

## TOĽOI POĽTHĀO HIAM MATHIOĽ ČIH

### Toloi Poľhiăp Hlāo

*Toloi Poľthāo Hiam tui hăng Mathioľ Čih poľruai hođôm tolroi poľthāo hiam kő tolroi Yang Yēsu jing Pô Poľklaiah, jing Pô O'i Adai hořmâo počkrěp-truh hĕ laih kő hođôm tolroi buan Ņu pha-brroi kő bing ană-plei Ņu amăng Tolroi Poľgop Hođăp. Tolroi poľthāo hiam anai bu djō kornōng kő bing Yehudah đôc ôh, jing kő bing Yang Yēsu arăng hořmâo tokeng rai laih anün hođip ôh, samō kő abih-bang lön-torah yoh.*

*Mathioľ čih dap poňen biă-mă. Ņu čordōng čih măđng tolroi tokeng kő Yang Yēsu, poľruai kő tolroi batem hăng tolroi plu Ņu tŭ, laih anün čordōng mă bruă Ņu kő tolroi počtô-počlang, počtô hăng počsuaiah amăng kwar Galilê. Tordoi kő anün, sōp-hră anai āt čih pioh hođôm jołan-robat Yang Yēsu măđng kwar Galilê truh po plei-prōng Yerusalaim laih anün hođôm tolroi truh amăng hrōi-kōm hoňal-tuč Ņu, laih anün āt poľruai kő tolroi arăng pōng Ņu bōi koyāo bořokal hăng tolroi Ņu hođip glaĭ mōn.*

Tolroi Poľthāo Hiam anai pořodah kő Yang Yēsu jing Pô Nai Počtô prōng, jing Pô hořmâo tolroi duri počlang kő Tolroi Juăt O'i Adai, jing Pô počtô kő tolroi Dēh-Čar O'i Adai yoh. Hořmâo lu tolroi Ņu počtô arăng počbut glaĭ tui hăng rōma akō-phūn anai: (1) Tolroi Počtô-Počlang bōi Bōl-Čū, jing tolroi čih kő hođôm kornuih, bruă-jao, bruă moyün laih anün buňg-thut bing ană-plei Dēh-Čar O'i Adai yoh (črān 5-7); (2) hođôm tolroi pořhmutu kő Dēh-Čar O'i Adai (črān 13); (4) tolroi počtô kő tolroi kiăng-lař amăng bruă pojing bing ding-kona (črān 18); laih anün (5) tolroi počtô kő tolroi hoňal-tuč kő roňuk anai laih anün tolroi Dēh-Čar O'i Adai či truh yoh (črān 24-25).

### Jar Atüt-Kořsem

Anan kornung-djuai hăng tolroi tokeng kő Yang Yēsu Krist (1:1–2:23)

Bruă-mořnuă Yôhan Pô Ngă Batem (3:1-12)

Tolroi batem hăng tolroi plu Yang Yēsu tŭ (3:13–4:11)

Bruă-mořnuă rođah-rođong Yang Yēsu amăng kwar Galilê (4:12–18:35)

Măđng kwar Galilê truh po plei-prōng Yerusalaim (19:1–20:34)

Hrōi-kōm hoňal-tuč amăng plei-prōng hăng jě plei-prōng Yerusalaim (21:1–27:66)

Tolroi Khua Yang hođip glaĭ laih anün đí glaĭ po adai adih (28:1-20)

## Anăń Kornung-Djuai Yang Yēsu Krist

(*Luk 3:23-38*)

<sup>1</sup>Anai jing prang anăń kornung-djuai Yēsu, jing Pô Messiah,<sup>a</sup> jing ană-točô Dawid laih anün Dawid ät jing ană-točô Abraham mōn tui anai:

<sup>2</sup>Abraham jing ama Isák;

Isak jing ama Yakôb;

Yakôb jing ama Yudah laih anün kɔ̄ bing ayöng adoi đah-rokoi Yudah mōn;

<sup>3</sup>Yudah jing ama kɔ̄ Perez hăng Zerah; amī bing goňu jing H'Tamar hōđū Yudah.<sup>b</sup>

Perez jing ama Hezrôn;

Hezrôn jing ama Ram;

<sup>4</sup>Ram jing ama Amminadab;

Amminadab jing ama Nahsôn;

Nahsôn jing ama Salmôn;

<sup>5</sup>Salmôn jing ama Bôaz mōng bōnai ū H'Rahab.<sup>c</sup>

Bôas jing ama Ôbed mōng bōnai ū H'Rut;<sup>d</sup>

Ôbed jing ama Yisai;

<sup>6</sup>laih anün Yisai jing ama pōtao Dawid.

Dawid jing ama Solomôn mōng pô jing laih bōnai kɔ̄ Uriyah<sup>e</sup> hlâo adih;

<sup>7</sup>Solomôn jing ama Rehabam;

Rehabam jing ama Abiyah;

Abiyah jing ama Asa;

<sup>8</sup>Asa jing ama Yehôsaphat;

<sup>a</sup> Yēsu Krist jing boh-hiăp Grek kɔ̄ Messiah. Amăng boh-hiăp Hêbro, Messiah kiăng-lař Pô O'i Adai ruăh bôdah Pô O'i Adai trōč ia bâo-monguî.

<sup>b</sup>1:3 Tôltoi Čordõng-Phün 38:1-30.

<sup>c</sup>1:5 Yôsua 6:25.

<sup>d</sup>1:5 H'Rut 4:13-17.

<sup>e</sup>1:6 2 Samuël 11:26, 27. Bōnai kɔ̄ Uriyah kiăng-lař kɔ̄ H'Batseba, jing pô Dawid mă dō laih anün tođoroi kɔ̄ rokoi gōř Uriyah djai, Dawid mă gōř jing bōnai ū.

Yehôsaphat jing ama Yehôram;  
 Yehôram jing ɔ̄i-adon Uzziyah;  
<sup>9</sup>Uzziyah jing ama Yôtham;  
 Yôtham jing ama Ahaz;  
 Ahaz jing ama Hezêkiyah;  
<sup>10</sup>Hezêkiyah jing ama Manasseh;  
 Manasseh jing ama Amôn;  
 Amôn jing ama Yôsiyah;  
<sup>11</sup>laih anün Yôsiyah jing ɔ̄i-adon Yekhonyah<sup>f</sup> laih anün kɔ̄ ƀing ayōng adoi đah-  
     rökɔ̄i Yekhonyah mɔ̄n amāng rɔ̄nük ƀing Babilon ba-pođuaï h̄i lu ƀing  
     Yudah nao pō dêh-čar goňu.<sup>g</sup>

<sup>12</sup>Anai jing hođôm anän tödöi kɔ̄ arāng ba-pođuaï h̄i ƀing Yuadah nao pō dêh-čar  
 Babilon tui anai:

Yekhonyah jing ama Sealtiêl;  
 Sealtiêl jing ɔ̄i-adon Zeruđabel;  
<sup>13</sup>Zeruđabel jing ama Abiud;  
 Abiud jing ama Elyakim;  
 Elyakim jing ama Azôr;  
<sup>14</sup>Azôr jing ama Zadôk;  
 Zadôk jing ama Akhim;  
 Akhim jing ama Eliud;  
<sup>15</sup>Eliud jing ama Eleazar;  
 Eleazar jing ama Matthan;  
 Matthan jing ama Yakôb;  
<sup>16</sup>laih anün Yakôb jing ama Yôsêp; Yôsêp jing rökɔ̄i H'Mari. H'Mari yōh tokeng  
     rai kɔ̄ Yêsu, jing Pô arāng laī Messiah.<sup>h</sup>

<sup>17</sup>Tui anün, abih-bang hođmâo pluh-pă rɔ̄nük čodđng mɔ̄ng rɔ̄nük Abraham truh kɔ̄  
     rɔ̄nük Dawid, pluh-pă rɔ̄nük čodđng mɔ̄ng rɔ̄nük Dawid truh kɔ̄ hrɔ̄i arāng ba-pođuaï  
     h̄i ƀing Yudah pō dêh-čar Babilon, laih anün åt hođmâo pluh-pă rɔ̄nük mɔ̄n čodđng

<sup>f</sup>1:11 Anün åt jing Yêhôyakin; åt amāng jołan 12 mɔ̄n.

<sup>g</sup>1:11 2 Bing Pođao 24:14, 15; 2 Hră-Ruai 36:10; Yirmeyah 27:20.

<sup>h</sup>1:16 amāng tołoi Grek iāu Krist.

mǒng hrōi arāng ba-pođuaī hǐ bing Yudah nao pođ dēh-čar Babilon truh kōr rōnūk Pô Messiah.

### Toloi Tokeng Kōr Yēsu, Pô Messiah

(Luk 2:1-7)

<sup>18</sup>Anai yoħ jing tolroi rā ruai kōr tolroi tokeng rai kōr Yēsu, Pô Messiah.<sup>i</sup> Tōdang H'Mari, amī Ņu, hōmāo djă-kong laih hăng Yōsēp, samōr tōdang bing goñu aka pođōh, H'Mari jing hǐ pi-kian mǒng tolroi duī-mōyang Yang Bōngăt hiām.<sup>j</sup> <sup>19</sup>Rōkōi gōr Yōsēp jing sa čō moñuih juăt hōmāo tolroi thāo pap, tui anūn tōdang ū thāo-krān H'Mari pi-kian laih, ū bu kiăng poñlāo hǐ ôh gōr bōi anāp bing arāng. Giōng anūn, ū khūp-kiăng poñklaib hǐ gōr amāng tolroi hogōm yoħ.

<sup>20</sup>Samōr tōdang Yōsēp hlak poñmīn kiăng ngā kōr tolroi anūn, hōmāo ling-jang mǒng Khua Yang blīp-blăp poñbhuh-rai kōr ū amāng tolroi rōpōi hăng lai kōr ū tui anai, “O Yōsēp anā-točō poñtao Dawid hōi, anām huī-blōng ôh ba glai bě H'Mari poñ sang jing bōnai ih, yuako anā gōr dō pi-kian anūn jing tolbiā rai mǒng tolroi duī-mōyang Yang Bōngăt Hiam yoħ.<sup>k</sup> <sup>21</sup>Gōr či tokeng kōr sa čō anā đah-rokōi, laih anūn ih khōm poñanān Ņu Yēsu,<sup>l</sup> yuako Ņu či poñklaib anā-plei Ņu, jing bing Israel, mǒng tolroi soh bing gōr yoħ.”<sup>l</sup>

<sup>22</sup>Abih-bang tolroi anūn truh kiăng krep djōr tui hăng tolroi Khua Yang hōmāo poñhiāp laih mǒng pō-poala tui anai,

<sup>23</sup>“Anai-nē, sa čō dra-hočih či pi-kian,  
laih anūn ū či tokeng kōr sa čō anā đah-rokōi;  
arāng či poñanān gōr Immanuēl,<sup>m</sup>  
kiăng pia, ‘Oi Adai dō hrōm hăng bing ta.’”

<sup>24</sup>Tōdorī kōr Yōsēp moñduh laih mǒng pīt, ū ngā tui yoħ hoget-tolroi ling-jang mǒng Khua Yang hōmāo poñdar laih kōr ū; anūn jing ū ba H'Mari glai poñ sang jing hǐ bōnai ū yoħ.<sup>25</sup>Samōr ū bu dō-hrōm hăng H'Mari ôh tol gōr tokeng rai kōr sa čō anā đah-rokōi. Giōng anūn, Yōsēp poñanān Anā-Nge anūn Yēsu.<sup>n</sup>

<sup>i</sup>1:18 Bōdah Yēsu Krist.

<sup>j</sup>1:18 Luk 1:27.

<sup>k</sup>1:21 Yēsu, boh-hiāp tolroi Grek jing Yōsua, kiăng-lai Khua Yang poñklaib.

<sup>l</sup>1:21 Tolroi Adoh Bōni-Hōoč 130:8; Luk 1:31.

<sup>m</sup>1:23 Isaiah 7:14.

<sup>n</sup>1:25 Luk 2:21.

## Bing Røgøi Rai Čuă-Ngui Møng Čar Gah Ngø

<sup>1</sup>H'Mari tokeng kɔ Yēsu pø plei-pønāng Bētlehem amāng kwar Yudea, amāng rønūk pøtao Hērōd Prøng git-gai wai-lāng kwar anūn. Tødøi kɔ anūn biă, hømāo bing røgøi, jing bing kɔsem-lāng røgøi hräm kɔ hødøm pul bøngač amāng adai adih, rai møng čar ataih gah ngø müt pø plei-prøng Yerusalaim. <sup>2</sup>Bing goñu tøña bing ană-plei pø anūn tui anai, “Pøpå anih arāng tokeng laih kɔ pô či jing pøtao bing Yehudah lë? Bing gømöi bøuh laih pøtū ñu poðuh-rai møng gah ngø adih, tui anūn bing gømöi rai kiăng køkuh-pøpü kɔ ñu.”

<sup>3</sup>Tødang pøtao Hērōd hømø tøløi anūn, ñu røng-rāng huř-bløng biă-mă laih anūn hømāo lu ană-plei amāng plei-prøng Yerusalaim át røng-rāng hrøm-høbit høng ñu mørn. <sup>4</sup>Nu iâu rai bing khua ngä yang prøng wøt-høng bing nai-pøtø tøløi juät møng bing Yehudah mørn laih anūn ñu tøña kɔ bing gø tui anai, “Pøpå anih arāng či tokeng kɔ Pø Messiah lë?” <sup>5</sup>Bing goñu lai-glaï tui anai, “Pø plei Bētlehem amāng kwar Yudea yøh. Bing gømöi thåo tøløi anūn yuakø pø-pøala hømāo čih laih boh-hiäp O'i Adai tui anai:

““O' plei Bētlehem amāng anih-løn Yudah høi,  
 sit biă-mă ih bu djø jing plei bu yom øh tøng-krah hødøm plei-prøng amāng  
 anih-løn Yudah,  
 yuakø møng ih yøh či tøbiă rai sa čô khua git-gai,  
 Nu yøh či wai-lāng dui-ba bing ană-plei Israel, jing bing ană-plei Kåo, hrup  
 høng Pø wai triu.””<sup>6</sup>

<sup>7</sup>Hønün yøh, pøtao Hērōd iâu rai høgom bing røgøi anūn laih anūn tøña pøñen kɔ bing gø kiăng kɔ thåo djø røðah móng pă pøtū anūn hømāo poðuh-rai laih. <sup>8</sup>Giøng anūn, ñu pøkiaø nao bing gø pø plei Bētlehem laih anūn pøtæ tui anai, “Nao høduah-sem pøñen bø kiăng kɔ bøuh ană nge anūn hø. Tødang bing gih høduah-bøuh ñu laih, bing gih wøt glaï lai-pøthåo bø kɔ kåo, tui anūn kåo át či nao køkuh-pøpü kɔ ñu mørn.”

<sup>9</sup>Giøng kɔ bing goñu hømø laih pøtao Hērōd pøtæ, bing goñu tøbiă duař hø. Tødang bing goñu nao, pøtū bing goñu hømāo bøuh laih møng gah ngø hlåo adih rå anai duař nao hlåo kɔ bing goñu tol truh dø-døng hø bøi gah ngø kɔ anih Ană Nge anūn dø.

<sup>10</sup>Tødang bing goñu bøuh pøtū anūn hømāo døng glaï laih, bing goñu høk-kødøk møak-

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<sup>6</sup>2:6 Mikah 5:2.

m᠁ai bi᠁-᠁. <sup>11</sup>Bing go᠁nu m᠁t am᠁ng sang h᠁ng ƀuh An᠁ Nge an᠁n t᠁dang d᠁ h᠁ng am᠁ Ņu H'Mari m᠁n. Tui an᠁n, ƀing go᠁nu bon k᠁kuh-p᠁p᠁ k᠁ An᠁-Nge an᠁n. Gi᠁ng an᠁n, ƀing go᠁nu m᠁ t᠁bi᠁ go᠁nam yom go᠁nu laih an᠁n p᠁y᠁r k᠁ An᠁-Nge an᠁n h᠁d᠁m go᠁nam bro᠁i-p᠁y᠁r anai: Mah, t᠁p᠁ng k᠁y᠁o ƀâo-m᠁ngv᠁i bi᠁-᠁ laih an᠁n k᠁t᠁k-jrao-ph᠁ ƀâo hiam.

<sup>12</sup>T᠁doi k᠁ an᠁n, ƀing go᠁nu gla᠁ p᠁ l᠁n-᠁car go᠁nu p᠁ ƀoi jo᠁lan p᠁k᠁n y᠁h, yuak᠁ O᠁ Adai p᠁ko᠁di᠁ng laih k᠁ ƀing go᠁nu am᠁ng t᠁lōi r᠁p᠁i ƀu du᠁ w᠁t-gla᠁ la᠁-p᠁thâo k᠁ p᠁tao H᠁rōd ôh.

### Sang-An᠁ Yôs p   ua -K d p P  L n- ar  jip

<sup>13</sup>T᠁doi k᠁ ƀing r᠁g i an᠁n  ua i gla᠁ h  laih, sa c  ling-jang hiam m ng Khua Yang bl p-bl p p bu -rai k᠁ Yôs p  am᠁ng t᠁lōi r᠁p᠁i laih an᠁n p᠁ko᠁di᠁ng tui anai, "P tao H᠁rōd j  c  ho duah ki ng p djai h  An᠁-Nge anai, tui an᠁n t g  b  h ng dj  ba An᠁ Nge anai w t-h ng am᠁ Ņu, nao  ua i-k d p b  p  l n- ar  jip laih an᠁n d  b  p  anih an᠁n t l k o la -p thâo k᠁ ih y᠁h ki ng k᠁ w t gla᠁." <sup>14</sup>Tui an᠁n, Yôs p  t g  t dang mlam an᠁n m tam, ū dj  ba An᠁-Nge anuin w t-h ng am᠁ G  laih anuin  ua i nao p  l n- ar  jip. <sup>15</sup>P  anih anuin y᠁h, ƀing go᠁nu d  ju  j ng-jai t l p tao H᠁rōd djai h . Bing go᠁nu ng  tui anuin ki ng k᠁ krep dj  tui h ng t l i Khua Yang ho m o p hi p laih m ng p -p ala tui anai, "K o ho m o i u laih an   ah-r k i K o t bi  m ng l n- ar  jip."<sup>p</sup>

### T han H r d H r dai H  Bing  ordai  ah-R k i Am ng Plei B tlehem

<sup>16</sup>T᠁doi k᠁ sang-an᠁ Yôs p   ua i-k d p laih, p tao H r d th o-kr n ƀing r g i anuin ho m o ple  h  ū laih. Tui anuin, ū hil bi -᠁ laih anuin p dar ƀing t han ū nao p djai h  abih-bang ƀing  ordai  ah-r k i am ng plei B tlehem w t-h ng am ng plei-pla jum-dar j  anuin, anuin jing ƀing  ordai  ah-r k i  ord ng m ng dua th n p  y  tui h ng hr i m ng, jing ƀoi m ng p t  anuin p bu -rai, ū ho m o ho m  laih m ng ƀing r g i anuin ruai laih. <sup>17</sup>T l i anuin  t krep dj  tui h ng ho m o p hi p laih m ng p -p ala Yirmeyah ho m o c h laih tui anai:

<sup>18</sup>"Ar ng ho m  as p am ng plei Ramah,  
an n jing as p  ok-hia p krao kraih,  
jing t l i H'Ra el hlak hia k᠁ an -b  ū.  
Nu  t ho ngah ƀu ki ng ar ng p juh-alum m n,

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<sup>p</sup>2:15 H osea 11:1.

yuakə' bing ană-bă ňu bu dō hōdip dōng tah.”<sup>q</sup>

### Toloi Wört Glař Po Plei Nazaret

<sup>19</sup>Tordoi kə' pøtao Hêrôd Pröng djai laih, sa čô ling-jang hiam mōng Khua Yang blíp-bláp poðuh-rai kə' Yôsêp amăng tolroi røpoi po' lön-čar Èjip häng lai-poðhâo tui anai,  
<sup>20</sup>“Togü bě, djä ba bě Čordai anai wört-häng amă ňu laih anün wört glař bě po' lön-čar gih  
po' bing Israel,<sup>r</sup> yuakə' mōnuih kiăng poðjai Čordai anün hōmâo djai hǐ laih.”

<sup>21</sup>Tui anün, Yôsêp togü, djä ba Čordai anün häng amă Gō' kiăng kə' wört glař po' lön-čar  
bing Israel. <sup>22</sup>Samō' tordang ňu hōmū Arkhelaos ngă pøtao git-gai amăng kwar Yudea  
pøala kə' ama ňu Hêrôd, Yôsêp huï-hiuït yoh tordah glař po' anün. Yuakə' ling-jang hiam  
hōmâo po'kōðiăng broi kə' ňu laih, tui anün Yôsêp nao po' kwar Galilê,<sup>23</sup>laih anün ňu  
nao hōdip amăng sa boh plei arăng po'anän Nazaret. ňu dō po' plei anün kiăng kə' krep  
djō' tui häng tolroi O'i Adai hōmâo lai-lui-hlâo laih mōng bing pô-pøala tui anai, “Arăng  
či yap ňu jing mōnuih Nazaret.”<sup>s</sup>

### 3

### Yôhan Pô Ngă Batem Pøgah Jølan Kə' Yêsu Rai

(Markôs 1:1-8; Luk 3:1-18; Yôhan 1:19-28)

<sup>1</sup>Biă thün tordoi kə' anün, Yôhan pô ngă batem nao laih anün čordöng pøtô-pøblang  
bəi tordron-har amăng kwar Yudea tui anai, <sup>2</sup>“Køhmäl bě tolroi soh gih, yuakə' mōng  
truh laih kə' mōnuih-mōnam duï jing ană-plei Dêh-Čar O'i Adai.”<sup>t</sup> <sup>3</sup>Kə' Yôhan anün yoh  
Pô-pøala Isaiah hōmâo lai-lui-hlâo laih tui anai:

“Hōmâo sa čô mōnuih po'hiăp kraih amăng tordron-har tui anai:

Prap-pre bě jo'lan kə' Khua Yang rai,  
pøtøpă bě glong kə' ňu.”<sup>u</sup>

<sup>4</sup>Yôhan buh ao tóhröt ngă häng blâo aseh-samô;<sup>v</sup> ňu hrăng hōdrăng klî jum-dar  
køiăng ňu laih anün gónam-þöng ňu jing kótop häng ia-honi, jing gónam-þöng bing  
þun-rin. <sup>5</sup>Hōmâo lu biă-mă mōnuih rai po' Yôhan mōng plei-pröng Yerusalaim, mōng  
djöp-djang anih amăng kwar Yudea laih anün mōng lu plei-pla po'kön jě krong

<sup>q</sup>2:18 Yirmeyah 31:15.

<sup>r</sup>2:20 hlak anün, lön-čar Israel hōmâo kwar Yudea, Samaria laih anün kwar Galilê.

<sup>s</sup>2:23 Markôs 1:24; Luk 2:39; Yôhan 1:45.

<sup>t</sup>3:2 tordang pøtô, Yêsu át pøtô hrup häng anün mōn, Mathio' 4:17; Markôs 1:15.

<sup>u</sup>3:3 Isaiah 40:3.

<sup>v</sup>3:4 2 Bing Pøtao 1:8.

Yurdan.<sup>w</sup> <sup>6</sup>Bing goñu poñhaih tolroi soh goñu laih anün Yôhan ngă batem broi kɔ bing goñu amăng krong Yurdan.

<sup>7</sup>Samጀ tordang nū buh hɔmāo lu bing Pharisai hăng bing Saddukai<sup>x</sup> rai po nū kiăng kɔ tū batem, nū poñhiap kɔ bing goñu tui anai, “O bing moñuih sat-bai hrup hăng djuai ala-torþng! Hloí pô poñkɔñdiang laih bing gih kiăng kɔ ðuañ-klaiah hī mõng tolroi Oi Adai hil jě či truh lě?<sup>y</sup> <sup>8</sup>Hornün yøh, tordah bing gih kiăng kɔ kāo ngă batem broi kɔ bing gih, poñroðah bě bruă hiam gih lăp hăng tolroi bing gih kɔhmal laih tolroi soh gih. <sup>9</sup>Laih anün anäm bing gih poñmin ôh amăng pran-jua gih pô duí klah hī mõng tolroi poñkɔhmal tui anai, ‘Bing ta jing bing ană-toçō Abraham.’ Kāo lai kɔ bing gih, Oi Adai át duí pojing rai ană kɔ Abraham mõng khul boh-poñtāo anai mõn.<sup>z</sup> <sup>10</sup>Ră anai, Oi Adai át ayu laih mõn jøng Nu ðori phün køyåo, tui anün køyåo pă bu poñtobiä rai ôh boh hiam, Nu či drøm hī laih anün glõm lui hī køyåo anün amăng apui yøh.<sup>a</sup>

<sup>11</sup>“Bo kɔ kāo, kāo ngă batem broi kɔ bing gih hăng ia kiăng poñroðah kɔ tolroi bing gih kɔhmal tolroi soh. Samጀ Pô<sup>b</sup> rai tordoi kɔ kāo duí-møyang hlo hɔ kāo, kāo bu năng-lăp tōh hī ôh klj-juă Nu. Nu či ngă batem broi kɔ bing gih hăng Yang Bøngat Hiam laih anün hăng apui yøh.<sup>c</sup> <sup>12</sup>Nu jě či poñkäh-poñpha bing moñuih hiam-klă hăng moñuih sat-bai hrup hăng moñuih djă čorngua ðori tøngan Nu kiăng torpoi poñkäh-poñpha tøng-krah braih hăng hɔkam. Nu či pioh hī moñuih hiam-klă amăng anih hiam hrup hăng sa çô moñuih pioh hī poñdai nū amăng atōng, samጀ Nu či poñkɔhmal bing moñuih sat-bai hrup hăng sa çô moñuih či hrui glõm hī adræng hɔkam anün amăng apui bu thāo thám hī anün.”

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<sup>w</sup>3:5 amăng tolroi Hêbro iâu Yarðen.

<sup>x</sup>3:7 abih dua grup Pharisai hăng Saddukai leng kɔ jing bing grup ðaõ laih anün bing grup hɔkrū Yehudah. Grup Pharasai jing grup moñuih lu, ðuañ tui abih-bang tolroi juat tolroi phiän bing Yehudah; bing goñu poñtō aräng ngă tui tolroi juat samጀ goñu pô bu či ngă tui ôh. Bing Saddukai jing grup anet biă mrô moñuih, samጀ hɔmāo tolroi hräm thāo-hlüh lu, hɔmāo tolroi duí hlo hɔ bing Pharisai. Bing goñu kørñng ðaõ kɔ røma sòp-hræ Môseh cih, bing goñu bu či mă-tū ôh hɔdôm tolroi phiän bing Yehudah laih anün bing goñu bu ðaõ ôh kɔ tolroi hɔdip glaë laih anün tolroi hɔdip hlõng-lar.

<sup>y</sup>3:7 Mathio 12:34; 23:33.

<sup>z</sup>3:9 Yôhan 8:33.

<sup>a</sup>3:10 Mathio 7:19.

<sup>b</sup>3:11 anai kiăng-laí kɔ Pô Messiah yøh.

<sup>c</sup>3:11 hɔmāo lu bing hräm-roñgøi Tolroi Oi Adai Poñhiap poñmin, “Tû batem ... hăng apui” anai kiăng koñcrão kɔ tolroi hiñm Oi Adai či poñkɔhmal hī bing hlo pô bu kɔhmal ôh tolroi soh (Isaiah 26:11; 66:15-16; 24). Samጀ, ðoñda tolroi anün át koñcrão kɔ tolroi hiñm Oi Adai poñrogoh hī bing ană-plei Nu mõng tolroi lõng-lăng ruă-nuă kar hăng apui (Isaiah 1:25; 4:4; Zekhariah 13:9; Malakhi 3:2).

## Yôhan Ngă Batem Kơ Yêsu

(Markôs 1:9-11; Luk 3:21-22)

<sup>13</sup>Giöng anün, hōmāo sa hrōi Yêsu rai po' krong Yurdan mōng kwar Galilē kiäng kōr Yôhan ngă broi batem kōr Ņu. <sup>14</sup>Samōr Yôhan khă hĭ Ņu tui anai, “Kâo khöm kiäng kōr Ih ngă broi batem kōr kâo, samōr Ih rai po' kâo hă?”

<sup>15</sup>Tui anün, Yêsu laī-glaï kōr ū tui anai, “Rōkâo kōr ih ngă bē tui anün ră anai, yuakōr anai jing tolroi djōr yōh kōr bing ta ngă pōgiöng hĭ abih-bang tolroi Oi Adai hōduah-kiäng.” Hōnün yōh, Yôhan tū-ū ngă broi batem kōr Ņu.

<sup>16</sup>Tōdang Yêsu tū laih batem, Ņu tōgū tolbiä hĭ mōng ia. Bōi mōng anün mōtam, Ņu buh adai pōk laih anün Yang-Bōngät Oi Adai trün rai hrup hăng čim pōrōgōm hăng găm bōi Ņu pō. <sup>17</sup>Giöng anün, hōmāo asăp po'hiäp mōng adai laī tui anai, “Anai yōh jing Ană Kâo, jing Pō Kâo khăp biă-mă; hăng Ņu yōh Kâo mōak biă-mă.”

4

## Satan Plu' Yêsu

(Markôs 1:12-13; Luk 4: 1-13)

<sup>1</sup>Tōdoroi kōr anün bīä, Yang Bōngät Hiam ba Yêsu dī po' tōdron-har kiäng kōr tū khua bing yang sat plu'.<sup>d</sup> <sup>2</sup>Tōdang Yêsu dō po' anih anün, Ņu kōm bōng-huă amăng păpluh hrōi mlam, laih anün tōdoroi kōr anün Ņu rōpa yōh. <sup>3</sup>Pō plu', jing khua bing yang sat anün, rai plu' Yêsu tui anai, “Yuakōr ih jing Ană Đah-Rōkōri Oi Adai, po'dar bē khul boh-pōtāo anai jing hĭ bañ-tōpüng.”

<sup>4</sup>Samōr Yêsu laī-glaï tui anai, “Hră Oi Adai hōmāo tolroi čih laih tui anai,  
‘Mōnuih-mōnam hōdip bu djōr kōnōng kōnang bōi gōnam-bōng đōč ôh,  
samōr ū āt hōdip kōnang bōi rīm boh-hiäp tolbiä rai mōng amăng-bah Oi  
Adai mōn.’”<sup>e</sup>

<sup>5</sup>Giöng anün, khua bing yang sat anün ba Yêsu po' plei-prōng Yerusalaim, pioh Gōr bōi čor-bōbūng Sang Yang, <sup>6</sup>laih anün laī kōr Gōr tui anai, “Yuakōr ih jing Ană Đah-Rōkōri Oi Adai, kōdāo trün bē ih pō. Ih bu či ruă-rōka ôh yuakōr hră Oi Adai hōmāo čih laih tui anai:

‘Oi Adai či po'dar bing ling-jang hiam Ņu pōmīn-blōng kōr ih,  
anün yōh bing gōnu či pū ih bōi khul tōngan gōnu yōh,

<sup>d</sup>4:1 Hêbro 2:18; 4:15.

<sup>e</sup>4:4 Tolroi Juăt 8:3.

huĭ kɔ̄ tɔ̄kai ih či tɔ̄hneč djɔ̄ boh-pɔ̄tāo.””<sup>f</sup>

<sup>7</sup>Yēsu laī-glāi kɔ̄ ŋu tui anai, “Hră Ōi Adai āt hɔ̄mâo čih laih mɔ̄n kɔ̄ bing Israel tui anai, ‘Ih anām lōng-lāng Khua Yang Ōi Adai ih ôh.’”<sup>g</sup>

<sup>8</sup>Laih anūn dɔ̄ng, khua bing yang sat anūn ba Ņu nao pɔ̄ anih čū glōng biă-mă laih anūn kɔ̄crāo brōi kɔ̄ Ņu abih-bang bing lōn-čar amāng lōn-tɔ̄nah wɔ̄t-hāng tɔ̄lɔ̄i ū-ang amāng bing lōn-čar anūn mɔ̄n. <sup>9</sup>Giōng anūn, yang sat anūn laī kɔ̄ Ņu tui anai, “Tɔ̄dah ih bon kɔ̄kuh-pɔ̄pū kɔ̄ kāo, kāo či brōi kɔ̄ ih abih bang bing lōn-čar anūn wɔ̄t-hāng tɔ̄lɔ̄i ū-ang anūn yōh.”

<sup>10</sup>Samɔ̄ Yēsu laī-glāi kɔ̄ ŋu, “Ō Satan, īuāi bě mɔ̄ng Kāo! Yuakɔ̄ hră Ōi Adai āt hɔ̄mâo čih laih mɔ̄n kɔ̄ bing Israel tui anai, ‘Kɔ̄kuh-pɔ̄pū bě kɔ̄ Khua Yang Ōi Adai ih laih anūn mă-bruă kɔ̄nōng kɔ̄ hɔ̄jān Ņu đōč?’”<sup>h</sup>

<sup>11</sup>Giōng anūn, khua bing yang sat anūn īuāi hǐ mɔ̄ng Ņu, laih anūn anai-nê bing ling-jang hiam rai djru kɔ̄ Yēsu.

### Yēsu Čordōng Mă Bruă Pɔ̄ Kwar Galilē

(Markōs 1:14, 15; Luk 4:14, 15, 31)

<sup>12</sup>Tɔ̄dang Yēsu hɔ̄mū arāng mă krū hǐ Yôhan amāng sang-mɔ̄nă laih, Ņu wɔ̄t glāi pɔ̄ kwar Galilē.<sup>i</sup> <sup>13</sup>Tɔ̄doi biā kɔ̄ anūn, Ņu tɔ̄biā īuāi hǐ mɔ̄ng plei Ņu pô Nazaret laih anūn nao hɔ̄dip amāng plei Kapharnaoum, jě bɔ̄i hāng-ia rɔ̄sī Galilē<sup>j</sup> bɔ̄i guai tring Zebulun hāng tring Naptali.<sup>k</sup> <sup>14</sup>Hɔ̄nūn yōh, tɔ̄lɔ̄i anūn hɔ̄mâo krep djɔ̄ tui hāng tɔ̄lɔ̄i Ōi Adai hɔ̄mâo laī-lui-hlāo laih mɔ̄ng pô-pɔ̄ala Isaiah tui anai:

<sup>15</sup>“Ō bing anā-plei amāng anih-lōn Zebulun laih anūn amāng anih-lōn Naptali,  
jing bɔ̄i jōlan nao pɔ̄ ia dɔ̄nao-prōng, gah yū kɔ̄ krong Yurdan anūn,  
jing bɔ̄i Galilē, jing anih-lōn bing anā-plei tuai dō,

<sup>16</sup>bing gih jing bing mɔ̄nuh hlak hɔ̄dip amāng tɔ̄lɔ̄i kɔ̄nām-mɔ̄mōt,  
samɔ̄ ră anai hɔ̄mâo buh laih sa tɔ̄lɔ̄i bɔ̄ngač prōng.  
Bɔ̄i bing dō-hɔ̄dip amāng anih-lōn hɔ̄mâo tōu tɔ̄lɔ̄i djai yōh,  
tɔ̄lɔ̄i Bɔ̄ngač anūn či kɔ̄crāo jōlan nao pɔ̄ tɔ̄lɔ̄i pɔ̄klaih.”<sup>l</sup>

<sup>f</sup>4:6 Tɔ̄lɔ̄i Adoh Boñi-Hōoč 91:11, 12.

<sup>g</sup>4:7 Tɔ̄lɔ̄i Juăt 6:16.

<sup>h</sup>4:10 Tɔ̄lɔ̄i Juăt 6:13.

<sup>i</sup>4:12 Mathiō 14:3; Markōs 6:17; Luk 3:19, 20.

<sup>j</sup>4:13 dɔ̄nao-prōng Galilē.

<sup>k</sup>4:13 Yôhan 2:12.

<sup>l</sup>4:16 Isaiah 9:1, 2 laih anūn tō-tui.

<sup>17</sup>Čordōng mōng hroi anūn yōh, Yēsu čordōng pōtō tui anai, “Kōhmal bě, yuakō mōng truh laih kō mōnuih-mōnam dūi jing anā-plei Dēh-Čar O'i Adai.”<sup>m</sup>

### Yēsu Iāu Bing Ding-Kōna Blung-Hlāo

(Markōs 1:16-20; Luk 5:1-11)

<sup>18</sup>Tōdang Yēsu hlak rōbat kōtuai hāng-ia dōnao prōng Galilē, Nu buh dua čō ayōng adōi jing bīng trah akan, anūn jing Simōn, anān ū pōkōn dōng jing Pētrōs, hāng adōi gōr Andre laih anūn bīng gōr hlak dō trah jal amāng ia dōnao anūn. <sup>19</sup>Yang Yēsu lai kō bīng goñu, “Rai ḍuač-tui Kāo bě, laih anūn Kāo či pōjing bīng gih jing bīng mōnuih trah mōnuih.” <sup>20</sup>Bōi mōng anūn mōtam, bīng goñu lui hī jal goñu laih anūn ḍuač tui Yēsu kiāng kō jing bīng ding-kōna Nu.

<sup>21</sup>Tōdang Yēsu rōbat nao dōng mōng anih anūn, Nu buh dua čō ayōng adōi pōkōn dōng dō amāng sōng hrōm hāng ama goñu Zebedai hlak dō prap-rōmet khul hoñuāl-jal goñu. Dua čō anūn jing Yako hāng adōi gōr Yōhan yōh. Tui anūn, Yēsu iāu dua bīng goñu kiāng kō ḍuač tui Nu, <sup>22</sup>laih anūn bōi mōng anūn mōtam, bīng gōr lui hī sōng wōt-hāng ama bīng gōr laih anūn ḍuač tui Yēsu yōh.

### Bruă-Monuă Yēsu Amāng Kwar Galilē

(Luk 6:17-19)

<sup>23</sup>Yēsu ḍuač hyu djōp-djang amāng kwar Galilē. Nu pōtō bīng Yehudah amāng sang pōjōnum goñu, pōtō-pōblang Tōlōi Pōthāo Hiam kō bīng goñu tōlōi mōnuih-mōnam dūi jing anā-plei Dēh-Čar O'i Adai, laih anūn Nu pōsuaih djōp-mōta tōlōi dju-djuām duām-ruā amāng bīng anā-plei.<sup>n</sup> <sup>24</sup>Tōlōi hing-ang kō Yēsu lar hyu djōp truh pō lōn-čar Siria, tui anūn bīng arāng ba rai pō Nu abih-bang mōnuih duām-ruā, jing bīng hoñmāo tōlōi dju-djuām duām-ruā phara-phara tui anai: Bing hoñmāo tōlōi ruā-nuă phara-phara, bīng yang sat ngā, bīng huť-dū laih anūn bīng rōwen-rōwo. Laih anūn Yēsu pōsuaih hī bīng goñu. <sup>25</sup>Hoñmāo lu mōnuih biă-mă mōng kwar Galilē, tring Dekapolis,<sup>o</sup> plei-prōng Yerusalaim, kwar Yudea, laih anūn mōng gah adih kō krong Yurdan mōn;<sup>p</sup> abih-bang mōnuih anūn leng kō ḍuač tui Nu soh-sel.

<sup>m</sup>4:17 Mathio 3:2.

<sup>n</sup>4:23 Mathio 9:35; Markōs 1:39.

<sup>o</sup>4:25 Dekapolis kiāng-lai Pluh Boh plei-pōnāng.

<sup>p</sup>4:25 anai kiāng kōčrāo kō kwar Perea.

