anūn čordōng rōbat gǎn amāng plei anūn.  
<sup>2</sup>Amāng plei anūn hōmâo sa čō khua ring jia anān ū Zakkhai laih anūn ū at pօdrōng-sah biā-mă mōn. <sup>3</sup>Nu gir kiāng kɔ̄ buh Yēsu biā-mă, samō ū bu dui buh ôh, yuakɔ̄ ū jing mōnuinh ber laih anūn mōnuinh lu dō jum-dar Yēsu. <sup>4</sup>Tui anūn, ū duaī nao hlāo kɔ̄ Yēsu laih anūn dī bɔ̄i phūn kɔ̄yāo hra prōng kiāng kɔ̄ lāng Yēsu, yuakɔ̄ ū thāo Yēsu či gǎn nao bɔ̄i jōlan anūn.

<sup>5</sup>Tōdang Yēsu truh pօ anih kɔ̄yāo Zakkhai dī anūn, Nu angak mōta lāng dī hāng lai,  
“O' Zakkhai, trūn tañ mōtam bě! Kāo kiāng kɔ̄ nao dōm amāng sang ih mōmōt anai.”  
<sup>6</sup>Tui anūn, Zakkhai trūn jač-amač mōng anūn mōtam laih anūn mōak jum Yēsu nao pօ sang ū.

<sup>7</sup>Abih-bang bing mōnuinh lu buh tui anūn, bing gōnu čordōng pօhiāp brōk tui anai,  
“Nu hōmâo nao laih kiāng kɔ̄ müt dō jing tuai amāng sang mōnuinh soh anūn.”

<sup>8</sup>Samō tōdang Yēsu dō pօ sang Zakkhai laih, Zakkhai tōgū dōng hāng lai kɔ̄ Khua Yang tui anai, “Anai-nē, O' Khua āh, rā anai kāo buān či mă sāmkrah kōng-ngān kāo hōmâo kiāng kɔ̄ pօpha hī kɔ̄ bing bun-rin. Hlōi pō kāo hōmâo plū-pleč laih kiāng kɔ̄ mă-tū gōnam gō̄, kāo či kla glāi pā wōt lu hlōh yōh.”

<sup>9</sup>Tui anūn, Yēsu lai kɔ̄ ū tui anai, “Hroi anai O'i Adai hōmâo pօklaiah laih gō̄ wōt-hāng sang-anō gō̄ mōn, yuakɔ̄ mōnuinh anai at daō kɔ̄ O'i Adai hrup hāng ōi-adon gō̄ Abraham daō kɔ̄ O'i Adai mōn. <sup>10</sup>Laih anūn Kāo, jing Anā Mōnuinh, hōmâo rai laih hōduah-sem kiāng kɔ̄ pօklaiah bing mōnuinh soh-sat hrup hāng pօklaiah khul triu rām-rōngiā yōh.”<sup>m</sup>

### **Pohmutu Kɔ̄ Prāk Kak Mah**

(Mathiō 25:14-30)

<sup>11</sup>Tōdang bing mōnuinh nao hrōm hāng Yēsu hlak dō hōmū tolōi Nu pōtō, bing gōnu pōmīn rōnūk Pō Messiah pōkō-pōjing Dēh-Čar O'i Adai bɔ̄i lōn-tōnah či truh mōtam yōh. Tui anūn, Nu ruai sa tolōi pohmutu tō-tui dōng kɔ̄ bing gōnu, yuakɔ̄ Nu nao jē truh laih pօ plei-prōng Yerusalaim. <sup>12</sup>Yēsu ruai tui anai, “Hōmâo sa čō mōnuinh yom-kōdrūh prap-pre či nao pօ sa boh lōn-čar ataih biā-mă. Nu nao pօ čar anūn kiāng kɔ̄ tū

<sup>m</sup>19:10 Mathiō 18:11.

kɔ̄ bruā pɔ̄tao-prōng pɔ̄jao ŋu jing pɔ̄tao kɔ̄ lön-čar ŋu pô, giōng anün wōt glai pɔ̄ lön-čar ŋu pô yōh.<sup>13</sup>Tui anün, ŋu iâu rai pluh čô khua gai-bruā amāng Ბing ding-kɔ̄na ŋu laih anün jao broi kɔ̄ r̄im čô Ბing gōnu sa pr̄ak kāk mah. Giōng anün, ŋu pɔ̄tā tui anai, ‘Yua bē pr̄ak anai kiāng kɔ̄ hɔ̄māo kɔ̄mlai truh hr̄oi kāo wōt glai.’

<sup>14</sup>“Samጀ đጀđa Ბing ană-plei lön-čar ŋu pô anai pɔ̄rōmut kɔ̄ ŋu laih anün pɔ̄kiaጀ Ბing mɔ̄nuih pɔ̄ala gōnu nao lai hāng pɔ̄tao-prōng tui anai, ‘Bing gōmōi ᲁ kiāng ôh pô anai jing pɔ̄tao kɔ̄ Ბing gōmōi.’

<sup>15</sup>“Samጀ ŋu āt hɔ̄māo tū laih mōn bruā pɔ̄tao-prōng pɔ̄jao ŋu jing pɔ̄tao laih anün ŋu wōt glai pɔ̄ lön-čar ŋu pô yōh. ŋu iâu rai pluh čô Ბing khua ding-kɔ̄na hɔ̄māo jao broi laih pr̄ak kāk mah anün, kiāng kɔ̄ thāo hɔ̄dōm r̄im čô Ბing gōnu hɔ̄māo pɔ̄tobiā rai laih kɔ̄mlai.

<sup>16</sup>“Pô khua ding-kɔ̄na tal sa rai pɔ̄rōđah hāng khua ŋu tui anai, ‘Ō Khua āh, kāo hɔ̄māo yua laih pr̄ak kāk mah ih jao broi laih anün pɔ̄kɔ̄mlai hɔ̄māo pluh kāk dōng.’

<sup>17</sup>“Khua ŋu lai-glāi tui anai, ‘Ō ding-kɔ̄na hiam-klă hōi, ih bruā hiam biă-mă yōh! Ih hɔ̄māo tōng-ten laih amāng bruā anet kāo či jao broi kɔ̄ ih wai-lāng pluh boh plei yōh.’

<sup>18</sup>“Pô khua ding-kɔ̄na tal dua rai pɔ̄rōđah tui anai, ‘Ō Khua āh, kāo hɔ̄māo yua laih pr̄ak kāk mah ih jao broi laih anün pɔ̄kɔ̄mlai hɔ̄māo r̄oma kāk dōng.’

<sup>19</sup>“Khua ŋu lai-glāi tui anai, ‘Tui anün, kāo či jao broi kɔ̄ ih wai-lāng r̄oma boh plei yōh.’

<sup>20</sup>“Pô khua ding-kɔ̄na pɔ̄kōn dōng āt rai pɔ̄rōđah tui anai, ‘Ō Khua āh, anai yōh jing pr̄ak kāk mah ih. Kāo hɔ̄māo đung hĭ laih pr̄ak anün amāng bōnăl kiāng kɔ̄ pɔ̄dōp hĭ.

<sup>21</sup>Kāo ngă tui anün, yuakō kāo huĭ kɔ̄ ih. Kāo āt thāo mōn ih jing mɔ̄nuih khip biă-mă laih anün ih mă kɔ̄mlai mōng bruā t̄onap mɔ̄nuih pɔ̄kōn mă bruā.’

<sup>22</sup>“Khua ŋu lai-glāi tui anai, ‘Ō pô ding-kɔ̄na sat-đai āh, kāo či phat kɔ̄ ih đói boh-hiăp ih pô pɔ̄rōđah laih kɔ̄ kāo anün yōh. Ih thāo laih kāo jing mɔ̄nuih khip t̄onap biă-mă: Ih lai kāo mă kɔ̄mlai mōng bruā t̄onap mɔ̄nuih pɔ̄kōn mă bruā.<sup>23</sup>Tđah t̄oloi ih pɔ̄mīn anün kɔ̄ kāo jing djጀ biă-mă yōh, yua-hōget ih ᲁ pioh ôh pr̄ak kāo pɔ̄ Ბing s̄i-mōnia kiāng kɔ̄ hɔ̄māo kɔ̄mlai lĕ? Tui anün, tđang kāo glai, kāo dūi mă glai pr̄ak wōt-hāng kɔ̄mlai yōh’

<sup>24</sup>“Giōng anün, pô khua anün pɔ̄đar kɔ̄ Ბing ding-kɔ̄na ŋu dō pɔ̄ anün tui anai, ‘Mă duai hĭ bē pr̄ak kāk mah mōng ŋu laih anün jao broi bē pr̄ak anün kɔ̄ pô hɔ̄māo laih pluh kāk anün!’

<sup>25</sup>“Bing ding-kɔ̄na ŋu lai-glāi, ‘Ō Khua āh, pô anün hɔ̄māo laih pluh kāk.’

<sup>26</sup>“Khua anün lai-glāi, ‘Kāo lai kɔ̄ Ბing gih: Hl̄oi pô thāo yua hōget gōnam ŋu hɔ̄māo, kāo či broi thim dōng, samጀ hl̄oi pô ᲁ thāo yua ôh hōget gōnam ŋu hɔ̄māo,

wört-tordah ŋu pormin ŋu thāo yua, kāo āt či mā-porduaí hī mōn hōget goñam ŋu hōmāo.<sup>n</sup> <sup>27</sup>Bor kō bing rōh-ayāt kāo, jing bing bu kiāng ôh kō kāo jing pōtao wai-lāng bing goñu, ba rai bē bing goñu pō anai laih anūn pōdjai hī bē bing goñu bōi anāp kāo.”<sup>o</sup>

### Yēsu Müt Pō Yerusalaim Hāng Tōlōi Mōak-Mōai

(Mathiō 21:1-11; Markōs 11:1-11; Yōhan 12:12-19)

<sup>28</sup>Giōng kō Yēsu ruai tōlōi pōhmutu anūn, ŋu rōbat tō-tui dōng kiāng kō anāp nao pō plei-prōng Yerusalaim. <sup>29</sup>Tōdang Yēsu hāng bing ding-kōna ŋu jē truh pō plei Bētphagē hāng plei Bēthania, jing plei-pla dō bōi akiāng bōl-čū Ōliwō, ŋu pōkiaō dua čō ding-kōna ŋu nao hlāo kō bing goñu laih anūn pōtā tui anai, <sup>30</sup>“Nao bē pō plei-pla gah anāp gih! Tōdang bing gih müt amāng plei anūn, bing gih či būh sa droi anā aseh-glai arāng akā pō anūn, anūn jing anā aseh arāng aka bu yua kiāng kō dī ôh; tōleh hī bē aseh anūn laih anūn ba rai pō Kāo anai! <sup>31</sup>Tōdah hōmāo hloī pō tōnā kō bing gih tui anai, ‘Yua-hōget bing gih tōleh hī anā aseh anūn lē?’ Lai-glaī bē kō ŋu, ‘Khua ta, jing Pō arāng iāu Khua Yang yōh, kiāng kō yua anā aseh anūn.’”

<sup>32</sup>Giōng anūn, dua čō ding-kōna anūn nao pō plei gah anāp goñu anūn laih anūn būh krēp djōt tui hāng Yēsu hōmāo pōtā laih. <sup>33</sup>Tōdang bing goñu hlak dō tōleh anā aseh anūn, pō aseh anūn tōnā kō bing goñu tui anai, “Yua-hōget bing gih tōleh hī anā aseh anūn lē?”

<sup>34</sup>Goñu dua lai-glaī, “Khua ta, jing pō arāng iāu Khua Yang anūn, kiāng kō yua anā aseh anai.”

<sup>35</sup>Tui anūn, pō aseh anūn broi kō goñu dua ba nao aseh anūn pō Yēsu. Giōng anūn, bing goñu tap ao goñu bōi rōng aseh anūn laih anūn djru Yēsu dī bōi aseh anūn.

<sup>36</sup>Tōdang Yēsu dī aseh anūn anāp nao pō plei-prōng Yerusalaim, hōmāo mōnuih lu tap ao goñu bōi jołan kiāng kō pōpū kō ŋu.

<sup>37</sup>Tōdang Yēsu nao jē truh pō anih hōmāo jołan trūn nao mōng bōl-čū Ōliwō, hōmāo bing mōnuih lu, jing bing duaí tui Yēsu, čōdōng hōk-mōak bōni-hōoč kō Oi Adai kraih-krin, yuako bing goñu hōmāo būh laih lu tōlōi mōsēh-mōyang Yēsu ngā.

<sup>38</sup>Bing goñu pōhiāp tui anai, “Bōni-hiam yōh kō Pōtao rai amāng anān Khua Yang! Broi tōlōi rōnūk-rōnua bē tōng-krah Oi Adai hāng mōnuih laih anūn broi tōlōi u-ang bē kō Oi Adai jing Pō dō amāng adai glōng hloh adih!”<sup>p</sup>

<sup>n</sup>19:26 Mathiō 13:12; Markōs 4:25; Luk 8:18.

<sup>o</sup>19:11-27 Mathiō 25:14-30.

<sup>p</sup>19:38 Tōlōi Adoh Bōni-Hōoč 118:26.

<sup>39</sup>Hormâo đơđa bing khua Pharisai amăng bing mənuih lu lai kɔ̄ Yēsu tui anai, “O’ Nai, rökâo kɔ̄ ih khă hĭ bĕ bing ding-kɔ̄na Ih.”

<sup>40</sup>Yēsu kɔ̄črāo bori khul boh-pɔ̄tāo amăng anih anün hăng lai tui anai, “Kâo lai kɔ̄ bing gih: Tordah bing goňu dō-roiăt, khul boh-pɔ̄tāo anai yōh či bɔ̄ni-hɔ̄oč kraih-krin.”

### Yēsu Rongot-Hoñing Kɔ̄ Plei Yerusalaim

<sup>41</sup>Tordang Yēsu nao jě truh laih anün dui buh plei-pröng Yerusalaim, Nu hia rongot-hoñing broi kɔ̄ bing ană-plei anün. <sup>42</sup>Nu lai, “O’ bing ană-plei amăng plei Yerusalaim! Bing gih bu thâo-hluh ôh hoget-toloi dui broi kɔ̄ bing gih ronuk-ronua. Tordah bing gih thâo, wört-tordah tol akaih truh kɔ̄ hrói anai kăh bing gih thâo, O’ Adai bu či pokohmal hĭ bing gih ôh! Samo, yuakɔ̄ bing gih hormâo hongah hĭ laih Kâo, tui anün O’ Adai hormâo pordop hĭ laih tolroi thâo-hluh anün mōng bing gih. <sup>43</sup>Sit či hormâo khul tolroi truh sat kar hăng anai yōh truh bori bing gih: Bing rōh-ayăt gih či pordörng dī bɔ̄nuř-pogang jum-dar plei gih kiăng kɔ̄ pokodörng glař hăng bing gih, laih anün blah-hruă hĭ bing gih mōng djöp bɔ̄nah yōh. <sup>44</sup>Bing goňu či porai hĭ plei gih wört hăng abih-bang bing gih mōn, jing bing dō amăng lăm plei anün. Bing goňu či porai hĭ săn-blí yōh plei-pla gih, yuakɔ̄ bing gih bu thâo-krän ôh ronuk O’ Adai pô yōh hormâo rai laih kiăng kɔ̄ poklaih hĭ bing gih.”

### Yēsu Puh-Pođuař Hĭ Bing Sî-Moňia Mōng Sang Yang

(Mathio 21:12-17; Markôs 11:15-19; Yôhan 2:13-22)

<sup>45</sup>Giöng anün, tordoi kɔ̄ Yēsu truh amăng plei-pröng Yerusalaim, Nu müt nao pō anih wäl-tordron Sang Yang laih anün čodörng puh-pođuař hĭ bing sî-moňia mōng anün. <sup>46</sup>Nu pohiäp kɔ̄ bing sî-moňia anün tui anai, “Boh-Hiäp O’ Adai hormâo čih laih tui anai, ‘Sang kâo jing sang iâu-lai,’ samo bing gih hormâo pojing hĭ laih jing hĭ par moňuih klě-döp.”<sup>q</sup>

<sup>47</sup>Rim hrói, Yēsu pođô-lař amăng Sang Yang. Samo hlak anün, hormâo bing khua ngă yang pröng, bing nai pođô tolroi juăt laih anün bing khua djă-akö bing Yehudah, hođuah hođră-jolán kiăng kɔ̄ pođjai hĭ Yēsu.<sup>r</sup> <sup>48</sup>Samo bing goňu bu dui hođuah-buh hoget hođră-jolán ôh kiăng kɔ̄ ngă sat, yuakɔ̄ abih-bang bing ană-plei dō jum-dar Yēsu khăp pođing hormuř kɔ̄ tolroi Nu pođô.

<sup>q</sup>19:46 Isaiah 56:7; Yirmeyah 7:11.

<sup>r</sup>19:47 Luk 21:37.

## Arăng Tɔ̄nă Kɔ̄ Tolɔ̄i Dui Yēsu

(Mathio 21:23-27; Markōs 11:27-33)

<sup>1</sup>Hormâo sa hrɔ̄i tɔ̄dang Yēsu dō pɔ̄tô-lai kɔ̄ bing mɔ̄nuih lu amăng wăl-tɔ̄dron Sang Yang kiăng kɔ̄ pɔ̄haih tolɔ̄i pɔ̄thâo hiam, bing khua ngă yang prōng laih anūn bing nai pɔ̄tô tolɔ̄i juăt hrōm-hăng bing kōng-tha Yehudah rai pɔ̄ Ņu. <sup>2</sup>Bing goñu tɔ̄nă kɔ̄ Yēsu tui anai, “Rokâo kɔ̄ Ih ruai bě kɔ̄ bing gɔ̄mɔ̄i thâo, mɔ̄ng pă tolɔ̄i duī Ih ngă khul bruă anai lĕ? Hlɔ̄i broi kɔ̄ ih tolɔ̄i duī anai lĕ?”

<sup>3</sup>Yēsu lai-glaï kɔ̄ bing goñu tui anai, “Kâo ăt či tɔ̄nă kɔ̄ bing gih sa tolɔ̄i tɔ̄nă mɔ̄n. Rokâo bing gih lai-glaï kɔ̄ kâo bě tolɔ̄i tɔ̄nă anai: <sup>4</sup>Tolɔ̄i duī Yôhan kiăng kɔ̄ ngă bruă batem anūn tɔ̄biă rai mɔ̄ng Oi Adai bôdah mɔ̄ng mɔ̄nuih?”

<sup>5</sup>Bing goñu počrōng-sai hăng tɔ̄druă goñu tui anai, “Tɔ̄dah ta lai, ‘Mɔ̄ng Oi Adai,’ Ņu či lai, ‘Yua-hɔ̄get bing gih bu ðaō ôh kɔ̄ tolɔ̄i ū pɔ̄tô-lai lĕ?’ <sup>6</sup>Samɔ̄ tɔ̄dah bing ta lai, ‘Mɔ̄ng mɔ̄nuih,’ abih-bang ană-plei či glöm boh-pɔ̄tâo pɔ̄ bing ta yoh yuakɔ̄ bing goñu leng kɔ̄ ðaō Yôhan jing pô-pɔ̄ala.”

<sup>7</sup>Tui anūn, bing goñu lai-glaï, “Bing gɔ̄mɔ̄i bu thâo ôh tolɔ̄i duī anūn tɔ̄biă rai mɔ̄ng pă.”

<sup>8</sup>Laih anūn Yēsu lai-glaï kɔ̄ bing goñu, “Kâo ăt bu či lai-glaï kɔ̄ bing gih mɔ̄n, mɔ̄ng pă kâo hormâo tolɔ̄i duī kiăng kɔ̄ ngă khul bruă anai.”

## Pɔ̄hmutu Kɔ̄ Bing Wai Đang Boh Kɔ̄bâo Sat-Bai

(Mathio 21:33-46; Markōs 12:1-12)

<sup>9</sup>Laih anūn Yēsu čodđing ruai kɔ̄ bing mɔ̄nuih lu dō jum-dar Ņu tolɔ̄i pɔ̄hmutu anai kiăng kɔ̄ pɔ̄roðah tolɔ̄i pɔ̄kɔ̄hmăl bing hɔ̄ngah hĭ pô-pɔ̄ala đûm hlâo adih laih anūn Ņu pô mɔ̄n tui anai, “Hormâo sa čô mɔ̄nuih pla dang boh kɔ̄bâo prōng. Giōng anūn, ū jao dang anūn kɔ̄ bing arăng kiăng kɔ̄ wai jik pla laih anūn pɔ̄pha boh amăng bɔ̄yan pĕ-hɔ̄puă, samɔ̄ ū pô nao pɔ̄ anih-lõn pɔ̄kõn sui biă. <sup>10</sup>Tol truh bɔ̄yan pĕ boh, ū pɔ̄kiaõ sa čô ding-kɔ̄na ū nao pɔ̄ bing wai jik pla dang anūn kiăng kɔ̄ mă broi boh-čroh mɔ̄ng dang anūn. Samɔ̄ bing wai dang anūn taih hĭ gɔ̄ laih anūn broi gɔ̄ đuaï glaï hăng tɔ̄ngan đôc-đač. <sup>11</sup>Pô dang boh-kɔ̄bâo anūn pɔ̄kiaõ nao sa čô ding-kɔ̄na pɔ̄kõn dđong. Bing wai anūn ăt taih gɔ̄, pɔ̄mlâo hĭ gɔ̄ laih anūn broi gɔ̄ đuaï glaï hăng tɔ̄ngan đôc-đač mɔ̄n. <sup>12</sup>Pô dang anūn pɔ̄kiaõ nao ding-kɔ̄na tal klâo dđong. Bing wai anūn ăt pɔ̄ruă hăng glöm hĭ gɔ̄ gah rɔ̄ngiao kɔ̄ dang mɔ̄n.

<sup>13</sup>“Tui anūn, pô dang boh-kɔ̄bâo anūn pɔ̄măn amăng pran-jua ū pô tui anai, ‘Hɔ̄get-

<sup>20:9</sup> Isaiah 5:1.

toloi kāo či ngă lě? Kāo či počkiačao na ană pô kāo khăp biă-mă anai yoħ; sit bing goñu či počpū kō gō yoħ.’

<sup>14</sup>“Samōr tordang bing wai dang anün buh gō, bing goñu počlai hăng tordruă tui anai, ‘Anai yoħ jing pô či tū-mă dang; nă, bing ta počdjai hī ū bē! Tui anün, lōn kōng-ngän anai či lōm kō bing ta yoħ.’ <sup>15</sup>Giōng anün, bing goñu mă glōm hī ană pô dang anün počgah rōngjiao kō dang laih anün počdjai hī gō.

“Hōnün yoħ, hoget-toloi pô dang anün či ngă kō bing goñu lě? <sup>16</sup>Sit ū či rai počrai hī bing wai dang sat-bai anün laih anün jao hī dang anün kō bing počkōn yoħ.”

Tordang bing močnuih lu hōmūr tolroi počhmutu anai, bing goñu lai, “Kwūħ-kiāng tolroi anai bu či truh ôh!”

<sup>17</sup>Yēsu lăng tīk bōi bing goñu hăng lai tui anai, “Tordah tui anün, hoget boh-hiāp sa čō pō-počala hōmāo čih laih anai kiāng pia lě?

‘Boh-počtāo bing mān-počdōng sang hōngah lui hī  
hōmāo jing hī laih boh-počtāo phūn akiāng sang.’<sup>t</sup>

<sup>18</sup>“Hlōi pō lě bōi boh-počtāo anün, ū anün či počah brai hī yoħ; samōr bōi hlōi pō boh-počtāo anün lě djō, boh-počtāo anün či počsān hī ū anün yoħ.”<sup>u</sup>

<sup>19</sup>Bōi móng anün, bing nai počtō tolroi juat laih anün bing khua ngă yang prōng kiāng mă Yēsu močtam, yuakō bing goñu thāo-hluh Yēsu ruai kō tolroi počhmutu anün počkōdōng glai hăng bing goñu. Samōr bing goñu bu dui mă hī Yēsu ôh, yuakō bing goñu huī kō bing ană-plei.

### Duh Jia Kō Počtao-Prōng Kaisar

(Mathio 22:15-22; Markōs 12:13-17)

<sup>20</sup>Tui anün, bing goñu krăp lăng Yēsu laih anün počkiačao rai bing kočnuă, jing bing ngă-mă kar hăng močnuih tōpă-hiam, kiāng kō kočsem hočdōm tolroi Yēsu počhiāp soh. Laih anün bing goñu kiāng kō ngă močneč kō Yēsu počhiāp sat kō kočnük-kōna Rōm, giōng anün bing goñu dui mă jao hī Yēsu kō bing khua-kwar, jing pō hōmāo tolroi dui phat-kočdi Ņu yoħ.

<sup>21</sup>Bing goñu tolroi kō Yēsu tui anai, “O’ Nai, bing gočmoi thāo Ih počhiāp hăng počtō djō-tōpă, bu počkāh-počpha hăng hlōi pō ôh, samōr počtō-laí tolroi sit kō hočdră-jōlan Oi Adai yoħ. <sup>22</sup>Tui anün, djō tui hăng tolroi phiān ta mō, bing gočmoi duh jia kō počtao-prōng Kaisar?”

<sup>t</sup>20:17 Tolroi Adoh Bočni-Hoč 118:22.

<sup>u</sup>20:18 Boh-počtāo anün jing Messiah yoħ.