## Khul Tɔłoi Pɔtô Bɔi Bɔł-Čü

<sup>1</sup>Tɔđang Yēsu ɓuh ɓing mɔnuih lu biă-mă, Ņu đĩ nao pɔ̄ hang-čü laih anün dō bę̄ kiăng kɔ̄ pɔtô. Giöng anün, ɓing ding-kɔna, jing ɓing đuař tui Ņu, rai pɔ̄ Ņu, <sup>2</sup>laih anün Ņu čordög pɔtô kɔ̄ ɓing gɔ̄ tui anai:

### Tɔłoi Mɔyün-Mɔak Sit Mɔng Oi Adai

*(Luk 6:20-23)*

<sup>3</sup>“Mɔyün-mɔak yɔ̄h kɔ̄ ɓing hɔmâo pran-jua ɓu đađ-kɔnang kɔ̄ goñu pô ôh,  
yuakɔ̄ ɓing goñu či hɔmâo tɔłoi-mɔnɔng ɓing ană-plei amăng Dêh-Čar Oi  
Adai hɔmâo yɔ̄h.

<sup>4</sup>“Mɔyün-mɔak yɔ̄h kɔ̄ ɓing mɔnuih čok-hia,  
yuakɔ̄ ɓing goñu či hɔmâo tɔłoi pɔjuh-alum yɔ̄h.<sup>q</sup>

<sup>5</sup>“Mɔyün-mɔak yɔ̄h kɔ̄ ɓing mɔnuih tɔdu-rɔun amăng pran-jua,  
yuakɔ̄ ɓing goñu či tū-mă anih-lönü kɔng-ngän yɔ̄h.<sup>r</sup>

<sup>6</sup>“Mɔyün-mɔak yɔ̄h kɔ̄ ɓing rɔpa-mɔhao kɔ̄ ngä bruă tɔpă-hɔnɔng,  
yuakɔ̄ ɓing goñu či duï troi-hräp yɔ̄h.<sup>s</sup>

<sup>7</sup>“Mɔyün-mɔak yɔ̄h kɔ̄ ɓing mɔnuih thâo pap-drap kɔ̄ arăng,  
yuakɔ̄ Oi Adai či pɔrɔđah tɔłoi thâo pap kɔ̄ ɓing goñu yɔ̄h.

<sup>8</sup>“Mɔyün-mɔak yɔ̄h kɔ̄ ɓing hɔmâo pran-jua jɔngeh mă bruă kɔ̄ Oi Adai,  
yuakɔ̄ ɓing goñu či ɓuh Oi Adai amăng plei hiam yɔ̄h.<sup>t</sup>

<sup>9</sup>“Mɔyün-mɔak yɔ̄h kɔ̄ ɓing thâo pɔrɔnɔm glai,  
yuakɔ̄ Oi Adai či yap ɓing goñu jing ană-bă Ņu yɔ̄h.

<sup>10</sup>“Mɔyün-mɔak yɔ̄h kɔ̄ hlɔi pô tū tɔłoi arăng kɔtү-juă kɔp̄i-kɔp̄et yuakɔ̄ kiăng  
ngä tui bruă tɔpă-hɔnɔng Oi Adai,  
yuakɔ̄ Dêh-Čar Adai jing löm kɔ̄ ɓing goñu yɔ̄h.<sup>u</sup>

<sup>11</sup>“Mɔyün-mɔak yɔ̄h kɔ̄ ɓing gih tɔđang ɓing arăng muč-mač kɔp̄i-kɔp̄et ɓing gih  
laih anün pɔhiäp djöp-mɔta tɔłoi gɔng-jołan ɓlɔr pɔkɔđong glai häng ɓing gih yuakɔ̄  
ɓing gih đuař tui Kâo.<sup>v</sup> <sup>12</sup>Tui anün, hɔk-kɔdɔk häng mɔak-mɔai bě, yuakɔ̄ gɔnam bɔni  
gih pɔ̄ plei hiam adih či jing pröng biă-mă yɔ̄h. Hɔdɔr bě, ät amăng hɔdră-jołan kar

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<sup>q</sup>5:4 Isaiah 61:2.

<sup>r</sup>5:5 Tɔłoi Adoh Bɔni-Hɔoč 37:11.

<sup>s</sup>5:6 Isaiah 55:1, 2.

<sup>t</sup>5:8 Tɔłoi Adoh Bɔni-Hɔoč 24:3, 4.

<sup>u</sup>5:10 1 Pêtrôs 3:14.

<sup>v</sup>5:11 1 Pêtrôs 4:14.

hăng anün mōn, arăng muč-mač kōpí-kōpēt kō bing pō-pōala jing bing hōdip hlāo kō rōnūk gih.”<sup>w</sup>

### Bing Ding-Kōna Yēsu Jing Hrup Hăng Hra Laih Anün Tōlōi Bōngač

(Markōs 9:50; Luk 14:34, 35)

<sup>13</sup>Giōng anün, Yēsu pōtō dōng kō bing ding-kōna Ņu tui anai, “Bing gih jing hrup hăng hra kō mōnuih-mōnam bōi lōn-tōnah. Samō tōdah hra anün rōngiă hī ia-mōsīn, hiūm-pă hra anün duī jing hī mōsīn glaī dōng lē? Samō glōm lui hī ū pō gah rōngiao laih anün arăng juă nao-rai bōi ū yōh.”

<sup>14</sup>“Bing gih jing hrup hăng tōlōi bōngač kō mōnuih-mōnam bōi lōn-tōnah. Sa boh plei arăng pōdōng bōi bōl-čū<sup>x</sup> sit bū duī hōgōm hī ôh.<sup>y</sup> <sup>15</sup>Kar-kaī mōn, bū hōmāo ôh hlōi pō čuh apui-kōđen laih anün gōm hī kōđen anün hăng kōthūng, samō kōđai glaī, ū pioh apui-kōđen anün bōi tōkai-kōđen kiăng kō pōčrang bōngač kō abih-bang mōnuih amăng sang.<sup>z</sup> <sup>16</sup>Hrup hăng tōlōi anün mōn, broi bē tōlōi bōngač gih khōm pōčrang rōđah bōi anăp mōnuih-mōnam, tui anün yōh bing goňu či duī būh hōdōm bruă hiam bing gih ngă laih anün bing goňu či bōni-hōoč kō Ama gih pō adai adih yōh.”<sup>a</sup>

### Tōlōi Juăt Pōkrep-Djō

<sup>17</sup>Giōng anün, Yēsu pōtō dōng tui anai, “Anăm bing gih pōmīn Kāo rai pō anai kiăng kō hōngah lui hī tōlōi pōtō-pōblang amăng Tōlōi Juăt Mōseh bōdah amăng Tōlōi Pōtō Bing Pō-Pōala ôh. Kāo rai bū djō pōrām lui hī hōdōm tōlōi pōtō anün ôh, samō Kāo rai kiăng kō pōkrēp pōtruh hī abih-bang tōlōi anün yōh. <sup>18</sup>Sit-nik Kāo lai kō bing gih, wōt-tōdah lōn rai adai rām hī, samō sa gru boh-hră anet biă-mă āt bū či rōgao hī ôh mōng Tōlōi Juăt anün tōl abih-bang krep truh hī hlōm-þōm yōh.<sup>b</sup> <sup>19</sup>Tui anün yōh, hlōi pō hōngah bū guăt-tui ôh wōt-tōdah anün jing sa tōlōi bū yom-pōphān ôh amăng hōdōm tōlōi pōđar anün, laih anün āt pōtō kō arăng ngă tui anün mōn, Oi Adai či yap ū anün jing pō bū yom-pōphān biă-mă yōh amăng Dēh-Čar Oi Adai. Samō hlōi pō guăt-tui laih anün pōtō hōdōm tōlōi pōđar anün kō arăng, Oi Adai či yap ū anün jing pō yom-pōphān yōh amăng Dēh-Čar Adai. <sup>20</sup>Hōnün yōh, Kāo lai kō bing gih, tōdah

<sup>w</sup>5:12 2 Hră-Ruai 36:16.

<sup>x</sup>5:14: Anai āt jing “bul čū” mōn.

<sup>y</sup>5:14 Yōhan 8:12; 9:5.

<sup>z</sup>5:15 Markōs 4:21; Luk 8:16; 11:33.

<sup>a</sup>5:16 1 Pêtrôs 2:12.

<sup>b</sup>5:18 Luk 16:17.

bing gih kiăng jing ană-plei Dêh-Čar O'i Adai, broi bruă tōpă-hoñōng gih khöm rōgao hloh kō bruă tōpă-hoñōng bing Pharisai hăng bing nai-pōtō tolroi juăt yōh.”

### Pōtō-Pōblang Kō Tolroi Hil

<sup>21</sup>Giăng anün, Yēsu pōtō dōng tui anai, “Bing gih hoñmāo hoñmū laih arăng ruai kō tolroi O'i Adai pōtă kō bing o'i yă đuum adih, ‘Anäm pōdjai mōnuih ôh!'<sup>c</sup> Hlōi pō pōdjai mōnuih, ū anün či khöm tū tolroi phak-pōkra bōi anăp khua phat-kōđi yōh.’ <sup>22</sup>Samō Kāo lai kō bing gih, hlōi pō hil kō ayōng adoi ū bu hoñmāo tōhnăl,<sup>d</sup> ū anün či khöm tū tolroi phak-pōkra bōi anăp khua phat-kōđi yōh. Tōdah hlōi pō djik-djak kō ayōng adoi ū tui anai, ‘Ih anai huť’<sup>e</sup> arăng či phat-kōđi ū bōi anăp tolroi pōjōnum prōng bing kōng-tha plei-pla yōh. Samō tōdah hlōi pō lai, ‘Ih anai mlük,’ kō bing ayōng adoi ū, ū anün či năng-lăp dō amăng dōnao-apui yōh.

<sup>23</sup>“Tui anün yōh, tolroi anai ih khöm ngă tōdang ih nao pō sang yang kiăng pōyōr gōnam broi-pōyōr ih bōi kōnūl O'i Adai, laih anün bōi anih anün ih hoñdor glai tolroi ayōng adoi ih hoñmāo tolroi pōkōdōng glai hăng ih. <sup>24</sup>Ih khöm lui hī bē gōnam broi-pōyōr ih jē bōi anăp kōnūl ngă yang laih anün ih nao pōrōnōm glai bē hăng ayōng adoi ih anün hlāo, giăng anün wōt glai pōyōr bē gōnam broi-pōyōr ih anün kō O'i Adai.”

<sup>25</sup>“Tōdah hlōi pō phong kōđi pōkōdōng glai hăng ih laih anün dua bing gih nao pō anih phat-kōđi, pōsir hī tañ bē kōđi anün tōdang ih át hrōm hăng ū bōi jōlan nao truh pō anih phat-kōđi. Huđah tōdang truh pō anih anün laih, ū či jao hī ih kō khua phat-kōđi, laih anün pō khua phat-kōđi anün či jao hī ih kō khua sang-mōnă kiăng kō kruđ hī ih amăng sang-mōnă yōh. <sup>26</sup>Kāo lai hăng ih sit biă-mă, ih bu či duři tōbiă hī mōng sang-mōnă anün ôh tol ih kla djōp kō prák-kăk anet hoñnăl-tuč yōh.”

### Pōtō-Pōblang Kō Tolroi Klě-Piu

<sup>27</sup>Yēsu pōtō dōng tui anai, “Bing gih hoñmāo hoñmū laih mōn tolroi arăng ruai kō tolroi O'i Adai pōtă tui anai, ‘Anäm klě-pyiū ôh.’<sup>f</sup> <sup>28</sup>Samō Kāo lai kō bing gih tui anai, tōdah sa čō đah-rōkōi lăng bōi sa čō đah-kōmōi hăng tolroi kluh-amoaih, ū anün hoñmāo klě-pyiū laih hăng đah-kōmōi anün amăng pran-jua ū. <sup>29</sup>Tui anün, tōdah tolroi mōta ih buh hăng ngă broi kō ih soh, broi ih blăč glōm hī bē mōta ih anün, yuakō tōdah rōngiă hī

<sup>c</sup>5:21 Tolroi Tōbiă 20:13; Tolroi Juăt 5:17.

<sup>d</sup>5:22 ‘bu hoñmāo tōhnăl’ đōđa amăng hră boh-hiăp phün (hră tolroi Grek) bu hoñmāo ôh proă anai.

<sup>e</sup>5:22 amăng tolroi pohiăp Aramaik jing ‘Raka’ kiăng-lai kō tolroi pohiăp djik-djak kōtū-juă.

<sup>f</sup>5:27 Tolroi Tōbiă 20:14; Tolroi Juăt 5:18.

mota ih anün jing hiam hloh kɔ abih droi-jan ih O'i Adai hoā glöm trün h̄i ôh amäng dñao-apui.<sup>g</sup> <sup>30</sup>Kar-kā mõn, tñdah bruă tongan ih ngă broi kɔ ih soh, broi kɔ ih khät glöm h̄i tongan ih anün bě, yuakɔ tñdah røngiă h̄i sa črän mõng droi-jan ih jing hiam hloh kɔ abih droi-jan ih O'i Adai hoā glöm trün h̄i ôh amäng dñao-apui.”<sup>h</sup>

### Pøtô-Pøblang Kɔ Tøløi Lui Bønai

(Mathiō 19:9; Markô̄ 10:11-12; Luk 16:18)

<sup>31</sup>Yêsu pøtô døng tui anai, “Đûm-dă adih aräng ruai kɔ tøløi O'i Adai pøtô tui anai, ‘Hløi pô lui h̄i bønai ñu, ñu anün khöm pøkra bě hrä pøsít kɔ tøløi pølui anün, kiäng kɔ pøroðah bønai ñu hømâo tøløi røngai duí dö kɔ ðah-røkøi pøkön yøh.’<sup>i</sup> <sup>32</sup>Samõ Kåo laī kɔ bing gih, tñdah hløi pô lui h̄i bønai ñu, samõ gø̄ bu ngă tøløi gao-akõ ôh,<sup>j</sup> ñu anün yøh ngă soh. Ñu hømâo pøjing h̄i laih gø̄ jing ðah-kømöi klë-pyiu tñdang pô pøkön dö kɔ gø̄, laih anün pô dö kɔ gø̄ anün åt jing h̄i pô klë-pyiu mõn.”<sup>k</sup>

### Pøtô-Pøblang Kɔ Tøløi Buän-Røng

<sup>33</sup>Yêsu pøtô døng tui anai, “Laih anün døng, bing gih åt hømâo hømø̄ laih mõn tøløi aräng ruai kɔ O'i Adai pøtô kɔ bing ōi yă đûm adih tui anai, ‘Ih anäm buän-røng blör ôh, samõ pøgiöng h̄i bě tøløi ih hømâo buän-røng laih hæng Khua Yang.’<sup>l</sup> <sup>34</sup>Samõ Kåo laī kɔ bing gih tui anai, ‘Anäm buän-røng hæng høget-get ôh. Anäm buän-røng hæng adai adih ôh, yuakɔ adai jing grê-pøtao O'i Adai;<sup>m</sup> <sup>35</sup>anäm buän-røng hæng lõn-tønah anai mõn, yuakɔ anün jing hønäl O'i Adai trung tøkai yøh; åt anäm buän-røng hæng plei-prøng Yerusalaim ôh, yuakɔ plei anün jing plei Pøtao Prøng dö.<sup>n</sup> <sup>36</sup>Laih anün døng, anäm buän-røng hæng boh akõ gih ôh, yuakɔ bing gih bu duí pøjing rai ôh wøt-tñdah kønøng sa arä bük jing h̄i kȭ bôdah jü.<sup>37</sup> Broi bing gih pøhiäp bě kɔ tøløi bing gih tû-ú ‘O’ jing ‘O’, laih anün amäng tøløi bing gih bu tû-ú ‘O-oh’ jing ‘O-oh’ yøh. Laih anün døng, høget-tøløi bing gih thim müt hloh kɔ boh-hiäp anün døng jing tøløi tøbiä rai mõng yang sat Satan yøh.”

<sup>g</sup>5:29 Mathiō 18:9; Markô̄ 9:47.

<sup>h</sup>5:30 Mathiō 18:8; Markô̄ 9:43.

<sup>i</sup>5:31 Tøløi Juät 24:1; Mathiō 19:7; Markô̄ 10:4.

<sup>j</sup>5:32 yuakɔ pô ðah-kømöi bu ngă gao-akõ ôh, tui anün boi anäp O'i Adai ñu åt dö jing bønai kɔ røkøi ñu anün mõn. Læng bě Tøløi Čødøng-Phün 3:24; Mathiō 19:5-8.

<sup>k</sup>5:32 Mathiō 19:9; Markô̄ 10:11, 12; Luk 16:18; 1 Korinthos 7:10, 11.

<sup>l</sup>5:33 Tøløi-Bruă Lêwi 19:12; Tøløi Yap 30:2; Tøløi Juät 23:21.

<sup>m</sup>5:34 Yakō 5:12; Isaiah 66:1; Mathiō 23:22.

<sup>n</sup>5:35 Isaiah 66:1; Tøløi Adoh Bøni-Høøc̄ 48:2.

## Potô-Poblang Kô Toloi Rû-Nua

(Luk 6:29, 30)

<sup>38</sup>Yêsu potô dông tui anai, “Bing gih ät homâo homv laih mõn kô tolroi aräng ruai Oi Adai potô laih mõng đûm adih tui anai, ‘Mota kla glaï kô mota, laih anün togoi kla glaï kô togoi.’<sup>o</sup> <sup>39</sup>Samõ kâo lai kô bing gih tui anai, ‘Anäm rû-nua ôh bøi hloï pô ngä sat-bai kô bing gih. Tôdah hloï pô pah meng gih gah honuă, broi bing gih ät nger broi bë kô ñu anün pah boñah gah ieo mõn.’<sup>40</sup>Tôdah hloï pô kiäng phong-ködi kô bing gih kiäng mä hî ao-ropih gih, ät broi bë kô ñu anün hlöng mä hî ao-jao gih mõn.<sup>41</sup>Tôdah hloï pô amäng bing ling-tôhan pogö bing gih gui dram-gonam broi kô ñu sa rowang juă, gui broi bë kô ñu dua rowang juă kiäng porodah gih pô jing monuih hiam-klä.<sup>42</sup>Pha-broi bë kô hloï pô rokâo kô bing gih, laih anün anäm hongah hî ôh kô hloï pô kiäng čan-mä gonam gih.”

## Potô-Poblang Khom Khäp Kô Bing Röh-Ayat

(Luk 6:27, 28, 32-36)

<sup>43</sup>Yêsu potô dông tui anai, “Bing gih homâo homv laih tolroi aräng ruai kô tolroi Oi Adai lai tui anai, ‘Khäp bë kô monuih reng-gah gih<sup>p</sup> laih anün poromut bë kô bing röh-ayat gih.’<sup>q</sup> <sup>44</sup>Samõ kâo lai kô bing gih tui anai, ‘Khäp bë kô bing röh-ayat gih laih anün iau-laï Oi Adai bë kô bing muč-mač kôpi-köpet kô bing gih.’<sup>45</sup>Tui anün yoh, bing gih či porodah bing gih jing anä-bä Ama ta po adai adih, yuako bing gih ngä hrup häng Ñu; Ñu ät broi kô yang-hroi Ñu počrang bøi bing hiam-klä laih anün bøi bing sat-bai mõn, laih anün Ñu ät moit rai ia-hojan bøi bing topä-honöng laih anün bøi bing wë-wö mõn.<sup>46</sup>Tôdah bing gih khäp konöng kô hloï pô khäp kô bing gih đôč, hoget tolroi boñi bing gih či homâo lë? Sít yoh bing ring-jia soh-sat ät ngä tui anün mõn.<sup>47</sup>Laih anün todah bing gih pohiäp-kokuh häng bing ayöng adoi amai adoi gih đôč, hoget tolroi tû-yua bing gih homâo hloï kô bing pokön juät ngä tui anün lë? Bing tuai bu daõ kô Oi Adai ät ngä tui anün mõn.<sup>48</sup>Honun yoh, broi kô bing gih jing hiam-hlom bë kar häng Ama ta po adai adih jing hiam-hlom.”<sup>r</sup>

6

<sup>o</sup>5:38 Tolroi Tolbiä 21:24; Tolroi-Bruä Léwi 24:20; Tolroi Juät 19:21.

<sup>p</sup>5:43 Tolroi-Bruä Léwi 19:18.

<sup>q</sup>5:43 “poromut kô bing röh-ayat”bu djö boh-hiäp mä mõng hrä tolroi pogop hođap ôh, samõ tolroi pomín kô tolroi anün jing mõng Tolroi Adoh Boñi-Hořč 139:19-22.

<sup>r</sup>5:48 Tolroi-Bruä Léwi 19:2; Tolroi Juät 18:13.

## Mă Bruă Kơ Ơi Adai Hăng Kornuih Djord-Lăp

<sup>1</sup>Yêsu pörtô dörng tui anai, “Bing gih răng bě, anăm pørordah ôh bruă törpă-horňong gih þori anáp mornuih kiăng kơ þing goňu pør børni kơ þing gih. Samoř tordah þing gih ngă tui anün, þing gih þu či horňâo ôh gornam børni mörng Ama gih pør adai adih.<sup>s</sup>

### *Pörtô-Porblang Kơ Toloi Djru Kơ Mornuih Koþbah-Kiăng*

<sup>2</sup>“Tui anün, tordang þing gih djru broi hoget-gornam kơ sa čô koþbah-kiăng, þing gih anäm ayüp tordiap pør-pørang ôh, kar hăng þing poþlör juăt ngă amăng khul sang pojönum kókuh-pópü laih anün þori anih horňâo lu mornuih. Bing goňu ngă tui anün kiăng kơ arăng børni kơ þing goňu yoř. Kâo lai sit hăng þing gih, tordang þing goňu ngă tui anün þing goňu horňâo tû-mă laih abih-bang gornam børni þing goňu či horňâo.

<sup>3</sup>Samoř tordang þing gih djru broi kơ sa čô mornuih koþbah-kiăng, anäm broi ôh kơ tøngan gah ieo gih thâo hoget bruă tøngan gah horňuă gih hlak ngă.<sup>t</sup> <sup>4</sup>Tui anün, tolroi þing gih ngă anün jing bruă hogöm yoř, laih anün Ama ta, jing Pô þuh hoget-bruă þing gih ngă laih amăng tolroi hogöm, či broi gornam børni kơ þing gih yoř.

### *Yêsu Pörtô-Porblang Kơ Toloi Iâu lai*

*(Luk 11:2-4)*

<sup>5</sup>“Tordang þing gih iâu-lai, anäm ngă ôh hrup hăng þing poþlör! Bing goňu khăp dörđeng iâu-lai amăng sang pojönum kókuh-pópü laih anün þori anih horňâo lu mornuih, tui anün rím čô či duři þuh bruă þing goňu yoř. Kâo lai hăng þing gih sit biă-mă, tordang þing goňu ngă tui anün, þing goňu horňâo tû-mă laih abih-bang gornam børni þing goňu či horňâo.<sup>u</sup> <sup>6</sup>Samoř tordang þing gih iâu-lai, broi þing gih müt nao bě amăng anih gih, kruř hî bah-amăng laih anün iâu-lai bě kơ Ama ta, jing Pô þu horňâo hlói pô thâo þuh ôh. Horňun yoř, Ama ta jing Pô þuh hoget-tolroi þing gih ngă laih amăng anih hogöm, Ņu či broi gornam børni kơ þing gih yoř.”

<sup>7</sup>“Laih anün tordang þing gih iâu-lai, anäm yua lu boh-hiăp þu horňâo tû-yua ôh kar hăng þing tuai juăt ngă, yuakoř þing goňu pørmin tordah þing goňu pohiăp lu, þing yang-roþbang či horňu tolroi þing goňu kwuř yoř. <sup>8</sup>Anäm hl  tui þing goňu anün ôh, yuakoř Ama ta thâo laih hoget-tolroi þing gih kiăng hl o kơ þing gih kwuř-rok o kơ Ņu.

<sup>9</sup>Horňun yoř, anai yoř jing tolroi þing gih năng kơ iâu-lai,

<sup>s</sup>6:1 Mathioř 23:5.

<sup>t</sup>6:3 kiăng-lai anäm broi kơ hl i pô ôh thâo hoget-tolroi þing gih horňâo pha-broi kơ arăng laih.

<sup>u</sup>6:5 Luk 18:10-14.

“‘O Ama ḡom̄oi dō amāng adai adih h̄oi,

brōi k̄ō abih-bang m̄onuih-m̄onam p̄op̄ū-p̄oyom k̄ō anān r̄ogoh-hiam Ih.

<sup>10</sup>Br̄oi k̄ō Dēh-Čar Hlōng-Lar Ih rai tañ b̄oi lōn-t̄nah anai;

brōi k̄ō t̄lōi Ih kiāng dūi jing b̄oi lōn-t̄nah kar h̄āng dūi jing amāng adai  
adih m̄ōn.

<sup>11</sup>Pha-br̄oi b̄e k̄ō b̄ing ḡom̄oi ḡonam b̄ōng-huā djōp k̄ō r̄im hr̄oi.

<sup>12</sup>Pap-br̄oi ḍa b̄e t̄lōi sat b̄ing ḡom̄oi h̄om̄âo nḡa laih,  
kar h̄āng ḡom̄oi p̄ō pap-br̄oi h̄ōdōm t̄lōi sat b̄ing m̄onuih p̄ok̄ōn h̄om̄âo  
p̄osoh p̄ok̄od̄ng glāi laih h̄āng b̄ing ḡom̄oi.

<sup>13</sup>Anām lui br̄oi k̄ō b̄ing ḡom̄oi būp djōt̄ t̄lōi pl̄ū h̄āng nḡa soh h̄i ôh,  
sam̄ō p̄ok̄laiah h̄i b̄e b̄ing ḡom̄oi m̄ōng P̄ō sat-̄bai.

H̄on̄ün ȳoh, t̄lōi Ih git-gai wai-lāng m̄onuih-m̄onam, t̄lōi dūi-m̄oyang laih anūn  
t̄lōi ang-yang lōm k̄ō Ih nanao hlōng-lar. Amen.<sup>v</sup>

<sup>14</sup>“T̄odah b̄ing gih pap-br̄oi t̄lōi w̄e-wō k̄ō b̄ing arāng h̄om̄âo p̄osoh p̄ok̄od̄ng glāi  
laih h̄āng b̄ing gih, tui anūn Ama ta p̄ō adai adih āt̄ či pap-br̄oi k̄ō b̄ing gih m̄ōn.<sup>w</sup>

<sup>15</sup>Sam̄ō t̄odah b̄ing gih būp pap-br̄oi t̄lōi w̄e-wō k̄ō b̄ing arāng ôh, tui anūn Ama ta k̄ōn  
či pap-br̄oi loi k̄ō h̄ōdōm t̄lōi w̄e-wō gih.

### *Potō-Pōblang K̄ō T̄lōi K̄ōm B̄ōng-Huā*

<sup>16</sup>“T̄odang b̄ing gih iāu-laī k̄ōm b̄ōng-huā, b̄ing gih anām nḡa ôh b̄ō-m̄ota gih r̄ongot-  
h̄oñing kar h̄āng b̄ing m̄onuih p̄obl̄or nḡa, yuak̄ō b̄ing gōñu juāt̄ nḡa b̄ō-m̄ota gōñu  
t̄obr̄ih-t̄obr̄ah r̄ongot tui anūn kiāng k̄ō arāng thāo-krān b̄ing gōñu hlak iāu-laī k̄ōm  
b̄ōng-huā ȳoh. Sam̄ō Kāo laī sit biā-mā h̄āng b̄ing gih, b̄ing gōñu h̄om̄âo t̄ū-mā laih  
abih-bang ḡonam b̄oñi gōñu či h̄om̄âo. <sup>17</sup>T̄odang b̄ing gih iāu-laī k̄ōm b̄ōng-huā, pač b̄e  
b̄ō-m̄ota gih laih anūn pik b̄e ia b̄āo-m̄oñgūi b̄oi ak̄ō gih, <sup>18</sup>kiāng k̄ō b̄ing arāng bū dūi  
thāo-krān ôh b̄ing gih hlak iāu-laī k̄ōm b̄ōng-huā. Sam̄ō k̄on̄ōng Ama ta dōč ȳoh, jing  
P̄ō bū h̄om̄âo h̄lōi p̄ō thāo buh ôh, thāo-krān k̄ō t̄lōi b̄ing gih nḡa. H̄on̄ün ȳoh, Ama ta  
jing P̄ō buh h̄oget-t̄lōi b̄ing gih nḡa laih amāng anih h̄ogōm, Ņu či br̄oi ḡonam b̄oñi  
k̄ō b̄ing gih ȳoh.”

### **Mūk-Dram P̄ō Adai Adih**

*(Luk 12:33, 34)*

<sup>v</sup>6:13 h̄om̄âo lu hr̄a boh-hiäp ph̄un̄ bū h̄om̄âo ôh jołan anai: *H̄on̄ün ȳoh, t̄lōi Ih git-gai wai-lāng  
m̄onuih-m̄onam, t̄lōi dūi-m̄oyang laih anūn t̄lōi ang-yang lōm k̄ō Ih nanao hlōng-lar. Amen.*

<sup>w</sup>6:14 Markôs 11:25, 26.

<sup>19</sup>Yēsu pōtō dōng tui anai, “Anām pōkōm-pioh ôh kō gih pō mūk-dram<sup>x</sup> bōi lōn-tōnah anai, jing anih hōmāo bring bōng mot bōh, laih anūn hōmāo bīng klē hyu kloī kōsem, bōh pōnāng hāng klē mā hī.<sup>y</sup> <sup>20</sup>Samō bīng gih pōkōm-pioh bē mūk-dram gih pō adai adih, jing anih bū hōmāo ôh bring bōng mot bōh, laih anūn kōn hōmāo loi bīng klē hyu kloī kōsem, bōh pōnāng hāng klē mā. <sup>21</sup>Kāo lai tui anūn yuakō pōpā mūk-dram gih dō, pō anih anūn mōn pran-jua gih dō.”

### Tōlōi Bōngač Kō Droi-Jan

(Luk 11:34-36)

<sup>22</sup>Yēsu pōtō dōng tui anai, “Mōta jing apui-kōđen kō droi-jan. Tui anūn, tōdah mōta gih hiam, abih droi-jan gih či bā hāng tōlōi bōngač yōh. <sup>23</sup>Samō tōdah mōta gih bum hī, sit abih droi-jan gih či bā hāng tōlōi kōnām yōh. Hōnūn yōh, tōdah mōta anūn nāng jing tōlōi bōngač amāng tōlōi hōdip gih kōnōng jing kōnām đōč, tōlōi kōnām anūn mōmōt biā-mā yōh!”

### Bu Dui Mā Bruă Kō Dua Čō Khua

(Luk 16:13)

<sup>24</sup>Yēsu pōtō dōng tui anai, “Bu hōmāo ding-kōna pā ôh duī mā bruă kō dua čō khua, yuakō ūnū či pōrōmut kō khua anai laih anūn khāp kō khua adih; ūnū či tōng-ten hāng khua anai laih anūn djik-djak kō khua adih yōh. Kar-kaï mōn, bīng gih bū duī mā bruă kōkuh-pōpū kō Khua Yang O'i Adai laih anūn kō yang mūk-dram lōn-tōnah ôh.”

### Anām Blōng-Bōngōt Ôh

(Luk 12:22-31)

<sup>25</sup>“Yuakō tōlōi anūn yōh Kāo lai kō bīng gih tui anai, bīng gih anām blōng-bōngōt ôh kō tōlōi hōdip gih hōget gōnam bōng-huă či bōng bōdah či mōñum; bīng gih kōn anām blōng-bōngōt loi kō droi-jan gih hōget gōnam či čut-hōô. Bu djō ôh hă, tōlōi hōdip ta yom-pōphan hloh kō gōnam bōng-huă laih anūn droi-jan ta yom-pōphan hloh kō sum ao? <sup>26</sup>Lāng bē khul čim-brím pō adai adih. Bing gōñu bū tōjū-pla ôh kōn pē-hōpuă loi. Bing gōñu bū pōkōm-pioh ôh hōget gōnam-tām amāng atōng, samō Ama gih amāng adai adih át čem-rong broi kō bīng gōñu mōn. Hiūm-ngă, bīng gih bū yom-pōphan hloh kō khul čim anūn ôh hă? <sup>27</sup>Hōmāo mō hloī pō amāng bīng gih duī thim đī tōlōi hōdip ūnū sui biā dōng tōdah ūnū blōng-bōngōt?”

<sup>x</sup>6:19: Anai át jing “kōng-ngă” mōn.

<sup>y</sup>6:19 Yakō 5:2, 3.

<sup>28</sup>“Tui anün, mǒn, yua-hoget bing gih blōng-boengört kɔ̄ sum ao čut-hoô lě? Lāng bě kɔ̄ khul boenga pōng-yang amǎng dang-hōma čat dī, hođom boenga anün bu gleh mǎ bruă ôh kōn rōwōi moñam loi. <sup>29</sup>Samō kâo lai kɔ̄ bing gih, wōt-tōdah pōtao Solomôn hōmāo tōlōi hing-ang biă-mă samō ū bu hōmāo buh ôh sum ao rō kar hāng sa amǎng khul boenga anün. <sup>30</sup>Yuakō O'i Adai yōh jing Pō buh broi kɔ̄ rōk-ruăñ, jing djuai čat dī hrōi anai laih anün arǎng čuh hǐ amǎng tōpur hrōi pōgi, tui anün bō kɔ̄ bing gih, Ņu bu či buh broi kɔ̄ bing gih hlō kɔ̄ anün ôh hă, O' bing anet tōlōi daō āh? <sup>31</sup>Tui anün, bing gih anäm blōng-boengört ôh laih anün tōña tui anai, ‘Hoget bing ta či bōng lě?’ ‘Hoget bing ta či moñum lě?’ bōdah ‘Hoget bing ta či čut-hoô lě?’ <sup>32</sup>Bō kɔ̄ bing tuai bu daō kɔ̄ O'i Adai, bing goñu át juăt hođuah-sem abih-bang hođom tōlōi-moñōng anün mōn; bō kɔ̄ bing gih, Ama ta pō adai adih át thāo-krăn abih-bang tōlōi bing gih kōbah-kiăng mōn. <sup>33</sup>Samō tōlōi yom-pōphan hlō blung hlāo, broi kɔ̄ bing gih hođuah-sem bě kiăng kɔ̄ duī jing bing ană-plei Dēh-Čar Hlōng-Lar Ņu wōt-hāng bruă tōpă-hoñōng Ņu kiăng, tui anün Ņu át či pha-broi mōn abih-bang tōlōi-moñōng anün kɔ̄ bing gih.

<sup>34</sup>Hōnün yōh, anäm blōng-boengört ôh kɔ̄ hrōi pōgi, yuakō hrōi pōgi či hōmāo djōp tōlōi blōng kɔ̄ hrōi anün yōh. Hrōi pă hōmāo djōp tōlōi tōnap-rūng kɔ̄ hrōi anün yōh!”

7

## Anäm Klă-Kođi Arǎng Ôh

(Luk 6:37-38, 41-42)

<sup>1</sup>Giōng anün, Yēsu pōtō dōng tui anai, “Anäm klă-kōđi kɔ̄ bing arǎng ôh, huđah O'i Adai či klă-kōđi kɔ̄ bing gih yōh, <sup>2</sup>yuakō hiđm-pă tōlōi bing gih klă-kōđi kɔ̄ bing arǎng, Ņu či klă-kōđi kɔ̄ bing gih át kar-kaï mōn. Hāng hōnōng-pōkă hoget bing gih hōmāo pōkă broi laih kɔ̄ bing arǎng, Ņu či pōkă broi glař kɔ̄ bing gih kar-kaï mōn.<sup>z</sup>

<sup>3</sup>Samō yua-hoget bing gih lǎng buh bruih amǎng mōta ayōng adōi gih samō bing gih bu kiăng lǎng buh ôh hođa amǎng mōta gih pō lě?<sup>a</sup> <sup>4</sup>Tui anün, hiđm-pă bing gih duī lai hāng ayōng adōi gih tui anai, ‘Rōkāo kɔ̄ ih broi kɔ̄ kāo mă-pōđuař hǐ bě bruih mōng mōta ih,’ samō tōdang anün mōta gih pō át dō hōmāo hođa amǎng anün lě? <sup>5</sup>O' bing moñuih pōblōr áh! Blung-hlāo mă-pōđuař hǐ bě hođa mōng mōta gih pō, giōng anün kăh bing gih či duī lǎng buh rōđah yōh kiăng kɔ̄ mă-pōđuař hǐ bruih mōng mōta ayōng adōi gih.”

<sup>z</sup>7:2 Markōs 4:24.

<sup>a</sup>7:3 ‘bruih’ kiăng-laí kɔ̄ tōlōi soh anet; ‘hođa’ kiăng-laí kɔ̄ tōlōi soh prōng.

## Răng Bě Kօ Toloi Hyu-Pօlar Dēh-Čar Adai

<sup>6</sup>“Anăm pha-broi gonam rօgoh-hiam kօ khul asâo ôh, huīdah goñu kօnጀng wօt glaጀ hǎng kě hak hǐ bing gih đōc laih anün kօn jao-broi añü-plér kօ khul bօbui loi, huīdah goñu kօnጀng juă hǐ hօdōm gonam anün gah yǔ tօkai goñu đōc yoḥ.”

## Toloi Iâu-Lař Oi Adai Lař-Glař

(Luk 11:9-13)

<sup>7</sup>Yēsu pօtô dጀng tui anai, “Rօkâo nanao bě, tui anün bing gih či hօmâo; hօduah nanao bě, tui anün bing gih či hօduah-þuh; khök bah-amâng nanao bě, tui anün Oi Adai či pօk broi kiâng jum bing gih yoḥ. <sup>8</sup>Toloi anün jing sit yuakօ hlɔi pô rօkâo či tū-mâ yoḥ, hlɔi pô hօduah či þuh yoḥ, laih anün hlɔi pô khök bah-amâng Oi Adai či pօk broi kօ ñu yoḥ.

<sup>9</sup>Bօ kօ bing gih, hօmâo mօ hlɔi pô jing ama, tօdah ană ñu rօkâo þañ-tօpǔng ñu či pha-broi kօ gօ tօlօ boh-pօtâo? <sup>10</sup>Bôdah tօdah ană ñu rօkâo akan, ñu či pha-broi kօ gօ ala jing hlô bing ta þu þօng ôh? <sup>11</sup>Tui anün, wօt-tօdah bing gih jing bing klih-sat samጀ ăt thâo pha-broi mօn gonam hiam-klă kօ ană gih, sit þai jai yoḥ Ama gih dօ pօ adai adih thâo pha-broi gonam hiam-klă kօ hlɔi pô kwuñh-rօkâo kօ Ñu.”

<sup>12</sup>“Amâng abih-bang tolɔi-bruă, ngă bě kօ bing arâng hoget-tolɔi bing gih kiâng kօ bing goñu ngă broi kօ bing gih, yuakօ anün yoḥ jing tolɔi kiâng-lař amâng Toloi Juăt laih anün amâng Toloi Pօtô Bing Pô-Pօala.”

## Amâng-Jang Goñiă Truh Pօ Plei Hiam

(Luk 13:24)

<sup>13</sup>Yēsu pօtô dጀng tui anai, “Müt găn bě pօ amâng-jang goñiă, yuakօ amâng-jang hluai ba nao pօ anih răm-rai laih anün jołan nao pօ anih anün jing amuñ yoḥ. Tui anün, hօmâo lu biă-mâ mօnuih müt găn nao pօ amâng-jang anün. <sup>14</sup>Samጀ amâng-jang goñiă laih anün jołan tօnap-tap ba nao pօ anih hօdip yoḥ. Tui anün, kօnጀng hօmâo þiă đōc mօnuih ruăh-mâ kiâng müt pօ amâng-jang anün.”