<sup>23</sup>Samጀ Yēsu thāo-hluh mōneč sat-bai goñu, tui anūn Ņu lai kɔ bing goñu, <sup>24</sup>“Broi bě kāo lāng prāk kāk denarius.” Tōdang Yēsu mǎ lāng prāk anūn, Ņu tōña, “Bori prāk anai hōmāo rup hāng anān hloī lē?” Bing goñu lai-glai, “Pōtao prōng Kaisar.”

<sup>25</sup>Yēsu lai-glai kɔ bing goñu tui anai, “Tui anūn, pōglai bě kɔ pōtao Kaisar hōget goñam lōm kɔ Kaisar, laih anūn pōglai bě kɔ Oi Adai hōget goñam lōm kɔ Oi Adai.”

<sup>26</sup>Hōnūn yōh, bori anāp abih-bang bing mōnuih lu, bing kōnuā anūn bu duī kōsem ôh hōget tolroi Yēsu pōhiāp jing soh, samጀ bing goñu dō-roiāt hī yōh yuakɔ bing goñu dō-kōtuā hlīng-hlāng kɔ tolroi Yēsu lai-glai anūn.

### Tolroi Hōdip Glai Dōng

(*Mathio 22:23-33; Markōs 12:18-27*)

<sup>27</sup>Hōmāo đōđa bing Saddukai, jing bing pōtō bu hōmāo ôh tolroi hōdip glai kiāng ngă mōneč kɔ Yēsu, rai tōña kɔ Yēsu tui anai, <sup>v 28</sup>“O Nai āh, Mōseh hōmāo čih laih kɔ bing gōmoi tolroi juāt anai: Tōdah sa čō đah-rokoi dō bōnai samጀ ūn djai hī hlāo kɔ hōmāo anā-bă, tui anūn sa čō amāng bing ayōng adoi lai ūn yōh khōm dō kɔ bōnai anūn. Hōnūn yōh, tōdang dua goñu hōmāo anā-bă laih, bing goñu khōm yap anā anūn jing anā lōm kɔ ayōng adoi ūn rōngiā anūn yōh. <sup>w 29</sup>Anai-nē, hōmāo tōjuh čō ayōng adoi sa amī ama: Pō tal sa dō bōnai samጀ ūn djai hī hlāo kɔ ūn hōmāo anā-bă. <sup>30</sup>Pō tal dua dō kɔ bōnai anūn laih anūn ūn djai hī mōn bu hōmāo anā ôh. <sup>31</sup>Tui anūn, pō tal klāo át dō kɔ bōnai anūn samጀ ūn djai mōn. Át kar-kaí mōn, abih tōjuh čō ayōng adoi goñu dō kɔ bōnai anūn, samጀ bu hōmāo anā-bă ôh. Laih anūn abih-bang bing goñu leng kɔ djai hī. <sup>32</sup>Tōdoroi kɔ anūn biā, pō đah-kōmoi anūn át djai hī mōn.

<sup>33</sup>“Hōnūn yōh, amāng tolroi hōdip glai tui hāng arāng pōtō, pō đah-kōmoi anūn či jing bōnai hloī lē? Bing gōmoi tōña tui anūn yuakɔ tōjuh čō ayōng adoi goñu leng kɔ pōdō hāng gō soh-sel.”

<sup>34</sup>Yēsu lai-glai kɔ bing goñu tui anai, “Mōnuih-mōnam amāng rōnūk anai bori lōn-tōnah duī pōdō rōkoi bōnai yōh, <sup>35</sup>samጀ kɔ bing hloī pō nāng-lăp hōdip glai mōng mōnuih djai laih anūn dō amāng rōnūk tōdoroi pō adai adih, bing goñu bu či pōdō rōkoi bōnai dōng tah. <sup>36</sup>Bing goñu bu thāo djai hī dōng tah, yuakɔ bing goñu jing pōdō-pōdōr hāng bing ling-jang hiam. Bing mōnuih tōpā anūn jing bing anā-bă Oi Adai yōh, laih anūn dōng, yuakɔ Oi Adai át broi kɔ bing goñu hōdip glai mōn. <sup>37</sup>Mōseh át pōhaih laih mōn kɔ tolroi mōnuih djai hōdip glai, amāng tolroi ruai kɔ pum kōyāo apui

<sup>v</sup>20:27 Bruā-Mōnuā 23:8.

<sup>w</sup>20:28 Tolroi Juāt 25:5.

bɔ̄ng, pɔ̄ anih anün yɔ̄h ŋu yap Khua Yang jing O'i Adai Abraham, O'i Adai Isak laih anün O'i Adai Yakôb.<sup>x</sup> <sup>38</sup>Tui anün, O'i Adai þu djɔ̄ O'i Adai kɔ̄ mɔ̄nuih djai ôh, samð O'i Adai kɔ̄ mɔ̄nuih hɔ̄dip yɔ̄h, yuakɔ̄ ŋu yap abih-bang bing nă̄ng-lă̄p dō amă̄ng rɔ̄nük tɔ̄dɔ̄i åt dō hɔ̄dip mɔ̄n.”

<sup>39</sup>Hɔ̄mâo ðɔ̄ða bing nai pɔ̄tô tolroi juåt lai-glaï kɔ̄ Yêsu tui anai, “O' Nai, Ih hɔ̄mâo pōhiäp klä biä-mä.” <sup>40</sup>Tui anün, þu hɔ̄mâo hlroi pô khîn tōña Yêsu kɔ̄ hōget-tolroi dȭng tah.

### Messiah Jing Yom Hloh Kɔ̄ Pɔ̄tao Dawid

(*Mathiō 22:41-46; Markôs 12:35-37*)

<sup>41</sup>Giõng anün, Yêsu tōña kɔ̄ bing mɔ̄nuih lu jum-dar ŋu tui anai, “Hiûm-pă bing ară̄ng dūi lai Messiah jing ană-tōčô pɔ̄tao Dawid lë? <sup>42</sup>Kâo tōña tolroi anai yuakɔ̄ Dawid pô yɔ̄h hɔ̄mâo pōhiäp laih amă̄ng sȭp-hră̄ Tolroi Adoh Bōni-Hōoč tui anai, “Yahweh pōhiäp hă̄ng Khua Yang kâo tui anai:

dō ber bě gah hɔ̄nuă̄ kâo,  
jing anih pɔ̄pū-pɔ̄yom,

<sup>43</sup>tol Kâo pōluă̄-gǔ hǐ bing röh-ayät ih tui anün bing gōñu jing hǐ hrup hă̄ng hɔ̄nă̄l-dūh kɔ̄ tokai ih yoh.<sup>y</sup>

<sup>44</sup>“Pɔ̄tao Dawid iâu Messiah jing Khua Yang ŋu, tui anün hiûm-pă Messiah kɔ̄nđng dūi jing ană-tōčô pɔ̄tao Dawid đôč hă?”

### Yêsu Phat-Kordi Bing Nai Pɔ̄tô Tolroi Juåt

(*Mathiō 23:1-36; Markôs 12:38-40*)

<sup>45</sup>Tordang abih-bang mɔ̄nuih lu hlak dō hɔ̄mū, Yêsu pōhiäp hă̄ng bing ding-kɔ̄na ŋu tui anai, <sup>46</sup>“Ră̄ng bě kɔ̄ bing nai pɔ̄tô tolroi juåt yuakɔ̄ bing gōñu jing bing khă̄p buh ao-phyung hyu kɔ̄tuai jōlan kiäng kɔ̄ ară̄ng þuh bing gōñu, khă̄p ară̄ng pōhiäp-kɔ̄kuh kɔ̄ bing gōñu amă̄ng anih sî-mɔ̄nia, khă̄p dō ber þor anih-dō yom-pɔ̄phan amă̄ng sang pɔ̄jɔ̄num laih anün þor anih pɔ̄pū-pɔ̄yom amă̄ng hrøi phet bɔ̄ng huă̄ prõng. <sup>47</sup>Bing gōñu yɔ̄h jing bing kɔ̄tû-juă̄ bing ðah-kɔ̄moi-kɔ̄mai kiäng mă̄ hǐ sang kõng-ngă̄n bing gɔ̄ laih anün åt jing bing ngă̄-mă̄ iâu-laí sui-sin mɔ̄n kiäng kɔ̄ ară̄ng pɔ̄mín bing gōñu jing tɔ̄pă-hoñöng. Sit bing gōñu ci tû-mă̄ tolroi pɔ̄kɔ̄hmal prõng biä-mă̄ yɔ̄h.”

<sup>x</sup>20:37 Tolroi Tɔ̄biă̄ 3:6.

<sup>y</sup>20:42-43 Tolroi Adoh Bōni-Hōoč 110:1.

## Đah-Kormoi-Kormai Bun-Rin Poyor Prak Kø Oi Adai

(21:1-4dm [duai-počring] - Mar 12:41-44)

<sup>1</sup>Tordang Yēsu angak-lăng, Nu buh bing mōnuih pođrōng pioh müt gōnam broi-poyor amăng hip-prak Sang Yang. <sup>2</sup>Yēsu at buh mōn sa čō đah-kormoi-kormai bun-rin biă-mă poyor dua prak kăk biă biă-mă amăng hip anün. <sup>3</sup>Tui anün, Nu lai tui anai, “Kāo lai kō bing gih sit biă-mă, pō đah-kormoi-kormai bun-rin anai hōmāo poyor laih lu hloh kō bing pođrōng. <sup>4</sup>Kāo lai tui anün yuakō abih-bang bing goňu poyor laih kōnōng mōng gōnam rōbeh goňu đōč, samō pō đah-kormoi-kormai anai hōmāo poyor laih kō Oi Adai mōng abih-bang gōnam gō hōmāo kiăng kō hōdip yōh.”

## Yēsu Lai Hlāo Kō Toloi Rām-Rai Sang Yang

(Mathio 24:1-2; Markōs 13:1-2)

<sup>5</sup>Hōmāo đōđa bing ding-kōna ră ruai djō kō Sang Yang, hiǔm Sang anün arāng pođrōp laih hăng khul boh-pođtāo prōng yom hiam biă-mă wōt-hăng gōnam-poyor hiam-rō arāng poyor kiăng kō pođrōp Sang Yang. Tui anün, Yēsu lai kō bing goňu, <sup>6</sup>“Abih-bang gōnam hiam bing gih buh anai, amăng khul hrōi či truh tōđoi, bing rōh-ayăt či porai hī Sang anün tol bu či hōmāo ôh boh-pođtāo anai dūi dō bōi ngō boh-pođtāo pođkōn yuakō bing goňu či pođgluh-počah hī abih-bang yōh.”

## Gru Lai-Pothāo Kō Hroi Yēsu Trūn Rai

(Mathio 24:3-14; Markōs 13:3-13)

<sup>7</sup>Bing goňu tōđa Yēsu tui anai, “O’ Nai ah, hōbīn tolōi rām-rai anün či truh lē? Laih anün hōget či jing gru-kōnăl kiăng kō bing gōmōi thāo tolōi anai jē či truh lē?” <sup>8</sup>Yēsu lai-glai tui anai, “Rāng bē, anām broi kō arāng pleč-blōr hī bing gih ôh, yuakō hōmāo lu mōnuih či rai pođhaih blōr amăng anān Kāo tui anai, ‘Kāo yōh jing Messiah!’ Laih anün lai tui anai dōng, ‘Rōnūk Messiah anün truh laih anün mōng đūt lōn-tōnah jē či truh laih yōh!’ Tordang bing gih hōmū tolōi anün, bing gih anām đāo đuađi tui bing goňu ôh. <sup>9</sup>Laih anün dōng, tordang bing gih hōmū hing kō tolōi blah-wāng tōng-krah bing lōn-čar laih anün tolōi tōgū-pođkōdōng amăng lām lōn-čar, anām huī-brāl ôh, yuakō abih tolōi anün khōm či truh hlāo yōh, samō hrōi đūt lōn-tōnah bu či truh mōtam ôh.”

<sup>10</sup>Giōng anün, Yēsu pođhiăp hăng bing gō dōng tui anai, “Kōnung-djuai anai či tōgū-pođkōdōng glai hăng kōnung-djuai pođkōn laih anün lōn-čar anai či tōgū-pođkōdōng glai hăng lōn-čar pođkōn yōh; <sup>11</sup>či hōmāo tolōi pođpū-pođgoi lōn-tōnah prōng, amăng lu anih pođkōn či hōmāo tolōi ū-rōpa, klin-khēng, laih anün dōng at či hōmāo tolōi huī-brāl

laih anün gru-kɔnăl krip-yip pröng-prin mĕng adai adih. <sup>12</sup>Sam᷑ hlâo kɔ abih-bang tɔlɔi anün truh, bing röh-ayăt gih či ngă sat pɔtɔnap bing gih yōh, jao hĭ đơđa bing gih kɔ bing khua sang-jɔnum ta kiăng kɔ phat-kɔđi laih anün krū hĭ bing gih amăng sang-mɔnă yuakɔ bing gih đaă kɔ Kâo. Bing goňu át či ba nao mĕn đơđa bing gih pɔ anăp bing pɔtao laih anün bing khua kwar kiăng kɔ phat-kɔđi. <sup>13</sup>Anün yōh jing mōng møyün kɔ bing gih pɔhaih tɔlɔi pɔthâo hiam Kâo kɔ bing goňu. <sup>14</sup>Hornün yōh, khüp-ngă bě amăng pran-jua gih, anäm prap-pre hlâo ôh kɔ hɔget-tɔlɔi bing gih či pɔhiăp pɔgang gih pô. <sup>15</sup>Kâo lař tui anün yuakɔ Kâo pô yōh či pha-brɔi kɔ bing gih pɔhiăp hăng tɔlɔi rɔgɔi. Tui anün, bu hɔmâo hlɔi pô ôh amăng bing röh-ayăt gih dui pɔkɔđong glař laih anün pɔgăl glař hăng bing gih.<sup>z</sup> <sup>16</sup>Bɔ kɔ đơđa amăng bing gih, wɔt-dah bing amăma, bing ayöng adɔi, bing adɔi-ai laih anün bing gɔyut-gɔyâo gih át či jao lui hĭ bing gih kɔ bing röh-ayăt mĕn. Bing goňu či ngă gɔng-jɔlan pɔkɔđong glař hăng đơđa amăng bing gih kiăng kɔ arăng pɔdjai hĭ. <sup>17</sup>Bing mɔnuh amăng rím anih či pɔrɔmut kɔ bing gih yuakɔ bing gih đaă kɔ Kâo yōh. <sup>18</sup>Sam᷑ sa arăt bük gih bu či rɔngiă hĭ hlöng-lar ôh. <sup>19</sup>Yua-mĕng tɔlɔi gir-run gih, bing gih či hɔmâo glař tɔlɔi hɔdip hlöng-lar yōh.”

### Yêsu Lař-Lui-Hlâo Kɔ Plei-Pröng Yerusalaim Či Räm-Rai

(Mathio 24:15-21; Markôs 13:14-19)

<sup>20</sup>Yêsu pɔhiăp dĕng tui anai, “Tɔdang bing gih buh bing röh-ayăt gih wāng-blah plei-pröng Yerusalaim, brɔi kɔ bing gih thâo bě, tɔlɔi räm-rai plei anün jě či truh laih yōh. <sup>21</sup>Tui anün, brɔi bě bing hlɔi pô dă amăng kwar Yudea nao đuař-kɔđop bě pɔ čු, hlɔi pô dă gah-lăm plei-pröng Yerusalaim tɔbiă đuař bě laih anün hlɔi pô dă amăng đang-hɔma anäm đuař müt amăng plei ôh kiăng kɔ mă gɔnam ňu hlâo kɔ đuař-kɔđop. <sup>22</sup>Kâo lař tui anün yuakɔ hrɔi anai jing hrɔi rü-nua yōh, kiăng kɔ krĕp djɔ tui hăng abih boh-hiăp bing pô-pɔala hɔmâo čih pioh laih.<sup>a</sup>

<sup>23</sup>Anai-nê amăng khul hrɔi anün, pap-moñai biă-mă yōh kɔ bing đah-kɔmɔi hlak pi-kian laih anün kɔ bing đah-kɔmɔi át dă brɔi ană mĕm, yuakɔ tɔlɔi gleh-tɔnap pröng biă-mă či truh bɔi anih-lõn anai, jing tɔlɔi pɔkɔhmål O'i Adai či lĕ bɔi bing ană-plei anai yōh. <sup>24</sup>Lu amăng bing goňu či rɔbu hɔi hĭ yuakɔ bing röh-ayăt či pɔdjai hĭ hăng đao-gûm laih anün či ba-pɔđuař hĭ lu amăng bing goňu jing hlün-mɔnă amăng lu lõn-čar pɔkön. Bing lõn-čar tuai yōh či pɔrai hĭ plei-pröng Yerusalaim tɔl truh hrɔi mōng bing lõn-čar tuai krĕp truh đút hĭ.”

<sup>z</sup>21:14-15 Luk 12:11-12.

<sup>a</sup>21:22 Hôsea 9:7.

## Yêsu Či Trześn Rai Dōng

(*Mathioz 24:29-31; Markôz 13:24-27*)

<sup>25</sup>Yêsu pōhiāp dōng tui anai, “Giōng anūn, amāng adai adih či hōmāo gru-kōnăl pōthāo bōi yang-hrōi, yang-blan, khul pōtū. Bōi lōn-tōnah anai či hōmāo lu lōn-čar rūng-rāng huī-brāl biā-mă yuakō ṫing gōñu hōmū dōnai pōgrao jōlah ia rōsī pāh-pung yōh.<sup>b</sup> <sup>26</sup>Mōnuih-mōnam tōdu-rōmōn hī yua-mōng gōñu huī-brāl, kočāng tōlōi truh sat anūn pōhuī bōi lōn-tōnah anai, laih anūn yua-mōng khul pul hāng tal adai adih či pōpū̄-pōgōi yōh. <sup>27</sup>Giōng anūn, abih-bang mōnuih-mōnam či buh Kāo, jing Ană Mōnuih, trześn rai amāng kōthul-hiāng hāng tōlōi dūi-mōyang laih anūn tōlōi ang-yang prōng yōh.<sup>c</sup> <sup>28</sup>Tōdang ṫing gih buh hōdōm tōlōi anūn čōdōng truh, dō-dōng angak dī akō gih bě, yuakō mōng Ōi Adai či song-mă ṫing gih hlak jě či truh laih yōh.”

## Pōhmutu Kō Koyāo Hra

(*Mathioz 24:32-35; Markôz 13:28-31*)

<sup>29</sup>Giōng anūn, Yêsu ruai kō ṫing gōñu tōlōi pōhmutu anai dōng, “Lāng bě kō koyāo hra laih anūn abih-bang koyāo pōkōn,<sup>30</sup> tōdah hōdōm koyāo anūn čōdōng čōnăt hla, gih pō yōh thāo-krān bōyan phang jě či truh laih.<sup>31</sup> At tui anūn mōn, tōdang ṫing gih buh tōlōi rām-rai anūn truh, ṫing gih či thāo-krān rōnūk Pō Messiah pōkō̄-pōjing Dēh-Čar Ōi Adai bōi lōn-tōnah jě či truh laih yōh.<sup>32</sup> Kāo lai kō ṫing gih sit biā-mă, dōđa amāng ṫing gih at či dō hōdip yuakō rōnūk anai bu či rōgao hī ôh tōl abih-bang tōlōi anūn hōmāo krēp truh hī.<sup>33</sup> Adai lōn či rōgao hī, samō̄ boh-hiāp Kāo bu či rōgao hī ôh.”

## Brōi Rāng Bě

<sup>34</sup>Yêsu pōtā kō ṫing ding-kōna Ņu dōng tui anai, “Rāng bě gih pō huī kō jua-pōmīn gih bu dūi pōmīn tōpā-hōnōng ôh yuakō măt tōpai ngă tōlōi sat-bai laih anūn blōng-bōngōt kō tōlōi hōdip lōn-tōnah anai. Rāng bě yuakō hrōi anūn či truh djō̄ bōi ṫing gih blīp-blăp hrup hāng hlō-mōnōng djō̄ čōđōng yōh.<sup>35</sup> Tui anūn, anām pōmīn ôh hrōi anūn bu či truh djō̄ ôh bōi ṫing gih, yuakō hrōi anūn či truh djō̄ bōi abih-bang mōnuih-mōnam dō bōi rōng lōn-tōnah anai yōh.<sup>36</sup> Samō̄ tui anūn, kōđiāng nanao bě, rōkāo bě kō Ōi Adai djru ṫing gih dūi hōmāo tōlōi kōtang kiāng kō gă̄n rōnūk-rōnua mōng abih-bang tōlōi rām-ruă anūn či krēp truh, laih anūn dūi dō-dōng bu mlāo ôh bōi

<sup>b</sup>21:25 Isaiah 13:10; Yehezekēl 32:7; Yōēl 2:31; Tōlōi Pōrōđah 6:12-13.

<sup>c</sup>21:27 Daniēl 7:13; Tōlōi Pōrōđah 1:7.

anăp Kâo, tordang Kâo, jing Ană Mornuih, či rai dōng.”

<sup>37</sup>Hlak anün, rím hrói amăng hrói kóm anün, Yēsu pøtô-laí amăng Sang Yang, samõ tordang mormot laih, Ņu tøbiá nao đom pø bøl-čü Ôliwo. <sup>d</sup> <sup>38</sup>Mõng ưm moguah, abih-bang bing mornuih lu rai buþ Ņu amăng Sang Yang kiäng kør hõmú tøroi Ņu pøtô-laí.

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### **Yudas Tü-U' Pøblü Lui Hí Yēsu**

(*Mathio* 26:1-5; *Markôs* 14:1-2; *Yôhan* 11:45-53)

<sup>1</sup>Tordang anün hrói Phet Bañ-Tøpüng Bu Hõmão Tøpoi, jing hrói phet Tøroi Gän, je či truh laih.<sup>e</sup> <sup>2</sup>Bing khua ngă yang pröng wört-häng bing nai pøtô Tøroi Juăt hõduah moneč kiäng kør pødjai hí Yēsu häng tøroi hõgöm, yuakø bing goñu huí kør bing mornuih lu buh goñu laih anün tøgü-pøkodđeng glai häng bing goñu yoh.

### **Yudas Tü-U' Pøblü Hí Yēsu**

(*Mathio* 26:14-16; *Markôs* 14:10-11)

<sup>3</sup>Giöng anün, yang sat Satan müt amăng Yudas Iskariôt kiäng kør git-gai ū, wört-tødah ū jing sa čô amăng pluh-dua čô bing ding-køna-pøjao Yēsu. <sup>4</sup>Tui anün, Yudas tøbiá nao črong-sai häng bing khua ngă yang pröng wört-häng bing khua tøhan gak-wai Sang Yang mõn, kiäng kør hõduah hõdrä-jølan duí pøblü jao lui hí Yēsu kør bing goñu. <sup>5</sup>Tui anün, bing goñu moak biä-mä laih anün buän tü-u' kiäng pha-brøi prák kør Yudas. <sup>6</sup>Giöng anün, Yudas tü-u' häng bing goñu yoh, laih anün ū hõduah mõng gal kiäng kør pøblü jao lui hí Yēsu kør bing goñu jing amăng mõng bu buh ôh bing mornuih lu jum-dar.

### **Bing Ding-Køna-Pøjao Ņu Prap-Pre Gønam-Bøng Tøroi Gän**

(*Mathio* 26:17-25; *Markôs* 14:12-21; *Yôhan* 13:21-30)

<sup>7</sup>Tordang anün, hrói tal sa amăng hõdõm hrói Phet Bañ-Tøpüng Bu Hõmão Tøpoi truh yoh, jing hrói bing Yehudah khõm pødjai hí ană triu kør tøroi Phet Tøroi Gän.

<sup>8</sup>Tui anün, Yēsu pøkiaõ nao Pêtrôs häng Yôhan laih anün pøtä tui anai, “Nao prap-pre bë gønam-bøng kør tøroi Phet Tøroi Gän kør bing ta duí bøng.” <sup>9</sup>Bing goñu tøña kør Yēsu tui anai, “Pøpä Ih kiäng kør bing gómoi prap-pre brøi lë?”

<sup>10</sup>Yēsu lai-glaí kør bing goñu, “Anai-nê, tordang bing gih müt amăng plei-pröng

<sup>d</sup>21:37 Luk 19:47.

<sup>e</sup>22:1 Tøroi Tøbiá 12:1-27.

Yerusalaim anün, hōmāo sa čô mōnuih đua sa boh čeh ia či būp ḥing gih yōh. Kiaō tui ū bě truh pō sang ū müt anün,<sup>11</sup> laih anün pōhiăp bě hăng pō sang anün tui anai, ‘Nai ta kiăng tōna kō ih tui anai: Pōpă anih-tuai, jing anih Kāo či ḥōng hroi Phet Tōlōi Găń hröm-hăng ḥing ding-kōna Kāo lĕ?’<sup>12</sup> Tui anün, ū či kōčrāo broi kō ḥing gih yōh sa boh anih prōng tal gah ngō hōmāo laih djōp gōnam yua laih anün prap-pre bě gōnam-ḥōng pō anün.’

<sup>13</sup> Ḫing gōnu tōbiă nao hōduah-đuh djō krēp kar hăng Yēsu hōmāo pōtă laih kō ḥing gōnu. Giōng anün, ḥing gōnu prap-pre gōnam-ḥōng kō hroi Phet Tōlōi Găń pō anün yōh.