## Koyâo Hăng Boh Koyâo

(Luk 6:43-44)

<sup>15</sup>Yēsu pօtô dጀng tui anai, “Răng bě kօ bing pô-pօala þlօr, jing hrup hăng bing buh mă klĭ triu gah rօngiao, rai pօ bing gih, samጀ gah lăm bing goñu sit jing hrup hăng

asâo-tan kě-pørai biă-mă yoħ. <sup>16</sup>Bing gih či thâo-krän bing goñu yua-mõng boh-čroh<sup>b</sup> goñu pøtobiä rai yoħ. Bing gih thâo laih, køyåo droi bu pøtobiä rai boh-købâo ôh laih anün hrë droi kön pøtobiä rai boh-hra loi? <sup>17</sup>Amäng hødrä-jołan hrup häng anün mõn, køyåo hiam pøtobiä rai boh-čroh hiam samõ køyåo sat pøtobiä rai boh-čroh sat yoħ.

<sup>18</sup>Køyåo hiam bu thâo pøtobiä rai boh-čroh sat ôh, laih anün køyåo sat kön thâo pøtobiä rai boh hiam loi. <sup>19</sup>Laih anün køyåo pă bu pøtobiä rai hødôm boh hiam, aräng či drôm čuh hí amäng apui yoħ.<sup>c</sup> <sup>20</sup>Tui anün, yua-mõng hødôm boh-čroh bing pô-pøala blör pøtobiä rai yoħ, bing gih či dui thâo-krän bing goñu.”<sup>d</sup>

### Bing Mønuih Yēsu Bu Thâo-Krän Ôh

(Luk 13:25-27)

<sup>21</sup>Yēsu pøtô dõng tui anai, “Hømâo lu mønuih iâu kø Kâo nanao, ‘O’ Khua Yang, O’ Khua Yang,’ samõ bu djø ôh abih-bang bing goñu anün či dui jing ană-plei Dêh-Čar Oi Adai; kørnõng kø bing hløi pô guł-tui toløi høduah-kiäng Ama kâo, jing Pô dõ pø adai adih, pô anün dôc yoħ dui müt. <sup>22</sup>Amäng Hroi Phat-Køđi Prøng či hømâo lu mønuih lai häng kâo tui anai, ‘O’ Khua Yang, O’ Khua Yang! Bu djø häng anän Ih ôh hä bing gómoi lai-lui-hlâo? Bu djø häng anän Ih ôh hä bing gómoi puh-pøđuaí hí bing yang sat? Laih anün bu djø häng anän Ih ôh hä bing gómoi ngă lu toløi møsêh-møyang?’ <sup>23</sup>Giöng anün, Kâo či pohiäp røđah häng bing goñu tui anai, ‘O’ bing mønuih sat-đai äh, Kâo bu thâo-krän bing gih ôh. Đuaí ataih hí bë mõng Kâo!’”

### Mønuih Røgøi Häng Mønuih Mlük Pødõng Đĩ Sang

(Luk 6:47-49)

<sup>24</sup>Yēsu pøtô dõng tui anai, “Hløi pô hømø hødôm boh-hiäp Kâo anai laih anün guł-tui, ñu anün hrup häng mønuih røgøi thâo pødõng đĩ sang ñu bøi anih boh-pøtâo køjäp yoħ. <sup>25</sup>Tødang hømâo højan prøng, angin røbü-køthel thut klä nao pø sang anün laih anün ia-ling rai, sang anün bu či røbuh gluh hí ôh, yuakø sang anün hømâo atur dõ bøi anih boh-pøtâo køjäp.”

<sup>26</sup>“Samõ hløi pô hømø hødôm boh-hiäp Kâo anai laih anün bu guł-tui ôh, ñu anün hrup häng mønuih mlük pødõng đĩ sang ñu bøi anih lön čuah yoħ. <sup>27</sup>Tødang hømâo højan prøng, angin røbü-køthel thut klä nao pø sang anün laih anün ia-ling rai, sang anün či røbuh gluh hí mótam yoħ laih anün toløi røbuh rü-rä anün jing køtang biä-

<sup>b</sup>7:16: Anai ät jing “boh-troh” mõn.

<sup>c</sup>7:19 Mathio 3:10; Luk 3:9.

<sup>d</sup>7:20 Mathio 12:33.

mă.”

### Toloi Dui Yēsu

<sup>28</sup>Tordang Yēsu pohiäp giöng laih abih hordom tolroi anün, bing monuih lu dō homu Ņu bori bol-čü anün dō-kotua hling-hlang biä-mä kɔ tolroi Ņu potô, <sup>29</sup>yuakɔ bu djɔ hrup häng bing nai potô Toloi Juät potô kɔ bing gó ôh, samõ Ņu potô hrup häng pô homâo tolroi dui biä-mä.<sup>e</sup>

8

### Yēsu Poṣuah Monuih Djɔ Phung

(Markos 1:40-45; Luk 5:12-16)

<sup>1</sup>Giöng anün, tordang Yēsu røbat trün mörng bol-čü, homâo bing monuih lu duaï tui Ņu. <sup>2</sup>Homâo sa čo ðah-rokɔi djɔ phung rai tö-toüt jě bori Ņu laih anün røkâo tui anai, “O’ Khua äh, tordah Ih kiäng, Ih dui poṛogoh poṣuah hí kâo yōh.”

<sup>3</sup>Yēsu yoṛ tobiä tongan Ņu ruaih bori gó häng lai tui anai, “Kâo kiäng yōh, rogo suaih hí bë!” Bori möng anün mótam, monuih anün suaih hí mörng tolroi djɔ phung anün yōh. <sup>f</sup><sup>4</sup>Giöng anün, Yēsu potä kɔ ūnu tui anai, “Anai-nê, ih anäm rä ruai hoget-tolroi kɔ aräng ôh, samõ nao hlaø po khua ngä yang bë kiäng kɔ ūnu kosem-läng drojan ih laih anün poyoṛ bë goṇam ngä yang tui häng tolroi juät Môseh poṛdar laih kiäng kɔ ngä góng-jolan kɔ tolroi ih rogo suaih laih.”<sup>g</sup>

### Yēsu Poṣuah Ding-Kôna Khua Tôhan Rôm

(Luk 7:1-10)

<sup>5</sup>Tordang Yēsu müt nao laih amäng plei Kapharnaoum, homâo sa čo khua tôhan rai kwuh-rokâo po Ņu kiäng kɔ djru broi tui anai, “O’ Khua äh, ding-kôna kâo dō ðih po sungs amäng sang kâo hlak rowen-rowo ruä-nuä tonap-tap biä-mä.”

<sup>7</sup>Yēsu lai kɔ ūnu tui anai, “Kâo či nao poṣuah hí ūnu yōh.”

<sup>8</sup>Samõ khua tôhan anün lai-glaï tui anai, “O’ Khua äh, kâo bu lär ôh jum Ih müt amäng sang kâo, samõ røkâo kɔ Ih poṛdar sa boh-hiäp ðôc laih anün ding-kôna kâo či suaih hí mótam yōh. <sup>9</sup>Kâo lai tui anün yuakɔ kâo pô åt dō gah yû tolroi dui khua kâo mörn laih anün bing tôhan dō gah yû kɔ tolroi dui kâo. Tordah kâo poṛdar tôhan anai,

<sup>e</sup>7:29 Markos 1:22; Luk 4:32.

<sup>f</sup>8:3 bing aräng bu kiäng tek djɔ monuih djɔ phung ôh yuakɔ huï jing hí bu rogo Léwi 5:3, yom-pophan biä-mä yōh Yang Yēsu bu huï ôh tek djɔ monuih djɔ phung.

<sup>g</sup>8:4 Toloi-Bruä Léwi 14:1-32.

‘Nao bě,’ ňu nao mōtam. Laih anün, tōdah kāo iāu rai tōhan anün, ‘Rai pō anai bě,’ ňu rai mōtam yōh, laih anün tōdah kāo pōđar kō bing hlün kāo, ‘Mă bruă bě,’ bing goňu mă bruă mōtam.”<sup>10</sup>Tōdang Yēsu hōmū hōđom tōlōi anün, Ňu dō hling-hlang yōh laih anün lař hăng bing đuař tui Ňu tui anai, “Kāo lař kō bing gih sit biă-mă, amăng bing Israel Kāo aka hōduah-đuh ôh mōnuih hōmāo tōlōi đađ prōng kar hăng anai.<sup>11</sup>Samō Kāo lař kō bing gih, tōdang Pō Messiah pōkō-pōjing Dēh-Čar O'i Adai bōi lōn-tōnah anai, či hōmāo lu mōnuih mōng djōp-djang anih amăng lōn-tōnah<sup>h</sup> či rai dō bōng-huă hrōm-hōbít hăng ɔi-adon ta Abraham, Isak laih anün Yakōb.<sup>i</sup><sup>12</sup>Samō O'i Adai či kiađ-pōđuař hī bing ană-točō, jing bing hlāo adih năng jing ană-plei Dēh-Čar O'i Adai, pō anih kōnăm-mōmōt gah rōngjiao;<sup>j</sup> pō anih anün yōh či hōmāo tōlōi čōk-hia laih anün tōlōi kē-tođgoři.”

<sup>13</sup>Giōng anün, Yēsu pōhiăp hăng pō khua tōhan anün tui anai, “Glař bě, tōlōi ih rōkāo anün či krep truh tui hăng tōlōi ih hōmāo đađ laih yōh.” Bōi mōng anün mōtam, ding-kōna ňu suaih hī yōh.

### Yēsu Pōsuaih Lu Mōnuih

(Markōs 1:29-34; Luk 4:38-41)

<sup>14</sup>Giōng anün, Yēsu nao pō sang Pētrōs laih anün Ňu đuh tōhmua đah-kōmoři Pētrōs hlak duăm dō đih bōi sūng. <sup>15</sup>Yēsu mă tōngan gōř, tōlōi duăm anün rōngiă hī mōtam laih anün gōř tōgū čōđōng mă bruă djru kō bing goňu yōh.

<sup>16</sup>Tōdang hroři klăm jě mōmōt laih, bing arăng ba pō Yēsu lu mōnuih yang sat ngă. Tui anün, Yēsu puh-pōđuař hī yang sat mōng lu mōnuih anün hăng tōlōi Ňu pōhiăp laih anün Ňu pōsuaih hī abih-bang mōnuih ruă mōng djōp-mōta tōlōi dju-djuăm duăm-ruă. <sup>17</sup>Ňu ngă tōlōi anün kiăng kō krep djōř tui hăng tōlōi hōmāo pōhiăp laih mōng pō-pōala Isaiah tui anai,

“Ňu pō yōh pōrōngai hī tōlōi tōdu-rōmōn ta  
laih anün mă-pōđuař hī tōlōi ruă-nuă bing ta yōh.”<sup>k</sup>

### Bing Mōnuih Lař Kiăng Đuař Tui Yēsu

(Luk 9:57-62)

<sup>h</sup>8:11 amăng sōp-hră phün lař: hōmāo lu mōnuih mōng gah yă laih anün gah ngoř.

<sup>i</sup>8:11 Luk 13:29.

<sup>j</sup>8:12 kiăng kočrāo kō anih wai apui.

<sup>k</sup>8:17 Isaiah 53:4.

<sup>18</sup>Hormâo sa wört, tordang Yêsu þuh þing mornuih lu dö jum-dar Ñu, Ñu poðdar þing ðuaï tui Ñu nao poø hang gah adih doñao pröng anün. <sup>19</sup>Mông anün hormâo sa çô nai poðtô Toloi Juät rai lai häng Yêsu tui anai, “O’ Nai äh, poðpä anih Ih nao kâo åt ci ðuaï tui hröm-höbit häng Ih mõn.”

<sup>20</sup>Yêsu lai-glaï kô ñu tui anai, “Moja hormâo amäng, çim-brim hormâo hrush, samõ Kâo, Anä Mornuih, þu hormâo ôh sang Kâo pô kiäng kô ðäl akö.”

<sup>21</sup>Hormâo ha çô ding-kôna Ñu poðkön rai lai häng Ñu tui anai, “O’ Khua äh! Broi kô kâo glaï bë tol kâo dôr ama kâo hlâo amoï, giöng anün käh kâo ci ðuaï tui Ih yøh.”

<sup>22</sup>Samõ Yêsu lai-glaï kô ñu tui anai, “Ðuaï tui Kâo bë, lui broi bë kô mornuih þu lõm kô Dêh-Çar Adai dôr mä goñu pô.”<sup>1</sup>

### Yêsu Poðkhü Hí Røbü-Køthel

(Markôs 4:35-41; Luk 8:22-25)

<sup>23</sup>Giöng anün, Yêsu ði nao poø söng laih anün þing ding-kôna Ñu ðuaï tui Ñu yøh.

<sup>24</sup>Tordoi biä kô anün, blip-bläp hormâo angin roðbü-køthel pröng biä-mä truh þori ia doñao anün tol jołah-ia klä nao poø söng ngä jë ci tram yøh, samõ Yêsu hlak dö pit.

<sup>25</sup>Bing ding-kôna nao râo morduh Ñu häng kwuh tui anai, “O’ Khua äh, poðklaïh þing ta bë! Bing ta jë ci djai kôdram hî yøh!”

<sup>26</sup>Yêsu lai kô þing goñu tui anai, “O’ þing anet tolroi ðaö äh, yua-høget þing gih huï-hiütl lë?” Giöng anün, Ñu tøgû poðkhü hî angin roðbü anün wört-häng jołah-ia mõn laih anün abih-bang dö-roïät hî lõlëh mõtam yøh.

<sup>27</sup>Bing ding-kôna Ñu anün dö hling-hlang biä-mä laih anün poðoñna kô tordruä tui anai, “Hloï mornuih anai jing lë tol angin wört-häng jołah-ia åt guït-tui hiäp Ñu mõn?”

### Yêsu Poðsuaih Dua Çô Mornuih Yang Sat Ngä

(Markôs 5:1-20; Luk 8:26-39)

<sup>28</sup>Tordang Yêsu truh laih poø hang gah adih ia doñao pröng amäng tring Gadara, Ñu þuh dua çô mornuih yang sat ngä hlak tolbiä rai mõng par-poðsat kiäng rai buþ Ñu. Bing goñu kheñ-sat biä-mä tol þu hormâo ôh mornuih duï gän nao rai jołan anün. <sup>29</sup>Tö-tornö þing goñu iâu kraih tui anai, “O’ Anä Ðah-Røkøi O’i Adai äh, hoðget-tolroi Ih kiäng ngä kô þing goðmøi lë? Djø mõ Ih rai poø anai kiäng kô poðkøhmal hî þing goðmøi hlâo kô rønük poðka laih kô þing goðmøi hä?”

<sup>30</sup>Hlak anün þori anih ataih biä mõng þing goñu hormâo sa topul boðui dö čuk þøng

<sup>1</sup>8:22 amäng sôp-hrä phün (tolroi Grek) lai: “mornuih djai.”

añām-tām.<sup>31</sup>Tui anūn, Ბing yang sat anūn kwuጀh-roጀkāo kō Yēsu tui anai, “Tōdah Ih puh-poጀduāi hī Ბing goጀmōi, broጀi bē Ბing goጀmōi nao mūt amāng tōpul boጀbui adih.”

<sup>32</sup>Yēsu poጀdar kō Ბing goጀnu tui anai, “Đuaጀ bē!” Tui anūn, Ბing yang sat anūn tōbiā hī mōng dua čō moጀnuih anūn hāng nao mūt amāng tōpul boጀbui, tō-tōnō abih-bang tōpul boጀbui anūn mōng kōdū ḥang-dōng bōl-čū anūn kōdāo trūn amāng ia dōnao anūn djai hī abih.

<sup>33</sup>Samጀ Ბing pō wai boጀbui anūn đuaጀ glaጀ pō plei rā ruai abih tōlōi anūn wōt-hāng hōget-tōlōi hōmāo truh laih kō dua čō moጀnuih yang sat hōmāo ngā laih hlāo anūn mōn. <sup>34</sup>Giōng anūn, abih bang anaጀ-plei mōng plei anūn tōbiā nao būp Yēsu. Tōdang Ბing goጀnu Ბuh Yēsu, Ბing goጀnu kwuጀh-roጀkāo kō Yēsu tōbiā đuaጀ hī mōng tring goጀnu.

## 9

### Yēsu Poጀsuaih Moጀnuih Rōwen-Rōwo

(Markōs 2:1-12; Luk 5:17-26)

<sup>1</sup>Giōng anūn, Yēsu đī sōng gān ia dōnao laih anūn wōt glaጀ pō plei-pla Ņu pō.<sup>m</sup>

<sup>2</sup>Tōdang Ņu truh laih, anai-nē hōmāo Ბing arāng ba rai pō Ņu sa čō moጀnuih rōwen-rōwo dō đih Ბoi sa blah kiao. Tōdang Yēsu Ბuh tōlōi đaoጀ goጀnu, Ņu poጀtrüt moጀnuih rōwen-rōwo anūn tui anai, “Oጀ gōyut āh, dō kōjāp pran-jua bē! Tōlōi soh ih Kāo pap-brōi laih.”

<sup>3</sup>Ɓoi mōng anūn, anai-nē hōmāo dua klāo čō Ბing nai poጀtō Tōlōi Juăt poጀlāi hāng tōdruă goጀnu tui anai, “Moጀnuih anai poጀhiăp Ბruጀh-moጀhiăh kō Oጀ Adai biă-mă.”

<sup>4</sup>Tōdang thāo-krān tōlōi poጀmīn jū-sat goጀnu, Yēsu lai kō Ბing goጀnu tui anai, “Yua-hōget Ბing gih hōmāo tōlōi poጀmīn jū-sat anūn amāng pran-jua gih lě? <sup>5</sup>Amuň yōh tōdah poጀhiăp tui anai, ‘Tōlōi soh ih Kāo hōmāo pap-brōi laih,’ laih anūn āt amuň mōn tōdah poጀhiăp, ‘Tōgū bē laih anūn rōbat nao bē.’ <sup>6</sup>Samጀ, Kāo či poጀrōklă kō Ბing gih, sit yōh Kāo, jing Ană Moጀnuih, hōmāo tōlōi dui pap-brōi tōlōi soh poጀ lōn-tōnah anai.” Giōng anūn, Ņu lai kō moጀnuih rōwen-rōwo anūn tui anai, “Tōgū bē, djă ba bē kiao ih hāng rōbat glaጀ hiam-klă bē poጀ sang ih.” <sup>7</sup>Tui anūn, pō rōwen-rōwo anūn poጀyōt tōgū laih anūn glaጀ poጀ sang ū pō yōh. <sup>8</sup>Tōdang Ბing moጀnuih lu Ბuh tōlōi anūn, Ბing goጀnu dō-kōtuă huĭ-pōpū biă-mă laih anūn boṇi-hōoč kō Oጀ Adai, yuakō Ņu hōmāo brōi laih kō moጀnuih hōmāo tōlōi mōyang kar hāng anūn.

### Yēsu Iāu Mathioጀ Kiăng Jing Ding-Kōna Ņu

<sup>m</sup>9:1 plei-pla Ņu pō kiăng kōčrāo kō plei Kapharnaoum (lăng bē amāng 4:13).

(Markôs 2:13-17; Luk 5:27-32)

<sup>9</sup>Tordang Yêsu ðuaï hĩ mõng anih anün laih, Nu þuh sa čô mõnuih ring-jia anän gõ Mathioø hlak dõ þøi anih mä jia. Yêsu lai kør nu tui anai, “Ðuaï tui Kâo bë!” Mathioø togú laih anün ðuaï tui hæng Yêsu mõtam.

<sup>10</sup>Tordøi kør anün, tordang Yêsu hlak dõ þøng huă amăng sang Mathioø, åt hõmâo lu þing ring jia wõt-hæng þing mõnuih soh-sat poðkön mõn rai þøng huă hröm hæng Yêsu laih anün hæng þing ding-kona Nu.<sup>n</sup> <sup>11</sup>Tordang þing Pharisai þuh toløi anün, þing goñu toña kør þing ding-kona Yêsu tui anai, “Yua-høget nai gih dõ þøng huă hæng þing ring jia laih anün hæng þing soh-sat poðkön lë?”

<sup>12</sup>Samõ tordang Yêsu hõmû toløi anün, Nu lai-glaï kør þing Pharisai anün tui anai, “Bu djø þing mõnuih hiam droi-jan ôh kiäng kør nai-poðrao, samõ þing mõnuih duämruä yøh kiäng. <sup>13</sup>Samõ þing gih nao hräm bë broi thao-hluh Toløi Oi Adai kiäng poðtô tordang Nu lai,

‘Kâo þu khäp-kiäng ôh goðnam-poðyør ngä yang,

samõ Kâo khäp-kiäng kør toløi khäp-pap yøh.’

Tui anün, bø kør Kâo, Kâo rai þu djø iâu þing mõnuih toðpä-hønðng ôh, samõ iâu þing mõnuih soh-sat yøh.”<sup>o</sup>

### Ding-Kona Yôhan Pô Ngä Batem Toña Kø Toløi Iâu-Lai Kõm Bøng-Huă

(Markôs 2:18-22; Luk 5:33-39)

<sup>14</sup>Giõng anün, ðøða þing ding-kona Yôhan rai toña kør Yêsu tui anai, “Yua-høget þing goðmoi wõt-hæng þing Pharisai juät iâu-lai kõm þøng huă, samõ þing ding-kona Ih þu ci iâu-lai kõm þøng huă ôh lë?”

<sup>15</sup>Yêsu lai-glaï kør þing goñu tui anai, “Hiñm-ngä, tordang met-han hlak dõ høbít hæng þing goýut-goýao nu amăng toløi phet, djø mõ þing goýut nu anün čok-hia? Bu djø ôh. Samõ tordang hroi möng truh laih, laih anün aräng mä-poðduaï hĩ met-han anün mõng þing goñu, hroi anün yøh þing goñu ci iâu-lai kõm þøng huă.”<sup>p</sup>

<sup>16</sup>“Bu hõmâo ôh hløi pô sít-bal bønäl phrâo þøi ao so toði laih, yuako tordah nu ngä tui anün, khul bønäl phrâo anün ci koçün glaï hæng poðtoï hĩ ao so laih anün poðlulu hĩ prøng tui yøh. <sup>17</sup>Kar-kaï mõn, þu hõmâo ôh hløi pô tro pioh toðpai phrâo amăng get klí

<sup>n</sup>9:10 Luk 15:1-2.

<sup>o</sup>9:13 Mathioø 12:7; Hôsea 6:6.

<sup>p</sup>9:15 Yang Yêsu poðmu Nu pô hrup hæng sa čô met-han laih anün aräng mä-poðduaï hĩ, kiäng-laï kør toløi poðjai (Isaiah 53:8). Nu åt poðmu þing ding-kona Nu hrup hæng þing goýut-goýao pô met-han anün (Yôhan 16:16-20).

so, yuakər tədah ŋu ngər tui anün, təpəi anün či pərəbôh dī həng ngər kər get kl̄i so či pətūh h̄i mətam yəh; təpəi anün či hōk h̄i abih laih anün get kl̄i so anün āt rām h̄i mōn. Samər kəđai glař, arāng či tro pioh təpəi phrāo amāng get kl̄i phrāo, tui anün təpəi həng get kl̄i phrāo anün či dō hiam-kl̄a soh-sel yəh.”

### **Yēsu Pəhədip Glař Dra Anet Laih Anün Pəsuaih Pô Đah-Kəməi Ruaih Jih Ao ŋu**

*(Markōs 5:21-43; Luk 8:40-56)*

<sup>18</sup>Tədang Yēsu hlak dō pohiäp hədōm təl̄oi anün, anai-nē həmāo ha čō khua sang pojənum rai tō-təüt b̄oi anáp ŋu laih anün kwuň-həkāo tui anai, “O’ Khua ăh, ană dra anet kāo phrāo tōi-pran, samər rəkāo kər Ih rai ăh bē təngan Ih b̄oi ŋu tui anün ŋu či hədip glař dōng.” <sup>19</sup>Giōng anün, Yēsu təgū nao tui khua anün laih anün b̄ing ding-kəna ŋu āt đuař tui mōn.

<sup>20</sup>Tədang b̄ing goňu hlak nao, anai-nē āt həmāo mōn ha čō đah-kəməi ruă tuh drah truh kər pluh-dua thün anai laih nao jě gah rōng Yēsu. Giōng anün, ŋu ruaih b̄oi jih ao Yēsu, <sup>21</sup>yuakər ŋu pəmīn amāng pran-jua ŋu pō tui anai, “Tədah kāo kənōng ruaih b̄oi jih ao ŋu đōč, kāo či d̄ui suaih yəh.”

<sup>22</sup>Yēsu nger glař, b̄uh ḡoř laih anün lař tui anai, “O’ neh ăh! Dō kəjäp pran-jua bē. Təl̄oi đař ih həmāo pəsuaih h̄i laih ih.” Đah-kəməi anün suaih h̄i b̄oi mōng anün mōtam.

<sup>23</sup>Tədang Yēsu truh pō sang khua anün, ŋu b̄uh b̄ing ayū kər təl̄oi djai hlak ayüp ding-klot laih anün mənuh lu čōk-hia ngañ-baň<sup>q</sup> biă-mă, <sup>24</sup>ŋu lař kər b̄ing goňu tui anai, “Đuař bē b̄ing gih, ană dra anet anün bu djōř djai ôh samər ŋu kənōng p̄it đōč.” Tui anün, b̄ing goňu klaw-djik kər Yēsu yəh. <sup>25</sup>Samər giōng kər puh-təbiă h̄i abih b̄ing anün gah rōngiao kər sang laih, Yēsu mūt həng mă b̄oi təngan dra anet anün laih anün ḡoř təgū mōtam yəh. <sup>26</sup>Təl̄oi hing-ang kər təl̄oi truh anün lar hyu djōp-djang anih jum-dar amāng tring anün.

### **Yēsu Pəsuaih Dua Čō Mənuh Bum Məta**

<sup>27</sup>Tədang Yēsu đuař h̄i mōng anih anün, həmāo dua čō đah-rəkəi bum məta gir kiař tui ŋu iâu kraih tui anai, “O’ Ană-Təčō Pətao Dawid h̄oi, pap-mōñai broi kər b̄ing ḡoməi đa!”<sup>r</sup>

<sup>28</sup>Tədang Yēsu mūt laih amāng sang, dua čō bum məta anün nao pō ŋu laih anün Yēsu tənă kər b̄ing goňu tui anai, “B̄ing gih đař Kāo d̄ui pəsuaih h̄i mōta bum gih mōn

<sup>q</sup>9:23: Anai āt jing “ngañ-tobaň” mōn.

<sup>r</sup>9:27 *Ană-Təčō Pətao Dawid* amāng hră Grek lař *Ană Đah-Rəkəi Dawid*, kiăng kəčrāo kər Pô Messiah.

hă?”

Bing goňu lai-glai, “Bing gomoi daō yoh, O’ Khua āh!”

<sup>29</sup>Giöng anün, Yēsu ruaih þori mōta goňu hăng lai, “Broi tolroi anün truh bě tui hăng tolroi þing gih daō.” <sup>30</sup>Tui anün, mōta goňu thāo þuh rōdah mōtam. Samō Yēsu khă hĭ þing goňu kōtang biă-mă tui anai, “Bing gih anäm ră ruai tolroi truh anai kō þing hlōi pō ôh.”

<sup>31</sup>Samō þing goňu tolbiă mōng sang anün pořing hyu Yēsu djōp-djang anih jum-dar amăng tring-trang anün.

### Yēsu Pořuah Sa Čô Mōnuih Kōmlō

<sup>32</sup>Tōdang þing bum anün tolbiă duaī hĭ laih mōng anih anün, arāng ba rai poř Yēsu sa čô dāh-rokōi kōmlō yang sat ngă. <sup>33</sup>Samō tōdang Yēsu puh-pořduaī hĭ laih yang sat, pō kōmlō anün duī pořhiāp mōtam. Bing mōnuih lu dō-kōtuă hl̄ing-hlāng biă-mă hăng lai, “Bing ta þu þuh djō òh tolroi truh hrup hăng anai amăng þing Israel.”

<sup>34</sup>Samō þing Pharisai lai, “Khua yang sat yoh pha-broī kō mōnuih anai tolroi duī puh-pořduaī hĭ þing yang sat.”<sup>s</sup>

### Yēsu Pap-Drap Kō Bing Ană-Plei

<sup>35</sup>Giöng anün, Yēsu duaī hyu poř djōp-djang tring-trang plei-pla laih anün pořtō þing Yehudah amăng sang pořjōnum goňu, pořtō-pořblang Tolroi Pōthāo Hiam kō þing goňu tolroi mōnuih-mōnam duī jing ană-plei Dēh-Čar O’i Adai laih anün pořuah djōp-mōta tolroi dju-djuām duăm-ruă.<sup>t</sup> <sup>36</sup>Tōdang Ņu þuh þing mōnuih lu, Ņu pap-drap biă-mă kō þing gōr yuakō þing gōr rūng-răng þu hōmāo anih kōnang kar hăng triu þu hōmāo pō wai.<sup>u</sup> <sup>37</sup>Tui anün, Ņu lai hăng þing ding-kōna Ņu tui anai, “Bořyan pē-hōpuă jing prōng samō þing mă bruă pē-hōpuă jing biă biă-mă. <sup>38</sup>Tui anün, kwuřh-rokāo bě Khua kō bruă pē-hōpuă anün kiăng kō pořkiaō nao lu þing mă bruă amăng bořyan pē-hōpuă Ņu.”<sup>v</sup>

10

### Yēsu Pořkiaō Nao Pluh-Dua Čô Bing Ding-Kōna-Pořjao

(Markōs 3:13-19; Luk 6:12-16)

<sup>1</sup>Giöng anün, Yēsu iāu rai pluh-dua čō þing ding-kōna Ņu hăng pha-broī kō þing gōr

<sup>s</sup>9:34 Mathioř 10:25; 12:24; Markōs 3:22; Luk 11:15.

<sup>t</sup>9:35 Mathioř 4:23; Markōs 1:39; Luk 4:44.

<sup>u</sup>9:36 Tolroi Yap 27:17; 1 Bing Pōtao 22:17; 2 Hră-Ruai 18:16; Yehezekēl 34:5; Markōs 6:34.

<sup>v</sup>9:37, 38 Luk 10:2.

toloi duī puh-pođuaī hī bing yang sat laih anūn duī pođuah djōp-mota toloī dju-djuām duām-ruă. <sup>2</sup>Anai yōh anăń bing pluh-dua čō ding-kona-pođao<sup>w</sup> anūn: Blung-hlāo jing Simōn, arăng ăt iāu ū Pêtrôs, adoi ū Andre; Yakō laih anūn adoi ū Yôhan, jing bing ană Zebedai. <sup>3</sup>Philip laih anūn Bartholomi; Thômas laih anūn Mathio pô ring-jia hlâo adih, Yakō ană Alphê laih anūn Thadê. <sup>4</sup>Simōn pô hođrū kō lön-čar laih anūn Yudas Iskariôt pô pođblū hī Yêsu.

### Bruă-Pođao Kō Pluh-Dua Čō Ding-Kona-Pođao

(Markôs 6:7-13; Luk 9:1-6)

<sup>5</sup>Bing pluh-dua čō ding-kona-pođao anūn Yêsu pođkiaō nao pođtô laih anūn pođtă kō bing gođnu tui anai, “Anăm nao pođ plei-pla bing Tuai ôh laih anūn anăm müt amăng plei-pla bing Samaria pă ôh, <sup>6</sup>samđ bing gih nao bě pođ bing Israel jing bing hrup hăng triu rongiă. <sup>7</sup>Tordang bing gih nao, broi kō bing gih pođtô bě toloī anai, “Mông truh laih kō mōnuih-mōnam duī jing ană-plei Dêh-Čar Oi Adai!” <sup>8</sup>Bing gih pođuah bě bing duām-ruă, pođodip glař bě bing djai laih, pođlao hī bě bing hōmâo toloī ruă phüng laih anūn puh-pođuaī hī bě bing yang sat. Bing gih hōmâo tă-mă laih đôč-đač, bing gih ăt pha-broi bě kō arăng đôč-đač mōn. <sup>9</sup>Bing gih anăm djă ba mah, amrăk<sup>x</sup> bôdah prăk-kăk laih anūn teo bori kōiăng gih ôh. <sup>10</sup>Bing gih anăm djă ba kōđung kō toloī đuaī hyu, anăm djă thim ao-rođpih, hōđom boh tōkhō sandal bôdah gai-jra ôh. Bing gih khōm ngă tui anūn yuakō mōnuih mă bruă lăp tă-mă mōng mōnuih bing gođnu djru hōget-gōnam bing gođnu kōbah-kiăng yōh.”<sup>y</sup>

<sup>11</sup>“Tordang bing gih müt amăng sa boh plei pă, bing gih hōđuah-sem bě hloī pô tă-ŭ kiăng kō tă-jum bing gih laih anūn dō bě amăng sang gōr anūn toł bing gih đuaī hī mōng plei anūn. <sup>12</sup>Laih anūn tordang bing gih müt amăng sang gōr anūn bōni-hiam rōnük-rōnua bě kō bing amăng sang anūn. <sup>13</sup>Tordah bing sang anūn tă-ŭ kiăng kō tă-jum bing gih, broi bě toloī rōnük-rōnua bing gih bōni-hiam anūn dō bori bing gođnu yōh, samđ tordah bing amăng sang anūn bu tă-ŭ kiăng kō tă-jum ôh, broi bě toloī rōnük-rōnua bing gih bōni-hiam anūn wōt glař pođ gih pô. <sup>14</sup>Laih anūn dōng, tordah hōmâo đōđa mōnuih bôdah plei-pla bu tă-jum bing gih bôdah hōmă hōđom boh-hiăp

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<sup>w</sup>10:2 anai jing anih blung-hlāo lař djōr kō anăń **ding-kona-pođao** kiăng-lai pô arăng pođkiaō nao. Bing pluh-dua čō ding-kona-pođao anūn ăt pođodor glař pluh-dua čō ayōng adoi jing oī-adon kō pluh-dua kōnung-djuai bing Israel mōn.

<sup>x</sup>10:9: Anai ăt jing “prăk” mōn.

<sup>y</sup>10:10 1 Korinthos 9:14; 1 Timothe 5:18.

gih ôh, broi kɔ bing gih tɔtuh h̄i b̄e b̄ruih-l̄n m̄ng tɔkai gih<sup>z</sup> tɔdang b̄ing gih tɔbiā đuāi m̄ng sang anūn b̄ôdah m̄ng plei anūn.<sup>a</sup> <sup>15</sup>Kâo lai tɔpä h̄ang b̄ing gih, b̄ori hroi phat-kɔđi plei Sedôm h̄ang plei Gomôrrah amra t̄u tɔl̄oi pɔkɔhm̄l plai biā kɔ plei anūn.”<sup>b</sup>

### Anäm Huī-Bral Kɔ Bing Kɔp̄i-Kɔpet Bing Gih Ôh

(Markôs 13:9-13; Luk 12:2-9; 21:12-17)

<sup>16</sup>Yēsu pɔt̄a kɔ b̄ing ding-kɔna-pɔjao Ņu d̄ng tui anai, “Anai-nê, Kâo pɔkiaō nao b̄ing gih kar h̄ang triu m̄t pɔ t̄ong-krah tɔpul asâo-tan. Yuakɔ anūn yɔh, broi kɔ b̄ing gih jing r̄ang-r̄ogoi b̄e hrup h̄ang ala, sam̄ jing tɔdu-r̄oun b̄e hrup h̄ang b̄ing c̄im pɔr̄ogöm.<sup>c</sup>

<sup>17</sup>“Broi kɔ b̄ing gih r̄ang b̄e kɔ b̄ing Yehudah kiāng nḡa sat kɔ b̄ing gih, yuakɔ b̄ing goñu či m̄a jao h̄i b̄ing gih kɔ b̄ing phat-kɔđi goñu laih anūn či taih-am̄ang b̄ing gih am̄ang sang pɔjōnum goñu yɔh.<sup>d</sup> <sup>18</sup>Bing goñu át či dui-hröt ba b̄ing gih m̄n nao pɔ anăp b̄ing khua kwar laih anūn b̄ing pɔtao yuakɔ b̄ing gih đaō kɔ Kâo. Tui anūn, b̄ing gih či pɔhaih Tol̄oi Pothâo Hiam Kâo kɔ b̄ing goñu jing b̄ing Yehudah w̄t-h̄ang b̄ing khua Tuai m̄n. <sup>19</sup>Sam̄ tɔdang b̄ing goñu m̄a jao lui h̄i b̄ing gih, anäm b̄ing gih bl̄ng-b̄ongđt h̄oget-get ôh kɔ tɔl̄oi či lai b̄ôdah hiūm či pɔhiäp. B̄ori m̄ong anūn, b̄ing gih či thâo h̄oget-tɔl̄oi či pɔhiäp yɔh, <sup>20</sup>yuakɔ tɔl̄oi pɔhiäp anūn bu dj̄đ m̄ng gih pô ôh pɔhiäp sam̄ Yang B̄ongät jing Pô m̄ng Ama gih yɔh či broi kɔ b̄ing gih thâo pɔhiäp.

<sup>21</sup>“Ayōng ad̄oi či pɔbl̄u jao lui h̄i ayōng ad̄oi ū pô kiāng kɔ pɔdjai h̄i laih anūn ama át či nḡa hrup h̄ang anūn m̄n kɔ ană ū. Ană-bă či tɔḡu-pɔkɔđong glāi h̄ang am̄i ama goñu kiāng kɔ pɔdjai h̄i yɔh.<sup>e</sup> <sup>22</sup>Laih anūn abih-bang m̄nuh či pɔr̄omut kɔ b̄ing gih yuakɔ b̄ing gih đuāi tui Kâo, sam̄ hl̄oi pô am̄ang b̄ing gih d̄o kɔjäp truh kɔ h̄onäl-tuč, ū anūn či klaih yɔh.<sup>f</sup> <sup>23</sup>Sam̄ tɔdah ar̄ang kɔp̄i-kɔpet b̄ing gih am̄ang plei anai, broi kɔ b̄ing gih đuāi-kɔđop m̄tam b̄e pɔ plei pɔkɔn. Kâo lai tɔpä h̄ang b̄ing gih, b̄ing gih aka bu či nao truh pɔ abih-bang plei-pla b̄ing Israel ôh sam̄ hlâo kɔ Kâo, jing Ană

<sup>z</sup>10:14 b̄ing goñu khōm nḡa tui anūn kiāng kɔ pɔrođah Oi Adai h̄omâo h̄ongah h̄i laih b̄ing m̄nuh anūn b̄ôdah jing h̄i b̄ing bu r̄ogoh yuakɔ b̄ing goñu h̄omâo h̄ongah h̄i laih boh-hiäp Oi Adai.

<sup>a</sup>10:14 Bruă-M̄nuă 13:51.

<sup>b</sup>10:15 Mathio 11:24.

<sup>c</sup>10:16 Luk 10:3.

<sup>d</sup>10:17 Markôs 13:9-11; Luk 12: 11, 12; 21:12-15.

<sup>e</sup>10:21 Markôs 13:12; Luk 21:16.

<sup>f</sup>10:22 Mathio 24:9; Markôs 13:13; Luk 21:17.