### Tōlōi ḥōng-Pōgop Khua Yang

(*Mathio' 26:26-30; Markōs 14:22-26; 1 Korinthos 11:23-25*)

<sup>14</sup> Tōdang mōng ḥōng Phet Tōlōi Găń truh laih, Yēsu dō bōi kōbāng ḥōng huă hröm-hăng pluh-dua čô ḥing ding-kōna-pōjao Ņu mōn.<sup>15</sup> Yēsu lai kō ḥing gōnu tui anai, ‘Kāo hōmāo kiăng biă-mă laih yōh ḥōng Tōlōi Găń anai hăng ḥing gih hlāo kō Kāo tū tōlōi ruă-nuă.<sup>16</sup> Kāo lai hăng ḥing gih, anai jing tōhnăl-tōlōi yom-pōphan biă-mă: Kāo bu či ḥōng tui hăng tōlōi Phet anai dōng tah tōl tōlōi kōñām tōlōi Phet anün krēp truh hī amăng rōnuk Dēh-Čar Hlōng-Lar O'i Adai.’

<sup>17</sup> Giōng anün, Yēsu mă kōčök ia boh-kōbāo, bōni-hōoč laih anün lai tui anai, ‘Mă bě kōčök anai laih anün pōpha mōñum bě hăng tōdruă gih.<sup>18</sup> Kāo pōtă kō ḥing gih, anai jing tōhnăl-tōlōi yom-pōphan biă-mă: Čōdōng mōng ră anai, Kāo bu či mōñum ia boh-kōbāo dōng tah tōl rōnuk Dēh-Čar Hlōng-Lar O'i Adai truh yōh.’

<sup>19</sup> Giōng anün, Yēsu mă sa pōk ḥaň-tōpüng, bōni-hōoč laih anün pě pōpha kō ḥing ding-kōna-pōjao Ņu hăng lai tui anai, ‘Anai jing droi-jan Kāo, jing droi Kāo jě či pōsān broi laih yuakō ḥing gih. Bōng bě ḥaň tui anai nanao kiăng kō djă-hōdōr kō Kāo.’<sup>20</sup> Tōdang ḥing gōnu ḥōng giōng laih, Yēsu ăt ngă kar hăng anün mōn; Ņu mă kōčök ia boh-kōbāo pōkōn laih anün lai tui anai, ‘Kōčök ia boh-kōbāo anai jing tōlōi pōgop phrāo, jing tōlōi ḥuăn O'i Adai pōjing hăng mōnuih-mōnam kiăng pōklaih hī ḥing gō yuakō Kāo tuh broi drah Kāo.<sup>f</sup> <sup>21</sup> Samō anai-nê, tōngan pō či pōblū jao lui hī Kāo kō ḥing rōh Kāo hlak hröm hăng tōngan Kāo dō ḥōng huă bōi kōbāng anai.<sup>g</sup>

<sup>22</sup> Kāo, jing Ană Mōnuih, či djai hī tui hăng tōlōi hōmāo pōkă lui laih, samō rām-ḥām yōh kō pō či pōblū jao lui hī Kāo!’

<sup>f</sup>22:20 Yirmeyah 31:31-34.

<sup>g</sup>22:21 Tōlōi Adoh Bōni-Hōoč 41:9.

<sup>23</sup>Gielsing anün, bing ding-korna anün čordörng potoña kɔ̄ tordruā goñu kiäng kɔ̄ thāo hlɔ̄i pô či ngă tolɔ̄i anün.

### Tolɔ̄i Porojäh Kɔ̄ Pô Jing Yom-Porphan Hloh

<sup>24</sup>Tordoi kɔ̄ anün, bing ding-korna-pojao čordörng porojäh häng tordruā goñu kɔ̄ tolɔ̄i hlɔ̄i pô amäng bing goñu jing pô yom-porphan hloh.<sup>h</sup> <sup>25</sup>Tui anün, Yēsu laī kɔ̄ bing goñu tui anai, “Bing pōtao hōdōm lōn-čar Tuai yua tolɔ̄i duī goñu pô kiäng kɔ̄ git-gai wai-läng bing ana-plei goñu, samō bing khua anün yap goñu pô jing bing djru ana-plei yoh.

<sup>26</sup>Samō gah kɔ̄ bing gih, anäm jing hrup häng anün ôh. Hlɔ̄i pô kiäng jing pô yom-porphan hloh amäng bing gih, broi kɔ̄ ū anün jing bě hrup häng pô čordai hloh, jing pô luä-gū hloh, laih anün pô djä-akō khōm jing bě hrup häng pô ding-korna mä bruā kɔ̄ bing ding-korna ū duī-ba.<sup>i</sup> <sup>27</sup>Amäng dua čō anai, hlɔ̄i jing pô yom-porphan hloh lě: Pô dō ber bōng-huā bōdah pô ding-korna yōng broi gonam-bōng? Rím mōnuh-mōnam thāo-krän yoh pô dō beri kōbāng bōng huā jing pô yom-porphan hloh. Samō Kāo dō häng bing gih jing hrup häng pô ding-korna mä bruā djru kɔ̄ bing gih yoh.<sup>j</sup> <sup>28</sup>Bing gih yoh jing bing hōmāo duāi tui laih hrōm-häng Kāo nanao amäng tolɔ̄i gleh-tonap Kāo. <sup>29</sup>Tui anün, kar häng Ama Kāo hōmāo jao laih kɔ̄ Kāo jing Pōtao Dēh-Čar Nu, Kāo ät jao kɔ̄ bing gih kar häng anün mōn, <sup>30</sup>kiäng kɔ̄ bing gih duī bōng häng mōñum pōpū-poyom hrōm-häng Kāo amäng rōnük Dēh-Čar Kāo laih anün duī dō beri grē-pōtao kiäng phat-kōđi git-gai pluh-dua kōnung-djuai bing Israel yoh.”<sup>k</sup>

### Yēsu Laī-Lui-Hlāo Pētrōs Či Hōngah Hī Nu

(Mathiō 26:31-35; Markōs 14:27-31; Yōhan 13:36-38)

<sup>31</sup>Gielsing anün, Yēsu laī kɔ̄ Simōn tui anai, “O’ Simōn, Simōn, anai-nê, yang sat Satan rōkāo laih kiäng kɔ̄ lōng-läng bing gih hrup häng arāng tōpōi pōdai kiäng kɔ̄ pōduāi hī hōkam yoh, <sup>32</sup>samō Kāo hōmāo iāu-laï laih broi kɔ̄ ih, kiäng kɔ̄ ih bu rōngiā hī ôh tolɔ̄i daō ih. Tui anün, tōdang ih hōmāo wōt glaï laih pō Kāo tōdōi anün, broi ih pōkojāp bě bing ayōng adōi ih.”

<sup>33</sup>Pētrōs laī häng Yēsu tui anai, “O’ Khua äh, kāo či nao dō amäng sang-mōnā hrōm-häng Ih wōt-tōdah djai hrōm häng Ih tū mōn.” <sup>34</sup>Yēsu laī-glaï kɔ̄ Pētrōs tui anai, “O’ Pētrōs, Kāo laī häng ih, tōdang mlam kōñ hlāo kɔ̄ mōnū tōdjō, klāo wōt mōtam yoh ih

<sup>h</sup>**22:24** Mathiō 18:1; Markōs 9:24; Luk 9:46.

<sup>i</sup>**22:26** Mathiō 23:11; Markōs 9:35.

<sup>j</sup>**22:27** Yōhan 13:12-15.

<sup>k</sup>**22:30** Mathiō 19:28.

či hɔngah ɓu thāo-krän ôh Kâo.”

### Prap-Pre Kiäng Kơ Hyu Pøtô

<sup>35</sup>Giöng anün, Yêsu lai kɔ ɓing ding-kɔna-pøjao Ņu tui anai, “Tødang Kâo hɔmâo pøkiaǒ laih ɓing gih nao hyu pøtô hlâo adih, Kâo pøtä laih kɔ ɓing gih ɓu dui djä ba ôh kɔdüng-präk, kɔdüng-gɔnam, ɓôdah klí juă. Hlak anün, ɓing gih hɔmâo kɔbah hɔget-get mõ?” Bing goňu lai-glař, “Bu kɔbah hɔget-get ôh.”<sup>1</sup>

<sup>36</sup>Yêsu lai kɔ ɓing goňu døng tui anai, “Samõ bɔ kɔ rã anai, hlɔi pô hɔmâo kɔdüng-präk djä ba bě laih anün hlɔi pô hɔmâo kɔdüng-gɔnam åt djä ba kar-kaĩ mõn. Hlɔi pô ɓu hɔmâo ôh ðao, broi ū sî hî bě ao-phyung ū kiäng kɔ bloi sa ɓé. <sup>37</sup>Kâo pøhaih kɔ ɓing gih, boh-hiäp Oi Adai khõm ci krëp truh yoh kɔ Kâo tui anai, ‘Bing aräng yap Ņu jing sa çô amäng ɓing sat-ɓai.’ Djä-hødør bě abih-bang tolroi ɓing pô-pøala çih lui hlâo laih kɔ Kâo, sit ci khõm krëp truh yoh.”<sup>m</sup> <sup>38</sup>Giöng anün, ding-kɔna Ņu anün lai tui anai, “O Khua äh, anai-nê, hɔmâo dua ɓé ðao yoh anai.” Yêsu thâo-krän ɓing goňu ɓu thâo-hluh ôh kɔ tolroi anün, tui anün Ņu lai-glař tui anai, “Djøp laih anün!”

### Yêsu Iâu-lař Bøi Bøl-Ču Ôliwo

(Mathio 26:36-46; Markôs 14:32-42)

<sup>39</sup>Tødoi kɔ anün, Yêsu tøbiä nao pø bøl-ču Ôliwo tui häng tolroi Ņu juăt ngä, laih anün ɓing ding-kɔna anün åt nao hrõm häng Ņu mõn. <sup>40</sup>Tødang Ņu nao truh laih pø anih anün, Ņu lai häng ɓing gø tui anai, “Iâu-lař bě, kiäng kɔ ɓing gih ɓu ci lë ôh amäng tolroi plu.” <sup>41</sup>Giöng anün, Yêsu nao ataih mõng ɓing goňu kɔpläh-wäsh sa røwang aräng dui glõm boh-pøtâo, laih anün Ņu tø-tøüt iâu-lař tui anai, <sup>42</sup>“O Ama äh, tødah djø tui häng hødrä Ih kiäng, røkâo kɔ Ih mä-pøðuař hî bě kɔçök ruä-nuä anai mõng Kâo; kɔðai glař, ɓu djø tui häng tolroi Kâo kiäng ôh, samõ tui häng tolroi Ih kiäng yoh, broi jing bě.” <sup>43</sup>Giöng anün, hɔmâo sa çô ling-jang hiam mõng adai trûn rai pøkøtang broi kɔ Ņu. <sup>44</sup>Amäng tolroi gleh-rømõn anün, Yêsu iâu-lař jai køtang hloh døng yoh, tol ia-hař Ņu tødjøh trûn bøi lön hrup häng djøh drah prøng yoh.

<sup>45</sup>Tødang Yêsu tøgû mõng tolroi iâu-lař laih, Ņu wøt glař pø ɓing ding-kɔna Ņu laih anün ɓuh ɓing goňu hlak dø pít. Bing goňu gleh biä-mä mõng tolroi ɓing goňu røngot-høning. <sup>46</sup>Tui anün, Yêsu lai kɔ ɓing goňu tui anai, “Yua-hɔget ɓing gih dø pít lë? Tøgû iâu-lař bě, kiäng kɔ ɓing gih ɓu ci lë ôh amäng tolroi plu.”

<sup>1</sup>22:35 Mathio 10:9-10; Markôs 6:8-9; Luk 9:3; 10:4.

<sup>m</sup>22:37 Isaiah 53:12.

## Sa Tɔpul Mɔnuih Mă Yēsu

(*Mathio' 26:47-56; Markōs 14:43-50; Yōhan 18:3-11*)

<sup>47</sup>Tordang Yēsu ăt hlak dō pohipäp, hōmāo sa tɔpul mɔnuih mōtam rai. Yudas, jing sa čō amāng pluh-dua čō bing ding-kōna-pojaō yōh, nao hlāo ba akō kō abih-bang bing goñu. Ņu nao jē Yēsu kiäng kō čum-kōkuh Yēsu kiäng pōrōđah tōlōi goyut-goyâo,  
<sup>48</sup>samō Yēsu lai kō ū tui anai, “O' Yudas, yua-hōget ih yua tōlōi phiän čum-kōkuh anai kiäng pooblū hī Kāo, jing Ană Mɔnuih, lē?”

<sup>49</sup>Tordang bing ding-kōna nao hrōm hāng Yēsu būh tōlōi jē či truh, bing goñu lai tui anai, “O' Khua hōi, bing gōmoi duī blah glaï hāng bing goñu hāng đao anai mō?”

<sup>50</sup>Giōng anün, sa čō amāng bing ding-kōna-pojaō kōh hī pō hlün khua ngă yang prōng hloh laih anün kōh tōi hī tōngia gōh gah hoñuă.

<sup>51</sup>Samō Yēsu lai, “Hōđōm anün yōh kō tōlōi anai!” Laih anün Ņu ruaih pōsuaih hī tōngia pō hlün anün.

<sup>52</sup>Giōng anün, Yēsu pohipäp hāng bing hōmāo rai laih kiäng kō mă Ņu, jing bing khua ngă yang prōng, bing khua tōhan gak sang yang wōt-hāng bing kōng-tha, tui anai, “Bing gih djā đao hāng gai-tōlō rai mă Kāo kar hāng mă mōnuih tōgū-pōkōđōng glaï hāng kōnük-kōna hă? <sup>53</sup>Amāng hroï-kōm anai tordang kāo dō hāng mōnuih lu wōt-hāng bing gih rīm hroï amāng Sang Yang, bing gih bū yōr tōngan mă kāo ôh. Samō anai jing mōng-găl gih laih anün tōlōi duī-kōtang bing git-gai amāng tōlōi kōnăm-mōmōt yōh.”<sup>n</sup>

## Pêtrōs Hōngah Hī Yēsu Klāo Wōt

(*Mathio' 26:57-58, 69-75; Markōs 14:53-54, 66-72; Yōhan 18:12-18, 25-27*)

<sup>54</sup>Giōng anün, bing goñu mă Yēsu hāng ba nao po' sang khua ngă yang prōng hloh. Pêtrōs đuaï tui Yēsu kōnōng mōng ataih đōc. <sup>55</sup>Laih kō bing arāng pōtō apui tōng krah wăl-tōdrōn sang anün laih anün dō ber hrōm-hōbít po' anün, Pêtrōs ăt dō ber hrōm hāng bing goñu mōn. <sup>56</sup>Hōmāo sa čō ding-kōna đah-kōmōi sang anün lăng pōñen kō Pêtrōs dō ber pōdang apui po' anün, ū lai tui anai, “Pō anai ăt nao hrōm hāng pō arāng mă anün mōn.”

<sup>57</sup>Samō Pêtrōs hōngah hī tui anai, “Hōi, kāo bū thāo-krān Ņu ôh.”

<sup>58</sup>Tordoi kō anün bīä, hōmāo pō pōkōn dōng thāo-krān Pêtrōs hāng lai tui anai, “Ih ăt jing sa čō amāng bing gōp pō arāng mă anün mōn.”

Samō Pêtrōs lai-glaï, “Hōi, bū djō kāo ôh.”

<sup>n</sup>22:53 Luk 19:47; 21:37.

<sup>59</sup>Tordoi kɔ̄ anün ɓiā truh kɔ̄ sa rowang mōng rɔ̄gao, ăt hōmāo mōn sa čō pô pɔ̄kōn dōng pɔ̄haih kɔ̄ Pētrôs tui anai, “Sit yɔ̄h, pô anai ăt nao hröm häng pô arāng mǎ anün mōn, yuakɔ̄ ū ăt jing mōnuih mōng kwar Galilê.”

<sup>60</sup>Samɔ̄ Pētrôs laī-glaī tui anai, “Hɔ̄i čokɔ̄i anün, kâo ɓu thâo-hluh ôh hɔ̄get-tɔ̄lɔ̄i ih pɔ̄hiäp!” Tordang Pētrôs ăt hlak dō pɔ̄hiäp, mōnū tɔ̄djō yɔ̄h. <sup>61</sup>Giōng anün, Khua Yang nger glāi lăng kɔ̄ Pētrôs. Tui anün, Pētrôs hɔ̄dɔ̄r glāi boh-hiäp Khua Yang hōmāo laī-lui-hlāo laih kɔ̄ ū tui anai, “Mlam kɔ̄n hlāo kɔ̄ mōnū tɔ̄djō, klāo wɔ̄t mōtam yɔ̄h ih či hōngah h̄i ɓu thâo-krän ôh Kâo.” <sup>62</sup>Giōng anün, Pētrôs tɔ̄biä pɔ̄ rōngiao hia rōngot-hōning biä-mä.

### Bing Tɔ̄han Djik-Djak Hōmat Taih Yēsu

(*Mathiō 26:67-68; Markôs 14:65*)

<sup>63</sup>Hlak anün, bing tɔ̄han dō gak Yēsu djik-djak hōmat taih Gɔ̄. <sup>64</sup>Bing goñu gom h̄i mōta Gɔ̄ laih anün tɔ̄ña tui anai, “Pɔ̄hiäp lui-hlāo b̄e yuakɔ̄ ih yap ih pô jing pô-pɔ̄ala! Hlɔ̄i jing pô hōmāo taih laih ɔ̄ng l̄e?” <sup>65</sup>Laih anün bing goñu pɔ̄hiäp kɔ̄ Yēsu lu tɔ̄lɔ̄i ɓrūh-mōhiäh pɔ̄kōn pɔ̄kōdōng glāi häng Gɔ̄.

### Yēsu Gah Anäp Bing Phat-Kɔ̄đi Yehudah

<sup>66</sup>Tordang hrōi mōguah laih, bing kōng-tha anä-plei Yehudah, bing khua ngä yang prōng laih anün bing nai pɔ̄tô Tɔ̄lɔ̄i Juăt pɔ̄but glāi pɔ̄ anün. Giōng anün, bing gak ba Yēsu pɔ̄ anih goñu pɔ̄but glāi kiäng kɔ̄ phat-kɔ̄đi. <sup>67</sup>Laih anün bing khua anün tɔ̄ña tui anai, “Tordah ih jing Messiah sit, pɔ̄haih b̄e kɔ̄ bing gōmōi thâo!”

Samɔ̄ Yēsu laī-glaī kɔ̄ bing goñu tui anai, “Tordah kâo pɔ̄haih kɔ̄ bing gih tɔ̄lɔ̄i anün, bing gih ɓu či ɗāo ôh; <sup>68</sup>laih anün tordah kâo tɔ̄ña yua-hōget bing gih ɓu ɗāo ôh, bing gih kōn či laī-glaī loi. <sup>69</sup>Samɔ̄ čōdōng mōng r̄a anai, Anä Mōnuih či dō b̄er gah hōnuä kɔ̄ Ōi Adai Duī Kotang jing anih pɔ̄pü-pɔ̄yom yɔ̄h.”

<sup>70</sup>Abih-bang bing goñu tɔ̄ña kɔ̄ Yēsu tui anai, “Tui anün, ih jing Anä Ōi Adai h̄ä?”

Laih anün Yēsu laī-glaī, “Sit tui häng gih pô hōmāo pɔ̄hiäp yɔ̄h.”

<sup>71</sup>Giōng anün, bing goñu laī tui anai, “Hōdōm čō ngä gōng-jɔ̄lan dōng bing ta kiäng kɔ̄ hōduah-sem l̄e? Ta pô hōmāo hōmū laih mōng amäng-bah ū pô.”

### Yēsu Gah Anäp Khua-Kwar Pilat

(*Mathiō 27:1-2; Markôs 15:1-5; Yôhan 18:28-38*)

<sup>1</sup>Giōng anün, abih-bang bing pojoñum glāi amäng anih anün tɔ̄gū laih anün ba Yēsu

nao pø gah anáp khua-kwar Pilat.<sup>2</sup>Bing goňu čordöng phong-köđi kør Yêsu tui anai, “Bing gómoi hómão mǎ laih čökoi anai tøgü-pókodöng glař häng kónük-kóna ta laih anün khä hí bing aná-plei gómoi khóm anám duh-jia ôh kør pøtao-pröng Kaisar, laih anün döng, ňu lař ňu pô jing Messiah, jing pøtao.”

<sup>3</sup>Tui anün, Pilat tøña Yêsu tui anai, “Djø mõ ih jing pøtao bing Yehudah?”

Laih anün Yêsu lař-glař kør ňu, “Sít tui häng tøloi ih lař yoř.”

<sup>4</sup>Pilat lař kør bing khua ngă yang pröng wört-häng bing aná-plei tui anai, “Kâo þu hóduah-þuh tøloi soh høget-get ôh amäng mónuh anai lăp kør kâo pøkohmal hí ňu.”

<sup>5</sup>Samø bing goňu pøhiäp pøđur tui anai, “Nu pørüng-pøräng bing aná-plei laih anün hyu pøtô djöp anih amäng kwar Yudea čordöng móng kwar Galilê hlöng truh pø plei-pröng Yerusalaim anai.”

### Yêsu Gah Anáp pøtao Hêrôd Antipas

<sup>6</sup>Tødang Pilat hómü tøloi anün, ňu tøña kiäng thâo pô anai jing mónuh Galilê móñ thâo. <sup>7</sup>Tødang ňu thâo-krän Yêsu jing aná-plei löm kør kwar gah yú tøloi duři pøtao Hêrôd Antipas, ňu broi aräng ba Yêsu nao pø Hêrôd yoř. Yuakø Hêrôd pô hlak dö amäng plei-pröng Yerusalaim.

<sup>8</sup>Tødang Hêrôd þuh Yêsu, ňu móak biä-mä yuako móng sui laih ňu kiäng buř Yêsu. Nu hómão hómü hing laih kør Yêsu laih anün hlak čang-rořmang kiäng þuh Yêsu ngă tøloi móseh-møyang. <sup>9</sup>Tui anün, ňu tøña kør Yêsu lu tøloi, samø Yêsu þu lař-glař høget-get ôh. <sup>10</sup>Tødang anün, bing khua ngă yang pröng wört-häng bing nai pøtô Tøloi Juät hlak dö-döng jé anün phong-köđi kør Yêsu lu móta-tøloi biä-mä. <sup>11</sup>Bøi móng anün móñ, Hêrôd hröm-häng bing tøhan ňu pøhiäp þruh-møhiäh djik-djak kør Yêsu. Giöng anün, bing goňu buh broi Yêsu sa blah ao-phyung hiam-rö hrup häng pøtao laih anün pøkiaö Gø glař pø khua tring Pilat. <sup>12</sup>Čordöng móng hlâo adih, Pilat häng Hêrôd jing röh-ayät häng tødruä, samø þøi hrøi anün bing goňu jing hí góyut-góyâo.

### Pilat Klä-Köđi Yêsu Kør Tøloi Djai

(*Mathioř 27:15-26; Markôs 15:6-15; Yôhan 18:39-19:16*)

<sup>13</sup>Giöng anün, Pilat iâu-pøþut glař abih-bang bing khua ngă yang pröng, bing khua git-gai wört-häng bing aná-plei dö jum-dar, <sup>14</sup>laih anün lař kør bing goňu tui anai, “Bing gih hómão ba rai laih mónuh anai pø kâo tøng-kløi, jing pô bing gih lař tøgü-pøkodöng glař häng kónük-kóna bing Rôm anün, anai-nê, tødøi kør kâo kosem-läng laih ňu þøi anáp abih-bang bing gih, kâo þu hóduah-þuh ôh mónuh anai ngă soh tui häng tøloi bing gih phong kør ňu. <sup>15</sup>Hêrôd kön hóduah-þuh tøloi soh ňu tøgü-pøkodöng anün loi,

samጀ ňu hጀmāo jao glaጀ laih kጀ bing ta yuakoጀ ňu ጀu pጀkጀhmጀl hጀ Yēsu ôh. Kāo thāo rጀdah, mጀnuih anai ጀu hጀmāo ngጀ sa tጀlōi soh hጀget ôh lጀp kጀ djai.<sup>16</sup>Hጀnūn yōh, kāo či taih pጀkጀhmጀl hጀ ňu đōc laih anūn pጀrōngai hጀ ňu yōh.”

<sup>17</sup>Amጀng rጀnūk anūn, khua-kwar Pilat hጀmāo tጀlōi phiān pጀk broi sa čō mጀnā kጀ bing goጀnu djጀ amጀng hrōi Phet Tጀlōi Gǎn.<sup>o</sup> <sup>18</sup>Samጀ abih-bang bing goጀnu ur kraih hrōm-hጀbit tui anai, “Pጀdjai hጀ bጀ čጀkጀi anai, laih anūn pጀk broi bጀ kጀ bing goጀmጀi Barabbas.” <sup>19</sup>Barabbas jing pō arāng hጀmāo krጀ hጀ laih amጀng sang-mጀnā tጀl truh hrōi arāng pጀng pጀdjai hጀ ňu, yuakoጀ ňu hrōm-hጀng bing pጀkōn tጀgū-pጀkጀdōng glaጀ hጀng kጀnūk-kጀna bing Rōm amጀng plei-prōng Yerusalaim anai laih anūn ňu pጀdjai hጀ mጀnuih tጀdang anūn.

<sup>20</sup>Pilat kiāng pጀk pጀrōngai hጀ Yēsu tui anūn ňu poጀblang kጀ bing goጀnu,<sup>21</sup> samጀ bing goጀnu át ur kraih tui anai, “Pጀng hጀ bጀ ňu! Pጀng hጀ bጀ ňu poጀ kጀyāo bጀrōkal!”