Mənuih, hɔ̌māo rai truh laih yɔ̌h.

<sup>24</sup>“Pô ding-kɔ̌na ɔ̌bu prɔ̌ng hlǒh kɔ̌ nai pɔ̌tô ñu ôh, ɔ̌bôdah pô hlûn kɔ̌n prɔ̌ng hlǒh kɔ̌ khua ñu loi. <sup>g</sup> <sup>25</sup>Pô ding-kɔ̌na ɔ̌bu dǔi čang-rǒmang kɔ̌ arâ̌ng či ngă̌ kɔ̌ ñu gah ngă̌ kɔ̌ nai pɔ̌tô ñu ôh laih anûn pô hlûn á̌t kɔ̌n či hlǒh kɔ̌ khua ñu loi. Tɔ̌dah arâ̌ng iâ̌u kɔ̌ pô akɔ̌ sang-an̄ǒ an̄an̄ sat jing Beelzebul, sit an̄an̄ sat hlǒh kɔ̌ anûn dɔ̌ng yɔ̌h arâ̌ng či iâ̌u kɔ̌ ɔ̌bing mənuih lõ̌m kɔ̌ sang-an̄ǒ anûn. <sup>h</sup>

<sup>26</sup>“Tui anûn, ɔ̌bing gih an̄am hǔi-brâ̌l ôh kɔ̌ ɔ̌bing rô̌h-ayât gih, yuakɔ̌ ɔ̌bing gih khõ̌m pôk pɔ̌rɔ̌dah tɔ̌biâ̌ abih-bang tɔ̌lɔ̌i sir hɔ̌gõm laih anûn khõ̌m ngă̌ brǒi thâ̌o abih-bang tɔ̌lɔ̌i pɔ̌dõ̌p hø̌et yɔ̌h. <sup>i</sup> <sup>27</sup>Hõ̌nûn yɔ̌h, hɔ̌get-tɔ̌lɔ̌i Kâ̌o pɔ̌hiâ̌p laih hâ̌ng ɔ̌bing gih amâ̌ng anih kɔ̌nâ̌m, brǒi kɔ̌ ɔ̌bing gih ruai glǎi pɔ̌ anih rô̌dah bë̌, laih anûn hɔ̌get-tɔ̌lɔ̌i Kâ̌o pɔ̌hiâ̌p hɔ̌mač hâ̌ng ɔ̌bing gih ɔ̌bǒi tɔ̌ngia, brǒi kɔ̌ ɔ̌bing gih pɔ̌hiâ̌p pɔ̌haih kraih bë̌ kɔ̌ abih-bang mənuih amâ̌ng djõ̌p-djang anih. <sup>28</sup>An̄am hǔi-pɔ̌pû̌ ôh kɔ̌ pô kɔ̌nõ̌ng dǔi pɔ̌djai h̄i drǒi-jan gih đô̌c sam̄ǒ ɔ̌bu dǔi pɔ̌djai h̄i ôh bø̌ngat gih. Kɔ̌đai glǎi, hǔi-pɔ̌pû̌ bë̌ kɔ̌ Pô dǔi pɔ̌râ̌m h̄i abih-dua bø̌ngat hâ̌ng drǒi-jan gih amâ̌ng war apui.

<sup>29</sup>“Bu djõ̌ ôh hâ̌ arâ̌ng s̄i dua drǒi čim gač kɔ̌ sa prâ̌k-kâ̌k anet? Sam̄ǒ wõ̌t-tɔ̌dah sa drǒi amâ̌ng čim gač anûn či djai h̄i, tɔ̌lɔ̌i anûn jing yuakɔ̌ Ama gih kiâ̌ng yɔ̌h. <sup>30</sup>Bø̌ kɔ̌ ɔ̌bing gih, rî̌m arâ̌ ɔ̌buk ɔ̌bǒi akɔ̌ gih Ǒi Adai hɔ̌mâ̌ǒ yap abih laih. <sup>31</sup>Tui anûn, ɔ̌bing gih an̄am hǔi-brâ̌l ôh, yuakɔ̌ ɔ̌bing gih jing yom hlǒh kɔ̌ hɔ̌dõ̌m čim gač anûn yɔ̌h.”

<sup>32</sup>“Hlõ̌i pô pɔ̌haih ñu pô đuǎi tui Kâ̌o ɔ̌bǒi an̄ap ɔ̌bing arâ̌ng amâ̌ng lõ̌n-tɔ̌nah anai, Kâ̌o á̌t či pɔ̌haih ñu anûn mõ̌n, jing pô đuǎi tui Kâ̌o, ɔ̌bǒi an̄ap Ama Kâ̌o amâ̌ng adai adih. <sup>j</sup>

<sup>33</sup>Sam̄ǒ hlõ̌i pô hõ̌ngah h̄i ñu pô ɔ̌bu đuǎi tui Kâ̌o ôh ɔ̌bǒi an̄ap ɔ̌bing arâ̌ng amâ̌ng lõ̌n-tɔ̌nah anai, Kâ̌o á̌t hõ̌ngah h̄i ñu anûn mõ̌n, jing pô ɔ̌bu đuǎi tui Kâ̌o ôh, ɔ̌bǒi an̄ap Ama Kâ̌o amâ̌ng adai adih.”<sup>k</sup>

### Bu Djõ̌ Rø̌nûk-Rø̌nua Ôh, Sam̄ǒ Đao-Gù̌m

(Luk 12:51-53; 14:26-27)

<sup>34</sup>Yêsu pɔ̌tô dɔ̌ng tui anai, “An̄am pɔ̌mîn ôh Kâ̌o hɔ̌mâ̌ǒ rai laih kiâ̌ng brǒi tɔ̌lɔ̌i rø̌nûk-rø̌nua kɔ̌ lõ̌n-tɔ̌nah. Kâ̌o hɔ̌mâ̌ǒ rai laih ɔ̌bu djõ̌ brǒi tɔ̌lɔ̌i rø̌nûk-rø̌nua ôh, sam̄ǒ Kâ̌o rai brǒi đao-gù̌m yɔ̌h. <sup>35</sup>Tɔ̌lɔ̌i anûn kiâ̌ng-lǎi Kâ̌o hɔ̌mâ̌ǒ rai laih kiâ̌ng kɔ̌ brǒi ‘an̄a đah-rǒkɔ̌i pɔ̌kɔ̌dɔ̌ng glǎi hâ̌ng ama ñu,

<sup>g</sup>10:24 Luk 6:40; Yôhan 13:16; 15:20.

<sup>h</sup>10:25 Mathiǒ 9:34; Markô̌s 3:22; Luk 11:15.

<sup>i</sup>10:26 Markô̌s 4:22; Luk 8:17.

<sup>j</sup>10:32 Luk 12:8-9.

<sup>k</sup>10:32 2 Timothe 2:12.

ană ðah-kormoi pokordöng glaï häng amă ňu,  
hođü pokordöng glaï häng tohmua ðah-kormoi ňu yōh.

<sup>36</sup>Röh-ayăt kɔ̄ sa čō mɔ̄nuih jing Ბing mɔ̄nuih amă̄ng sang-anō ňu pô yōh.<sup>1</sup>

<sup>37</sup>“Hlɔ̄i pô amă̄ng Ბing gih khäp kɔ̄ amă ňu hloh kɔ̄ khäp kɔ̄ Kâo, ňu anün þu lăp jing pô ðuāi tui Kâo ôh. Hlɔ̄i pô amă̄ng Ბing gih khäp kɔ̄ ană ðah-rokoi ðah-kormoi ňu hloh kɔ̄ khäp kɔ̄ Kâo, ňu anün þu lăp jing pô ðuāi tui Kâo ôh.<sup>38</sup>Laih anün hlɔ̄i pô þu gläm mă ôh kɔ̄yâo bɔ̄rɔ̄kal ňu pô tū ruă-nuă rím hrɔ̄i bôdah tū tolroi djai yuakɔ̄ ňu ðuāi tui Kâo, ňu anün kön lăp loi jing pô ðuāi tui Kâo.<sup>m</sup><sup>39</sup>Hlɔ̄i pô amă̄ng Ბing gih gir kiäng poklaiah hī tolroi hođip gah lön-tornah anai, ňu anün či rɔ̄ngiă hī tolroi hođip gah boñgat ňu yōh; samɔ̄ hlɔ̄i pô rɔ̄ngiă hī tolroi hođip gah lön-tornah ňu anai yuakɔ̄ ðuāi tui Kâo, sit ňu anün či tū-mă tolroi hođip hlöng-lar yōh.”<sup>n</sup>

### Ḡnam B̄oni

(Markôs 9:41)

<sup>40</sup>Yēsu pɔ̄tô dȫng tui anai, “Hlɔ̄i pô tū-jum Ბing gih, ňu anün åt tū-jum Kâo pô mɔ̄n laih anün hlɔ̄i pô tū-jum Kâo, ňu anün åt tū-jum Pô pokiaö rai Kâo mɔ̄n.<sup>o</sup> <sup>41</sup>Hlɔ̄i pô tū-jum pô-pɔ̄ala yuakɔ̄ pô anün jing pô-pɔ̄ala, ňu anün či mă-tū ḡnam b̄oni mɔ̄ng Ōi Adai hrup häng pô-pɔ̄ala anün tū-mă yōh. Hlɔ̄i pô tū-jum mɔ̄nuih tɔ̄pă-honõng yuakɔ̄ pô anün jing mɔ̄nuih tɔ̄pă-honõng, ňu anün či tū-mă ḡnam b̄oni mɔ̄ng Ōi Adai hrup häng mɔ̄nuih tɔ̄pă-honõng anün tū-mă yōh.<sup>42</sup>Hlɔ̄i pô pha-brɔ̄i sa kočok ia þläng kɔ̄ Ბing luă-gă anai yuakɔ̄ Ბing gō jing Ბing ding-kɔ̄na Kâo, Kâo laī kɔ̄ Ბing gih sit biă-mă, sit yōh ňu anün či tū-mă ḡnam b̄oni ňu mɔ̄ng Ōi Adai yōh.”

11

### B̄ing Ding-Kɔ̄na Yōhan Pô Ngă Batem Nao Tɔ̄ña Yēsu

(Luk 7:18-35)

<sup>1</sup>Tɔ̄doi kɔ̄ Yēsu hɔ̄mâo pɔ̄tô laih hođôm tolroi anün kɔ̄ pluh-dua čō Ბing ding-kɔ̄na ňu, ňu ðuāi hī mɔ̄ng anih anün laih anün hyu pɔ̄tô þori lu plei-pla Ბing Yehudah.

<sup>2</sup>Tɔ̄dang Yōhan pô ngă Batem dō amă̄ng sang mɔ̄nă hɔ̄mř hođôm bruă Messiah hlak ngă anün, ňu pokiaö Ბing ding-kɔ̄na ňu nao tɔ̄ña Yēsu tui anai, <sup>3</sup>“Djɔ̄ mɔ̄, Ih yōh jing

<sup>1</sup>10:35 Mikhah 7:6.

<sup>m</sup>10:38 Mathiō 16:24; Markôs 8:34; Luk 9:23.

<sup>n</sup>10:39 Mathiō 16:25; Markôs 8:35; Luk 9:24; Yōhan 12:25.

<sup>o</sup>10:40 Luk 10:16; Yōhan 13:20; Markôs 9:37; Luk 9:48.

Pô Messiah khöm či rai þôdah þing gōmøi khöm dö-tōguān kɔ Pô pøkön dȫng?”

<sup>4</sup>Yêsu lai-glāi kɔ þing gōnu tui anai, “Þing gih glāi rā ruai glāi bě kɔ Yôhan hōdōm tōlōi þing gih hōmāo hōmū laih anün þuh laih tui anai: <sup>5</sup>Mønuih bum mɔta dūi þuh, mønuih rōwen-rōwo dūi rōbat, mønuih ruā phüng dūi suaih, mønuih tōngil dūi hōmū, mønuih djai dūi hōdip glāi laih anün mønuih þun-trin dūi hōmū Tōlōi Pøthâo Hiam.<sup>p</sup> <sup>6</sup>Møyün-møak yøh kɔ hløi pô þu ðing-ðāo ôh samø åt dö ðāo kɔ Kâo!”

<sup>7</sup>Tōdang þing ding-køna Yôhan ðuāi laih, Yêsu čodȫng pøhiäp häng þing mønuih lu kɔ tōlōi Yôhan tui anai, “Hløi þing gih čang-rōmang laih kiäng kɔ nao läng amǟng tōdron-tač lë? Þing gih čang-rōmang kiäng kɔ nao läng sa čō mønuih tōdu hrup häng sa bě phün rōk trang-bo angin pūh gô hă? <sup>8</sup>Tōdah þu djø tui anün ôh, hløi þing gih tōbiä nao läng laih lë? Þing gih nao läng mønuih čut-hōô sum-ao hiam hă? Adih-dih, þing čut-hōô sum-ao hiam dö amǟng sang pøtao yøh. <sup>9</sup>Tōdah åt þu djø tui anün mōn, hløi þing gih tōbiä nao läng laih lë? Nao läng pô-pøala hă? Djø yøh, samø Kâo lai kɔ þing gih, pô anün yom hlöh kɔ pô-pøala mōn. <sup>10</sup>Kɔ Yôhan anün yøh arǟng hōmāo čih laih amǟng Hôdrôm Hrâ Røgoh-Hiam tui anai,

‘Ōi Adai lai: Anai-nê, Kâo pøkiāo nao ding-køna pøthâo Kâo nao hlâo kɔ Ih, ñu či pøkra pøagaih brōi jōlan gah anǟp Ih.’<sup>q</sup>

<sup>11</sup>Kâo lai kɔ þing gih sit biǟ-mǟ, amǟng abih-bang rønük þing mønuih-mønam hōdip þøi lön-tōnah anai, þu hōmāo ôh hløi pô yom hlöh kɔ Yôhan pô ngǟ batem; samø mønuih amǟng anǟ-plei Dêh-Čar Ōi Adai wøt-tōdah þu yom-pøphan ôh samø ñu jing yom-pøphan hlöh kɔ Yôhan pô ngǟ batem yøh. <sup>12</sup>Samø mōng rønük Yôhan čodȫng pøtô anün yøh, hōmāo lu mønuih sat-þai gir tøgü-pøkødȫng glāi häng tōlōi pøtô kɔ Dêh-Čar Ōi Adai, samø hōmāo lu mønuih pøkön gir pøkô-pøjing Dêh-Čar anün häng tōlōi tøgü-pøkødȫng glāi.<sup>r</sup> <sup>13</sup>Mōng đûm-đä boh-hiäp þing pô-pøala laih anün Tōlōi Juät Môseh, jing hrâ þing ta hōmāo kiäng kɔ thâo tōlōi Ōi Adai hōduah-kiäng amǟng tōlōi hōdip ta, hløng truh pø rønük Yôhan jing pô ngǟ batem yøh. <sup>14</sup>Laih anün tōdah þing gih ðāo kɔ hōdōm boh-hiäp anün, þing gih či thâo-krän Yôhan yøh jing Èliyah, jing pô þing gōnu lai khöm či rai.<sup>s</sup> <sup>15</sup>Tui anün, hløi pô hōmāo tøngia kiäng kɔ hōmū, brōi ñu hōmū bě.”

<sup>p</sup>11:5 Isaiah 35:5, 6; 61:1.

<sup>q</sup>11:10 Malakhi 3:1.

<sup>r</sup>11:12 Luk 16:16.

<sup>s</sup>11:14 Malakhi 4:5; Mathiō 17:10-13; Markôs 9:11-13.

<sup>16</sup>“Hrup hăng hlɔi Kâo dui pōhmu ᯃing mɔ̄nuih rɔ̄nük anai lĕ? ᯃing gōñu hrup hăng ᯃing čōđai hlak dō b̄er b̄oi tōng-krah anih s̄i-mɔ̄nia p̄oiâu kraih kɔ̄ ᯃing čōđai pōkōn tui anai,

<sup>17</sup>‘Bing gōmɔ̄i ayüp laih đing-kl̄t ayü mɔ̄ak kiăng kɔ̄ ᯃing gih suang,  
samō ᯃing gih hɔ̄ngah ᯁ suang ôh;  
ḥing gōmɔ̄i čök pōkrao laih kiăng kɔ̄ ᯃing gih hia,  
samō ᯃing gih hɔ̄ngah ᯁ hia rɔ̄ngot ôh.’

<sup>18</sup>Tordang Yôhan rai, ū ᯁ b̄ōng huă ôh kōn mɔ̄ñum tɔ̄pai loi laih anün arăng lai kɔ̄ ū hɔ̄mâo yang sat ngă. <sup>19</sup>Samō tordang Kâo, jing Ană Mɔ̄nuih, rai b̄ōng huă laih anün mɔ̄ñum, arăng lai, ‘Nu anün mɔ̄nuih ră b̄ōng ră huă, măt tɔ̄pai laih anün ngă gɔ̄yut-gɔ̄yâo hăng ᯃing ring-jia w̄t-hăng ᯃing mɔ̄nuih soh-sat pōkōn mɔ̄n!’ Samō tol̄oi rɔ̄ḡoi Oi Adai arăng pōrɔ̄klă jing dj̄ō-tɔ̄pă yua-mɔ̄ng bruă-mɔ̄nuă hiam tɔ̄biă rai mɔ̄ng tol̄oi rɔ̄ḡoi anün yoh.’”

### Bing Ană Plei-Pla Bu Đaă Ôh

(Luk 10:13-15)

<sup>20</sup>Giöng anün, Yēsu čođođng pōhiăp pōkōđođng glaă hăng ᯃing ană-plei amăng hɔđom boh plei Nu hɔ̄mâo ngă laih lu tol̄oi mɔ̄sêh-mɔ̄yang, yuako ᯃing ană-plei ᯁ kiăng kōhmal h̄i tol̄oi soh gōñu ôh. <sup>21</sup>Nu lai tui anai, “Räm-đăm yoh kɔ̄ ih, O’ plei Kôrasin äh! Räm-đăm yoh kɔ̄ ih, O’ plei Bêtsaida äh! Tordah Kâo nao ngă hɔđom tol̄oi mɔ̄sêh-mɔ̄yang amăng plei Tir hăng plei Sidôn đûm-đă adih kar hăng Kâo hɔ̄mâo ngă laih amăng ᯃing gih, sit yoh ᯃing gōñu hɔ̄mâo kōhmal h̄i tol̄oi soh gōñu sui laih, laih anün ᯃing gōñu buh ao-tâo hăng dō amăng hɔbâo-tɔ̄pur yoh kiăng pōrɔđah kɔ̄ tol̄oi ᯃing gōñu rɔ̄ngot-hɔ̄ning.<sup>t</sup> <sup>22</sup>Samō Kâo lai kɔ̄ ᯃing gih, amăng hr̄oi Oi Adai či phat-kođi mɔ̄nuih-mɔ̄nam, plei Tir hăng plei Sidôn yoh či tū pōkōhmal plai biă kɔ̄ ᯃing gih.

<sup>23</sup>Laih anün bō kɔ̄ ih, O’ plei Kapharnaoum äh, ih pōm̄n Oi Adai či p̄opü-p̄odun đ̄i ih pō adai adih hă? O-oh, Nu či plě trün ih pō anih hlung dōlăm Hades adih yoh. Tordah Kâo nao ngă hɔđom tol̄oi mɔ̄sêh-mɔ̄yang amăng plei Sedôm đûm adih kar hăng Kâo hɔ̄mâo ngă laih amăng ᯃing gih, sit yoh plei Sedôm át dō truh pō hr̄oi anai mɔ̄n.<sup>u</sup>

<sup>24</sup>Samō kâo lai kɔ̄ ᯃing gih, amăng hr̄oi Oi Adai či phat-kođi mɔ̄nuih-mɔ̄nam, plei Sedôm yoh či tū tol̄oi pōkōhmal plai biă kɔ̄ ᯃing gih.”<sup>v</sup>

<sup>t</sup>11:21 Isaiah 23:1-18; Ezekial 26:1-28:26; Yôél 3:4-8; Amôs 1:9, 10; Zekhariah 9:2-4.

<sup>u</sup>11:23 Isaiah 14:13-15; Tol̄oi Čođođng-Phün 19:24-28.

<sup>v</sup>11:24 Mathiō 10:15; Luk 10:12.

## Rai Po Yang Yēsu Laih Anǔn Pōdōi

(Luk 10:21-22)

<sup>25</sup>Boi mōng anǔn Yēsu iāu-laī tui anai, “O Ama āh, Ih jing Khua Yang kō adai adih laih anǔn kō lōn-tōnah anai, Kāo bōni-hōrōč kō Ih yuakō Ih hōrmāo pōdōp hī laih tōlōi anai mōng bīng rōgōi bīng hrām thāo-hluh, samō rā anai Ih pōrōdah hōrdōm tōlōi anǔn kō bīng luā-gū laih anǔn dāo kō Ih hrup hāng bīng čōdai. <sup>26</sup>Djōr yōh Ama āh, Ih ngā tui anǔn yuakō Ih mōak kiāng kō ngā yōh.”

<sup>27</sup>Samō Ņu pōhiāp hāng bīng dō hāng Ņu tui anai, “Ama Kāo, jing Oi Adai, hōrmāo jao broi laih kō Kāo abih-bang tōlōi dūi-mōyang. Bu hōrmāo ôh hlōi pō thāo hōget kōnuih-bruā Anā Oi Adai jing, samō kōnōng Ama Ņu dōc thāo. Laih anǔn dōng, bū hōrmāo hlōi pō ôh thāo kōnuih-bruā Ama Ņu jing, samō kōnōng Anā Oi Adai laih anǔn bīng hlōi pō Anā Oi Adai kiāng pōrōdah dōc yōh thāo.”<sup>w</sup>

<sup>28</sup>“Rai po Kāo bē, O abih-bang bīng gih jing bīng gleh-rōmōn yuakō gui kōtraō āh,<sup>x</sup> laih anǔn Kāo či broi kō bīng gih dō pōdōi mōng tōlōi anǔn yōh. <sup>29</sup>Glām mā bē oč Kāo laih anǔn hrām mōng Kāo, yuakō Kāo hōrmāo pran-jua tōdu-rōun hāng luā-gū, tui anǔn bōngāt-jua gih či hōrmāo tōlōi pōdōi yōh.<sup>y</sup> <sup>30</sup>Kāo lai tui anǔn yuakō oč Kāo či broi kō bīng gih jing amuñ laih anǔn tōlōi kōtraō Kāo či broi kō bīng gih gui jing djhōl yōh.”

12

## Yang Yēsu Jing Khua Kō Hrōi Sabat

(Markōs 2:23-28; Luk 6:1-5)

<sup>1</sup>Hōrmāo sa wōt amāng hrōi Sabat jing hrōi pōdōi, Yēsu rōbat bōi jołan gān nao amāng dāng-hōrma pōdai arāng. Bīng ding-kōna Ņu tōua, tui anǔn bīng goñu čōdōng rūač mā pōdai kiāng kō bōng.<sup>z</sup> <sup>2</sup>Samō tōdāng bīng Pharisai būh tōlōi anǔn, bīng goñu lai hāng Yēsu tui anai, “Lāng adih, bīng ding-kōna ih hlak ngā bruā bū djōr hāng tōlōi juāt bīng ta kiāng kō ngā ôh amāng hrōi Sabat.”

<sup>3</sup>Yēsu lai-glař kō bīng goñu tui anai, “Hiřm-pā bīng gih bū hōrmāo dōk ôh hă, kō

<sup>w</sup>11:27 Yōhan 3:35; 1:18; 10:15.

<sup>x</sup>11:28 bīng gleh-rōmōn yuakō gui kōtraō kōčrāo kō tōlōi gir gūt-tui abih-bang tōlōi phiān bīng nai pōtō tōlōi juāt hāng bīng Pharisai kiāng kō bīng Yehudah ngā.

<sup>y</sup>11:29 Yirmeyah 6:16.

<sup>z</sup>12:1 Tōlōi Juāt 23:25.

toloi Dawid ngă laih hlao adih todang ū heng duai tui ū hlak ropa?<sup>a</sup> Nu mut po wäl-todron amang sang yang heng khän Oi Adai, mä bañ-topung poyor laih kɔ Oi Adai laih anün bing goñu böng. Tui heng toloï juat ta, bañ-topung anün kornöng bing khua ngă yang dôc dui böng, tui anün Dawid laih anün bing duai tui ū dui böng ôh.<sup>b</sup> Bodah hiñm-pä bing gih bu dök amang Toloi Juat Môseh ôh hä, kɔ toloï rim hroi Sabat todang bing khua ngă yang amang Sang Yang ngă bruä amang hroi anün, bing goñu ngă gao toloï phiän hroi Sabat samö bing goñu bu soh ôh?<sup>c</sup> Kao lai kɔ bing gih, rä anai hormâo sa toloï yom hloh kɔ Sang Yang po anai. <sup>d</sup>Toloi Oi Adai Pohipap cih tui anai,

‘Oi Adai lai: Kao khäp-kiäng kɔ toloï khäp-pap, samö bu kiäng ôh goñam-poøyor ngă yang.’<sup>d</sup>

Todah bing gih thao-hluh hoget-toloi anün kiäng-lai, sit yoh bing gih bu ci klä-ködi ôh kɔ bing mornuih bu hormâo toloï soh.<sup>e</sup> <sup>f</sup>Kao lai tui anün yuako Kao, Anä Mornuih, jing Khua kɔ hroi Sabat.”

### Yêsu Poṣuah Mornuih Jo-Tongan

(Markos 3:1-6; Luk 6:6-11)

<sup>g</sup>Yêsu duai hî möng anih anün laih anün mut amang sang pojönum amang plei je anih anün. <sup>h</sup>Po anih anün hormâo sa çô mornuih jo-tongan. Hormâo đøđa mornuih po anün hlak horduh tohnal-toloi kiäng phong-ködi pokodöng glai heng Yêsu, tui anün bing goñu torña kɔ Yêsu tui anai, “Djö tui heng toloï phiän ta mö kiäng kɔ poṣuah hî mornuih duäm-ruä amang hroi Sabat?”

<sup>i</sup>Nu lai-glaï kɔ bing goñu tui anai, “Hiñm-pä todah sa çô amang bing gih hormâo sa droi triu lë amang çroh bori hroi Sabat, bing gih bu ci nao mä töbiä triu anün ôh hä?<sup>f</sup>

<sup>j</sup>Sit biä-mä sa çô mornuih jing yom hloh kɔ sa droi triu yoh. Hörnun yoh, djö tui heng toloï phiän yoh kiäng kɔ ngä hiam bori hroi Sabat.”

<sup>k</sup>Giöng anün, Yêsu lai kɔ pô jo-tongan anün tui anai, “Yor töbiä bë tongan ih.” Gör yor töbiä laih anün tongan gó suaih motam hrup heng tongan gó gah adih yoh. <sup>l</sup>Samö todang bing Pharisai töbiä duai hî laih, bing goñu poçrong-sai kiäng horduh hordä

<sup>a</sup>12:3 1 Samuël 21:1-6.

<sup>b</sup>12:4 Toloi-Bruä Lêwi 24:9.

<sup>c</sup>12:5 Toloi Yap 28:9, 10.

<sup>d</sup>12:7 Anai kiäng kɔ lai, *Kao khäp-kiäng kɔ toloï khäp-pap hloh kɔ goñam-poøyor ngă yang.*

<sup>e</sup>12:7 Mathio 9:13; Hôsea 6:6.

<sup>f</sup>12:11 Luk 14:5.

pōdjai hǐ Yēsu.

### Yēsu Jing Pô Ding-Korna O'i Adai Ruăh Laih

(Isaiah 42:1-4)

<sup>15</sup>Tordang Yēsu thāo-krān hođrā bing goñu pōkordōng glai anūn, Nu đuāi hǐ mōng anih anūn laih anūn hōmāo lu mōnuih đuāi tui Nu. Nu pōsuaih hǐ abih-bang tolroi dju-djuām duām-ruă bing gō, <sup>16</sup>laih anūn Nu khă hǐ bing gō bu dui ră ruai ôh kō tolroi Nu kō bing arāng thāo. <sup>17</sup>Nu ngă tui anūn kiāng kō krep djō tui hāng hođom tolroi O'i Adai pōhiāp pō-pōala Isaiah hōmāo čih laih tui anai:

<sup>18</sup>“Anai-nē, ding-korna Kāo, jing Pô Kāo hōmāo ruăh-mă laih,  
Nu jing Pô Kāo khăp biă-mă laih anūn amăng Nu yōh Kāo mōak-mōai.  
Kāo či broi Yang Bōngăt Kāo dō bōi Nu,  
laih anūn Nu či hiăp-pōhaih kō tolroi Kāo či ngă tolroi topă-hōnōng kō bing  
kōnung-djuai phara-phara.”<sup>g</sup>

<sup>19</sup>Nu bu či pōrōjăh bōdah ur-kač ôh  
laih anūn bu hōmāo hlōi pō ôh hōmū asăp pōhiāp pōgao-ang Nu bōi khul  
jōlan.

<sup>20</sup>Nu bu či pojōh hǐ ôh trang-bo gō laih,  
kōn pōthām<sup>h</sup> hǐ loi grua apui dō asăp.  
Nu či gir tol broi tolroi topă-hōnōng dui-hǐ yōh.”<sup>i</sup>

<sup>21</sup>Amăng anān Nu yōh bing kōnung-djuai phara-phara či dō čang-rōmang.”<sup>j</sup>

### Arāng Lāi Yēsu Yua Tolroi Dui Mōng Khua Yang Sat Beelzebul

(Markōs 3:20-30; Luk 11:14-23)

<sup>22</sup>Giōng anūn, hōmāo mōnuih ba rai pō Yēsu sa čō mōnuih bum mōta laih anūn át kōmlō mōn yuakō yang sat ngă. Yēsu pōsuaih hǐ gō tui anūn gō dui pōhiāp laih anūn buh glai. <sup>23</sup>Abih-bang bing mōnuih lu dō-kōtuă biă-mă kō tolroi Yēsu hōmāo ngă laih. Tui anūn, bing goñu pōtōña tui anai, “Djō mō anai jing Ană-Torčō pōtao Dawid?”

<sup>24</sup>Samō tordang bing Pharisai hōmū tolroi anūn, bing goñu lāi, “Nu dui puh-pōđuāi hǐ

<sup>g</sup>12:18-21 Isaiah 42:1-4.

<sup>h</sup>12:20: Anai át jing “rōyōm” mōn.

<sup>i</sup>12:20 kiāng kō lāi, Nu či torđu-rōun hāng bing hōmāo tolroi đaō torđu laih anūn Nu kōn pōrōng loi bing hōmāo tolroi đaō anet amăng O'i Adai.

<sup>j</sup>12:21 Isaiah 42:1-4.

bing yang sat yua-mõng tøløi moyang khua yang sat Beelzebul yøh.”<sup>k</sup>

<sup>25</sup>Tødang Yësu th o-kr n abih-bang tøløi p m n go n , Nu la  k  bing go n  tui anai, “Tødah an -plei p  p k h-p pha p k d ng gla  h ng t dru  go n  p , sit d h  ar go n  an n  c  r m-rai h  y h. Laih an n  t dah m nuh l m k  sa sang-an  p k h-p pha p k d ng gla  h ng t dru  go n  p , sang-an  go n  an n   t r m-glu  h  m n. <sup>26</sup>Kar-ka i m n, t dah sa droi yang sat l m k  Satan puh-p dua  h  yang sat p k n, b ing yang sat am ng D h- ar Satan p k h-p pha p k d ng gla  h ng t dru  go n  p , tui an n  D h- ar Satan  t c  r m-glu  h  m n. <sup>27</sup>T dah K o yua t l i moyang khua yang sat Beelzebul ki ng puh-p dua  h  b ing yang sat kar h ng b ing gih la , b  k  b ing ding-kona gih, b ing go n  yua t l i moyang hl i ki ng k  puh-p dua  h  b ing yang sat l ? H n n  y h, b ing ding-kona gih an n  y h jing h  b ing phat-k d i k  b ing gih jing soh yuako b ing gih bu h laih tui an n . <sup>28</sup>Sam  t dah K o puh-p dua  h  yang sat h ng t l i du -m yang Yang B ng t Hiam O i Adai, sit t l i an n  p rok l  laih k  b ing gih t l i du -m yang D h- ar O i Adai truh laih k  b ing gih.”

<sup>29</sup>“Bu h m o  ôh hl i p  du  kl  m t am ng sang sa c  p  k tang laih an n  m -p dua  h  dram-g nam p  k tang an n  t dah n  bu ak  h  ôh p  k tang an n  hl o , gi ng an n  n  m -p dua  h  abih dram-g nam p  k tang an n  y h.”

<sup>30</sup>“Hl i p  bu d  gah k  K o, sit n  an n  p k d ng gla  h ng K o y h, laih an n  hl i p  bu p gop p but gla  h  b ing m nuh h ng K o, n  an n  p c lah h  b ing g r  y h.<sup>1</sup> <sup>31</sup>Yuako t hn l-t l i an n  y h, K o la  k  b ing gih abih t l i soh h ng t l i b ru -m hi h k  O i Adai, O i Adai c  pap-br i y h, sam  hl i p  p hi p  b ru -m hi h k  Yang B ng t Hiam, n  an n  O i Adai bu c  pap-br i ôh. <sup>32</sup>Hl i p  p hi p  sat p k d ng gla  h ng K o, jing An  M nuh, O i Adai c  pap-br i k  n , sam  hl i p  p hi p  sat p k d ng gla  h ng Yang B ng t Hiam, n  an n  O i Adai bu c  pap-br i ôh, w t-t dah am ng r n k anai b odah am ng r n k p an p.”<sup>m</sup>

### Ph n K y o H ng Boh Nu

(Luk 6:43-45)

<sup>33</sup>Gi ng an n , Y su p hi p  d ng tui anai, “Ki ng k  h m o  boh- roh hiam, b ing ta kh m h m o  ph n k y o hiam y h; t dah b ing ta h m o  ph n k y o sat, b ing ta  t c  h m o  boh- roh sat m n. Bing ta th o-kr n ph n k y o hiam b odah ph n k y o sat

<sup>k</sup>12:24 Mathio  9:34; 10:25.

<sup>l</sup>12:30 Mark s 9:40.

<sup>m</sup>12:32 Luk 12:10.

yuakər mǒng boh-čroh koyāo anūn pōtobiā rai yōh.<sup>n</sup> <sup>34</sup>O' bing mōnuh sat-bai hrup hāng djuai ala-tōpōng! Bing gih jing bing sat-bai biā-mă, tui anūn bing gih bu thāo pōhiāp kər tolōi hiam ôh yuakər bā-blai mǒng jua-pōmīn yōh tol amāng-bah pōhiāp tōbiā.<sup>o</sup>

<sup>35</sup>Mōnuh hiam ngā tolōi-bruā hiam yuakər ū pōkōm pioh laih amāng ū pō tolōi hiam-klā kar hāng sa čō mōnuh pōkōm pioh mūk-dram ū; samōr mōnuh sat ngā tolōi-bruā sat-bai yuakər ū pōkōm pioh laih amāng ū pō tolōi sat-bai kar hāng sa čō mōnuh pōkōm pioh dram-gōnam rām-rai ū yōh.

<sup>36</sup>Samōr Kāo lai kər bing gih, sit yōh amāng hrōi O'i Adai či phat-kōđi mōnuh-mōnam, bing goñu či grōng-glām mă abih-bang boh-hiāp đōč-đač tă-tăń bing goñu hōmāo pōhiāp laih yōh. <sup>37</sup>Sit yōh, O'i Adai či yap bing gih tōpă-hōnōng bōdah Ņu či klă-kōđi kər bing gih yuakər mǒng boh-hiāp bing gih pōhiāp yōh.”

### Arāng Kiāng Buh Tolōi Mōsēh-Mōyang

(Markōs 8:11-12; Luk 11:29-32)

<sup>38</sup>Giōng anūn, hōmāo đōđa bing Pharisai laih anūn bing nai pōtō Tolōi Juăt tōñā-hōduah mǒng Yēsu tui anai, “O' Nai āh, bing goñoi kiāng buh Ih ngā tolōi mōsēh-mōyang.”<sup>p</sup>

<sup>39</sup>Yēsu lai-glaí kər bing goñu tui anai, “Bing mōnuh rōnük anai jing sat-bai biā-mă laih anūn bu tōng-ten ôh hāng O'i Adai. Bing gih tōñā-hōduah mǒng Kāo tolōi mōsēh-mōyang hă? O'i Adai bu či pha-broi kər bing gih ôh rōngiao kər gru-kōnăl mōsēh-mōyang Ņu pha-broi laih kər pō-pōala Yōnah.<sup>q</sup> <sup>40</sup>Kar hāng Yōnah dō laih amāng hlung akan prōng klāo hrōi klāo mlam, āt kar-kaí mōn, Kāo, jing Ană Mōnuh, āt či dō amāng lōn-tōnah klāo hrōi klāo mlam mōn.<sup>r</sup> <sup>41</sup>Amāng hrōi O'i Adai či phat-kōđi anūn, bing ană-plei plei-prōng Nineweh đōm hlāo adih yōh či tōgū klă-kōđi pōkōdōng glaí hāng bing mōnuh rōnük anai. Bing goñu duíi klă-kōđi kər bing gih tui anūn, yuakər bing goñu hōmū tolōi Yōnah pōtō laih anūn kōhmal lui hǐ laih tolōi soh-sat goñu. Anai-nē, hōmāo Pō prōng hloh kər pō-pōala Yōnah hlak dō pō anai, samōr bing gih bu kiāng hōmū Ņu ôh laih anūn kōn kōhmal hǐ tolōi soh gih loi.<sup>s</sup> <sup>42</sup>Bōi hrōi O'i Adai či

<sup>n</sup>12:33 Mathiō 7:20; Luk 6:44.

<sup>o</sup>12:35 Mathiō 3:7; 23:33; Luk 3:7; Mathiō 15:18; Luk 6:45.

<sup>p</sup>12:38 Mathiō 16:1; Markōs 8:11; Luk 11:16.

<sup>q</sup>12:39 16:4; Markōs 8:12.

<sup>r</sup>12:40 Yōhan 1:17.

<sup>s</sup>12:41 Yōhan 3:5.

phat-kordi mornuih-mornam, hobia mōng lōn-čar gah thung<sup>t</sup> ci tōgū klă-kordi pokordōng glaă hăng bing mornuih ronuk anai yoh. Hobia anün dui klă-kordi kō bing gih tui anün yuakor ū hōmāo rai laih mōng lōn-čar ataih biă-mă kiăng kō hōmū tolroi rogoi pōtao Salomōn pōtō. Anai-nē, hōmāo Pō prōng hloh kō pōtao Salomōn hlak dō pō anai, samō bing gih bu kiăng hōmū tolroi rogoi Ņu ôh.”<sup>u</sup>

### Sa Droi Yang Sat Wōt Müt Glaă Dōng

(Luk 11:24-26)

<sup>43</sup>Yēsu pōtō dōng tui anai, “Tōdah sa droi yang sat hōmāo tōbiă duaă hī laih mōng sa čō mornuih, ū ci găn nao pō tōdrone-har kiăng kō hōduah anih pōdōi, samō ū bu ci hōduah hōmāo ôh. <sup>44</sup>Giōng anün, ū lai, ‘Kāo ci wōt glaă pō sang kāo phrāo tōbiă duaă laih.’ Tōdang ū glaă, ū buh sang anün kih rōmet hiam tō-tōroai laih. <sup>45</sup>Hōnūn yoh, ū nao jak ba tōjuh droi yang sat pōkōn dōng sat hloh kō ū pō, kiăng kō müt dō amăng sang anün. Hōnăl-tuč, tolroi hōdip mornuih anün rām hloh kō hlāo adih yoh. Či hōmāo tolroi hrup hăng anün yoh truh kō bing mornuih sat-bat ronuk anai.”