<sup>22</sup>Pilat pohiāp hጀng bing goጀnu tal klāo dōng tui anai, “Yua-hጀget lጀ? Hጀget tጀlōi soh mጀnuih anai hጀmāo ngጀ laih lጀ? Kāo ጀu hጀduah-buh ôh tጀlōi soh ňu lጀp kጀ djai, tui anūn kāo či taih pጀkጀhmጀl laih anūn pጀk pጀrōngai hጀ ňu yōh.”

<sup>23</sup>Samጀ bing goጀnu poጀdur kwūh-rጀkāo kraih-krin kiāng kጀ pጀng pጀdjai hጀ Yēsu bጀi kጀyāo bጀrōkal, laih anūn asāp hiāp bing goጀnu ur kraih anūn poጀplih hጀ tጀlōi poጀmጀn Pilat yōh. <sup>24</sup>Giōng anūn, Pilat klā-kōđi kጀ Yēsu kiāng kጀ pጀng pጀdjai hጀ tui hጀng tጀlōi bing goጀnu rጀkāo yōh. <sup>25</sup>Pilat pጀk pጀrōngai hጀ pō mጀnā arāng krጀ yuakoጀ tጀgū-pጀkጀdōng glaጀ kጀnūk-kጀna bing Rōm laih anūn pጀdjai mጀnuih, jing pō bing goጀnu rጀkāo kiāng kጀ pጀk anūn, samጀ Pilat jao lui hጀ Yēsu kጀ bing tጀhan ňu kiāng kጀ pጀng pጀdjai tui hጀng tጀlōi bing mጀnuih lu anūn kiāng yōh.

### Bing Tጀhan Pጀng Yēsu Bጀi Kጀyāo Bጀrōkal

(*Mathioጀ 27:32-44; Markōጀ 15:21-32; Yōhan 19:17-27*)

<sup>26</sup>Tጀdang bing tጀhan khua tring Pilat ba Yēsu nao, bing goጀnu mጀ pጀgō sa čō mጀnuih mጀng plei-prōng Kurēnē, anān gጀ Simōn. Gጀ phrāo rai mጀng gah rጀngiao kiāng kጀ mጀt nao amጀng plei-prōng Yerusalaim. Tui anūn, bing goጀnu broi gጀ glām kጀyāo bጀrōkal laih anūn đuaጀ tui gah rጀng Yēsu.<sup>27</sup>Hጀmāo bing mጀnuih lu đuaጀ tui gah rጀng Yēsu wጀt-hጀng bing đah-kጀmጀi pጀkrao čጀk-hia kጀ Nu.<sup>28</sup>Samጀ Yēsu wir glaጀ laጀ hጀng bing đah-kጀmጀi tui anai, “Oጀ bing đah-kጀmጀi plei Yerusalaim äh, anām hia kጀ kāo ôh, samጀ hia bጀ kጀ gih pō laih anūn kጀ bing ană-bă gih.<sup>29</sup>Anai-nē, Kāo laጀ tui anūn yuakoጀ khul hrōi anūn či truh tጀdang bing arāng či laጀ tui anai, ‘Hiam-mጀak yōh kጀ đah-

<sup>o</sup>23:17 Hጀmāo lu hră-phūn tጀlōi Grek ጀu hጀmāo ôh jołan anai.

kormoi plao, jing pô bu hormâo tokeng ana-ba laih anün jing pô bu hormâo ana mem ôh!'

<sup>30</sup>"Giöng anün, yuakor bing ana-plei Yehudah kiäng klahi mörng tolroi tonap-tap pröng anün yoh bing goñu ci lai kor čü-čan tui anai, 'Glüh trün bë bori bing goñoi!' Laih anün lai kor bol-čü tui anai, 'Dör lom hë bë bing goñoi!'<sup>p</sup>

<sup>31</sup>"Sit tolroi anün ci truh yuakor todah ana-plei anün ngä tolroi sat anai kor Kâo, jing Pô bu soh ôh, jing kar häng aräng glöm than koyâo dö mörta amäng apui, tui anün hoget-tolroi aräng ci ngä kor bing moñuih soh biä-mä, jing kar häng aräng glöm than koyâo krô laih amäng apui anün laih le?"

<sup>32</sup>At hormâo dua çô pokon mörn, jing bing sat-bai, bing tohan ba nao kiäng poñdai hröm häng Yêsu. <sup>33</sup>Todang bing goñu nao truh po anih aräng poanän anih Klang Akö, po anih anün yoh bing tohan töh hë ao Yêsu laih anün pöng hë Gë bori koyâo borokal, wört-häng dua çô moñuih sat-bai anün mörn, sa çô gah hörnuä sa çô gah ieo kor Yêsu.

<sup>34</sup>Giöng anün, Yêsu iâu-laï tui anai, "O Ama hoi, rokâo Ih pap-broï kor bing goñu ña, yuakor bing goñu bu thao-hluh ôh kor hlroi bing goñu hlak ngä tolroi anün." Giöng anün, bing tohan ngä çram kiäng kor poñpha hë ao-phyung Yêsu.<sup>q</sup>

<sup>35</sup>Hormâo bing moñuih lu dö-dörng läng po anün, samor bing khua djä-akö Yehudah djik-djak kor Yêsu tui anai, "Nu hormâo poñklaib laih bing aräng; todah nu jing Messiah, jing Pô O'i Adai hormâo ruah laih, broï nu poñklaib hë bë nu pô!"<sup>r</sup>

<sup>36</sup>Bing tohan at mürç-mać kor Yêsu mörn. Bing goñu nao je yor dî kor Yêsu ia topai moñsam.<sup>s</sup> <sup>37</sup>Bing goñu lai tui anai, "Todah ih jing poñtao bing Yehudah, broï ih poñklaib bë ih pô!"

<sup>38</sup>Gah ngö kor Yêsu bing goñu at pöng hörnal çih boh-hiap tui anai mörn, "ANAI JING POÑTAO BING YEHUDAH."

<sup>39</sup>Sa çô moñuih sat-bai gah anai kor Yêsu, jing pô aräng pöng bori koyâo borokal, at poñhiap bruh-mohiäh kor Yêsu tui anai mörn, "Ih bu djor jing Messiah ôh hä? Poñklaib bë ih pô laih anün poñklaib bing goñoi mörn."

<sup>40</sup>Samor pô sat-bai gah adih poñhiap kor pô sat-bai anün tui anai, "Ih at tu tolroi poñkohmal kar-kaï mörn, samor ih bu huï-poñpu kor O'i Adai ôh hä?<sup>41</sup> Gah kor bing ta jing djor yoh, bing ta tu-mä läp biä-mä yoh häng tolroi soh bing ta hormâo ngä laih, samor Pô anai bu hormâo ngä tolroi soh-sat hoget-get ôh."

<sup>p</sup>23:30 Hôsea 10:8; Tolroi Poñðah 6:16.

<sup>q</sup>23:34 Tolroi Adoh Boñi-Hoñc 22:18.

<sup>r</sup>23:35 Tolroi Adoh Boñi-Hoñc 22:7.

<sup>s</sup>23:36 Tolroi Adoh Boñi-Hoñc 69:21.

<sup>42</sup>Giöng anün, ſnu pōhiäp häng Yēsu tui anai, “Ō Yēsu äh, hōdor kɔ̄ kâo ða tɔ̄dang Ih jing Pøtao git-gai wai-läng mɔ̄nuih-mɔ̄nam!”

<sup>43</sup>Laih anün Yēsu laī-glaï kɔ̄ ſnu tui anai, “Kâo laī sit biä-mä häng ih, hrøi anai ih či dō häng Kâo amäng anih hiam-klä Paradeis yōh.”

### Yēsu Tōi Pran

(*Mathiō 27:45-56; Markô̄s 15:33-41; Yôhan 19:28-30*)

<sup>44</sup>Hlak anün, kōpläh-wäh amäng möng þøi yang hrøi dø̄ng, hōmâo tɔ̄løi kōnäm-mōmöt gom amäng djøp tring anün hløng truh kɔ̄ möng tȫng-krah kläm. <sup>45</sup>Tɔ̄dang yang-hrøi jing hí kōnäm-mōmöt, khän-pǟng kōpal amäng Sang Yang tø̄hek tȫng-krah jing hí dua.<sup>t</sup> <sup>46</sup>Giöng anün, Yēsu ur kraih tui anai, “Ō Ama, Kâo jao bøngät Kâo amäng tø̄ngan Ih!” Laih kɔ̄ Ņu pōhiäp tɔ̄løi anün, Ņu tōi-pran yōh.<sup>u</sup>

<sup>47</sup>Hlak anün, tɔ̄dang khua tø̄han khua tring Pilat þuh abih tɔ̄løi truh anün, ſnu bōni-hōoč kɔ̄ Ōi Adai tui anai, “Sit yōh mɔ̄nuih anai jing mɔ̄nuih tø̄pä-hōnøng!” <sup>48</sup>Tɔ̄dang þing mɔ̄nuih lu dō läng pō anün þuh abih-bang tɔ̄løi truh anün, þing gōñu tük tø̄da gōñu røngot-hōning laih anün ðuaï glaï yōh.<sup>v</sup> <sup>49</sup>Samø̄ abih-bang þing gōyut-gōyåo Yēsu wø̄t-häng þing ðah-kø̄møi ðuaï tui Ņu čødøng möng kwar Galilê, dō läng möng ataih kɔ̄ abih tɔ̄løi truh anai.

### Yôsêp Dø̄r Yēsu

(*Mathiō 27:57-61; Markô̄s 15:42-47; Yôhan 19:38-42*)

<sup>50</sup>Hōmâo sa čô mɔ̄nuih anän ſnu Yôsêp möng plei Arimathea amäng tring Yudea. Ņu jing sa čô mɔ̄nuih tø̄pä-hōnøng hiam-klä laih anün åt jing mɔ̄nuih amäng þing khua Yehudah yōh, jing þing phat-kø̄di. <sup>51</sup>Ņu þu tü-ü ôh häng tɔ̄løi kōñäm laih anün tɔ̄løi-bruä tɔ̄dang þing gōñu hōmâo klä-kø̄di kɔ̄ Yēsu kiäng kɔ̄ pōdjai, samø̄ ſnu dō čang-rōmang kɔ̄ rønük Dêh-Čar Ōi Adai či truh þøi lön-tø̄nah anai. <sup>52</sup>Laih kɔ̄ Yēsu tōi-pran, Yôsêp nao røkâo þøi khua tring Pilat kiäng kɔ̄ mä atâo Yēsu. <sup>53</sup>Giöng anün, ſnu mä trün atâo Yēsu, pø̄n häng bōnäl-þlî laih anün nao pōðih hí Gø̄ amäng pōsat aräng þøh amäng boh-pø̄tâo, jing anih pōsat aräng aka dø̄r hløi pô ôh. <sup>54</sup>Hrøi anün jing Hrøi Prap-Rømet laih anün jé či truh kɔ̄ hrøi Sabat yōh.

<sup>55</sup>Hōmâo þing ðah-kø̄møi, jing þing mɔ̄nuih hōmâo ðuaï tui laih Yēsu čødøng möng kwar Galilê, kiaõ tui Yôsêp laih anün þuh pōsat anün wø̄t-häng anih aräng hōmâo

<sup>t</sup>23:45 Tø̄løi Tōbiä 26:31-33.

<sup>u</sup>23:46 Tø̄løi Adoh Bōni-Hōoč 31:5.

<sup>v</sup>23:49 Luk 8:2-3.

pordih laih atâo Yêsu mõn. <sup>56</sup>Giöng anün, bing goñu glai laih anün prap-pre lui jrao pik wört-häng ia bâo-hiam mõn kiäng kɔ pik bori atâo Yêsu. Amäng hrroi Sabat, bing goñu pordoi yoh tui häng tolroi juat Oi Adai.<sup>w</sup>

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### Yêsu Hordip Glaï Dõng

(Mathio 28:1-10; Markos 16:1-8; Yôhan 20:1-10)

<sup>1</sup>Bori hrroi tal sa amäng hrroi kõm, hlak um mõguah biä-mä, bing ðah-kõmroi anün nao po posat Yêsu. Bing goñu åt djä ba ia jrao bâo hiam jing goñam bing goñu hõmâo prap-roemet laih. <sup>2</sup>Tordang truh po anün, bing goñu buh aräng toglüng duaï hï laih boh-potâo mõng amäng posat. <sup>3</sup>Samõ tordang bing goñu mut amäng posat, bing goñu bu buh ôh atâo Khua Yang Yêsu. <sup>4</sup>Tordang bing goñu hlak dö po'min kɔ tolroi anün, anainê, blip-bläp mõtam hõmâo dua çô ðah-rokroi buh ao bongaç kõmlä rai dö-dõng jë bori bing goñu. <sup>5</sup>Tui anün, bing ðah-kõmroi anün huï-bral biä-mä bon kûp bõ-mõta goñu bori lõn, samõ bing dua çô anün lai kɔ bing goñu tui anai, “Yua-hoget bing gih hõduah-sem mõnuih hordip amäng anih mõnuih djai le? <sup>6</sup>Nu bu dö po anai dõng tah! Nu hõmâo hordip glai laih! Hordor glai bë hõdõm tolroi Nu potä laih kɔ bing gih tordang Nu dö hröm häng bing gih po kwar Galilê tui anai: <sup>7</sup>Kâo, jing Anä Mõnuih, khõm tû aräng jao lui hï kɔ bing mõnuih sat-bai laih anün aräng khõm põng hï Kâo bori koyâo borokal, samõ bori hrroi tal klâo Kâo hordip glai yoh.”<sup>x</sup> <sup>8</sup>Tui anün, bing goñu hordor glai yoh hõdõm boh-hiäp Yêsu hõmâo potä laih.