### Ami Hăng Bing Adoi Yēsu Sit

(Markōs 3:31-35; Luk 8:19-21)

<sup>46</sup>Tōdang Yēsu dō pōhiăp hăng bing mornuih anün, hōmāo ami Ņu hăng bing adoi Ņu rai hăng dō pō gah rōngiao kiăng pōhiăp hăng Ņu. <sup>47</sup>Hōmāo sa čō mornuih ruai hăng Yēsu tui anai, “Adih-dih, ami Ih hrōm-hăng bing adoi Ih hlak dō gah rōngiao kiăng kō pōhiăp hăng Ih.”<sup>v</sup>

<sup>48</sup>Samō Yēsu lai-glaă kō pō ruai hăng Ņu tui anai, “Hloï jing ami Kāo laih anün ayōng adoi Kāo lē?” <sup>49</sup>Ņu kōčrāo kō bing ding-kōna Ņu laih anün lai tui anai, “Anai yoh jing ami Kāo laih anün ayōng adoi Kāo. <sup>50</sup>Kāo lai tui anün yuakor hloï pō ngă tui hăng tolroi Ama Kāo hăng adai adih kiăng, pō anün yoh jing ayōng adoi Kāo, amai adoi Kāo laih anün jing ami Kāo.”

13

### Tolroi Pōhmutu Kō Pō Sai Pōjěh

(Markōs 4:1-9; Luk 8:4-8)

<sup>t</sup>12:42 kiăng-lai kō lōn-čar Seba hlāo adih, rā anai arăng iāu čar Aithiop amăng kuăl Aphrik.

<sup>u</sup>12:42 Bing ană-plei Nineveh hăng hōbiă anün jing bing tuai; bing Yēhudah pōmīn O'i Adai ci phat-kordi kō bing goňu kōtang biă-mă. 1 Bing Pōtao 10:1-10; 2 Hră-Ruai 9:1-12.

<sup>v</sup>12:47 proaă anai bu hōmāo ôh đōđa amăng hōdōm hră tolroi Grek phün.

<sup>1</sup>Amăng hr̄oi anün mōn, Yēsu t̄obiā mōng sang hăng nao dō b̄er p̄o h̄ang-ia doñao prōng kiăng k̄or p̄otō. <sup>2</sup>Hōmāo b̄ing mōnuih lu rai p̄otūm jum-dar Yēsu, t̄ol Ņu dī dō b̄er amăng söng laih anün b̄ing mōnuih lu dō-dōng b̄or h̄ang-ia anün.<sup>w</sup> <sup>3</sup>Giōng anün, Ņu yua t̄oloi p̄ohmutu kiăng k̄or ruai lu t̄oloi k̄or b̄ing goñu tui anai, “Hōmāo sa čō mōnuih sai nao sai p̄ojēh p̄odai Ņu. <sup>4</sup>T̄odang Ņu sai, đorđa p̄ojēh p̄odai lě b̄or klong jołan, khul čim-br̄im rai čoh b̄oñg h̄i. <sup>5</sup>Hōmāo đorđa p̄ojēh p̄okön dōng lě amăng anih lōn-rōga, jing anih p̄otāo hōmāo lōn b̄iā đōč. P̄ojēh anün đah čat dī mōtam yuak̄or lōn đēl đōč. <sup>6</sup>Sam̄o t̄odang yang hr̄oi p̄oiā p̄očrang, hōdōm anăh anün gliu h̄i mōtam yōh yuak̄or b̄u hōmāo akha dołäm ôh. <sup>7</sup>Hōmāo đorđa p̄ojēh p̄okön dōng lě amăng anih khul rōk droi laih anün rōk droi anün čat dī hr̄om hăng anăh p̄odai hăng ket h̄i anăh anün. <sup>8</sup>Āt hōmāo đorđa p̄ojēh p̄okön dōng lě amăng anih lōn hiam; p̄ojēh p̄odai anün čat dī laih anün p̄otobiā rai boh lu yōh; đorđa p̄ojēh p̄otobiā rai sa-rōtuh sar, đorđa nāmpluh sar laih anün đorđa klāoplüh sar.”

<sup>9</sup>Laih anün Yēsu klah-čün tui anai, “Hl̄oi p̄o amăng b̄ing gih hōmāo t̄ongia kiăng k̄or hōmū, broi Ņu p̄ođing hōmū b̄e.”

### T̄ohnäl-T̄oloi Yēsu Yua T̄oloi P̄ohmutu

(Markōs 4:10-12; Luk 8:9-10)

<sup>10</sup>Giōng anün, b̄ing ding-k̄ona Yēsu rai p̄o Ņu hăng t̄oñā tui anai, “Yua-hōget Ih yua t̄oloi p̄ohmutu kiăng pohiăp hăng b̄ing mōnuih lu lě?”

<sup>11</sup>Yēsu lai-glaí k̄or b̄ing goñu tui anai, “K̄or b̄ing gih yōh Ōi Adai hōmāo broi laih t̄oloi duí thāo-hluh k̄or t̄oloi-bruă yom-hōgōm k̄or Dēh-Čar Ōi Adai, sam̄o k̄or b̄ing p̄okön, Ņu b̄u broi ôh. <sup>12</sup>Kâo lai tui anün yuak̄or hl̄oi p̄o hōmāo thāo-hluh laih, Ōi Adai či pha-br̄oi Ņu thāo-hluh lu hl̄oh dōng, sam̄o hl̄oi p̄o b̄u hōmāo thāo-hluh ôh, wōt-dah hōget-t̄oloi Ņu p̄om̄in Ņu hōmāo thāo-hluh laih, Ōi Adai āt či mă-pođuaí h̄i mōng Ņu mōn.<sup>x</sup> <sup>13</sup>Yuak̄or t̄ohnäl-t̄oloi anün yōh, Kâo pohiăp hăng b̄ing goñu amăng t̄oloi p̄ohmutu tui anai:

“Wōt-t̄odah b̄ing goñu lăng sam̄o b̄ing goñu b̄u buh ôh,  
b̄ing goñu p̄ođing t̄ongia hōmū sam̄o b̄ing goñu b̄u hōmū ôh kōn thāo-hluh  
lōi.

<sup>14</sup>Anün yōh kiăng k̄or krep dj̄ōr tui hăng Ōi Adai pohiăp laih amăng t̄oloi lai-lui-hlāo

<sup>w</sup>13:2 Luk 5:1-3.

<sup>x</sup>13:12 Mathiō 25:29; Markōs 4:25; Luk 8:18; 19:26.

pô-poala Isaiah hōmāo laī laih tui anai:

““Bing mōnuih rōnūk anai či pođing tōngia hōmū samō bing goñu bu či thāo-hluh  
dōng tah,

laih anūn bing goñu či lāng hāng mōta goñu samō bing goñu bu či thāo buh  
dōng tah.

<sup>15</sup>Toloi anūn jing sit yōh yuakō jua-pōmīn bing mōnuih rōnūk anai jing hī bil laih,  
laih anūn bing goñu hōmāo pōtōngil hī laih tōngia goñu,  
laih anūn pīt hī mōta goñu.

Bing goñu huī-tōdah mōta goñu thāo buh,  
laih anūn tōngia goñu thāo hōmū  
laih anūn jua-pōmīn goñu thāo-hluh,  
tui anūn bing goñu či kiāng wōt glāi pō Kāo laih anūn kiāng kō Kāo  
pōsuaih broi hī kō bing goñu.””<sup>y</sup>

<sup>16</sup>Yēsu pōhiāp dōng tui anai, “Samō bō kō bing gih, moyūn-hiam yōh yuakō mōta  
gih thāo buh laih anūn tōngia gih thāo hōmū.”<sup>z</sup> <sup>17</sup>Kāo laī kō bing gih sit biā-mă, hōmāo  
lu bing pō-poala laih anūn bing mōnuih tōpā-hōnōng kiāng buh hōdōm tolōi bing gih  
buh rā anai, samō bing goñu bu dūi buh ôh. Bing goñu kiāng hōmū biā-mă hōdōm  
tolōi bing gih hōmū rā anai, samō bing goñu bu dūi hōmū ôh.”

### Yēsu Pōblang Tolōi Pōhmutu Pō Sai Pōjēh

(Markōs 4: 13-20; Luk 8:11-15)

<sup>18</sup>Yēsu pōblang tō-tui dōng tui anai, “Tui anūn, broi kō bing gih pōđing hōmū bē  
tolōi kiāng-lā amāng tolōi pōhmutu pō sai pōjēh anai. <sup>19</sup>Bing mōnuih hōmū tolōi  
pōtō-pōblang kō bing goñu kō tolōi dūi jing anā-plei Dēh-Čar Oi Adai samō hōngah  
bu thāo-hluh ôh jing hrup hāng pojēh lē bōi klong jōlan. Yang sat Satan rai suāk mā hī  
hōdōm tolōi arāng sai laih amāng jua-pōmīn goñu. <sup>20</sup>Pōjēh pōdai lē bōi anih lōn-rōga,  
jing tolōi pōhmutu kō bing mōnuih mōak tū-mă mōtam yōh tōdang bing goñu hōmū  
laih boh-hiāp anūn. <sup>21</sup>Samō hrup hāng anāh pojēh anūn yōh, bing goñu bu hōmāo akha  
kōjāp ôh. Yuakō anūn yōh, bing goñu kōnōng ḍāo amāng biā-hrōi ḍōč laih anūn bing  
goñu hōngah lui hī mōtam yōh tōdang tolōi tōnap-tap laih anūn tolōi kōpī-kōpēt truh.  
<sup>22</sup>Bō kō pojēh pōdai lē bōi anih rōk drōi, jing tolōi pōhmutu kō bing mōnuih hōmū

<sup>y</sup>13:14-15 Isaiah 6:9-10.

<sup>z</sup>13:16, 17 Luk 10:23-24.

laih boh-hiăp O'i Adai, samă̄ tolroi blōng-boñgōt amă̄ng lōn-tōnah laih ană̄n tolroi amoaih-kluh kō̄ pōdrōng-sah ket h̄ī boh-hiăp ană̄n tol boh-hiăp ană̄n bū pōtōbiā rai boh-čroh ôh.<sup>23</sup>Bō̄ kō̄ khul pōjēh pōdai lē̄ bō̄i lōn hiam, jing tolroi pōhmutu kō̄ bing mōnuh hōmū̄ boh-hiăp O'i Adai laih ană̄n thāo-hluh. Sit yōh, bing goñu āt pōtōbiā rai mōn boh-čroh hrup hāng pōjēh pōdai pōtōbiā rai dōđa sa-roñuh, dōđa nāmpluh laih ană̄n dōđa klāopluh wōt lu hlōh kō̄ pōjēh hōmāo sai laih hlāo adih.”

### Tolroi Pōhmutu Kō̄ Rōk Amă̄ng Hōma Pōdai-Kōtor

<sup>24</sup>Yēsu pōtō kō̄ bing goñu sa tolroi pōhmutu pōkōn dōng hāng laī tui anai, “Tolroi pōkāh-pōphā bing ană̄-plei blōr mōng bing ană̄-plei sit amă̄ng rōnūk Dēh-Čar O'i Adai kar hāng sa čō̄ mōnuh hōmāo sai pōjēh pōdai-kōtor hiam amă̄ng hōma ū. <sup>25</sup>Hōmāo sa mlam, tōdang rīm čō̄ hlak dō̄ pīt, ayăt ū rai klē̄ sai h̄ī pōjēh rōk amă̄ng hōma pōdai pō̄ ană̄n laih ană̄n duař h̄ī. <sup>26</sup>Tōdang hōdōm pōjēh pōdai ană̄n dāh čāt dī̄ glōng laih ană̄n hrōh, rōk ană̄n āt dāh čāt dī̄ glōng hāng hōmāo bōnga mōn.

<sup>27</sup>“Bing ding-kōna pō̄ khua hōma ană̄n rai ruai kō̄ khua goñu tui anai, ‘O' khua āh, bū djō̄ ôh hă̄ ih sai pōjēh pōdai hiam amă̄ng hōma ih? Tui ană̄n, mōng pā̄ phūn rōk ană̄n tōbiā rai lē?’

<sup>28</sup>“Khua goñu laī-glař, ‘Pō̄ rōh-ayăt yōh ngă̄ tolroi ană̄n.’ Tui ană̄n, bing ding-kōna ū tōña kō̄ ū, ‘Ih kiăng mō̄ kō̄ bing gōmōi nao buč h̄ī hōdōm rōk ană̄n?’

<sup>29</sup>“Khua goñu laī-glař tui anai, ‘O'-oh, ană̄m buč h̄ī ôh. Hūi kō̄ tōdang bing gih buč duař rōk, bing gih āt či buč djō̄ hrōm hāng pōdai-kōtor mōn. <sup>30</sup>Lui broi bē̄ pōdai laih ană̄n rōk ană̄n glōng hrōm hlōng truh kō̄ bōyan hōpuă. Tui ană̄n, kāo či pōđar kō̄ bing hōpuă nao buč pōđut glař h̄ī hōdōm rōk hāng akă̄ jing h̄ī lu čōnap kiăng kō̄ čuh h̄ī hāng apui hlāo kō̄ nao hōpuă pōđut glař pōdai hāng pioh amă̄ng atōng kāo.’”

### Tolroi Pōhmutu Kō̄ Sa Djuai Pōjēh Añām Bōi Prōng

(Markōs 4:30-32; Luk 13:18-19)

<sup>31</sup>Yēsu ruai kō̄ bing goñu tolroi pōhmutu pōkōn dōng hāng laī tui anai, “Tolroi lar prōng tui Dēh-Čar O'i Adai či jing kar hāng pōjēh añām bōi,<sup>a</sup> jing pōjēh sa čō̄ mōnuh mă̄ sai amă̄ng hōma ū yōh. <sup>32</sup>Tōdah pōhmu hāng pōjēh pōkōn, pōjēh añām bōi ană̄n jing anet hlōh kō̄ abih-bang pōjēh pōkōn yōh; samă̄ tōdang pōjēh ană̄n dāh glōng tui, ū prōng hlōh kō̄ añām-tăm pōkōn laih ană̄n jing kar hāng kōyāo. Tui ană̄n, khul čim-brim pōr rai gă̄m moñam hruh goñu amă̄ng hla than añām bōi ană̄n yōh.”

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<sup>a</sup>13:31 Bing Yehudah pla añām bōi kiăng kō̄ mă̄ pōjēh kiăng kō̄ pōkra goñam-bōng.

## Toloi Pōhmutu Kɔ̄ Topɔ̄i

(Luk 13:20-21)

<sup>33</sup>Yēsu ruai kɔ̄ bing gōñu tolɔ̄i pōhmutu pōkōn dōng hāng lāi tui anai, “Tolɔ̄i lar prōng tui Dēh-Čar Ōi Adai ăt či jing hrup hāng biā topɔ̄i sa čō ðah-kōmɔ̄i mǎ lük amāng klāo bai anet topūng kiāng kɔ̄ pōkra ̄bañ, samɔ̄ abih-bang topūng anūn bō dī yōh.”

## Tolɔ̄i Yēsu Kiāng-Lai Kɔ̄ Tolɔ̄i Pōhmutu

(Markōs 4:33-34)

<sup>34</sup>Yēsu pōhiāp abih-bang tolɔ̄i pōtō anūn hāng bing mōnuih lu anūn kōnōng hāng tolɔ̄i pōhmutu đōc yōh; Nū bū či yua tolɔ̄i pōkōn ôh rōngiao kɔ̄ tolɔ̄i pōhmutu. <sup>35</sup>Nū ngā tui anūn kiāng kɔ̄ krep djōt tui hāng boh-hiāp Ōi Adai mōng pō-pōala tui anai,<sup>b</sup>

“Kāo či ha amāng-bah kāo pōtō hāng tolɔ̄i pōhmutu;  
Kāo či ră ruai kɔ̄ bing gōñu hōdōm tolɔ̄i hōgōm čōdōng mōng hroi Nū  
hrih-pōjing kɔ̄ lōn-tōnah yōh.”

## Yēsu Pōblang Tolɔ̄i Pōhmutu Kɔ̄ Rōk Amāng Hōma Pōdai-Kōtor

<sup>36</sup>Tōdang Yēsu đuāi hī mōng bing mōnuih lu anūn, Nū mūt nao amāng sang. Bing ding-kōna Nū rai hāng rōkāo tui anai, “Ō Khuā ah, rōkāo kɔ̄ Ih pōblang broi kɔ̄ bing gōmɔ̄i tolɔ̄i pōhmutu kɔ̄ rōk amāng hōma anūn.”

<sup>37</sup>Yēsu laī-glaī kɔ̄ bing gōñu, “Pō sai pōjēh hiam anūn jing Kāo, jing Ană Mōnuih yōh. <sup>38</sup>Hōma anūn pōhmutu kɔ̄ lōn-tōnah, pōjēh hiam anūn pōhmutu kɔ̄ bing ană-plei Dēh-Čar Ōi Adai. Rōk anūn pōhmutu kɔ̄ bing ană-plei lōm kɔ̄ Pō sat-̄bai yōh; <sup>39</sup>laīh anūn pō rōh-ayāt sai pōjēh rōk anūn jing pōhmutu kɔ̄ yang sat Satan anūn yōh. Bōyan hōpuă anūn jing pōhmutu kɔ̄ hroi đūt lōn-tōnah anai laīh anūn bing hōpuă pōdai-kōtor anūn jing pōhmutu kɔ̄ bing ling-jang hiam Ōi Adai yōh.

<sup>40</sup>“Tui anūn, tolɔ̄i či truh ̄boi hroi đūt lōn-tōnah ăt či hrup hāng tolɔ̄i arăng buč rōk laīh anūn čuh hī amāng apui mōn. <sup>41</sup>Kāo, jing Ană Mōnuih, či pōkiāo rai bing ling-jang hiam Kāo, tui anūn bing gōñu či pōbut mă-pōđuāi hī mōng djōp-djang anih amāng Dēh-Čar Kāo abih-bang bing hlōi pō pōsōh hī arăng wōt-hāng abih-bang bing hlōi pō ngā tolɔ̄i soh-sat mōn, <sup>42</sup>laīh anūn glōm hī bing soh-sat anūn amāng apui prōng. Amāng anih anūn yōh, bing gōñu či čōk-hia hāng kē-tōgōi yōh. <sup>43</sup>Giōng anūn, bing mōnuih

<sup>b</sup>13:35 Tolɔ̄i Adoh Bōni-Hōoč 78:2.

tɔpă-hoñg či počrang rođah kar hăng yang-hrōi amăng Dêh-Čar Hlōng-Lar Ama goñu. Hlōi pô amăng Ბing gih hoñmâo tɔngia kiăng kɔ̄ hoñmû, brōi kɔ̄ ū pođing hoñmû bē.”

### Toloi Poñmutu Kɔ̄ Dram-Gɔñam Yom Biă-Mă

<sup>44</sup>Yēsu pɔtô dɔng tui anai, “Toloi duī jing ană-plei Dêh-Čar Oi Adai jing yom biă-mă kar hăng goñam yom biă-mă arăng dɔr amăng sa boh hoñma. Tɔdang sa čō mɔnuih hoñduah-þuh laih, ū dɔr pođop hī dɔng; tui anün, ū mɔak-mɔai wɔt glāi pɔ̄ sang hăng sī hī abih-bang dram-gɔñam ū hoñmâo, laih anün ū nao bloi mă hoñma anün yɔh.”

### Toloi Poñmutu Kɔ̄ Añū-Plér Yom Biă-Mă

<sup>45</sup>Yēsu pɔtô dɔng tui anai, “Laih anün dɔng, tolɔi duī jing ană-plei Dêh-Čar Oi Adai at jing yom biă-mă yɔh kar hăng sa čō mɔnuih sī-mɔnia nao hoñduah añū-plér hiam biă-mă. <sup>46</sup>Tɔdang ū hoñduah-þuh laih sa ară añū-plér yom biă-mă, ū wɔt glāi pɔ̄ sang hăng sī hī abih goñam ū hoñmâo laih anün nao bloi añū anün mɔtam.”

### Toloi Poñmutu Kɔ̄ Jal

<sup>47</sup>Yēsu pɔtô dɔng tui anai, “Toloi poñkāh-poñpha Ბing mɔnuih sat-þai mɔng Ბing ană-plei hiam-klă amăng rɔnūk Dêh-Čar Oi Adai hrup hăng sa blah jal Ბing trah-akan trah trūn amăng ia ðɔnao laih anün hrui mă ba djɔp-mɔta akan yɔh. <sup>48</sup>Tɔdang jal anün bă laih, Ბing trah anün dui jal anün nao pɔ̄ hą̄ng. Giöng anün, Ბing goñu dō ber ruăh-mă poñkāh-poñpha akan hiam mɔng akan sat. Ბing goñu pioh akan hiam amăng bai laih anün glōm lui hī akan sat. <sup>49</sup>Amăng hrōi đüt lön-tɔnah at či hoñmâo tolɔi truh hrup hăng anün mɔrn. Ბing ling-jang hiam Oi Adai či trūn rai poñkāh-poñpha hī Ბing mɔnuih sat-þai mɔng Ბing mɔnuih hiam-klă, <sup>50</sup>laih anün glōm hī Ბing mɔnuih sat anün amăng apui prɔng. Amăng anih anün, Ბing goñu či čok-hia laih anün kě-tōgoi yɔh.”

### Toloi Sit Phrāo Hăng Toloi Sit So

<sup>51</sup>Giöng anün, Yēsu tɔnā kɔ̄ Ბing goñu tui anai, “Bing gih thāo-hluh mō̄ abih-bang tolɔi poñmutu anün?”

Bing goñu lai-glāi, “Ō, thāo-hluh yɔh.”

<sup>52</sup>Tui anün, Yēsu lai-glāi kɔ̄ Ბing goñu dɔng, “Hoñnūn yɔh, tolɔi pɔtô anün kiăng-lai, rím čō hlōi pô jing nai pɔtô Toloi Juăt laih anün hräm hăng đuāi tui tolɔi pɔtô kɔ̄ Dêh-Čar Oi Adai, ū anün duī pɔtô tolɔi so hăng tolɔi phrāo hrup hăng sa čō khua

sang ba tɔ̄biā gōnam phrāo laih anūn gōnam so mō̄ng anih pioh gōnam yom ū yōh.”<sup>c</sup>

### Plei Nazaret Hōngah Lui Hī Yēsu

(Markôs 6:1-6; Luk 4:16-30)

<sup>53</sup>Tordang Yēsu pōtō giōng laih hōdōm tɔ̄lōi pōhmutu anūn, Ņu ḫuāi hī mō̄ng anih anūn. <sup>54</sup>Ņu wōt glāi pō plei Ņu pō laih anūn cōdōng pōtō kō anā-plei amāng sang pojōnum. Lu mōnuih hōmū tɔ̄lōi Ņu pōtō hl̄ing-hl̄ang biā-mă. Tui anūn, b̄ing gōnu pōtōna tōdrūa gōnu tui anai, “Mō̄ng pā pō anai mā-tū tɔ̄lōi rōgōi laih anūn tɔ̄lōi dūi-mō̄yang anai lē? <sup>55</sup>Bu djō̄ ôh hă, Ņu jing anā ḫah-rōkōi pō trah-kōyāo? Bu djō̄ ôh hă, H’Mari jing amī Ņu laih anūn b̄ing adōi Ņu jing Yako, Yōsēs, Simōn laih anūn Yudas? <sup>56</sup>Bu djō̄ ôh hă, b̄ing adōi ḫah-kōmoi Ņu āt hōdip hrōm-hōb̄it hāng b̄ing ta? Tui anūn, mō̄ng pā Ņu mā abih-bang tɔ̄lōi anūn lē?” <sup>57</sup>Tui anūn, b̄ing gōnu hōngah lui hī Ņu yōh.

Samō̄ Yēsu laī kō b̄ing gōnu, “Arāng amāng djōp-djang anih pōpū-pōyom kō sa čō pō-pōala yōh, samō̄ kōnōng b̄ing mōnuih amāng plei ū pō laih anūn amāng sang-anō ū pō đōc yōh bu pōpū-pōyom ôh kō ū. ”<sup>d</sup> <sup>58</sup>Yuakō b̄ing gōnu bu ḫaō ôh kō Yēsu, tui anūn Ņu bu ngā lu tɔ̄lōi mōsēh-mō̄yang ôh pō anih anūn.

14

### Tɔ̄lōi Yōhan Pō Ngā Batem Djai

(Markôs 6:14-29; Luk 9:7-9)

<sup>1</sup>Amāng rōnūk anūn, pōtao Hērōd Antipas, jing khua wai-lāng kwar Galilē, hōmū abih-bang tɔ̄lōi mō̄yang Yēsu hōmāo ngā laih, <sup>2</sup>laih anūn ū pōhiāp hāng b̄ing ding-kōna ū tui anai, “Sit mōnuih anūn jing Yōhan pō ngā Batem yōh; ū hōdip glāi laih mō̄ng b̄ing djai. Yuakō tōhnāl-tɔ̄lōi anūn yōh ū dūi ngā lu tɔ̄lōi mōsēh-mō̄yang.”

<sup>3</sup>Hlāo adih Hērōd hōmāo pōkiaō laih b̄ing ding-kōna ū mā akā krū hī laih Yōhan amāng sang mōnā. Ņu ngā laih tui anūn yuakō bōnai ū H’Hērōdias pōtrüt; hlāo adih, H’Hērōdias jing bōnai Philip, jing adōi Hērōd. <sup>e</sup> <sup>4</sup>Hōmāo hōdōm wōt laih Yōhan khă kō pōtao Hērōd tui anai, “Bu djō̄ tui hāng tɔ̄lōi phiān ta ôh kō ih mā bōnai adōi ih jing hī

<sup>c</sup>13:52 Tɔ̄lōi anūn kiāng-lāi nai pōtō anūn dūi yua tɔ̄lōi pōtō mō̄ng Tɔ̄lōi Juāt hrup hāng tɔ̄lōi pōtō phrāo mō̄ng Yēsu.

<sup>d</sup>13:57 Yōhan 4:44.

<sup>e</sup>14:3 Philip jing adōi Hērōd samō̄ phara amī. 14:3 Luk 3:19-20.

bənai ih pô.”<sup>f</sup> <sup>5</sup>Wört-tordah Hêrôd kiäng pordjai hî Yôhan biä-mä, samô ñu huï kô bing anä-plei yuakô bing anä-plei yap Yôhan jing sa çô pô-pôala.

<sup>6</sup>Amäng hröi aräng borg huä hordor kô hröi tokeng pøtao Hêrôd, anä dra H’Hêrôdias müt suang bori anäp kô abih-bang bing tuai dö borg huä, laih anün Hêrôd moak biä-mä yôh, <sup>7</sup>tøl ñu buän-røng kiäng kô pha-bröi kô dra anün hoget tolroi gôr kiäng yôh.

<sup>8</sup>Hormû tui tolroi ami ñu djru-pomín broi, tui anün ñu røkâo kô pøtao tui anai, “Pha-bröi bë kô kâo akô Yôhan pô ngä batem rä anai bori jam.” <sup>9</sup>Pøtao rongot rüng-røng biä-mä, samô yuakô ñu buän-røng laih bori anäp abih-bang bing tuai dö borg-huä hröm häng ñu, tui anün, ñu pødar kô ding-køna ñu ngä tui häng tolroi pô dra anün røkâo yôh. <sup>10</sup>Nu pokiaö nao bing goñu cõng hî tokuai Yôhan amäng sang mornä, <sup>11</sup>laih anün pioh boh akô Yôhan amäng jam häng djä ba nao po dra anün. Giöng anün, dra anün djä nao broi kô ami ñu buh.

<sup>12</sup>Tordoi kô anün, bing ding-køna Yôhan rai mä atâo Yôhan laih anün nao dør hî; laih anün bing goñu nao lai-pøthâo Yêsu kô tolroi truh anün.

### Yêsu Čem Røbeh Kô Røma-Røbâo Čô Mørnuih

(Markôs 6: 30-44; Luk 9: 10-17; Yôhan 6:1-14)

<sup>13</sup>Tordang Yêsu hormû hoget-tolroi hormâo truh laih kô Yôhan, Nu ðuaï hî møng anih anün häng söng kiäng kô nao po anih hiäl-mäl Nu dui dö hogjan. Samô tordang bing mørnuih lu hormû kô tolroi anün, bing goñu ðuaï robat kótkuai hæng-ia kiaö tui Yêsu møng plei-pla jë doñao ia anün. <sup>14</sup>Tordang Yêsu torbiä møng söng po hæng-ia gah adih, Nu buh bing mørnuih lu anün. Nu gluñh pran-jua pap kô bing gôr laih anün poñsuih hî abih-bang mørnuih ruä-duäm.

<sup>15</sup>Tordang hröi jë ci kläm-mømöt laih, bing ding-køna Yêsu rai lai po Nu tui anai, “O Nai äh, anih anai jing anih hông-hang biä-mä laih anün rä anai åt kläm-mømöt laih mörn, tui anün broi kô bing anä-plei glaï bë, kiäng kô bing goñu dui nao po tring-trang plei-pla jum-dar kiäng kô dui horduah goñam-borg.”

<sup>16</sup>Samô Yêsu lai-glaï kô bing goñu tui anai, “Bing goñu bu ci nao poñpä ôh! Bing gih yôh pha-bröi kô bing gôr goñam-borg.”

<sup>17</sup>Bing goñu lai-glaï kô Yêsu, “Samô bing goñmøi kornøng hormâo røma klô þañ-torpung anet häng dua droi akan ðoc.”

<sup>18</sup>Laih anün Yêsu lai kô bing goñu tui anai, “Ba rai bë po Kâo goñam-borg anün.”

<sup>19</sup>Giöng anün, Nu broi bing mørnuih lu anün dö bër bori røk. Nu mä røma klô þañ-

<sup>f</sup>14:5 Tolroi-Bruä Lêwi 18:16; 20:21.

tɔpǔng hǎng dua drɔi akan anün ɓori tɔngan, laih anün Ņu angak lǎng dī pɔ adai adih, bɔni-hɔɔč kɔ C'i Adai. Giǒng anün, Ņu wök ɓañ-tɔpǔng anün hǎng pha-brɔi kɔ ɓing ding-kɔna Ņu laih anün ɓing goňu pɔpha brɔi goňam-ɓořng anün kɔ ɓing mɔnuih lu.  
<sup>20</sup>Abih-bang mɔnuih ɓořng troi soh-sel yɔh laih anün ɓing ding-kɔna duň glaĩ čɔđeh-měh ɓañ hǎng akan rɔbeh anün hɔmâo truh kɔ pluh-dua bai mɔtam. <sup>21</sup>Bing mɔnuih ɓořng goňam-ɓořng pɔ anih anün hɔmâo jě truh kɔ rɔma-rɔbâo čô ɓing đah-rɔkɔi, ɓu yap ba ɓing đah-kɔmɔi hǎng ɓing čɔđai ôh.

### Yêsu Rɔbat Ɓɔi Ngጀ Jɔlah-Ia Dɔnao Galilē

(Markôs 6:45-52; Yôhan 6:15-21)

<sup>22</sup>Ɓɔi mōng anün mɔtam, Yêsu pɔđar kɔ ɓing ding-kɔna Ņu dī amăng sōng kiăng găń dɔnao anün truh pɔ hăng gah adih hlâo kɔ Ņu, samɔ bɔ kɔ ɓing mɔnuih lu anün, Ņu brɔi kɔ ɓing gɔ glaĩ. <sup>23</sup>Tɔdɔi kɔ Yêsu brɔi kɔ ɓing mɔnuih lu anün glaĩ laih, Ņu dī nao pɔ bɔl-čū hojăń Ņu kiăng kɔ iâu-lai. Tɔdang hrɔi kläm-mɔmɔt truh laih, Ņu dō glaĩ hojăń Ņu pɔ anih anün. <sup>24</sup>Samɔ hlak mōng anün, sōng ɓing ding-kɔna Ņu hɔmâo đuaí ataih laih mɔng hăng-ia laih anün jɔlah-ia klă-klung ɓɔi sōng goňu yuakɔ angin thut nao rai.

<sup>25</sup>Amăng mōng mɔguah kɔplăh-wăh mɔnū tɔdjɔ tal blung,<sup>g</sup> Yêsu rɔbat ɓɔi jɔlah-ia anăp nao pɔ ɓing ding-kɔna Ņu. <sup>26</sup>Tɔdang ɓing ding-kɔna ɓuh Ņu rɔbat ɓɔi jɔlah-ia, ɓing goňu huĭ-bral biă-mă. Bing goňu pɔhiăp ur hǎng tɔlɔi huĭ tui anai, “Lăng adih, atâo lah!”

<sup>27</sup>Samɔ mōng anün mɔtam Yêsu pɔkojăp ɓing goňu hǎng lai tui anai, “Hɔđđng juapɔmīn bĕ! Anăm huĭ ôh, Kâo yɔh anai.”

<sup>28</sup>Giǒng anün, Pêtros lai kɔ Ņu, “O' Khua ăh, tɔdah sit Ih biă-mă anün, rɔkâo kɔ Ih brɔi bĕ kâo rɔbat ɓɔi jɔlah-ia nao pɔ Ih.”

<sup>29</sup>Yêsu lai-glai kɔ ū, “Rai bĕ!” Tui anün, Pêtros trûn mɔng sōng laih anün rɔbat ɓɔi jɔlah-ia nao pɔ Yêsu. <sup>30</sup>Samɔ tɔdang ū lăng kɔ angin kɔtang đoi, ū huĭ-hiuăt laih anün čodđng kɔdrum amăng ia, tui anün ū iâu dī kraih tui anai, “O' Khua hɔi, pɔklaih kâo đa.”

<sup>31</sup>Ɓɔi mōng anün mɔtam Yêsu yɔr tɔngan mă ū hǎng lai, “O' mɔnuih hɔmâo tɔlɔi đaă anet ăh! Yua-hɔget ih đing-đaă lĕ?”

<sup>32</sup>Laih anün tɔdang Yêsu hǎng Pêtros dī pɔ sōng, angin hlōng dō hɔđđng mɔtam.

<sup>33</sup>Hɔnūn yɔh, abih-bang ɓing ding-kɔna amăng sōng kɔkuh-pɔpū kɔ Yêsu hǎng lai,

<sup>g</sup>14:25 kiăng-lai kɔ mɔng kɔplăh-wăh klâo mōng truh kɔ năm mōng mɔguah ta yɔh.

“Sít yōh, Ih jing Ană Oi Adai biă-mă.”

### Yēsu P̄osuah Bing Ruă-Duăm P̄o Plei Gennêsařet

(*Markôs 6:53-56*)

<sup>34</sup>Tordang bing goñu hōmâo găń laih ia dōnao anün, bing goñu truh p̄o plei Gennêsařet. <sup>35</sup>Laih anün tordang hōmâo đorđa mōnuih thāo-krăń Yēsu, bing goñu iāu-p̄othâo k̄o bing ană-plei jum-dar plei-pla tring-trang anün laih anün ba rai bing mōnuih dju-djuăm duăm-ruă p̄o Yēsu. <sup>36</sup>Bing goñu kwuňh-rökâo Yēsu broi k̄o bing ruă-duăm ruaih b̄oi jih ao Ņu, tui anün abih-bang bing ruă-duăm hl̄oi p̄o ruaih djō ao Yēsu leng k̄o suaih h̄i mōtam yōh.

15

### Tolroi Phiăń Oi-Adon Đûm

(*Markôs 7:1-13*)

<sup>1</sup>Tordoi k̄o anün, hōmâo đorđa bing khua bing Pharisai hăng bing nai p̄otô Tolroi Juăt mōng plei-prōng Yerusalaim rai toňa k̄o Yēsu tui anai, <sup>2</sup>“Yua-hoget bing ding-kōna Ih bu ngă tui tolroi phiăń ta đûm ôh lě? Hlâo k̄o bing goñu bōng huă, bing goñu át bu rao h̄i ôh tongan goñu tui hăng tolroi phiăń anün.”

<sup>3</sup>Yēsu lai-glař k̄o bing goñu tui anai, “Bo k̄o bing gih, yua-hoget bing gih bu ngă tui ôh tolroi Oi Adai p̄ođar kiăng k̄o kōnōng ngă tui hăng tolroi phiăń gih pô đôc lě?

<sup>4</sup>Hmutu, Oi Adai p̄ođar laih tui anai, ‘P̄opü bě k̄o amă ama ih’ laih anün ‘Hl̄oi p̄o hōtōm-păh k̄o amă ama ū, ū anün arăng khōm p̄odjai h̄i yōh.’<sup>h</sup> <sup>5</sup>Samō bō k̄o bing gih, bing gih p̄otô, huai ôh tordah hl̄oi p̄o lai k̄o amă ama ū tui anai, ‘Hoget gōnam kâo dui yua kiăng djru broi k̄o bing gih, kâo hōmâo buän p̄oyor laih k̄o Oi Adai.’ <sup>6</sup>Bing p̄otô tordah ū lai tui anün, ū anün bu či kiăng djru k̄o amă ama ū dōng tah.<sup>i</sup> Tui anün, bing gih hōmâo hōngah lui h̄i laih tolroi Oi Adai p̄ođar đûm adih kiăng k̄o tui tolroi phiăń gih p̄o yōh. <sup>7</sup>O bing p̄oblör ah! Pô-poala Isaiah hōmâo lai-lui-hlâo laih boh-hiăp Oi Adai djō biă-mă k̄o bing gih tui anai,

<sup>8</sup>Bing mōnuih rōnük anai p̄opü-p̄oyom k̄o Kâo hăng bah-jōlah goñu đôc, samō jua-p̄omř goñu dō ataih biă-mă mōng Kâo.<sup>j</sup>

<sup>h</sup>15:4 Tolroi Tobiă 20:12; 21:17; Tolroi-Bruă Lêwi 20:9; Tolroi Juăt 5:16.

<sup>i</sup>15:6 Samō bing goñu p̄otô, ū anün dui yua gōnam anün k̄o ū p̄o.

<sup>j</sup>15:8, 9 Isaiah 29:13.

<sup>9</sup>Toloi bing goñu kókuh-pópü kó Káo jing hí dôc-dac  
 yuakó bing goñu pótô tolói phiän mónuih póceh mă dôc  
 kiäng kó aräng pómín tolói phiän anün jing hódôm tolói juát Káo.”<sup>k</sup>

### Tolói-Bruä Pógrí Hí Mónuih

(Markos 7:14-23)

<sup>10</sup>Giöng anün, Yésu iâu bing mónuih lu rai pó Nu laih anün pótô tui anai, “Hómu bě boh-hiap Káo laih anün broi thâo-hluh b! <sup>11</sup>Kóðai glaï kó tolói bing gih hómu, bu djör gónam-böng hóget ôh müt nao pó amäng-bah jing tolói pógrí hí mónuih, samó hóget-tolói tobiä möng amäng-bah yóh jing tolói pógrí hí mónuih.”

<sup>12</sup>Tordói kó anün, bing ding-kóna Nu nao jě pó Nu häng lai, “Ó Khua áh, Ih thâo mö bing Pharisai anün hil kó Ih yuakó bing goñu hómu tolói Ih pótô anün?”

<sup>13</sup>Yésu lai-glaï tui anai, “Rím phún kóyâo pâ, Ama Káo pó adai adih bu pla ôh, Nu či buč hí yóh. <sup>14</sup>Anám blöng-böngöt kó bing goñu ôh; bing goñu jing bing khua ba-akö bum-mota yóh. Tordah mónuih bum mota dui ba mónuih bum mota, sit abih-dua góñu či lë hí pó amäng-luh yóh.”<sup>l</sup>

<sup>15</sup>Giöng anün, Pêtrôs lai kó Nu, “Ó Khua áh, pök-póblang broi bě kó bing gómoi tolói pohmutu kó tolói-bruä pógrí hí mónuih anün.”

<sup>16</sup>Yésu tóñia kó bing goñu tui anai, “Bing gih pô át aka bu thâo-hluh mön hä?

<sup>17</sup>Gónam hóget müt pó amäng-bah nao truh pó hlüng, giöng anün möng hlüng anün tobiä pó gah róngiao kó droi-jan yóh. <sup>18</sup>Samó hóget tolói tobiä möng amäng-bah jing tolói tobiä rai möng jua-pómín yóh. Hódôm tolói anün yóh pógrí hí mónuih.<sup>m</sup> <sup>19</sup>Káo lai tui anün yuakó möng jua-pómín yóh pótobiä rai tolói pómín sat-bai kiäng kó pödjai mónuih, ngä gao-akö, klë-pyi, klë-döp, ngä góng-jólan blör laih anün pohiap pöcher. <sup>20</sup>Hódôm tolói anün yóh pógrí hí mónuih, samó tolói böng-huä bu hómu rao tóngan tui häng tolói phiän aräng anün, bu jing tolói pógrí hí mónuih ôh.”

### Pô Dah Kómoi Đao Sit Kó Yésu

(Markos 7:24-30)

<sup>21</sup>Tordói kó anün, Yésu đuaï hí möng anih anün laih anün müt nao amäng tring plei Tir häng plei Sidôn.<sup>n</sup> <sup>22</sup>Anai-nê, hómu sa çô đah-kómoi Kanaan, jing mónuih Tuai

<sup>k</sup>15:9 Isaiah 29:13.

<sup>l</sup>15:14 Luk 6:39.

<sup>m</sup>15:18 Mathio 12:34.

<sup>n</sup>15:21 Tring plei Tir häng plei Sidôn jing ataih biä-mä möng ia dønao Galilê, bori häng-ia roší Meditera

mǒng tring anün, rai poř Yēsu kwuřh-ročkāo kraih tui anai, “O’ Khua āh, Ană-Točō pořtao Dawid hɔi, pap-brɔi kɔr kāo đa! Ană dra kāo ruă-nuă biă-mă yua-mǒng tolɔi yang sat ngă.”

<sup>23</sup>Samɔř Yēsu bu hɔrmâo lař-glař kɔr ňu hořet-get ôh. Tui anün, bing ding-kɔna Yēsu rai pođur kɔr Ņu tui anai, “O’ Khua āh, pořkiař đuař hī pô đah-kɔmɔi anün bě, yuakɔr ňu ăt dō đuař tui bing ta iāu-kwuřh.”

<sup>24</sup>Yēsu lař-glař tui anai, “O’l Adai pořkiař rai Kāo kɔnđong kɔr bing Israel đôč, jing hrup hăng triu rɔngiă.”

<sup>25</sup>Samɔř pô đah-kɔmɔi Tuai anün rai tō-točt bɔi anăp Yēsu laih anün ročkāo tui anai, “O’ Khua āh, djru brɔi kɔr kāo đa.”

<sup>26</sup>Yēsu lař-glař kɔr ňu tui anai, “Bu hiam ôh mă ḥaň-tořpūng ană-bă laih anün glom brɔi kɔr asāo bɔng.”<sup>o</sup>

<sup>27</sup>Samɔř đah-kɔmɔi anün lař-glař, “O’ djɔř yɔh Khua āh, samɔř asāo anün ăt duň bɔng mǒn djăh ḥaň-tořpūng lě trūn mǒng kořbang pô ňu dō bɔng-huă.”

<sup>28</sup>Tui anün, Yēsu lař kɔr ňu, “O’ neh āh, tolɔi ih đař kɔr Kāo jing prɔng biă-mă! Brɔi yang sat tořbiă hī mǒng ană ih anün tui hăng tolɔi ih kwuřh-ročkāo kɔr Kāo yɔh.” Bɔi mǒng anün mɔtam, ană dra ňu suaih hī.

### Yēsu Pořsuah Lu Mɔnuih Duam-Ruă

<sup>29</sup>Yēsu đuař hī mǒng tring anün<sup>p</sup> laih anün rořbat wört glař truh poř kɔtuai hąng ia Dɔrao Galilê. Hɔrmâo sa hrɔi, Ņu đři poř bɔł-čř jě poř anün laih anün dō b̄er. <sup>30</sup>Hlak anün hɔrmâo bing mɔnuih lu biă-mă nao poř Yēsu. Bing gořnu ba rai hăng bing gořnu mɔnuih rořwen, mɔnuih jo, mɔnuih bum mɔta, mɔnuih kɔmlô laih anün lu mɔnuih duām-ruă pořkön. Bing gořnu pioh bing ruă anün bɔi tořkai Yēsu laih anün Yēsu pořsuah brɔi hī bing gɔř yɔh. <sup>31</sup>Bing mɔnuih lu anün dō-kɔtuă hljing-hlāng biă-mă yuakɔr bing gořnu buh bing rořwen duiř rořbat, bing jo duiř suaih hī, bing bum mɔta duiř buh laih anün bing kɔmlô duiř pořhiăp mɔtam. Giřong anün, abih-bang bing mɔnuih lu anün bɔni-hořč kɔr O’l Adai bing Israel yɔh.

### Yēsu Čem Rořbeh Kɔr Pă-Rořbāo Čō Mɔnuih

(Markos 8:1-10)

<sup>32</sup>Giřong anün, Yēsu iāu bing ding-kɔna Ņu hăng lař tui anai, “Kāo gluřh pran-jua pap

gah dufř-yř. Anai ăt jing tring bing Tuai dō hořdip.

<sup>o</sup>15:26 Ană-bă kɔčrāo kɔr bing Israel, laih anün asāo kɔčrāo kɔr bing ană Tuai.

<sup>p</sup>15:29 anai jing tring Tir hăng Sidôn (Mathiø 15:21).

biă-mă kơ ƀing mənuih lu anai, yuakơ klâo hrøi laih ƀing goňu dō hăng Kâo laih anün ƀing goňu þu dō hɔmâo gɔnam-ƀøng hɔget-get ôh. Kâo þu kiăng pɔkia   gla   ƀing goňu røpa ôh, hu   k   đor  a am  ng ƀing goňu røm  n-røbu   h   þori jo  lan.”

<sup>33</sup>Bing ding-køna la   k   Nu, “O’ Khua   h, pøp   am  ng tødrøn-ta   anai ƀing ta du   hɔduah hɔmâo dj  p gɔnam-ƀøng kiăng k   c  m ƀing mənuih lu anai l  ?”

<sup>34</sup>Y  su tø  a k   ƀing ding-køna Nu, “H  d  m kl   þa  n-tøp  ng anet ƀing gih hɔmâo l  ?” Bing goňu la  -gla  , “Tøjuh kl   þa  n-tøp  ng h  ng bi  akan anet đ  c.”

<sup>35</sup>Tui anün, Y  su pøđar k   ƀing mənuih lu d   ber þori l  n. <sup>36</sup>Gi  ng anün, Nu m   tøjuh kl   þa  n-tøp  ng h  ng bi  akan anün laih anün b  ni-h  o  c k   O’i Adai. Gi  ng anün, Nu w  k þa  n-tøp  ng h  ng akan anün pøpha broi k   ƀing ding-køna Nu, laih anün ƀing goňu pøpha broi k   ƀing mənuih lu anün. <sup>37</sup>Abih-bang ƀing mənuih lu l  eng k   ƀøng troi soh-sel. Tød  i k   anün, ƀing ding-køna Nu du  n m   h  d  m c  đeh-m  h gɔnam-ƀøng r  beh anün hɔmâo truh k   tøjuh bai.

<sup>38</sup>Mr   ƀing mənuih ƀøng laih gɔnam-ƀøng p   anün hɔmâo p  -r  b  o c   đah-r  k  i, þu yap ba ôh ƀing đah-k  m  i laih anün ƀing c  đai.

<sup>39</sup>Gi  ng anün, Nu pøkia   ƀing mənuih lu gla   laih anün Nu đ   am  ng sa boh s  ng nao p   tring plei Magadan.

## 16

### Bu Pøkøn  l Tol  i O’i Adai Ng  

(Mark  s 8: 11-13; Luk 12: 54-56)

<sup>1</sup>Bing Pharisai h  ng ƀing Saddukai ng   m  ne   nao p   Y  su kiăng l  ng-l  ng Nu. Bing goňu r  k  o k   Y  su ng   sa tol  i m  s  h-m  yang kiăng k   p  r  đah k   tol  i O’i Adai hɔmâo pøkia   rai laih Nu.<sup>4</sup> <sup>2</sup>Sam   Y  su la  -gla   k   ƀing goňu, “T  dang hrøi kl  m-m  m  t j   c  i truh, ƀing gih la  , ‘Hrøi c  i kh  ng y  h yuak   p   adai adih mriah.’ <sup>3</sup>sam   þori   m m  guah ƀing gih la  , ‘Hrøi anai c  i hɔmâo ut-thut laih anün r  b  -k  thel y  h yuak   p   adai adih mriah h  ng k  n  m.’ Bing gih th  o p  blang pøkøn  l tol  i truh adai l  n, sam   yua-h  get ƀing gih þu th  o p  blang pøkøn  l ôh tol  i O’i Adai hlak ng   am  ng r  n  k anai l  ? <sup>4</sup>Bing mənuih r  n  k anai jing sat-þai biă-mă laih anün þu t  ng-ten ôh h  ng O’i Adai. Bing gih tø  a-hɔduah m  ng Kâo tol  i m  s  h-m  yang h  ? O’i Adai þu c  i pha-brøi k   ƀing gih ôh r  ngjiao k   gru-k  n  l m  s  h-m  yang Nu pha-brøi laih k   p  -p  ala Y  nah.”

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<sup>4</sup>16:1 Mathio   12:38; Luk 11:16.

Giōng anūn, Yēsu ḫuaī hī mōng ḫing goñu laih anūn nao pō anih pōkōn.<sup>r</sup>

### Tōpōi ḫing Pharisai Hāng ḫing Saddukai

(*Markōs 8:14-21*)

<sup>5</sup>Tōdang ḫing ding-kōna Ņu gă̄n nao truh pō ḥā̄ng-ia dōnao gah adih laih, ḫing goñu thāo-krān ḫing goñu wōr-bit djā ba ḫañ-tōpūng. <sup>6</sup>Yēsu pōtā kō ḫing goñu tui anai, “Kōčāng bē! Rāng-pōñen bē gih pō mōng tōpōi ḫing Pharisai laih anūn ḫing Saddukai.”<sup>s</sup>

<sup>7</sup>ḫing ding-kōna Ņu pōrōklah tōdruā goñu kō tolōi anūn tui anai, “Ņu lāi tui anūn yuakō ḫing ta ḫu hōmāo djā ba ḫañ-tōpūng yōh.”

<sup>8</sup>Tōdang Yēsu thāo-krān kō tolōi pōrōklah anūn, Ņu lāi kō ḫing goñu tui anai, “ḫing gih hōmāo tolōi ḫāo anet biā-māl! Yua-hōget ḫing gih pōrōklah hāng tōdruā gih kō tolōi ḫu hōmāo djā ba ḫañ-tōpūng lē? <sup>9</sup>ḫing gih aka ḫu thāo-hluh ôh hā? ḫing gih ḫu hōdōr ôh hā tōdang Kāo wōk rōma klō ḫañ-tōpūng dūi čem rōma-rōbāo čō? Hōmāo hōdōm bai čōđeh-rōmeh rōbeh ḫing gih duñ glāi lē?<sup>t</sup> <sup>10</sup>Laih anūn ḫing gih ḫu hōdōr mōn hā, kō tolōi tōjuh klō ḫañ-tōpūng dūi čem pă̄-rōbāo čō mōnuih? Hōmāo hōdōm bai ḫing gih duñ glāi čōđeh-rōmeh rōbeh lē?<sup>u</sup> <sup>11</sup>Hiǚm-pă̄ ḫing gih ḫu thāo-hluh ôh kō tolōi Kāo pōhiāp anūn ḫu djō kō tolōi ḫing gih ḫu hōmāo ḫañ-tōpūng ôh lē? Samō brōi kō ḫing gih rāng-pōñen bē gih pō mōng tōpōi ḫing Pharisai laih anūn ḫing Saddukai.” <sup>12</sup>Tui anūn, ḫing ding-kōna Ņu thāo-hluh yōh kō tolōi Yēsu pōkōđiāng ḫing goñu ḫu djō kō tōpōi pioh pōkra ḫañ-tōpūng ôh, samō kō tolōi rāng-pōñen mōng hōdōm tolōi pōtō ḫing Pharisai hāng ḫing Saddukai, jing tolōi hrup hāng tōpōi ngā kō tōpūng bō̄ dī abih-bang yōh.

### Pētrōs Pōhaih Yēsu Jing Messiah

(*Markōs 8:27-30; Luk 9:18-21*)

<sup>13</sup>Tōdoi kō anūn, tōdang Yēsu nao truh pō tring plei Kaisarei Philip,<sup>v</sup> Ņu tōna kō ḫing ding-kōna Ņu tui anai, “ḫing mōnuih lu lāi kō Kāo, jing Anā Mōnuih, jing hlōi lē?”

<sup>r</sup>16:4 Mathiō 12:39; Luk 11:29.

<sup>s</sup>16:6 Luk 12:1.

<sup>t</sup>16:9 Mathiō 14:17-21.

<sup>u</sup>16:10 Mathiō 15:34-38.

<sup>v</sup>16:13 Kaisarei Philip jing anih dō kō pōtao Hērōd Philip, kōplāh-wāh 20 juā gah dūr ataih mōng dōnao ia Galilē.

<sup>14</sup>Bing goñu lai-glaĩ tui anai, “Đođa mɔnuih lai Ih jing Yôhan pô ngă batem, sam᷑ bing pōkön lai Ih jing pô-poala Eliyah pōbuh-rai yōh laih anǔn bing kɔkön dɔ̄ng lai Ih jing pô-poala Yirmayah bôdah sa čô pô-poala pōkön.”<sup>w</sup>

<sup>15</sup>Tui anǔn, Yêsu tōna kɔ̄ bing ding-kɔna Ņu, “Sam᷑ bō kɔ̄ gih pô, bing gih lai Kâo jing hlōi lě?”

<sup>16</sup>Simôn Pêtrôs lai-glaĩ tui anai, “Ih jing Messiah, jing Ană Đah-Rokoi Oi Adai jing Pô hōdip hlōng-lar yōh.”<sup>x</sup>

<sup>17</sup>Yêsu lai-glaĩ kɔ̄ ū, “Møyün-hiam yōh kɔ̄ ih, O Simôn ană Yônah hoi! Toloi sit ih thāo anai bū djɔ̄ mɔnuih amāng lön-tɔnah anai ôh pōrođah kɔ̄ ih, sam᷑ Ama Kâo po adai adih yōh hɔ̄mâo pōrođah brōi laih kɔ̄ ih. <sup>18</sup>Kâo lai kɔ̄ ih, ih jing Pêtrôs kiǎng kɔ̄ lai boh-pɔtâo; brōi ngō atur boh-pɔtâo anai yōh Kâo či pōdɔ̄ng đĩ tɔpul bing djru đaō-kɔnang kɔ̄ Kâo laih anǔn tolroi dūi-møyang tolroi djai bū či dūi-hī kɔ̄ tɔpul bing djru anǔn ôh. <sup>19</sup>Kâo či brōi kɔ̄ ih jeh-khuă Dêh-Čar Oi Adai, jing tolroi dūi ngă tolroi phiän kɔ̄ bing ană-plei dêh-čar anǔn. Tui anǔn, hōget-tolroi ih būah-khă brōi lön-tɔnah anai, Oi Adai pō adai adih át či būah-khă hī tolroi anǔn mɔ̄n, laih anǔn hōget tolroi ih pök brōi brōi lön-tɔnah anai, Oi Adai pō adai adih át či pök brōi hī tolroi anǔn mɔ̄n.”<sup>y</sup>

<sup>20</sup>Giöng anǔn, Yêsu pōkođiäng kɔ̄ bing ding-kɔna Ņu bū brōi ră ruai häng hlōi pô ôh kɔ̄ tolroi Ņu jing Pô Messiah.

### Yêsu Lā-Lui-Hlāo Kɔ̄ Tolroi Ņu Či Ruă-Nuă Häng Djai

(Markôs 8:31-9:1; Luk 9:22-27)

<sup>21</sup>Čordɔ̄ng mɔ̄ng hr̄oi anǔn, Yêsu čordɔ̄ng lai-pothâo kɔ̄ bing ding-kɔna Ņu kɔ̄ tolroi Ņu pô khom̄ nao pō plei Yerusalaim laih anǔn či tū tolroi tonap-tap lu yua-mɔ̄ng bing kǒng-tha, bing khua ngă yang pr̄oŋg laih anǔn mɔ̄ng bing nai pōtô Tolroi Juăt. Bing goñu či jao brōi kɔ̄ arāng pōdjai hī Ņu, sam᷑ klōh kɔ̄ klâo hr̄oi Oi Adai či pōhođip glaĩ Ņu dɔ̄ng yōh.

<sup>22</sup>Giöng anǔn, Pêtrôs iâu ba Yêsu hōjän-pän laih anǔn būah tui anai, “O Khua áh, bū djɔ̄ ôh! Oi Adai bū či brōi tolroi anǔn truh kɔ̄ Ih ôh.”

<sup>23</sup>Sam᷑ Yêsu wir glaĩ pōhiäp kɔ̄ Pêtrôs, “O Satan áh! Đuaĩ hī bē mɔ̄ng Kâo! Ih yōh jing pô pōgän hī Kâo yuakō tolroi pōmîn ih anai bū tōbiă rai mɔ̄ng Oi Adai ôh, sam᷑ kɔnɔ̄ng mɔ̄ng mɔnuih đôc yōh.”

<sup>24</sup>Yêsu lai kɔ̄ bing ding-kɔna Ņu tui anai, “Todah hlōi pô kiǎng đuaĩ tui Kâo, brōi kɔ̄

<sup>w</sup>16:14 Mathiō 14:1-2; Markôs 6:14-15; Luk 9:7-8.

<sup>x</sup>16:16 Yôhan 6:68-69.

<sup>y</sup>16:19 Mathiō 18:18; Yôhan 20:23.

ñu khōm hōngah hī bē tōlōi ñu pō kiāng, glām mā bē kōyāo bōrōkal ñu pō tū ruā-nuā bōdah tū tōlōi djai laih anūn ḫuaī tui Kāo.<sup>z</sup> <sup>25</sup>Kāo laī tui anūn yuakō hlōi pō kiāng pōklaiah hī tōlōi hōdip ñu pō, sit ñu či rōngiā hī yōh, samō hlōi pō rōngiā hī tōlōi hōdip ñu pō kiāng kō ḫuaī tui Kāo, ñu anūn či hōduah hōmāo tōlōi hōdip sit yōh.<sup>a</sup> <sup>26</sup>Hōget kōmlai kō sa čō mōnuh dūi hōmāo lē, tōdah ñu dūi hōmāo abih-bang lōn-tōnah samō rām-rōngiā hī tōlōi hōdip sit? Hōget gōnam ñu dūi yua kiāng kō pōplih glāi tōlōi hōdip sit lē? Sit ḫu hōmāo ôh. <sup>27</sup>Kāo laī hōdōm tōlōi anūn yuakō Kāo, jing Anā Mōnuh, jē či rai amāng tōlōi ang-yang Ama Kāo laih anūn ḫing ling-jang hiam Ñu át či rai hrōm hāng Kāo mōn. Giōng anūn, Kāo či broi gōnam bōni bōdah tōlōi pōkōhmal kō rīm čō mōnuh tui hāng bruā-mōnuā ñu hōmāo ngā laih.<sup>b</sup> <sup>28</sup>Kāo laī kō ḫing gih sit biā-mā, hōmāo mōn ḫōdā ḫing gih dō-dōng pō anai, jing ḫing ḫu či djai ôh hlāo kō ḫing gōñu ḫuh Kāo, jing Anā Mōnuh, wōt glāi kiāng kō jing Pōtao amāng Dēh-Čar Kāo.”

## 17

### Drōi-Jan Yēsu Pōplih

(Markōs 9:2-13; Luk 9:28-36)

<sup>1</sup>Nām hrōi tōdōi kō tōlōi Ñu pōtō anūn, Yēsu djā ba Pētrōs, Yako laih anūn Yōhan, jing adōi Yako, laih anūn ba ḫing gō dī nao pō sa boh bōl-čū glōng hōjān ḫing gōñu.<sup>c</sup>

<sup>2</sup>Pō anih anūn yōh drōi-jan Yēsu pōplih hī phara ḫōi anāp ḫing ding-kōna Ñu. Rup bō-mōta Ñu počrang kar hāng yang-hrōi laih anūn sum-ao Ñu jing hī bōngač rōdah biā-mā. <sup>3</sup>Giōng anūn, tō-tōnō Mōseh hāng Ēliyah pōbuh-rai ḫōi anūn laih anūn pōhiāp hāng Yēsu. <sup>4</sup>Tui anūn, Pētrōs pōhiāp hāng Yēsu tui anai, “O’ Khua hōi! Hiam biā-mā yōh kō ḫing ta dō pō anai. Tōdah Ih kiāng, kāo či pōdōng dī klāo boh nūh pō anai, sa kō Ih, sa kō Mōseh laih anūn sa kō Ēliyah.”

<sup>5</sup>Tōdang Pētrōs hlak dō pōhiāp, tō-tōnō hōmāo kōthul-hiāng bōngač biā-mā rai gom hī ḫing gōñu, laih anūn hōmāo dōnai hiāp mōng kōthul anūn laī tui anai, “Anai yōh jing Anā Đah-Rōkōi, jing Pō Kāo khāp biā-mā; hāng Ñu yōh Kāo mōak biā-mā. Pōđing hōmū tui Ñu bē!”<sup>d</sup> <sup>6</sup>Tōdang ḫing ding-kōna Ñu hōmū dōnai hiāp anūn, ḫing

<sup>z</sup>16:24 Mathiō 10:38; Luk 14:27.

<sup>a</sup>16:25 Mathiō 10:39; Luk 17:33; Yōhan 12:25.

<sup>b</sup>16:27 Mathiō 25:31; Tōlōi Adoh Bōni-Hōoč 62:12.

<sup>c</sup>17:1-5 2 Pētrōs 1: 17-18.

<sup>d</sup>17:5 Tōlōi Čōdōng-Phūn 22:2; Tōlōi Juāt 18:15; Tōlōi Adoh Bōni-Hōoč 2:7; Isaiah 42:1; Mathiō 3:17; 12:18; Markōs 1:11; Luk 3:22.

goñu robuuh küp bō-mota goñu po lōn mōtam yuakō bing goñu huī-brāl biā-mā. <sup>7</sup>Yēsu rai āh tōngan bōi bing goñu laih anūn lai tui anai, “Tōgū bē, anām bing gih huī ôh!”

<sup>8</sup>Laih anūn tōdang bing goñu angak lāng dī, bing goñu kōnōng buh hōjān Yēsu dōc po anūn.

<sup>9</sup>Tōdang bing goñu hlak trūn mōng čū, Yēsu khă kō bing goñu tui anai, “Anām rā ruai kō hlōi pō thāo ôh kō tōlōi bing gih hōmāo buh hrōi anai, tōl Oi Adai hōmāo po hōdip glai Kāo, jing Anā Mōnuih, mōng djai.”

<sup>10</sup>Bing ding-kōna anūn tōna kō Yēsu tui anai dōng, “Tui anūn, yua-hōget bing nai pōtō Tōlōi Juāt lai tui anai lē: Éliyah yōh khōm rai hlāo kō Pō Messiah?”<sup>e</sup>

<sup>11</sup>Yēsu lai-glai kō bing goñu, “Sit Éliyah yōh khōm rai hlāo kiāng kō prap-pre abih-bang jua-pōmīn mōnuih-mōnam. <sup>12</sup>Samō Kāo lai kō bing gih, Éliyah hōmāo rai laih yōh, laih anūn bing arāng bu thāo-krān gō ôh. Kōdai glai kō tōlōi anūn, bing goñu ngā sat kō gō tui hāng tōlōi bing goñu kiāng. Kar kaī mōn, Kāo, jing Anā Mōnuih, at či tū tōlōi tōnap-tap mōn.”<sup>f</sup> <sup>13</sup>Tui anūn, bing ding-kōna Yēsu thāo-hluh Ņu pōhiāp kō tōlōi Yōhan pō ngā batem yōh.

### Yēsu Pōsuah Sa Čō Čōdai Yang Sat Ngā

(Markōs 9:14-29; Luk 9:37-43a)

<sup>14</sup>Tōdang Yēsu hāng klāo čō ding-kōna Ņu wōt glai hāng nao po bing mōnuih lu, hōmāo ha čō đah-rōkōi rai bon-kōkuh bōi anāp Yēsu laih anūn lai, <sup>15</sup>“O Khua āh, pap-broī kō anā đah-rōkōi kāo đa! Ņu juāt hwing akō biā-mā laih anūn at ruā-tōnap biā-mā mōn. Tui anūn, ū at juāt lē robuuh nanao mōn amāng apui laih anūn amāng ia. <sup>16</sup>Kāo hōmāo ba rai laih ū po bing ding-kōna Ih, samō bing goñu bu dūi pōsuah hī ū ôh.”

<sup>17</sup>Giōng anūn, Yēsu lai-glai kō abih-bang mōnuih tui anai, “O bing bu đaō laih anūn pran-jua sat-đai hōi! Hōbīn-sui dōng Kāo khōm dō hāng bing gih laih anūn ū-añ kō bing gih lē? Ba rai bē čōđai anūn po Kāo.” <sup>18</sup>Giōng anūn, Yēsu kōhōh kō yang sat laih anūn ū tōbiā đuaī hī mōng čōđai anūn, tui anūn gō suaih hī bōi mōng anūn mōtam.

<sup>19</sup>Giōng anūn, bing ding-kōna Ņu nao tōna hōjān hāng Yēsu tui anai, “Yua-hōget bing gōmōi bu dūi puh-pōđuaī hī yang sat anūn ôh lē?”

<sup>20</sup>Yēsu lai-glai kō bing goñu tui anai, “Bing gih bu dūi puh-pōđuaī ôh yuakō tōlōi đaō bing gih jing anet đōi. Kāo lai sit biā-mā kō bing gih, wōt-tōdah tōlōi đaō bing gih jing anet đōr pojēh añām bōi, bing gih či dūi lai yōh kō bōl-čū anai, ‘Đuaī bē mōng

<sup>e</sup>17:10 Malakhi 4:5.

<sup>f</sup>17:12 Mathiō 11:14.

anai laih anün nao po adih,’ laih anün böл-čü anün či duař hř mřtam yoh. Bu hřmâo tolřoi hoget-get ôh bing gih bu duři ngă.”<sup>g</sup> <sup>21</sup>Samř djuai yang sat anai tordah bu iâu-lai kôm böng-huă ôh, sit bing gih bu duři puh-pođuař hř ňu ôh.”<sup>h</sup>

### **Yêsu Lař-Lui-Hlâo Tal Dua Dřng Kř Tolřoi Ņu Či Ruă-Nuă Hăng Djai**

(*Markôs 9:30-32; Luk 9:43b-45*)

<sup>22</sup>Tordang abih-bang bing ding-kona Yêsu hlak wört glař hröm-hřbit po kwar Galilê, Yêsu lař kř bing goňu tui anai, “Arřang jě či mă jao hř Kâo, jing Ană Mornuih, kř bing mornuih-mornam hřmâo tolřoi duři,<sup>23</sup> laih anün bing goňu či pođjai hř Kâo yoh, samř klöh klâo hrři Oř Adai či pohođip glař Kâo dřng yoh.” Tordang hřmř tui anün, bing ding-kona Ņu rongot-hřning biă-mă.

### **Tolřoi Duh Jia Sang Yang Oř Adai**

<sup>24</sup>Tordor kř Yêsu hăng bing ding-kona Ņu truh po plei Kapharnaoum laih, hřmâo bing ring jia Sang Yang rai po Pêtrôs hăng třna tui anai, “Nai ih bu duh jia kř sang yang ôh hă?”<sup>i</sup>

<sup>25</sup>Pêtrôs lař-glař, “O, Ņu duh mřn.” Tordang Pêtrôs mřt amăng sang, Yêsu yoh třna hlâo kř Pêtrôs, “O Simôn, hoget-tolřoi ih pořmřn kř tolřoi anai lě? Mřng hloř bing pořtao lřn-třnah anai ring jia goňu lě: Mřng sang-anř goňu pô bôdah mřng bing arřang pořkön?”

<sup>26</sup>Pêtrôs lař-glař, “Mřng bing arřang pořkön yoh.”

Yêsu lař-glař kř ňu, “Hornřn yoh, bing sang-anř goňu pô huař duh jia ôh.<sup>27</sup> Samř bing ta anäm ngă hoget-get ôh kiřang kř ngă broři kř bing ring jia anün pořkodřng glař hăng bing ta. Ih nao wăh bě po ia dořnao anün. Mă bě akan ih wăh djř blung-hlâo anün laih anün tordang ih wă hř amăng-bah ňu, ih či buh yoh sa boh prák-kăk amăng anün djřp nua jia kř dua čô. Mă bě prák anün nao broři kř bing ring jia anün kiřang kř duh jia kř ih pô laih anün kř Kâo mřn.”

### **Hloř Pô Yom-Pořphan Hloh**

(*Markôs 9:33-37; Luk 9:46-48*)

<sup>g</sup>17:20 Mathioř 21:21; Markôs 11:23; 1 Korinthos 13:2.

<sup>h</sup>17:21 Jořlan anai hrup hăng Markôs 9:29, samř bu hřmâo ôh amăng hră phřn tolřoi Grek kř Mathioř.

<sup>i</sup>17:24 Tolřoi Třbiř 30:13; 38:26.

<sup>1</sup>Amăng mōng anün, ᯁing ding-korna Yēsu nao pō Yēsu laih anün tōña tui anai, “Hlōi pō jing yom-pōphan hloh amăng Dēh-Čar O'i Adai lě?”<sup>j</sup>

<sup>2</sup>Yēsu iāu rai sa čō čōđai laih anün broi gō dō-dōng tōng-krah ᯁing goňu, <sup>3</sup>laih anün lai tui anai, “Kāo lai kō ᯁing gih sit biă-mă, tōdah ᯁing gih ᯁu pōplih hī kōnuih gih laih anün ᯁu jing hī hrup hăng čōđai anai ôh, ᯁing gih ᯁu či duī jing ană-plei Dēh-Čar O'i Adai ôh.<sup>k</sup> <sup>4</sup>Hōnün yōh, hlōi pō luă-gū ū pō hrup hăng čōđai anai, ū anün yōh jing yom-pōphan hloh amăng Dēh-Čar O'i Adai. <sup>5</sup>Laih anün hlōi pō tū-jum sa čō čōđai anet hrup hăng anai yuako gō đaō kō Kāo, ū anün āt tū-jum Kāo mōn.”

### Toloi Plu-Plě Lui Hǐ Toloi Đaō Kō Yēsu

(Markōs 9:42-48; Luk 17:1-2)

<sup>6</sup>Yēsu pōtō dōng tui anai, “Tōdah hlōi pō plu kō ᯁing đaō kō Kāo hrup hăng čōđai anet lui hī tolōi đaō ū kō Kāo, ū anün duī biă kō arăng akă hī rōsung pōtāo bōi tōkuai ū laih anün glōm hī ū amăng tōng-krah ia rōsī.<sup>1</sup> <sup>7</sup>Rām bām yōh kō mōnuih lōm kō lōn-tōnah anai yuako hōmāo lu tolōi plu ngă kō ᯁing mōnuih lui hī tolōi đaō goňu kō Kāo. Tolōi plu anün či hōmāo nanao, samō rām-bām yōh kō pō plu ngă broi kō ᯁing mōnuih anün lui hī tolōi đaō anün.”

<sup>8</sup>“Laih anün tōdah tōngan gih bōdah tōkai gih ngă kō ᯁing gih lui hī tolōi đaō gih kō Kāo, broi kō ᯁing gih čōng glōm lui hī bē tōngan bōdah tōkai anün mōng ᯁing gih. Hiam hloh kō ᯁing gih kōnōng hōmāo sa bē tōngan bōdah sa bē tōkai đōč samō duī müt amăng tolōi hōdip sit, jing hiam hloh kō ᯁing gih wōt-tōdah hōmāo abih dua bē tōngan bōdah dua bē tōkai samō trūn nao amăng dōnao apui hlōng-lar.<sup>m</sup> <sup>9</sup>Laih anün tōdah mōta gih ngă kō ᯁing gih lui hī tolōi đaō gih kō Kāo, broi kō ᯁing gih bōleč glōm lui hī bē mōta anün mōng ᯁing gih. Hiam hloh kō ᯁing gih hōmāo sa sar mōta samō ᯁing gih duī müt amăng tolōi hōdip sit, jing hiam hloh kō ᯁing gih wōt-tōdah hōmāo dua sar mōta samō trūn amăng dōnao apui.”<sup>n</sup>

### Sa Drōi Triu Rōngiă

(Luk 15:3-7)

<sup>10</sup>Yēsu pōtō dōng tui anai, “Anăm ᯁing gih djik-djak kō sa čō amăng ᯁing đaō kō

<sup>j</sup>18:1 Luk 22:24.

<sup>k</sup>18:3 Markōs 10:15; Luk 18:17.

<sup>l</sup>18:6 kiăng-lăi tolōi pōkōhmăl anai či plai biă kō tolōi pōkōhmăl ū či tū mōng O'i Adai yōh.

<sup>m</sup>18:8 Mathiō 5:30.

<sup>n</sup>18:9 Mathiō 5:29.

Kâo hrup häng čođai anet ôh. Kâo lai kɔ ᯃing gih, ᯃing ling-jang hiam goňu, jing ᯃing wai-poŋgang goňu, dō mă bruă nanao bɔi anăp Ama Kâo pɔ adai adih. <sup>11</sup>Yuakɔ anün yɔh, Kâo, jing Ană Mɔnuih, rai kiăng kɔ poŋklaib mɔnuih räm-roŋgiă.<sup>o</sup>

<sup>12</sup>“Hoget-toloi ᯃing gih poŋmín lĕ? Tɔdah sa čô mɔnuih hɔmâo sa-ročuh droi triu, samɔ sa droi amăng tɔpul triu anün duař ataih hî jrök jołan. Tui anün, hoget-toloi pô triu anün či ngă lĕ? Sít yɔh ňu či lui broi duapänpluh-duapän droi dō ᯃörng bɔi bɔl-ču laih anün duař hyu sem sa droi triu duař jrök jołan anün yɔh. <sup>13</sup>Kâo lai sit biă-mă kɔ ᯃing gih, tɔdang ňu buh laih triu jrök anün, ňu hɔk-mɔak biă-mă yuakɔ triu anün hlo hɔ duapänpluh-duapän droi dō glař bu hɔmâo duař jrök ôh. <sup>14</sup>Āt hrup häng anün mɔn, Ama gih pɔ adai adih Ņu bu kiăng ôh kɔ sa čô amăng ᯃing daö anün räm-roŋgiă hî.”

### Tɔdah Ayöng Adɔi Đaö Ih Poſoh Hí Ih

<sup>15</sup>Yēsu poŋtô dōng tui anai, “Tɔdah ayöng adɔi daö ih poſoh hí ih, broi kɔ ih nao buăh-poŋtô ňu bě kɔnɔng hɔjän dua ᯃing gih dōč. Tɔdah ňu hɔmū kɔ tolroi ih buăh anün, ᯃing gih či hɔmâo glař ayöng adɔi gih yɔh.<sup>p</sup> <sup>16</sup>Samɔ tɔdah ňu bu kiăng hɔmū ôh tolroi ih buăh-poŋtô anün, broi kɔ ih iâu ba bě sa dua čô poŋkön nao hröm häng ih kiăng kɔ ngă tui Tolroi O'i Adai Pohiăp anai, ‘Rim tolroi buăh-poŋtô khɔm hɔmâo dua klâo čô ngă gořng-jołan broi.’<sup>q</sup> <sup>17</sup>Tɔdah ňu hɔngah bu kiăng hɔmū ôh kɔ tolroi anün, broi kɔ ᯃing gih ruai glař bě tolroi anün kɔ ᯃing djru daö. Hɔnăl-tuč, wɔt-tɔdah ᯃing djru daö buăh-poŋtô kɔ ňu samɔ ňu át hɔngah bu kiăng hɔmū mɔn, yap bě ňu kar häng mɔnuih bu daö bôdah kar häng mɔnuih ring jia soh-sat.

<sup>18</sup>“Kâo lai sit biă-mă kɔ ᯃing gih, hoget-toloi ᯃing gih khuă bɔi lön-toňah anai, O'i Adai át či khuă hî tolroi anün mɔn. Laih anün hoget-toloi ᯃing gih pök bɔi lön-toňah anai, O'i Adai či pök hî tolroi anün mɔn.<sup>r</sup>

<sup>19</sup>“Laih anün Kâo lai kɔ ᯃing gih dōng, tɔdah dua čô amăng ᯃing gih bɔi lön-toňah poŋtû-ú kɔ hoget-toloi ᯃing gih kiăng kɔ kwuňh-rokâo mɔng Ama Kâo pɔ adai adih, Ņu či pha-broi kɔ ᯃing gih hoget-toloi ᯃing gih rokâo anün yɔh. <sup>20</sup>Kâo lai tui anün yuakɔ poŋpâ anih hɔmâo dua klâo čô poŋgop glař amăng anăñ Kâo, pɔ anün yɔh Kâo či dō hröm häng ᯃing goňu.”

### Poŋmutu Kɔ Pô Khua-Moa Bu Thâo Pap-Broi

<sup>o</sup>18:11 hɔmâo lu sòp-hră phûn amăng tolroi Grek bu hɔmâo ôh jołan 11 anai.

<sup>p</sup>18:15 Luk 17:3.

<sup>q</sup>18: 16 Tolroi Juăt 19:15.

<sup>r</sup>18:18 Mathio' 16:19; Yôhan 20:23.

<sup>21</sup>Giōng anūn, Pêtrôs rai po' Yēsu laih anūn tōñā tui anai, “O' Khua āh, tōdah ayōng adōi ðaō kāo nanao po'soh po'kōdōng glaī hāng kāo, hōdōm wōt kāo khōm pap-brōi kō ū lē? Djōr mōr kāo duī pap-brōi kō ū truh kō tōjuh wōt?”<sup>s</sup>

<sup>22</sup>Yēsu lai'-glaī kō ū tui anai, “Kāo lai' kō ih, þu djōr truh kō tōjuh wōt ôh samōr broi kō ih pap-brōi bē kō ū amāng tōjuhpluh wōt tōjuh.<sup>t</sup>

<sup>23</sup>“Tui anūn, brōi kō bing gih po'min bē kō tōlōi bing anā-plei Dēh-Čar O'i Adai khōm pap-brōi kō tōdruā kar hāng tōlōi po'hm̄tu anai: Sa čō po'tao kiāng yap glaī hōdōm hōnuh bing khua-moa ū đōm kō ū. <sup>24</sup>Tōdang ū čōdōng yap hōdōm hōnuh anūn, arāng ba rai po' ū sa čō mo'nuih đōm kō ū hōnuh sa-ro'bān prāk talang yom biā-mā.<sup>u</sup> <sup>25</sup>Yuako' pō đōm hōnuh lu anūn þu hōmāo dram-gōnam kiāng kō kla hōnuh ū ôh, tui anūn po'tao anūn po'dar kō bing ding-kōna ū mā sī hī pō đōm hōnuh anūn wōt-hāng anā bōnai gōr laih anūn abih mūk-dram sang gōr mōn kiāng kō kla glaī hī hōnuh ū anūn. <sup>26</sup>Khua-moa anūn tō-tō'ut bon bōi anāp po'tao anūn hāng kwūh-ro'kāo tui anai, “O' po'tao āh, ro'kāo kō ih gir añ dō-tōguān brōi kō kāo ða laih anūn kāo či kla glaī kō ih abih hōnuh kāo đōm anūn.” <sup>27</sup>Giōng anūn, po'tao anūn glūh pran-jua pap kō ū laih anūn lōm po'sir hī abih hōdōm hōnuh ū đōm anūn, laih anūn brōi kō ū glaī rōngai yo'h.