<sup>9</sup>Bing goñu duaï glai mõng posat anün, nao ruai glai abih-bang tolroi anün kɔ pluh-sa çô ding-kõna-po'jao laih anün kɔ abih-bang bing po'kön dö hröm häng bing goñu mõn.

<sup>10</sup>Bing ðah-kõmroi anün jing H'Mari mõng plei Magdala, H'Yôanna laih anün H'Mari amï Yako wört-häng bing ðah-kõmroi po'kön mõn ruai glai tolroi anün kɔ bing ding-kõna-po'jao. <sup>11</sup>Samõ bing ding-kõna anün bu ðaö ôh kɔ tolroi bing ðah-kõmroi anün ruai glai, yuakor hõdõm boh-hiäp bing go' ruai anün jing kar häng ðôc-ðaç bu tû-yua ôh.

<sup>12</sup>Hõnün yoh, Pêtrôs togû duaï nao po posat mõtam, tokui läng gah läm häng buh kõnõng bõnäl-blî põn dö glai po anih anün. Laih anün nu glai po sang po'min-blõng kɔ hoget-tolroi hõmâo truh laih.

### Dua Çô Ding-Kõna Røbat Nao Po Plei Emaus

<sup>w</sup>23:56 Tolroi Tobiä 20:10; Tolroi Juat 5:14.

<sup>x</sup>24:6-7 Mathio 16:21; 17:22-23; 20:18-19; Markos 8:31; 10:33-34; Luk 9:22; 18:31-33.

(Markôs 16:12-13)

<sup>13</sup>Āt amāng hroi anūn mōn, hōmāo dua čō amāng bing ding-kōna Yēsu hlak rōbat nao pō sa boh plei anān Emmaus, ataih mōng plei-prōng Yerusalaim kōplāh-wāh tōjuh rōwang juā. <sup>14</sup>Bing goñu hlak pōrā-ruai hāng tōdruā goñu abih-bang tōlōi hōmāo truh laih. <sup>15</sup>Tōdang bing goñu hlak pōhiāp pōrōklah tōdruā goñu, Yēsu pō nao jě hāng rōbat hrōm-hōbit hāng bing goñu. <sup>16</sup>Samō O'i Adai pōgān hī mōta goñu bu thāo-krān Yēsu ôh.

<sup>17</sup>Yēsu pōhiāp hāng bing goñu tui anai, “Hōget-tōlōi rā ruai bing gih dō pōrōklah tōdang bing gih hlak rōbat anai lē?”

Tui anūn, bing goñu dō hī, bō-mōta goñu rōngot-hōning.

<sup>18</sup>Giōng anūn, sa čō amāng bing goñu anān Kleopas lai-glaí tui anai, “Djō mō kōnōng hōjān ih đōč hă, jing mōnuih rai čuā-ngui amāng plei Yerusalaim anūn, bu thāo ôh tōlōi hōmāo truh laih pō anūn amāng hōdōm hroi rōgao?”

<sup>19</sup>Yēsu tōña glaí, “Tōlōi hōget lē?”

Bing goñu lai-glaí, “Anūn jing tōlōi hōmāo truh laih kō Yēsu mōnuih mōng plei Nazaret, jing sa čō pō-pōala dōi-kōtang biā-mă amāng bruā-ngă hāng tōlōi pōhiāp bōi anāp O'i Adai laih anūn bōi anāp abih-bang bing mōnuih-mōnam mōn. <sup>20</sup>Samō bing khua ngă yang prōng, bing khua djă-akō ta jao lui hī Ņu pō khua tring kiāng kō phat-kōđi Ņu, tū tōlōi djai laih anūn arāng pōng hī Ņu bōi kōyāo bōrōkal. <sup>21</sup>Samō bing gōmōi hōmāo čang-rōmang laih kō Ņu yōh jing Pō rai pōklaib bing Israel mōng bing rōh-ayăt ta. Laih anūn dōng, tōlōi truh anai hōmāo rōgao hī klāo hroi anai laih. <sup>22</sup>Samō hloh kō anūn dōng, hōmāo đōđa bing gōp gōmōi jing bing đah-kōmōi ngă kō bing gōmōi hling-hlang biā-mă. Bing goñu nao čuā pō pōsat tōdang ưm mōguah anūn, <sup>23</sup>samō bing goñu bu buh ôh atāo Yēsu. Giōng anūn, bing goñu đuaí glaí rā ruai kō tōlōi bing goñu hōmāo buh laih bing ling-jang hiam, jing bing lai-pōthāo kō bing goñu kō tōlōi Yēsu hōdip glaí laih. <sup>24</sup>Hōmāo đōđa mōnuih amāng bing gōmōi đuaí nao lāng pō pōsat, át buh sit mōn kar hāng bing đah-kōmōi anūn hōmāo ruai laih, samō bing goñu kōn buh Yēsu loi.”

<sup>25</sup>Giōng anūn, Yēsu lai kō bing goñu, “O' bing mōnuih bu thāo-hluh áh, pran-jua gih akaih đāo biā-mă kō abih-bang boh-hiāp bing pō-pōala hōmāo čih laih kō Messiah.

<sup>26</sup>Bu djō ôh hă, Messiah khōm tū ruā-nuă kar hāng anūn, tui anūn kăh dōi müt amāng tōlōi ang-yang Ņu amāng adai adih?” <sup>27</sup>Giōng anūn, Yēsu pōblang kō dua goñu thāo-hluh abih-bang Hōdrōm-Hră Rōgoh-Hiam hōmāo lai djō laih kō Messiah, čōdōng mōng hră Mōseh hlōng truh kō abih-bang hră bing pō-pōala pōkōn čih.

<sup>28</sup>Tōdang goñu dua jě či truh pō plei bing goñu kiāng nao, Yēsu ngă kar hāng Ņu

kiăng nao ataih hloh dĕng,<sup>29</sup> samă bing goñu pođur Yêsu dă gla  tui anai, “Rok o k   
ih dă gla  h ng bing go oi b , yuak  hr i j  ci ro ao h  laih an n r  anai kl m m m t  
laih.” Tui an n, Yêsu m t nao d  gla  h ng bing goñu yo .

<sup>30</sup>T dang Yêsu d  b i k b ang b ng-hu  hr m h ng bing goñu, Nu m  ba -t p ung  
bo ni-ho c laih an n w k ba -t p ung h ng pha-br i k  bing g . <sup>31</sup>Hlak an n yo , O   
Adai p k br i m ta bing g  laih an n bing g  th o-kr n Yêsu m tam, samă Yêsu d ua   
h  th ng m ng bing g . <sup>32</sup>Bing g  po l i h ng t dru  tui anai, “T dang Nu po hi p h ng  
bing ta b i jo lan laih an n p k-po blang k  bing ta k  H dr m-Hr  R goh-Hiam,  
hi m-ng  pran-jua ta bu po i  kar h ng apui b ng ôh h ?”

<sup>33</sup>B i m ng an n m tam, bing goñu t g  w t gla  po  plei-pr ng Yerusalaim. Bing  
goñu bu  pluh-s  c  ding-k na-po jao w t-h ng bing ding-k na po k n m n hlak d   
po j num hr m. <sup>34</sup>Bing ding-k na ruai k  dua goñu tui anai, “Sit Khua ta h m o h dip  
gla  laih! Laih an n Nu h m o po bu -rai laih k  Sim n!” <sup>35</sup>Gi ng an n, dua goñu ruai  
gla  ho get-t l i h m o truh laih k  bing goñu b i jo lan laih an n hi m bing goñu  
th o-kr n Yêsu hlak G  d  w k ba -t p ung.

### Y su Po bu -Rai K  Bing Ding-K na Nu

*(Mathio  28:16-20; Mark s 16:14-18; Y han 20:19-23; Bru -M nu  1:6-8)*

<sup>36</sup>T dang bing ding-k na hlak d  ruai k  t l i an n, Y su p o yo  bl p-bl p d -d ng  
am ng t ng-krah bing go u laih an n la  tui anai, “Rok o t l i r n k-r n m d  h ng  
bing gih!”

<sup>37</sup>Sam  bing go u d -k tu  h ng hu -br l yuak  bing go u po m n bing go u hlak  
bu  at o. <sup>38</sup>Y su la  k  bing go u tui anai, “Yua-ho get bing gih r ng-r ng laih an n d   
ding- ao am ng pran-jua l ? <sup>39</sup>L ng b  b i t kai t ngan r ka K o anai, sit K o p o yo   
anai. Ruaih k o b  laih an n po mu n, yuak  at o bu h m o ôh asar h ng t lang kar  
h ng bing gih bu  k o h m o anai.”

<sup>40</sup>T dang Y su d  po hi p k  t l i an n, Nu po r d h  bro i t kai t ngan r ka k  bing  
g  l ng. <sup>41</sup>T dang an n, bing ding-k na h k-m ak laih an n h ling-h lang, sam  t  d   
ding- ao. Gi ng an n, Y su t n  k  bing go u tui anai, “Bing gih h m o go nam-b ng  
ho get m  po  anai ki ng k  b ng?” <sup>42</sup>Bing go u ba r i k  Y su sa  o deh akan  m,  
<sup>43</sup>laih an n Y su m  b ng t dang bing g  d  l ng yo .

<sup>44</sup>Gi ng an n, Y su po hi p h ng bing go u tui anai, “H dr m boh-hi p K o ci la   
anai, jing t l i K o h m o po hi p laih h ng bing gih t dang K o t  d  h ng bing gih  
hl o adih tui anai: Abih-bang t l i h m o c h laih k  K o am ng hr  T l i Ju t  
M seh, hr  bing P o-P ala laih an n am ng hr  T l i Adoh H d p kh m kr p truh sit

yōh.”

<sup>45</sup>Tui anün, Yēsu pōk broī tol̄oī pōm̄in goñu kiāng kō thāo-hluh Hōdrōm-Hrā Rōgoh-Hiam, <sup>46</sup>laih anün laī kō bing goñu tui anai dōng, “Anai yōh jing tol̄oī hōmāo čih laih: Messiah khōm tū ruā-nuā, samō truh hr̄oī tal klāo, Ņu či hōdip glāi mōng mōnuh djai yōh. <sup>47</sup>Tui anün, bing ding-kōna Ņu khōm pōtō tol̄oī kōhmāl laih anün tol̄oī pap-broī kō tol̄oī soh amāng anān tol̄oī duī Ņu yōh kō abih-bang kōnung-djuai bōi lōn-tōnah, čōdōng mōng plei-prōng Yerusalaim yōh. <sup>48</sup>Bing gih yōh jing bing ngā gōng-jōlan kō hōdōm tol̄oī hōmāo truh anai. <sup>49</sup>Anai-nē, Kāo či pōkiaō rai kō bing gih Pō Ama Kāo hōmāo buān laih hāng bing gih, samō bing gih khōm dō-tōguān amāng plei anai, tol̄ bing gih tū-mā tol̄oī duī-mōyang O'i Adai mōng glōng adih.”<sup>y</sup>

### Yēsu Đĩ Hāng Adai

(Markōs 16:19-20; Bruā-Mōnuā 1:9-11)

<sup>50</sup>Giōng anün, Yēsu ba bing ding-kōna Ņu nao ataih biā jē truh pō plei Bēthania laih anün Ņu yōr đĩ tōngan bōni-hiam kō bing gō. <sup>51</sup>Tōdang Ņu hlak dō bōni-hiam kō bing gō, Ņu đuaí hī mōng bing gō laih anün O'i Adai ba glāi Ņu pō adai adih. <sup>52</sup>Giōng anün, bing goñu bon kōkuh-pōpū kō Ņu laih anün wōt glāi pō plei Yerusalaim hāng tol̄oī hōk-mōak biā-mā. <sup>53</sup>Laih anün rīm hr̄oī bing goñu ăt dō amāng Sang Yang bōni-hōoč kō O'i Adai yōh.

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<sup>y</sup>24:49 Bruā-Mōnuā 1:4.