<sup>28</sup>Samōr tōdang khua-moa anūn tōbiā laih, ū bu'p sa čō go'yut-go'yāo ū đōm hōnuh kō ū kōnōng sa-ro'tuh prāk denari đōc.<sup>v</sup> Nu kōsung nao mā ket tōkuai gōr laih anūn po'hiāp kō gōr tui anai, ‘Kla bē hōdōm prāk ih đōm kō kāo!’

<sup>29</sup>Pō go'yut ū anūn tō-tō'ut bon bōi anāp ū hāng kwūh-ro'kāo, ‘Ro'kāo kō ih gir añ dō-tōguān brōi kō kāo ða laih anūn kāo či kla glaī kō ih abih-bang hōnuh kāo đōm anūn.’ <sup>30</sup>“Samōr pō khua-moa anūn hōngah þu tū ôh. Nu mā ba gōr nao krū amāng sang mo'nā tōl go'yut ū anūn kla glaī hōnuh gōr đōm anūn.

<sup>31</sup>Tōdang anūn, bing go'yut-go'yāo ū po'kōn þuh tōlōi ū hōmāo ngā laih tui anūn, bing go'ñu rōngot biā-mā laih anūn nao ruai glaī hōdōm tōlōi truh anūn kō po'tao go'ñu.

<sup>32</sup>Giōng anūn, po'tao anūn iāu rai pō khua-moa anūn hāng po'hiāp kō ū tui anai, “O' ding-kōna sat-þai āh, kāo lōm brōi laih abih-bang hōnuh ih đōm kō kāo yuako' ih ro'kāo kō kāo pap-mōñai brōi kō ih. <sup>33</sup>Hiūm-ñgā, ih þu glūh pran-jua pap kō go'yut ih anūn kar hāng kāo hōmāo pap laih kō ih ôh hā?’ <sup>34</sup>Po'tao ū hil biā-mā kō khua-moa anūn laih anūn jao hī ū kō khua sang mo'nā kiāng kō tū tōlōi po'kōhmal, tōl ū khōm

<sup>s</sup>18:21-22 Luk 17:3-4.

<sup>t</sup>18:22 Tōlōi Čōdōng-Phūn 4:24.

<sup>u</sup>18:24 Nua anūn jing lu klāk dolar biā-mā.

<sup>v</sup>18:28 Anūn jing þia prāk dolar yo'h.

kla glai abih-bang hōnuh ū dom kō po'tao anūn mōtam yōh."

<sup>35</sup>Yēsu klah-čün tui anai, "Anūn yōh jing hiǔm bruă Ama Kāo pō adai adih či ngă kō rīm čō amăng bing gih tōdah bing gih bu pap-brōi ôh tōlōi soh-sat ayōng adōi īāo gih mōng pran-juā gih."

19

### Yēsu Po'tō Kō Tōlōi Dō Rōkōi Bōnai

(*Markōs 10:1-12*)

<sup>1</sup>Tōdōi kō Yēsu po'hiāp hōdōm tōlōi anūn giōng laih, Ņu īuaī hī mōng kwar Galilē laih anūn müt nao pō tring kwar Yudea gah ngō kō krong Yurdan. <sup>2</sup>Amăng tring anūn, hōmāo bing mōnuih lu īuaī tui Ņu laih anūn Ņu po'suah hī lu bing gōr pō anūn. <sup>3</sup>Āt hōmāo mōn dōdā bing khua Pharisai rai kiāng kō lōng-lāng Yēsu laih anūn bing goñu tōnā tui anai, "Djōr tui hāng Tōlōi Juāt ta mō kō sa čō mōnuih dūi lui hī bōnai ū tui hāng ho'get tōhnāl-tōlōi ū kiāng?"

<sup>4</sup>Yēsu lai-glai kō bing goñu tui anai, "Bing gih bu hōmāo dōk ôh hā, čōdōng mōng phūn O'i Adai hōmāo hrih-po'jing laih bing mōnuih dāh-rōkōi hāng dāh-kōmōi?"<sup>w</sup> <sup>5</sup>Laih anūn Ņu lai tui anai dōng, 'Yuakō tōhnāl-tōlōi anūn yōh, dāh-rōkōi khōm lui hī amī ama ū kiāng kō po'gop hāng bōnai ū laih anūn dua goñu jing hī sa dro'i-jan.<sup>x</sup> <sup>6</sup>Tui anūn yōh, bing goñu bu djōr jing dua dōng tah, samō bing goñu jing hī sa yōh. Hōnūn yōh, anām brōi mōnuih-mōnam po'čōlah hī ôh ho'get-tōlōi O'i Adai hōmāo po'gop laih hāng tōdruā."

<sup>7</sup>Bing Pharisai anūn tōnā kō Ņu tui anai, "Tui anūn, yua-ho'get Mōseh hōmāo brōi laih tōlōi juāt kō dāh-rōkōi dūi brōi hrā po'lui kō bōnai ū laih anūn brōi gōr īuaī hī lē?"<sup>y</sup>

<sup>8</sup>Yēsu lai-glai kō bing goñu tui anai, "Mōseh brōi laih kō bing gih dūi po'lui hī bōnai gih yuakō jua-pōmīn gih khāng yōh. Samō čōdōng mōng phūn adih bu djōr hrup hāng anūn ôh. <sup>9</sup>Tui anūn, Kāo lai kō bing gih tui anai, hlōi pō lui bōnai ū rōngiao kō tōlōi gao-akō laih anūn dō kō bōnai po'kōn, ū anūn jing mōnuih klē-pyiu yōh."<sup>z</sup>

<sup>10</sup>Bing ding-kōna Yēsu lai kō Ņu tui anai, "Tōdah anūn jing tōlōi-bruă tōng-krah rōkōi hāng bōnai, hiam hlōh lui po'dō rōkōi bōnai yōh."

<sup>w</sup>19:4 Tōlōi Čōdōng-Phūn 1:27; 5:2.

<sup>x</sup>19:5 Tōlōi Čōdōng-Phūn 2:24.

<sup>y</sup>19:7 Tōlōi Juāt 24:1-4; Mathiō 5:31.

<sup>z</sup>19:9 Mathiō 5:32; 1 Korinthos 7:10, 11.

<sup>11</sup>Yêsu lai-glaï kɔ ᯃing goñu, “Bu djɔ̄ ôh abih-bang mɔnuih duï ngă tui häng anün, samɔ̄ kɔnɔng kɔ ᯃing hlɔi pô Oi Adai hɔmâo pha-brɔi laih tolɔi duï anün đôc yɔ̄h duï ngă. <sup>12</sup>Kâo lai tui anün yuakɔ̄ hɔmâo lu tohnäl-tolɔi yua-hɔget đɔđa mɔnuih ᯃu duï dō bɔnai ôh tui anai: Đɔđa yuakɔ̄ ᯃing goñu tokeng rai jing hrup häng anün laih, đɔđa ᯃing pokon yuakɔ̄ aräng ngă brɔi jing h̄i ᯃu duï dō bɔnai, laih anün đɔđa ᯃing pokon ᯃu kiäng dō bɔnai ôh yuakɔ̄ kiäng kɔnäm kɔ bruä Dêh-Čar Oi Adai. Tui anün, hlɔi pô duï tū-mä tolɔi pɔtô anün, brɔi kɔ ū anün ngă bē tui anün.”

### Yêsu Bɔni-Hiam Kɔ ᯃing Čɔđai

(Markôs 10:13-16; Luk 18:15-17)

<sup>13</sup>Hɔmâo đɔđa ᯃing mɔnuih åt ba rai mɔn ᯃing čɔđai pɔ̄ Yêsu kiäng kɔ Ņu bɔni-hiam kɔ ᯃing čɔđai anün. Samɔ̄ tɔdang ᯃing ding-kɔna Ņu buh tolɔi anün, ᯃing goñu buäh khä kɔ ᯃing ba rai anün. <sup>14</sup>Yêsu lai-glaï, “Broi bē kɔ ᯃing čɔđai rai pɔ̄ Kâo laih anün anäm khä ᯃing goñu ôh, yuakɔ̄ hlɔi pô hɔmâo kɔnuih hrup häng ᯃing čɔđai anai, ᯃing goñu či hɔmâo tolɔi-mɔnɔng ᯃing anä-plei amäng Dêh-Čar Oi Adai hɔmâo yɔ̄h.”

<sup>15</sup>Tɔđoi kɔ Yêsu äh tɔngan Ņu bɔni-hiam kɔ ᯃing čɔđai anün laih, Ņu đuaï h̄i mɔng anih anün.

### Yêsu Pɔtô Kɔ Tolɔi Pɔdrɔng Pɔgän H̄i Mɔnuih

(Markôs 10: 17-31; Luk 18:18-30)

<sup>16</sup>Hɔmâo sa wɔt, sa çô đah-rɔkɔi rai tɔña kɔ Yêsu tui anai, “O’ Nai äh, hɔget tolɔi-bruä hiam-klä kâo khöm ngă kiäng kɔ duï mä-tü tolɔi hɔđip hlöng-lar lě?”

<sup>17</sup>Yêsu lai-glaï kɔ ū, “Yua-hɔget ih tɔña kɔ Kâo kɔ tolɔi hiam-klä lě? Kɔnɔng hɔjän Oi Adai đôc yɔ̄h jing Pô hiam-klä. Samɔ̄ tɔdah ih kiäng mä-tü tolɔi hɔđip anün, brɔi kɔ ih güt-tui bē hɔđom tolɔi juät Môseh pha-brɔi laih kɔ ᯃing ta.”

<sup>18</sup>Mɔnuih anün tɔña kɔ Ņu, “Tolɔi juät pâ lě?”

Yêsu lai-glaï kɔ ū, “Anäm pɔđjai mɔnuih ôh; anäm klë-pyiu ôh; anäm klë-döp ôh; anäm ngă gɔng-jɔlan blɔr kɔ aräng ôh;<sup>a</sup> <sup>19</sup>pɔpü bē kɔ am̄i ama ih; laih anün dɔng, khäp bē kɔ mɔnuih rëng-gah ih kar häng ih khäp kɔ ih pô.”<sup>b</sup>

<sup>20</sup>Pô tɔđäm anün lai-glaï, “Kâo hɔmâo güt-tui laih abih-bang tolɔi juät anün. Tui anün, hɔget-tolɔi pokon dɔng kâo khöm ngă lě?”

<sup>21</sup>Yêsu lai-glaï kɔ ū, “Tɔđah ih kiäng kɔ jing mɔnuih hlom-బom, nao s̄i h̄i bē abih-bang mük-dram ih hɔmâo laih anün pha-brɔi präk anün kɔ ᯃing bun-rin; tui anün, ih či

<sup>a</sup>Tolɔi Tɔbiä 20:13, 14, 15; Tolɔi Juät 5:17, 18, 20.

<sup>b</sup>19:19 Tolɔi Tɔbiä 20:12; Tolɔi-Bruä Léwi 19:18; Tolɔi Juät 5:16.

hormâo tolroi pođrōng gah boñgăt yoh pø adai adih. Tordoi kør ih ngă laih tolroi anün, broi kør ih rai duař tui Kâo bě.”<sup>22</sup> Samođ tordang pô tordam anün hormû tolroi anün, ūn duař hî roñgot-hoñning yoh, yuakor ūn pođrōng-sah biă-mă.

<sup>23</sup> Giöng anün, Yêsu lai kør bing ding-korna Nu tui anai, “Kâo lai kør bing gih sit biă-mă, tønap biă-mă yoh kør mørnuih pođrōng kiăng kør duř jing ana-plei Dêh-Čar Oi Adai. <sup>24</sup> Kâo lai kør bing gih dörng, sa droi aseh-samô bu duř müt gän amäng jrum anet ôh, kar-kai mörn, tønap biă-mă kør sa çô mørnuih pođrōng duř jao ūn pô kiăng kør jing ana-plei Dêh-Čar Oi Adai.”<sup>c</sup>

<sup>25</sup> Tordang bing ding-korna Nu hormû tolroi anün, bing goñu rüng-räng biă-mă laih anün tøña, “Tordah bing pođrōng bu duř klaiah ôh, tui anün hlroi pô duř klaiah lë?”

<sup>26</sup> Yêsu lăng po bing goñu hăng lai-glař tui anai, “Mørnuih-mørnam bu duř pokläih goñu pô ôh, samođ Oi Adai yoh duř pokläih broi.”

<sup>27</sup> Giöng anün, Pêtrôs lai hăng Yêsu tui anai, “Bo kør bing gomoi jing bing ding-korna Ih, bing gomoi hormâo lui hî laih abih-bang dram-goñam kiăng duař tui Ih; tui anün, hoget-tolroi bing gomoi ci hormâo lë?”<sup>28</sup> Yêsu lai-glař kør bing goñu tui anai, “Kâo lai hăng bing gih sit biă-mă, boi hrói Oi Adai pođphrâo hî abih-bang tolroi, tordang Kâo, jing Ană Mørnuih, ci dö ber boi grê-potao ang-yang git-gai wai-lăng, bing gih, jing bing duař tui Kâo, át ci dö boi pluh-dua boh grê-potao mörn kiăng kør git-gai wai-lăng abih pluh-dua kornung-djuai bing Israel.<sup>d</sup> <sup>29</sup> Laih anün hlroi pô duař lui hî laih ayöng adoi amai adoi ūn, ami ama ūn, bing ană boñai ūn bôdah puķ-sang dang-horma ūn yuakor ūn dař kør Kâo, ūn anün ci tû-mă glař abih-bang tolroi anün lu hloh wört-hăng tolroi hordip hlöng-lar mörn.

<sup>30</sup> Samođ hormâo lu mørnuih yom-pođphan amäng ronük anai ci jing hî bing đôč-đač amäng ronük tordoi, laih anün lu bing đôč-đač ci jing hî yom-pođphan yoh.”<sup>e</sup>

## 20

### Pohmutu Kør Bing Mørnuih Mă Bruă Amäng Đang Boh-Korbâo

<sup>1</sup> Yêsu pođtô dörng tui anai, “Tolroi yom-pođphan bing ana-plei Dêh-Čar Oi Adai ci jing hrup hăng sa çô khua dang boh-korbâo anün tøbiă nao po anih sî-mornia mörng um möguah kiăng kør iâu apäh mørnuih nao mă bruă amäng dang boh-korbâo ūn. <sup>2</sup> Pô khua

<sup>c</sup> 19:24 Hormâo boh bah-amäng goñia biă-mă boi poñang plei Yerusalaim, aräng poanän Bah-Amäng Jrum.

<sup>d</sup> 19:28 Mathiođ 25:31; Luk 22:30.

<sup>e</sup> 19:30 Mathiođ 20:16; Luk 13:30.

anün tū-ū kla kɔ̄ bing goñu tui hāng tol̄oi arāng juāt apāh, jing sa prāk denarius sa hr̄oi, laih anün ñu pōkiaõ bing gȭ nao mā bruā amāng dāng boh-kōbāo ñu yōh.

<sup>3</sup>“Tōdang b̄oi mōng yang-hr̄oi d̄i glōng laih, ñu tōbiā dōng pō anih s̄i-mōnia anün, ñu buh dōđa mōnuh dō-dōng pō-anün bu hōmāo bruā ngā ôh. <sup>4</sup>Tui anün, ñu laī kɔ̄ bing goñu tui anai, ‘Bing gih āt nao mā bruā bē amāng dāng boh-kōbāo kāo, kāo či kla kɔ̄ bing gih djō̄ tui hāng nua arāng apāh yōh.’ <sup>5</sup>Laih anün bing goñu nao mā bruā mōtam yōh.

Tōdang b̄oi mōng yang-hr̄oi dōng laih anün b̄oi mōng yang-hr̄oi klām b̄iā, pō khua anün āt tōbiā nao ngā tui hāng anün dōng mōn. ‘Giōng kɔ̄ anün, b̄oi mōng jē truh kɔ̄ klām laih, ñu tōbiā nao dōng pō anih s̄i-mōnia laih anün āt buh dōđa bing pōkōn dōng dō pō anün. Nū buāh kɔ̄ bing goñu tui anai, ‘Yua-hōget bing gih dō-dōng pō anai abih hr̄oi bu mā bruā ôh lē?’

<sup>7</sup>Bing goñu laī-glaï kɔ̄ pō khua anün, ‘Yuakō̄ bu hōmāo hl̄oi apāh bing gōmōi kiāng kɔ̄ mā bruā ôh.’

Pō khua anün laī kɔ̄ bing goñu, ‘Tōdah tui anün, bing gih āt nao mā bruā bē amāng dāng boh-kōbāo kāo.’

<sup>8</sup>“Tōdang truh pō klām laih, pō khua dāng anün laī kɔ̄ pō wai dāng ñu tui anai, ‘Iāu rai bē bing mā bruā laih anün kla broi bē prāk kɔ̄ bing goñu, samō̄ ngā bē čōdōng mōng pō kāo iāu apāh hōnāl-tuč hlōng truh kɔ̄ pō kāo iāu apāh blung-hlāo.’<sup>f</sup>

<sup>9</sup>“Bing hōmāo mā bruā laih mōng mōng jē truh kɔ̄ klām rai laih anün rīm čō bing goñu tū-mā sa prāk. <sup>10</sup>Tui anün, bing hōmāo mā bruā laih mōng mōguah, bing goñu pōmīn goñu pō či hōmāo lu hloh; samō̄ rīm čō bing goñu āt tū-mā sa prāk kar hāng bing pōkōn mōn. <sup>11</sup>Tōdang bing goñu tū-mā laih, bing goñu čōdōng pōhiāp brōk kɔ̄ khua dāng anün laih anün laī tui anai, <sup>12</sup>‘Bing anün kōnōng mā bruā sa mōng dōč samō̄ ih bōk broi kɔ̄ bing goñu pōdōm hāng bing gōmōi mōn, jing bing hōmāo mā bruā gleh-glan hāng pōiā amāng sa hr̄oi mōtam.’

<sup>13</sup>“Samō̄ pō khua anün laī-glaï kɔ̄ bing goñu tui anai, ‘Ō gōyut äh, kāo bu pleč-oblōr kɔ̄ bing gih ôh. Hōnāl-tuč, gih pō yōh pōtū-ū laih hāng kāo mā bruā sa hr̄oi sa prāk.

<sup>14</sup>Tui anün, mā bē prāk apāh gih hāng glaï bē. Kāo kiāng bōk broi kɔ̄ bing tōdōi kar hāng kāo āt bōk broi laih kɔ̄ bing gih mōn. <sup>15</sup>Hiūm-ngā, kāo bu duī yua prāk kāo tui hāng tol̄oi kāo pō kiāng ôh hā? Bōdah bing gih blāh-amuāñ yuakō̄ kāo čōmah hā?’”

<sup>16</sup>“Hōnūn yōh, pō jing dōč-đač amāng rōnūk anai či jing hī yom-pōphan amāng

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<sup>f</sup>20:8 Tōl̄oi-Bruā Lêwi 19:13; Tōl̄oi Juāt 24:15.

rɔ̄nūk tɔ̄dɔ̄i laih anūn pô jing yom-pɔ̄phan či jing hǐ đô̄č-đač yɔ̄h.”<sup>g</sup>

### Yēsu Lā-Lui-Hlāo Tal Klāo Dō̄ng Kɔ̄ Tɔ̄lɔ̄i Ņu Či Ruă-Nuă Hă̄ng Djai

(Markôs 10:32-34; Luk 18:31-34)

<sup>17</sup>Hɔ̄mâo sa wɔ̄t, tɔ̄dang Yēsu hlak đĩ nao pɔ̄ plei Yerusalaim, Ņu djă ba ɓing pluh-dua čô ding-kɔ̄na Ņu amă̄ng anih ɓing gōñu dui dő hɔ̄jān, laih anūn pōhiāp hă̄ng ɓing gōñu tui anai, <sup>18</sup>“Hɔ̄mūr pōñen bě, ɓing ta hlak đĩ nao pɔ̄ plei Yerusalaim, laih anūn ară̄ng či pōblūr jao lui hǐ Kâo, jing Ană Mɔ̄nuih, kɔ̄ ɓing khua ngă yang hă̄ng ɓing nai pɔ̄tô Tolɔ̄i Juă̄t. Ɓing gōñu či klă̄-kɔ̄đi jao hǐ Kâo kiă̄ng kɔ̄ pɔ̄djai hǐ yɔ̄h. <sup>19</sup>Giōng anūn, ɓing gōñu či jao lui hǐ Kâo kɔ̄ ɓing Tuai, jing ɓing Rôm, kiă̄ng kɔ̄ ɓing gōñu djik-djak, taih-amă̄ng laih anūn pō̄ng pɔ̄djai hǐ pɔ̄ kɔ̄yâo bɔ̄rɔ̄kal. Sam᷑ ɓɔ̄i hrɔ̄i tal klâo, Ōi Adai či hɔ̄dip glāi Kâo dō̄ng mō̄ng ɓing djai yɔ̄h.”

### Ami Yako Hă̄ng Yōhan Rɔ̄kâo Tɔ̄lɔ̄i Yom-Pɔ̄phan Kɔ̄ Dua Čô Ană Ņu

(Markôs 10:35-45)

<sup>20</sup>Giōng anūn, bɔ̄nai Zebedai hrɔ̄m hă̄ng dua čô ană đah-rɔ̄kɔ̄i ū rai pɔ̄ Yēsu. Ņu bon tō-tō̄t ɓɔ̄i ană̄p Yēsu laih anūn tɔ̄ña rɔ̄kâo sa tɔ̄lɔ̄i ū kiă̄ng mō̄ng Yēsu.

<sup>21</sup>Yēsu tɔ̄ña kɔ̄ ū, “Hōget tɔ̄lɔ̄i ih kiă̄ng lě?”

Ņu lā-glāi kɔ̄ Yēsu, “Ō Khua āh, rɔ̄kâo kɔ̄ Ih ɓuă̄n hă̄ng kâo pha-brɔ̄i kɔ̄ dua čô ană đah-rɔ̄kɔ̄i kâo anai, sa čô dő b̄er ɓɔ̄i gah hɔ̄nuă̄ Ih laih anūn sa čô dő b̄er ɓɔ̄i gah ieo Ih kiă̄ng kɔ̄ git-gai hrɔ̄m hă̄ng Ih tɔ̄dang Ih rai laih anūn dő b̄er ɓɔ̄i grê-pɔ̄tao amă̄ng Dêh-Čar Ih.”

<sup>22</sup>Sam᷑ Yēsu lā-glāi kɔ̄ dua čô ayōng adɔ̄i anūn tui anai, “Ɓing gih ɓu thâo ôh tɔ̄lɔ̄i ɓing gih rɔ̄kâo. Ɓing gih dui gă̄n tɔ̄lɔ̄i ruă̄-nuă̄ kar hă̄ng Kâo či gă̄n anai mō̄?”<sup>h</sup> Ɓing gōñu lā-glāi, “Ō, ɓing gomoi dui.”

<sup>23</sup>Yēsu lā-glāi kɔ̄ ɓing gōñu, “Sít biă̄-mă̄ yɔ̄h, ɓing gih ă̄t či gă̄n tɔ̄lɔ̄i ruă̄-nuă̄ kar hă̄ng Kâo mō̄n, sam᷑ Kâo pô ɓu hɔ̄mâo ôh tɔ̄lɔ̄i dui kiă̄ng kɔ̄ ruă̄h hlɔ̄i pô či dő ɓɔ̄i gah hɔ̄nuă̄ laih anūn ɓɔ̄i gah ieo Kâo. Hɔ̄dôm anih dő anūn Ama Kâo hɔ̄mâo prap-pre brɔ̄i hlâo laih kɔ̄ ɓing hlɔ̄i pô Ņu ruă̄h.”

<sup>24</sup>Tɔ̄dang ɓing pluh čô ding-kɔ̄na pōkön hɔ̄mūr kɔ̄ tɔ̄lɔ̄i anūn, ɓing gōñu hil kɔ̄ dua čô ayōng adɔ̄i anūn. <sup>25</sup>Sam᷑ Yēsu iâu rai ɓing gōñu hă̄ng lā tui anai, “Ɓing gih thâo laih mō̄n, ɓing khua djă̄-akō ɓing ană̄-plei Tuai hɔ̄mâo tɔ̄lɔ̄i dui hlom-ɓom yɔ̄h laih

<sup>g</sup>20:16 Mathiō 19:30; Markôs 10:31; Luk 13:30.

<sup>h</sup>20:22 amă̄ng hră̄ phŭn tɔ̄lɔ̄i Grek čih ‘Ɓing gih dui mōñum mō̄ng kōcök ruă̄-nuă̄, jing kōcök Kâo či mōñum mō̄?’

anün ƀing khua-moa goňu kɔtū-juă ƀing ană-plei goňu.<sup>i</sup> <sup>26</sup>Bɔ̄ kɔ̄ ƀing gih, þu djɔ̄ hrup hăng anün ôh. Kɔđai glaĭ kɔ̄ tɔłoi anün, tɔđah sa čô amăng ƀing gih kiăng kɔ̄ jing pô yom-pɔphan, broi bě pô anün jing hǐ ding-kɔna kɔ̄ ƀing gih,<sup>j</sup> <sup>27</sup>laih anün hlɔi pô kiăng kɔ̄ jing pô yom-pɔphan hloh, broi kɔ̄ ſu anün jing bě hlün kɔ̄ ƀing gih. <sup>28</sup>Ñu ăt khöm jing hrup hăng Kâo mõn, jing Ană Mɔ̄nuih; Kâo rai þu djɔ̄ kiăng kɔ̄ arăng mă bruă broi kɔ̄ Kâo ôh, samõ Kâo mă bruă kɔ̄ arăng laih anün pošan tɔłoi hɔđip Kâo pô kiăng song-mă lu mɔ̄nuih.”

### Yêsu Pošuah Dua Čô Mɔ̄nuih Bum Mɔta

(Markôs 10:46-52; Luk 18:35-43)

<sup>29</sup>Tɔđorî Yêsu hăng ƀing ding-kɔna Ñu găń plei Yerêhô, hɔrmâo sa tɔpul mɔ̄nuih lu đuaí tui Ñu. <sup>30</sup>Anai-nê, hɔrmâo dua čô mɔ̄nuih bum mɔta dō b̄er b̄ori akiăng jołan. Tɔđang ƀing goňu hɔrmû kɔ̄ tɔłoi Yêsu găń nao pō anün, ƀing goňu iâu kraih, “O' Khua ăh, Ană-Tɔčô pōtao Dawid hɔi, pap-moñai broi kɔ̄ ƀing gɔ̄mɔi đa!”

<sup>31</sup>Bing mɔ̄nuih lu þuăh khă hǐ dua čô bum mɔta anün kiăng kɔ̄ ƀing goňu dō-rōiăt, samõ ƀing goňu ur iâu kraih hloh dōng tui anai, “O' Khua ăh, O' Ană-Tɔčô pōtao Dawid hɔi, rɔkâo kɔ̄ Ih pap-moñai broi kɔ̄ ƀing gɔ̄mɔi đa!”

<sup>32</sup>Yêsu dōng glaĭ laih anün tɔña kraih kɔ̄ ƀing ḡr tui anai, “Hɔget tɔłoi ƀing gih kiăng kɔ̄ Kâo ngă broi kɔ̄ ƀing gih lĕ?”

<sup>33</sup>Bing ḡr lai-glaĭ, “O' Khua ăh, ƀing gɔ̄mɔi kiăng kɔ̄ Ih broi kɔ̄ ƀing gɔ̄mɔi dui þuh rɔđah.”

<sup>34</sup>Yêsu gluăh pran-jua kɔ̄ ƀing ḡr laih anün Ñu ruah b̄ori mɔta ƀing ḡr. B̄ori mõng anün mɔtam, ƀing ḡr dui þuh rɔđah laih anün đuaí tui Yêsu yōh.

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### Yêsu Müt Pō Plei Yerusalaim Hăng Tɔłoi Mɔak-Mɔai

(Markôs 11:1-11; Luk 19: 28-40; Yôhan 12:12-19)

<sup>1</sup>Tɔđang ƀing goňu anăp nao pō plei-prõng Yerusalaim, ƀing goňu nao truh pō plei Bêtphagê jě pō bol-čuř Ôliwo. Giöng anün, Yêsu pōkiaõ dua čô ƀing ding-kɔna Ñu nao hlâo, <sup>2</sup>laih anün pōtă kɔ̄ ƀing goňu tui anai, “Nao bě pō plei gah anăp kɔ̄ ƀing gih anün! Tɔđang ƀing gih müt amăng plei anün, ƀing gih či þuh mɔtam sa droi aseh-glai ania arăng akă wɔđt-hăng ană aseh anün mõn. Tɔleħ hǐ bě dua droi aseh anün laih anün

<sup>i</sup>20:25, 26 Luk 22:25, 26.

<sup>j</sup>20:26 Luk 23:11; Markôs 9:35; Luk 22:26.

ba rai po Kâo anai! <sup>3</sup>Tordah h̄omâo hl̄oi pô tōñā yua-h̄oget b̄ing gih ngă tui anün, broi k̄ b̄ing gih lai-glaï b̄e k̄ pô anün tui anai, ‘Khua ta, jing Pô arāng iâu Khua Yang yōh, kiāng k̄ yua dua droi aseh anai.’ Tui anün, arāng či broi k̄ b̄ing gih dui ba m̄otam yōh.”

<sup>4</sup>Abih-bang tol̄oi anün truh kiāng k̄ krep dj̄ō tui h̄ang tol̄oi Khua Yang h̄omâo pōhiäp laih m̄ōng pô-pōala tui anai,

<sup>5</sup>“Laī broi b̄e k̄ b̄ing ană-plei plei Ziōn<sup>k</sup> thâo,  
anai-nê, pōtao ih rai pō ih,  
Nu luă-gû laih anün dî̄ b̄oi sa droi aseh-glai,  
anün jing b̄oi ană aseh-glai yōh.”<sup>l</sup>

<sup>6</sup>Giōng anün, dua čô ding-k̄ona Nu anün nao laih anün ngă tui h̄ang tol̄oi Yēsu h̄omâo pōtä laih k̄ b̄ing gōnu. <sup>7</sup>Bing gōnu ba rai aseh-glai ania anün wōt-h̄ang ană aseh anün m̄ōn laih anün tap ao gōnu b̄oi rōng aseh anün, laih anün Yēsu dî̄ dō̄ b̄oi nḡō ao anün. <sup>8</sup>H̄omâo lu mōnuih tap ao gōnu b̄oi jōlan laih anün b̄ing pōkōn dō̄ng kōh lu than kōyâo rap b̄oi jōlan. <sup>9</sup>H̄omâo đorđa b̄ing mōnuih lu nao hlâo laih anün đorđa nao tordoi k̄ Yēsu laih anün b̄ing gōnu čōdōng pōhiäp kraih tui anai,

“Hôsanna<sup>m</sup> k̄ Ană-Torčô pōtao Dawid!  
Bōni-hiam yōh k̄ Pô rai amăng anăan Khua Yang!  
Hôsanna k̄ Ōi Adai!”<sup>n</sup>

<sup>10</sup>Tordang Yēsu müt amăng plei Yerusalaim, abih-bang b̄ing ană-plei leng k̄ pōdî̄ pran-jua biă-mă. H̄omâo đorđa mōnuih tōñā, “Hl̄oi Pô anün lĕ?”

<sup>11</sup>Bing mōnuih lu rai h̄ang Yēsu laī-glaï tui anai, “Anün jing Yēsu, pô-pōala rai m̄ōng plei Nazaret amăng kwar Galilê!”

**Yēsu Puh-Pōduaï H̄i Bing Sî-Mōnia Wōt-H̄ang Bing Bl̄oi M̄ōng Sang Yang Ōi Adai**

(Markôs 11: 15-19; Luk 19:45-48; Yôhan 2:13-22)

<sup>12</sup>Yēsu müt nao amăng anih wăl-tordron Sang Yang laih anün puh-pōduaï h̄i abih-bang b̄ing sî-mōnia wōt-h̄ang b̄ing bl̄oi amăng anih anün.<sup>o</sup> Nu kl̄ū pōküp k̄ōbăng b̄ing

<sup>k</sup>21:5 Ziōn kiāng-laī k̄ plei Yerusalaim.

<sup>l</sup>21:5 Zekhariah 9:9.

<sup>m</sup>21:9 Tol̄oi Hêbrō kiāng k̄ laī pōklaih b̄e. Hôsanna arāng yua kiāng k̄ bōni-hōoč k̄ Ōi Adai.

<sup>n</sup>21:9 Tol̄oi Adoh Bōni-Hōoč 118:25, 26.

<sup>o</sup>21:12 Bing gōnu sî-mōnia laih anün bl̄oi hōdōm gōnam kiāng k̄ kōkuh-pōpü amăng Sang Yang Yerusalaim.

mənuih pɔplih prák<sup>p</sup> wört-hăng grê bing mənuih dō sī čim pɔrögöm mōn. <sup>13</sup>Laih anün Yēsu lai kɔ bing goñu, “Hră O'i Adai hōmāo čih laih tui anai, ‘Sang Kāo arăng či iāu jing sang Iāu-Lai,’<sup>q</sup> samō bing gih pɔjing h̄i Sang Kāo jing hrup hăng pər bing klē-dōp.””<sup>r</sup>

<sup>14</sup>Hōmāo bing mənuih bum mōta hăng bing mənuih jo tɔkai nao po' Yēsu amăng Sang Yang, laih anün Ņu pɔsuah h̄i bing gđ. <sup>15</sup>Samō bing khua ngă yang prōng hăng bing nai pɔtō Toloi Juăt hil kɔ Yēsu yōh tɔdang bing goñu buh tolroi mōsēh-mōyang Yēsu hōmāo ngă laih. Bing goñu ăt hil mōn tɔdang bing goñu hōmū bing čordai pɔhiăp kraih amăng Sang Yang tui anai, “Boñi-hiam yōh kɔ Ană-Tōčō pɔtao Dawid.” <sup>16</sup>Tui anün, bing goñu tɔña kɔ Yēsu tui anai, “Ih hōmū mō tolroi bing čordai anün lai?” Yēsu lai-glai, “Sit, Kāo hōmū yōh. Sit bing gih ăt đök laih mōn tolroi anai,

‘O' Khua Yang āh, Ih hōmāo po'hräm laih bing čordai hăng bing ană nge kiăng kɔ boñi-ho'č hlom-đom.’”<sup>s</sup>

<sup>17</sup>Giăng anün, Yēsu duaă h̄i mōng bing goñu laih anün tɔbiă nao po' plei Béthania. Ņu đōm glaî po' anün sa mlam.

### Yēsu Hotōm-Păh Koyâo Hra

(Markôs 11: 12-14; 20-24)

<sup>18</sup>Bɔi mo'guah hroi tō-tui, tɔdang Yēsu hlak wört glaî po' plei Yerusalaim, Ņu rōpa yōh. <sup>19</sup>Tɔdang Ņu buh sa bě koyâo hra bɔi akiăng jɔlan, Ņu nao jě kiăng kɔ hōduah boh-čroh samō bu hōduah-buh ôh samō kōnōng buh hla đōc. Giăng anün, Ņu lai kɔ koyâo hra anün tui anai, “Öng bu či pɔtobiă rai boh-čroh dōng tah!” Bɔi mōng anün mōtam, koyâo hra anün gliu h̄i yōh.

<sup>20</sup>Tɔdang bing ding-kōna Ņu buh tolroi anün, bing goñu kōtuă hl̄ing-hl̄ang biă-mă. Bing goñu tɔña tui anai, “Hiūm-pă koyâo hra gliu h̄i tañ biă-mă lĕ?”

<sup>21</sup>Yēsu lai-glai, “Kāo lai hăng bing gih sit biă-mă, tɔdah bing gih đao laih anün bu đing-đao hōget-get ôh, bing gih či duî ngă yōh kar hăng tolroi Kāo hōmāo ngă laih kɔ koyâo hra anün. Laih anün dōng, bu djōr kōnōng duî ngă tui anün đōc ôh, samō bing

<sup>p</sup>21:12 Bing goñu pɔplih prák lōn-čar pɔkōn kiăng kɔ mă prák Sang Yang duh jia kɔ Sang Yang, samō khōm hăng prák arăng yua amăng Sang Yang yōh; laih anün bing goñu ăt mă prák jia wört hăng prák pɔho'č kiăng kɔ pɔplih broi mōn.

<sup>q</sup>21:13 Isaiah 56:7.

<sup>r</sup>21:13 Yirmeyah 7:11.

<sup>s</sup>21:16 Tolroi Adoh Boñi-Ho'č 8:2.

gih ăt du'i pođar kɔ̄ bōl-čū anai, ‘Tōgū bě laih anün plě bě öng pō amăng ia rōsī.’ Laih anün bōl-čū anün či ngă tui tōlōi bing gih pođar yōh.<sup>1</sup> <sup>22</sup>Tōdah bing gih ḫaō, Oi Adai či broi kɔ̄ bing gih mă-tū yōh hōget-tōlōi bing gih rōkāo tōdang bing gih iāu-lai.”

### Bing Khua Djă-Akō Yehudah Tōña Kɔ̄ Tōlōi Du'i Yēsu

(Markōs 11:27-33; Luk 20:1-8)

<sup>23</sup>Tōdōi kɔ̄ Yēsu wōt glaï pō anih wāl-tōdron Sang Yang laih anün Ņu hlak dō pōtō-laï, bing khua ngă yang prōng laih anün bing kōng-tha Yehudah rai tōña kɔ̄ Ņu tui anai, “Mōng pă Ih du'i ngă hōdōm tōlōi-bruă anün lě? Hlōi pō broi laih kɔ̄ Ih tōlōi du'i anün lě?”

<sup>24</sup>Yēsu laï-glaï kɔ̄ bing goñu tui anai, “Kāo ăt či tōña kɔ̄ bing gih sa tōlōi mōn; tōdah bing gih laï-glaï kɔ̄ Kāo, Kāo či laï broi kɔ̄ bing gih yōh mōng tōlōi du'i pă Kāo hlak dō ngă kɔ̄ tōlōi-bruă anai. <sup>25</sup>Tōlōi batem Yōhan ngă anün tōbiă rai mōng pă lě? Mōng Oi Adai bōdah mōng mōnuh?”

Bing goñu čōdōng pōrōklah hāng tōdruă goñu tui anai, “Tōdah bing ta laï, ‘Mōng Oi Adai,’ Ņu či laï kɔ̄ bing ta, ‘Tui anün, yua-hōget bing gih ᲃu ḫaō kɔ̄ Yōhan ôh lě?’”

<sup>26</sup>Samō tōdah bing ta laï, ‘Mōng mōnuh,’ bing ta huï kɔ̄ ană-plei ta yōh yuako bing goñu lēng kɔ̄ yap Yōhan jing sa čō pō-pōala.”

<sup>27</sup>Tui anün, bing goñu laï-glaï kɔ̄ Yēsu tui anai, “Bing gōmōi ᲃu thāo ôh.”

Yēsu laï-glaï tui anai, “Kāo ăt ᲃu či laï broi kɔ̄ bing gih thāo lōi, mōng pă Kāo du'i ngă kɔ̄ hōdōm tōlōi-bruă anün.”

### Pōhmutu Kɔ̄ Dua Čō Ană Đah-Rōkōi

<sup>28</sup>Yēsu pōtō dōng hāng bing khua anün tui anai, “Hōget bing gih pōmīn kɔ̄ tōlōi anai lě? Hōmāo sa čō mōnuh hōmāo dua čō ană đah-rōkōi. Ņu nao laï kɔ̄ ană-kōčoa ū tui anai, ‘O' dām, hrōi anai ih nao mă bruă bě pō đang boh-kōbāo hō.’”

<sup>29</sup>“Ană-kōčoa ū anün hōngah tui anai, ‘O'-oh, kāo ᲃu kiăng nao ôh.’ Samō tōdōi kɔ̄ anün, ū pōplih jua-pōmīn ū laih anün nao mă bruă.

<sup>30</sup>“Giōng anün, pō ama nao laï kɔ̄ ană-tōluč ū kar hāng ū pōhiăp laih hāng ană-kōčoa ū mōn. Ană-tōluč ū tū-u tui anai, ‘O', kāo či nao yōh.’ Samō tōdōi kɔ̄ anün, ū ᲃu nao ôh.

<sup>31</sup>“Amăng dua čō ană anün, pō pă ngă tui tōlōi kiăng ama goñu lě?”

Bing goñu laï-glaï, “Pō ană-kōčoa yōh.”

Yēsu laï-glaï kɔ̄ bing goñu tui anai, “Kāo laï hāng bing gih sit biă-mă, bing mōnuh

<sup>1</sup>21:21 Mathiō 17:20; 1 Korinthos 13:2.

ring jia sat-**bai** laih anün **bing** **đah-kormoi** **rīh-rām** **yōh** či **dui** **jing** **ană-plei** **Dēh-Čar Oi** Adai **pōala** **kō** **bing** **gih.**<sup>32</sup>Kāo lai tui anün **yuakō** **Yōhan** pō ngă batem rai **pōtō** laih **kō** **bing** **gih** **jōlan** **tōpă-hōnōng** **samō** **bing** **gih** **bu** **đaō** **ōh** **kō** **tōlōi** **ñu** **pōtō.** Kōđai glaĭ, **bing** **ring** **jia** **sat-**bai**** **laih** **anün** **bing** **đah-kormoi** **rīh-rām** **anün** **đaō** **kō** **tōlōi** **anün.** Laih **anün** **dōng**, **wōt-tōdah** **bing** **gih** **bu** **laih** **kō** **tōlōi** **bing** **gō** **đaō** **anün,** **samō** **bing** **gih** **ăt** **dō** **hōngah** **mōn** **bu** **kiăng** **pōplih** **hī** **ōh** **jua-pōmīn** **gih** **kiăng** **kō** **đaō** **kō** **tōlōi** **Yōhan** **pōtō.**<sup>33</sup><sup>u</sup>

### Pōhmutu Kō Bing Wai Đang Boh-Kōbāo Sat-Bai

*(Markōs 12:1-12; Luk 20:9-19)*

<sup>33</sup>Yēsu pōtō dōng kō **bing** **gōñu** tui anai, “Hōmū bě kō **tōlōi** **pōhmutu** anai dōng: Hōmāo sa čō mōnuih pla **đang** **boh-kōbāo** prōng. Ñu pōdōng bōnū pōga **jum-dar**, **pōkra** sa **boh** **anh** **djet** **boh-kōbāo** laih **anün** **pōdōng** **dī** sa **boh** **sang** **nūh** **kiăng** **kō** **gak-wai.** Giōng **anün**, **ñu** **jao** **đang** **anün** **kō** **bing** **arăng** **kiăng** **kō** **răk-wai** laih **anün** **pōpha** **boh-čroh** **hăng** **ñu**, **samō** **ñu** **pō** **nao** **pō** **anh-lōn** **pōkōn** **sui** **biă.**<sup>v</sup> <sup>34</sup>Tōl truh **bōyan** **pē** **boh**, **ñu** **pōkiaō** **bing** **ding-kōna** **ñu** **nao** **pō** **bing** **răk-wai** **đang** **anün** **kiăng** **kō** **mă** **broi** **boh-čroh** **pōpha** **mōng** **đang** **anün.**

<sup>35</sup>“**Bing** **wai** **đang** **anün** **mă** **hī** **bing** **gō**, **taih** **hī** **pō** **anai**, **pōdjai** **hī** **pō** **adih** **laih** **anün** **glōm** **hī** **boh-pōtāo** **kō** **pō** **anün.**<sup>36</sup>Giōng **anün**, **pō** **đang** **anün** **pōkiaō** **bing** **ding-kōna** **ñu** **pōkōn** **dōng** **lu** **hloh** **kō** **hlāo** **nao** **pō** **bing** **wai** **đang** **anün**, **laih** **anün** **bing** **wai** **đang** **anün** **ăt** **ngă** **sat** **kō** **bing** **gō** **kar-kaī** **mōn.**<sup>37</sup>Hōnăl-tuč, **ñu** **pōkiaō** **nao** **ană** **đah-rōkōi** **ñu** **pō** **pō** **bing** **wai** **đang** **anün** **yuakō** **ñu** **pōmīn**, ‘**Bing** **gōñu** **ăt** **pōpū** **kō** **ană** **kāo** **pō** **yōh.**’

<sup>38</sup>“Samō **tōdang** **bing** **răk-wai** **đang** **anün** **bu** **anh** **pō** **đang** **anün**, **bing** **gōñu** **pōlaĭ** **kō** **tōdruă**, ‘Anün **yōh** **jing** **pō** **ăt** **tū-mă** **kōng-ngăñ** **ama** **ñu.** Nă, **broi** **kō** **bing** **ta** **pōdjai** **hī** **bě** **ñu** **laih** **anün** **mă** **hī** **kōng-ngăñ** **mōng** **ñu.**’<sup>w</sup> <sup>39</sup>Tui **anün**, **bing** **gōñu** **mă** **gō**, **glōm** **pō** **gah** **rōngiao** **đang** **laih** **anün** **pōdjai** **hī** **gō.**”

<sup>40</sup>Giōng **anün**, Yēsu **tōña** **kō** **bing** **khua** **anün** **tui** **anai**, ‘Hōnūn **yōh**, **tōdang** **pō** **đang** **boh-kōbāo** **anün** **rai**, **hōget-tōlōi** **ñu** **ăt** **ngă** **kō** **bing** **răk-wai** **đang** **anün** **lē?**’

<sup>41</sup>**Bing** **gōñu** **lai-glaĭ**, ‘Sit **pō** **đang** **anün** **ăt** **pōdjai** **hī** **bing** **sat-**bai**** **anün** **laih** **anün** **jao** **broi** **đang** **boh-kōbāo** **anün** **kō** **bing** **răk-wai** **pōkōn** **yōh**, **jing** **bing** **ăt** **pōpha** **broi** **kō** **ñu** **boh-čroh** **amăng** **bōyan** **pē-hōpuă.**’

<sup>u</sup>21:32 Luk 3:12; 7:29, 30.

<sup>v</sup>21:33 Isaiah 5:1, 2.

<sup>w</sup>21:38 **Bing** **răk-wai** **pōmīn**: năng-ai **pō** **đang** **djai** **laih**, **tui** **anün** **ană** **pō** **đang** **rai** **kiăng** **mă-tū** **lōn** **đang** **kōng-ngăñ** **anün** **wōt-hăng** **bing** **ding-kōna** **gō** **mōn.**

<sup>42</sup>Yēsu lai kɔ̄ bing goñu tui anai, “Sit bing gih ăt đök laih mōn tɔ̄lɔ̄i anai amăng Hōdrōm Hră Rōgoh-Hiam,

‘Boh-pɔ̄tāo bing pɔ̄dɔ̄ng sang hɔ̄ngah lui Ȣu tǔ-yua,  
hɔ̄māo jing hǐ laih boh-pɔ̄tāo phǔn kɔ̄ abih-bang.  
Khua Yang yōh jing Pô hɔ̄māo ngă laih tɔ̄lɔ̄i anün,  
laih anün jing yom-pɔ̄phan biă-mă kɔ̄ bing ta lăng.’<sup>x</sup>

<sup>43</sup>“Tui anün, Kâo lai kɔ̄ bing gih, Oi Adai či mă-pɔ̄đuaí hǐ tɔ̄lɔ̄i duí jing ană-plei Dêh-Čar Oi Adai mōng bing gih laih anün jao broi kɔ̄ bing kɔ̄nung-djuai pɔ̄kön, jing bing pɔ̄tɔ̄biă rai boh-čroh djɔ̄-hɔ̄nɔ̄ng. <sup>44</sup>Hloí pô lě bɔ̄i boh-pɔ̄tāo anün, Ȣu anün či pɔ̄čah brai hǐ yōh; sam᷑ bɔ̄i hloí pô boh-pɔ̄tāo anün lě djɔ̄, boh-pɔ̄tāo anün či pɔ̄săń hǐ Ȣu anün yōh.”<sup>y</sup>

<sup>45</sup>Tɔ̄dang bing khua ngă yang prōng laih anün bing Pharisai anün hɔ̄mŭ kɔ̄ tɔ̄lɔ̄i pɔ̄hmutu anün, bing goñu thāo-krăń Yēsu pɔ̄tô kɔ̄crâo kɔ̄ bing goñu. <sup>46</sup>Tui anün, bing goñu kiăng mă Yēsu yōh, sam᷑ bing goñu huĭ kɔ̄ bing ană-plei yuakɔ̄ bing ană-plei yap kɔ̄ Yēsu jing pô-pɔ̄ala.

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### Pɔ̄hmutu Kɔ̄ Hroi Bɔ̄ng Huă Pɔ̄kol

(Luk 14:15-24)

<sup>1</sup>Yēsu pɔ̄tô-laí kɔ̄ bing goñu hăng tɔ̄lɔ̄i pɔ̄hmutu dɔ̄ng tui anai: <sup>2</sup>‘Bing mɔ̄nuih Oi Adai ruăh kiăng kɔ̄ jing bing ană-plei Dêh-Čar Oi Adai či kar hăng tɔ̄lɔ̄i pɔ̄hmutu anai: Hɔ̄māo sa čō pɔ̄tao pɔ̄kra tɔ̄lɔ̄i bɔ̄ng huă pɔ̄kol kɔ̄ ană đah-rɔ̄kɔ̄i Ȣu. <sup>3</sup>Tɔ̄dang pɔ̄tao anün pɔ̄kra giăng laih abih-bang gɔ̄nam bɔ̄ng huă, Ȣu pɔ̄kiaó bing ding-kɔ̄na Ȣu nao iâu rai bing mɔ̄nuih, jing bing mɔ̄nuih Ȣu hɔ̄māo jak-iâu laih, sam᷑ bing goñu Ȣu kiăng rai ôh. <sup>4</sup>Pɔ̄tao anün pɔ̄kiaó nao bing ding-kɔ̄na Ȣu lu hlöh dɔ̄ng hăng pɔ̄tă tui anai, ‘Laí-pɔ̄thāo bě kɔ̄ bing kâo hɔ̄māo jak-iâu laih tui anai: Anai-nê, kâo hɔ̄māo prap-pre laih gɔ̄nam bɔ̄ng huă, ană rɔ̄mô rɔ̄mōng rong pioh anün laih anün rɔ̄mô tɔ̄no kâo hɔ̄māo čuh laih, laih anün abih-bang bruă hɔ̄māo giăng laih. Broi kɔ̄ bing gih rai bě kiăng kɔ̄ bɔ̄ng huă.’

<sup>5</sup>‘Sam᷑ bing mɔ̄nuih pɔ̄tao hɔ̄māo jak-iâu anün hɔ̄ngah Ȣu pɔ̄đing hɔ̄mŭ ôh laih anün nao ngă bruă goñu pô đôč; bing anai nao pɔ̄ hɔ̄ma goñu pô; bing anün nao pɔ̄

<sup>x</sup>21:42 Tɔ̄lɔ̄i Adoh Bɔ̄ni-Hořč 118:22, 23.

<sup>y</sup>21:44 Boh-pɔ̄tāo anün jing Messiah yōh.

sang sī-moňia goňu pô; <sup>6</sup>laih anün ƀing počkön dōng mă ƀing ding-kona počtao, taih-amang laih anün počdjai hǐ. <sup>7</sup>Počtao anün hil biă-mă. Tui anün, Ņu počkiač ƀing ling-tohan ū nu nao počdjai hǐ ƀing počdjai moňuih anün laih anün čuh počrai hǐ plei-pla goňu yoň.

<sup>8</sup>“Giōng anün, počtao anün počtā kɔ ƀing ding-kona ū tui anai, ‘Goňam ƀordng huă kɔ tolɔi počkol hoňmâo počkra laih, samoč ƀing kâo jak-iâu anün bu lăp kiăng kɔ rai ôh. <sup>9</sup>Tui anün, broi kɔ ƀing gih tobiă nao bě poč djöp jočlan klah phûn laih anün jak-iâu rai bě abih-bang moňuih ƀing gih dui buňp poč anün.’ <sup>10</sup>Giōng anün, ƀing ding-kona ū nu nao poč djöp akiăng jočlan, iâu-počbut abih-bang moňuih ƀing goňu dui buňp, moňuih sat wört-hăng moňuih hiam-klă, tol amang anih ƀordng huă bă hăng moňuih.”

<sup>11</sup>“Tođang počtao anün müt rai lăng ƀing tuai ƀordng huă, ū buh sa čô moňuih bu buh ôh ao-phiän kɔ hrói počkol. <sup>12</sup>Tui anün, ū toňa kɔ pô anün, ‘O’ goyut, hiňm-pă ih dui müt poč anih anai samoč bu buh ao-phiän kɔ hrói počkol ôh lě?’ Pô anün dō hǐ tođongô yoň. <sup>13</sup>Giōng anün, počtao anün počdar kɔ ƀing ding-kona djru bruă ū dō poč anün tui anai, ‘Akă hǐ bě tokai tođongan ū laih anün glöm hǐ bě ū poč gah róngiao amang anih kornäm-moňmöt, jing anih moňuih či hoňmâo tolɔi čök-hia hăng kě-tođgoi!’”<sup>z</sup>

<sup>14</sup>Laih anün, Yêsu klah-cün glač tui anai, “Kâo lai tui anün yuakɔ Oi Adai či jak-iâu lu moňuih, samoč moňuih kornäng biă hloh kɔ anün đôč Ņu ruăh-mă.”

### Tołoi Toňa Duh Jia Kɔ Počtao-Prōng Kaisar

(Markôs 12:13-17; Luk 20:20-26)

<sup>15</sup>Giōng anün, ƀing Pharisai anün tobiă duai hǐ nao črong sai hăng tođruă hođră-jočlan ngă moňeč kiăng kɔ toňa mă soh Yêsu. <sup>16</sup>Tui anün, ƀing goňu počkiač ƀing ding-kona goňu wört hăng ƀing Yehudah löm gah kɔ počtao Hêrôd nao lai kɔ Yêsu tui anai, “O’ Nai, ƀing goṁoři thâo Ih jing Pô počhiap hăng počtô djöp-tođpă, bu počkăh-pořpha hăng hlói pô ôh, samoč počtô-lař tolɔi sit kɔ hođră-jočlan Oi Adai yoň, yuakɔ Ih bu počđing lăng ôh kɔ moňuih yom-pořphan hăng moňuih bu yom-pořphan. <sup>17</sup>Tui anün, rokâo kɔ Ih lai broi kɔ ƀing goṁoři bě, hođget-tolɔi ih počmîn kɔ tolɔi anai lě? Djöp tui hăng tolɔi phiän ta mõř, ƀing ta duh jia kɔ počtao-prōng Kaisar?”

<sup>18</sup>Samoč Yêsu thâo moňeč sat-bai goňu, tui anün Ņu lai-glač tui anai, “O’ ƀing počblör äh! Yua-hođget ƀing gih ngă moňeč kɔ Kâo lě? <sup>19</sup>Broi kɔ kâo lăng bě sa kâk prák kiăng kɔ duh jia.”

Ɓing goňu ba rai poč Yêsu lăng sa prák kâk anün. <sup>20</sup>Laih anün Yêsu toňa kɔ ƀing

<sup>z</sup>22:13 Mathioč 8:12; 25:30; Luk 13:28.

goñu, “Bɔi prák anai hɔmâo rup hăng anăn hlɔi lĕ?”

<sup>21</sup>Bing goñu lai-glai, “Pɔtao-prɔng Kaisar.”

Tui anün, Yēsu lai-glai kɔ bing goñu tui anai, “Tui anün, pɔglai bě kɔ pɔtao Kaisar hɔget goñam löm kɔ pɔtao Kaisar, laih anün pɔglai bě kɔ O'i Adai hɔget goñam löm kɔ O'i Adai.”

<sup>22</sup>Tɔdang bing goñu hɔmū tɔlɔi anün, bing goñu dō-kɔtuă hl̄ing-hl̄ang yɔh. Giöng anün, bing goñu duaī hī mɔng Yēsu.

### Tɔlɔi Tɔña Kɔ Tɔlɔi Hɔdip Glai Dɔng

(Markôs 12:18-27; Luk 20:27-40)

<sup>23</sup>Amăng hrɔi anün mɔn, hɔmâo đɔđa bing Saddukai, jing bing bu đaō ôh kɔ tɔlɔi hɔdip glai, rai tɔña kɔ Yēsu tui anai,<sup>a</sup> <sup>24</sup>“O' Nai ah, Môseh hɔmâo pɔtô laih tui anai: Tɔdah sa čō đah-rɔkɔi dō bɔnai samɔ ňu djai hī hlāo kɔ hɔmâo ană-bă, tui anün sa čō amăng bing adɔi hlai ňu yɔh khöm dō kɔ bɔnai anün. Hɔnūn yɔh, tɔdang dua goñu hɔmâo ană-bă laih, bing goñu khöm yap ană anün jing ană löm kɔ ayöng ňu rɔngiă anün yɔh.<sup>b</sup> <sup>25</sup>Hlāo adih, hɔmâo tɔjuh čō ayöng adɔi sa amī ama, jing bing hɔdip laih pɔ anai. Pô tal sa dō bɔnai samɔ ňu djai hī hlāo kɔ ňu hɔmâo ană-bă, tui anün ňu lui glaî bɔnai-kɔmai anün kɔ adɔi ňu. <sup>26</sup>Pô tal dua anün át djai hī mɔn bu hɔmâo ană-bă ôh. Pô tal klāo át kar-kaî mɔn hl̄ong truh kɔ pô tal tɔjuh át hrup hăng anün mɔn.

<sup>27</sup>Hɔnăl-tuč, pô đah-kɔmöi anün át djai hī mɔn. <sup>28</sup>Hɔnūn yɔh, amăng tɔlɔi hɔdip glaî, pô đah-kɔmöi anün či jing bɔnai hlɔi lĕ? Bing gɔmöi tɔña tui anün yuakɔ tɔjuh čō ayöng adɔi anün leng kɔ pɔdō hăng gɔ soh-sel.”

<sup>29</sup>Yēsu lai-glai kɔ bing goñu tui anai, “Tɔlɔi pɔmīn gih anün jing soh biă-mă yɔh, yuakɔ bing gih bu thāo-hluh ôh Hɔdrôm Hră Rɔgoh-Hiam át kòn thāo-krăń loi tɔlɔi dui mɔyang O'i Adai. <sup>30</sup>Kāo lai tui anün yuakɔ amăng tɔlɔi hɔdip glaî mɔng mɔnuih djai, bing mɔnuih bu či pɔdō rɔkɔi bɔnai dɔng tah; bing mɔnuih hɔdip glaî anün či jing pɔdō-pɔđor hăng bing ling-jang hiam O'i Adai amăng adai adih yɔh, jing bing bu dō rɔkɔi bɔnai ôh. <sup>31</sup>Bɔ kɔ bing mɔnuih hɔdip glaî mɔng mɔnuih djai, sit bing gih hɔmâo đök laih tɔlɔi O'i Adai pɔhiăp hăng bing gih tui anai, <sup>32</sup>“Kāo jing O'i Adai Abraham, O'i Adai Isăk laih anün O'i Adai Yakob.’ O'i Adai bu djɔ jing O'i Adai kɔ bing djai ôh samɔ kɔ bing hɔdip yɔh.”<sup>c</sup>

<sup>33</sup>Tɔdang bing mɔnuih lu hɔmū kɔ tɔlɔi pɔtô anün, bing goñu dō-kɔtuă hl̄ing-hl̄ang

<sup>a</sup>22:23 Bruă-Mɔnuă 23:8.

<sup>b</sup>22:24 Tɔlɔi Juăt 25:5.

<sup>c</sup>22:32 Tɔlɔi Tɔbiă 3:6.

biă-mă kơ tōlōi Yēsu pōtō.

### Tōlōi Juăt Yom Hloh

(*Markôs 12: 28-34; Luk 10:25-28*)

<sup>34</sup>Tōdang bing Pharisai hōmū Yēsu hōmāo pōkōđip hī laih amăng-bah bing Saddukai, bing goñu čōdōng pojōnum glāi tōdruā goñu yōh. <sup>35</sup>Hōmāo sa čō amăng bing goñu, jing nai pōtō thāo-hluh kơ Tōlōi Juăt, rai tōña lōng-lăng Yēsu kơ tōlōi anai, <sup>36</sup>“O’ Nai āh, tōlōi juăt pă jing yom-pōphān hloh amăng Tōlōi Juăt O’i Adai lē?”

<sup>37</sup>Yēsu laī-glāi, “Ih khōm khăp bě kơ Khua Yang O’i Adai ih hăng abih pran-jua ih, hăng abih böngăt-jua ih laih anün hăng abih tōlōi pōmīn ih.”<sup>d</sup> <sup>38</sup>Anün yōh jing tōlōi juăt prōng hloh laih anün yom-pōphān hloh. <sup>39</sup>Tōlōi juăt mrō dua anai āt yom-pōphān kar-kaï mōn, ‘Ih khōm khăp bě kơ mōnuh rēng-gah ih hrup hăng ih khăp kơ ih pō.’<sup>e</sup> <sup>40</sup>Abih-bang Tōlōi Juăt Mōseh pōkōn laih anün hōdōm tōlōi pōtō bing pō-pōala lēng kơ pōtūm amăng dua tōlōi juăt anün soh-sel yōh.”

### Messiah Jing Yom Hloh Kơ Pōtao Dawid

(*Markôs 12:35-37; Luk 20:41-44*)

<sup>41</sup>Tōdang bing Pharisai hlak pōtūm hrōm-hōbīt, Yēsu tōña kơ bing goñu tui anai, <sup>42</sup>“Hōget-tōlōi bing gih pōmīn kơ Messiah lē? Nu jing ană-točō hlōi lē?”

Bing goñu laī-glāi, “Nu jing ană-točō pōtao Dawid yōh.”

<sup>43</sup>Yēsu laī-glāi, “Tōdah tui anün, yua-hōget pōtao Dawid yua-mōng Yang Böngăt Hiam iāu kơ Nu ‘Khua Yang’ lē? Kāo laī tui anün yuakō ūn laī laih tui anai,

<sup>44</sup>O’i Adai, jing Khua Yang, pōhiăp hăng Khua Yang<sup>f</sup> kāo tui anai:  
dō ber bě gah hōnuă kāo,  
jing anih pōpū-pōyom,  
tōl Kāo blah-juă hī bing rōh-ayăt Ih tui anün bing goñu či bon kōkuh bōi  
tokai Ih yōh.’<sup>g</sup>

<sup>45</sup>Tui anün, tōdah pōtao Dawid iāu Pō Messiah anün jing Khua Yang ūn, hiūm-pă Messiah kōnōng dūi jing ană-točō pōtao Dawid đōč hă?”

<sup>d</sup>22:37 Tōlōi Juăt 6:5.

<sup>e</sup>22:39 Tōlōi-Bruă Lêwi 19:18.

<sup>f</sup>22:44 Khua Yang anai kočrāo kơ Pō Messiah yōh.

<sup>g</sup>22:44 Tōlōi Adoh Bōni-Hōoč 110:1.

<sup>46</sup>Bu hōmāo hlōi pō ôh dūi lai-glaī kō Ņu sa boh hiăp, laih anün čōdōng mōng hrōi anün yōh, bu hōmāo hlōi pō khōn ngă mōneč kō Ņu dōng tah.

## 23

### Yēsu Pōhiăp Buăh Pōkōdōng Glaī Hăng Bing Khua Djă-Akō Tōlōi Đaō

(Markōs 12:38-40; Luk 11:37-52; 20:45-47)

<sup>1</sup>Tōdōi kō anün, Yēsu pōhiăp hăng bing mōnuih lu laih anün hăng bing ding-kōna Ņu tui anai, <sup>2</sup>“Bing nai pōtō Tōlōi Juăt laih anün bing Pharisai lēng kō bing hōmāo tōlōi dūi pōblang Tōlōi Juăt Mōseh soh-sel. <sup>3</sup>Tui anün, bing gih khōm ngă tui bě hōget-tōlōi bing goñu pōtō kō bing gih; samō kōđai glaī, anäm ngă tui ôh bruă-mōnuă bing goñu ngă, yuakō bing goñu bu ngă tui hōdōm tōlōi bing goñu pōtō ôh. <sup>4</sup>Bing goñu pōgō bing arăng guăt-tui lu tōlōi phiăn tōnap, hrup hăng tōlōi kōtraō bing goñu tōbăk bōi bra arăng; bō kō goñu pō, bing goñu bu či yōr tōngan djru glăm broi tōlōi kōtraō bing gō ôh.

<sup>5</sup>“Hōget bruă bing goñu ngă, bing goñu kōnōng kiăng kō mōnuih buh đōc. Tui anün, prōng-prin đōi yōh hôp klí bing goñu ngă akă bōi athōi bōi hōpăl tōngan goñu kiăng kō čih hōdōm Tōlōi Juăt pioh amăng hôp anün! Laih anün dōng, glōng-glín đōi yōh rōñuai-groa ao bing goñu ngă pōtrün kiăng kō pōrōđah tōlōi tōng-ten goñu!<sup>h</sup> <sup>6</sup>Bing goñu khăp dō bēr bōi anih-dō pōpū-pōyom amăng anih bōng huă laih anün khăp dō bēr bōi anih-dō yom-pōphān amăng sang pōjōnum. <sup>7</sup>Bing goñu khăp arăng pōhiăp-kōkuh kō bing goñu amăng anih sī-mōnia laih anün mōak kō arăng pōhiăp pōpū kō bing goñu ‘Nai Pōtō!’

<sup>8</sup>“Samō bō kō bing gih, bing gih anäm tū arăng pōhiăp pōpū kō bing gih ‘Nai Pōtō’ ôh, yuakō bing gih kōnōng hōmāo sa čō Nai Pōtō đōc laih anün abih-bang bing gih lēng kō jing ayōng adōi pōdō-pōđor soh-sel. <sup>9</sup>Bing gih át anäm pōhiăp pōpū ‘Ama’ ôh kō hlōi pō amăng lōn-tōnah anai, yuakō bing gih kōnōng hōmāo sa čō Ama đōc, jing Pō dō amăng adai adih yōh. <sup>10</sup>Bing gih át anäm tū kō arăng pōhiăp pōpū kō bing gih ‘Nai Pōblang’ lōi, yuakō bing gih kōnōng hōmāo sa čō Nai Pōblang đōc, anün jing Messiah yōh. <sup>11</sup>Hlōi pō arăng yap yom-pōphān hlōh amăng bing gih, ū anün khōm jing hī ding-kōna kō bing gih yōh.<sup>i</sup> <sup>12</sup>Hlōi pō pōdun đī ū pō, ū anün či tū pōluă-gū yōh; laih anün hlōi pō luă-gū ū pō, ū anün či tū pōdun đī yōh.”<sup>j</sup>

<sup>h</sup>23:5 Tōlōi Yap 15:38; Tōlōi Juăt 6:8; Mathiō 6:1.

<sup>i</sup>23:11 Mathiō 20:26-27; Markōs 9:35; 10:43-44; Luk 22:26.

<sup>j</sup>23:12 Luk 14:11; 18:14.

<sup>13</sup>Yēsu pōhiāp dōng tui anai, “Rām-bām yōh kō bing gih, O’ bing nai pōtō Toloi Juāt laih anūn bing Pharisai! Bing gih jing bing pōblör! Bing gih hōmāo pōgān hī laih bing mōnuih-mōnam dūi jing anā-plei O’i Adai; samō gih pō hōngah bu kiāng kō dūi jing anā-plei anūn ôh, laih anūn dōng, bing gih āt pōgān hī bing mōnuih kiāng kō dūi jing bing anā-plei anūn mōn.” <sup>14</sup>“Rām-bām yōh kō bing gih, O’ bing nai pōtō Toloi Juāt laih anūn bing Pharisai! Bing gih jing bing pōblör! Bing gih kōtū-juā bing dāh-kōmōi-kōmai kiāng mā hī sang kōng-ngān bing gō, samō kōdai glāi bing gih āt jing bing ngā-mā iāu-laī sui-sin mōn kiāng kō pōang. Hōnūn yōh, bing gih cī tū tolōi pōkōhmāl prōng biā-mā yōh.”<sup>k</sup>

<sup>15</sup>“Rām-bām yōh kō bing gih, O’ bing nai pōtō Toloi Juāt laih anūn bing Pharisai! Bing gih jing bing pōblör! Bing gih dūai hyu gān rōsī dī kōdū kiāng iāu-mōthūr kōnōng sa cō mōnuih dōc kiāng kō dūai tui tolōi dāo gih; samō tōdang gō jing mōnuih dāo laih, bing gih pōjing gō jing hī mōnuih lāp nao kō war apui gui kōtraō dua wōt lu hlo hō gih pō.”<sup>l</sup>

<sup>16</sup>“Rām-bām kō bing gih, O’ bing mōnuih ba jōlan bum mōta āh! Bing gih pōtō tui anai, ‘Tōdah hlo i pō bōan-rōng hāng Sang Yang, tolōi ū bōan anūn huai dōm ôh; samō tōdah hlo i pō bōan-rōng hāng gōnam mōng-jām mah amāng Sang Yang anūn, tolōi ū bōan anūn cī dōm yōh.’ <sup>17</sup>O’ bing mlük bum mōta āh! Gōnam pā jing yom-pōphān hlo hō lē, gōnam mah anūn bōdah Sang Yang ngā kō gōnam mah anūn jing rōgoh-hiam? <sup>18</sup>Laih anūn bing gih āt pōtō tui anai dōng, ‘Tōdah hlo i pō bōan-rōng hāng kōnūl ngā yang, tolōi ū bōan huai dōm ôh; samō hlo i pō bōan-rōng hāng gōnam ngā yang bōi ngō kōnūl anūn, tolōi ū bōan anūn cī dōm yōh.’ <sup>19</sup>O’ bing bum mōta āh! Gōnam pā jing yom-pōphān hlo hō lē, gōnam ngā yang bōdah kōnūl ngā yang ngā kō gōnam anūn jing hī rōgoh-hiam? <sup>20</sup>Hōnūn yōh, hlo i pō bōan-rōng hāng kōnūl ngā yang, ū anūn bōan hāng kōnūl anūn wōt-hāng hōget gōnam bōi ngō kōnūl anūn yōh. <sup>21</sup>Hlo i pō bōan-rōng hāng Sang Yang, ū anūn bōan-rōng hāng Sang Yang wōt-hāng O’i Adai jing Pō dō amāng Sang Yang anūn yōh. <sup>22</sup>Laih anūn dōng, hlo i pō bōan-rōng hāng adai adih, ū anūn āt bōan-rōng hāng grē-pōtao O’i Adai laih anūn hāng Pō dō bōi grē-pōtao anūn mōn.”<sup>m</sup>

<sup>23</sup>“Rām-bām yōh kō bing gih, O’ bing nai pōtō Toloi Juāt laih anūn bing Pharisai āh! Bing gih jing bing pōblör! Bing gih pōyōr sa-črān amāng-pluh hōdōm gōnam-tām tui

<sup>k</sup>23:14 Jōlan anai bō hōmāo amāng hrā-phūn tolōi Grek ôh.

<sup>l</sup>23:15 kiāng-laī pō hrām anai cī tū-yua ngā tui lu hlo yōh tolōi phiān tōnap mōng nai pōtō tolōi juāt anūn pōtō.

<sup>m</sup>23:22 Isaiah 66:1; Mathiō 5:34.

anai: Ač, plăng laih anün añäm-täm bâo hiam poķön, samጀ tolroi tōpă-hōnōng laih anün tolroi khăp kօ Oi Adai jing tolroi yom-pořphan hlōh bing gih hōngah lui hǐ. Hōdōm tolroi anün yoħ bing gih khōm ngă laih anün kōn hōngah lui hǐ loi hōdōm tolroi poýor hlāo kօ anün.<sup>n</sup> <sup>24</sup>O bing mōnuih ba jołan bum mōta āh! Bing gih ruñg mă-pođuaí hǐ hōdōm yui samጀ lun lōng aseh-samô.

<sup>25</sup>“Rām-bām yoħ kօ bing gih, O bing nai pořtō Tolroi Juăt laih anün bing Pharisai āh! Bing gih jing bing pořblör! Bing gih rao gah rōngiao kօ kočök hăng jam, samጀ gořnam-bōng gah lăm kօ kočök hăng jam bing gih hōmāo anün yua-mōng tolroi klě-sua hăng tolroi klih gih yoħ. <sup>26</sup>O bing Pharisai bum mōta āh! Blung-hlāo broi kօ bing gih rao bě gah lăm kօ kočök hăng jam anün, giōng anün kăh gah rōngiao āt či roğoh hǐ mōn.

<sup>27</sup>“Rām-bām yoħ kօ bing gih, O bing nai pořtō Tolroi Juăt hăng bing Pharisai āh! Bing gih jing bing pořblör! Bing gih jing hrup hăng ha boh pořsat pik čur kō gah rōngiao hiam biă-mă, samጀ gah lăm bă hăng tollang mōnuih djai brū hořbak-drak.<sup>o</sup> <sup>28</sup>Kar-kař mōn, arāng lăng bing gih gah rōngiao jing mōnuih tōpă-hōnōng, samጀ gah lăm gih bă hăng tolroi pořblör soh-sat yoħ.

<sup>29</sup>“Rām-bām yoħ kօ bing gih, O bing nai pořtō Tolroi Juăt hăng bing Pharisai āh! Bing gih jing bing pořblör! Bing gih pořkra pořsat hiam-rō kօ bing pō-pořala laih anün rōmet pořhrōp glař pořsat bing mōnuih tōpă-hōnōng anün. <sup>30</sup>Giōng anün, bing gih lař tui anai dōng, ‘Tōdah bing gořmoři hōdip hrōm rōnük hăng bing ɔi-adon ta đūm adih, bing gořmoři bu či pořgop hrōm hăng bing gořnu kiăng pořjai hǐ bing pō-pořala anün ôh.’

<sup>31</sup>Tōdang bing gih ngă tui anün, bing gih pořořklă laih gih pō jing ană-točō bing hōmāo pořjai hǐ laih bing pō-pořala hlāo adih. <sup>32</sup>Tui anün, ngă pořgiōng hǐ bě hōdōm bruă bing ɔi-adon gih hōmāo čođōng ngă laih mōng đūm hlāo adih.”<sup>p</sup>

<sup>33</sup>Yēsu lař dōng tui anai, “O bing ala, bing kořnung-djuai ala-tōpōřng āh! Hiřm-pă bing gih čang-rořmang kiăng kօ duři klah hǐ mōng tolroi pořkořmal amăng war apui lě?<sup>q</sup> <sup>34</sup>Tui anün yoħ, Kāo či pořkiař bing pō-pořala, bing rōgoři laih anün bing nai pořtō jołan Oi Adai nao poř bing gih. Đođa amăng bing gōř bing gih či pořjai hǐ hăng tolroi pōng hǐ bing gōř poř koyāo bōrōkal laih anün đođa bing gih či taih-amăng amăng sang pojořum hăng kiař mă mōng plei anai truh poř plei adih. <sup>35</sup>Hōnăl-tuč, tolroi pořkořmal yuakoř tolroi pořjai abih-bang mōnuih bu hōmāo tolroi soh či lě bōři bing gih yoħ, anün jing čođōng mōng drah mōnuih tōpă-hōnōng Abel hlōng truh kօ drah Zekharias, jing

<sup>n</sup>23:23 Tolroi-Bruă Lêwi 27:30.

<sup>o</sup>23:27 Bruă-Mořnuă 23:3.

<sup>p</sup>23:32 Yēsu pořhiäp kօ hořdră-jołan bing Pharisai či jao hǐ Ņu kօ bing arāng kiăng pořjai hǐ Ņu.

<sup>q</sup>23:33 Mathioř 3:7; 12:34; Luk 3:7.

ană ။ah-roጀkoi Berekhiah, jing pô ။ing gih ။omâo poጀjai h̄ laih koplăh-wăh Sang Yang hăng kɔnuł ngă yang.<sup>r</sup> <sup>36</sup>Kâo lai kɔ ။ing gih sit biă-mă, tolroi poጀohmăl yuako abih-bang tolroi poጀjai moጀuih anün či truh ။or i ။ing moጀuih ronük anai yoጀh.”

### Yēsu Rōngot Kɔ Plei-Prōng Yerusalaim

(Luk 13:34-35)

<sup>37</sup>Yēsu poጀhiăp dōng tui anai, “O’ ။ing Yerusalaim, Yerusalaim hoi! ။ing gih poጀjai h̄ ။ing pô-poጀala laih anün glom boh-poጀtāo kɔ ။ing O’i Adai ။omâo poጀkiaǒ rai laih poጀ ။ing gih anün! ။omâo lu wōt laih, Kâo kiăng poጀbut glaጀ ။ing ană-plei gih kar hăng moጀnă-ania kruk ană ū kiăng kɔ krup gah yū čang ū yoጀh, samጀ ။ing gih ။u kiăng ôh!  
<sup>38</sup>Anai-nê, O’i Adai či poጀrōngol h̄ Sang Yang gih yoጀh.<sup>s</sup> <sup>39</sup>Kâo lai hăng ။ing gih, čodđng mōng ră anai, ။ing gih ။u či ။uh Kâo dōng tah tol ။ing gih či lai, ‘Boṇi-hiam yoጀh kɔ Pô rai amăng anän tolroi duጀ Khua Yang!’”<sup>t</sup>

24

### Yēsu Lai-Lui-Hlāo Kɔ Tolroi Rām-Rai Sang Yang O’i Adai

(Markôs 13:1-2; Luk 21:5-6)

<sup>1</sup>Yēsu tolbiă ။uař h̄ mōng Sang Yang O’i Adai laih anün tolđang Ņu hlak robat nao, ။ing ding-kona Ņu rai jě ră ruai kočrāo kɔ Ņu kɔ hōđôm anih wăl-tolđron hiam-klă Sang Yang anün. <sup>2</sup>Yēsu lai-glaጀ, “O’, ။ing gih ။uh abih-bang anih Sang Yang anün jing hiam yoጀh. Samጀ Kâo lai kɔ ။ing gih sit biă-mă, tolđoi adih ။ing rōh-ayăt či poጀrai h̄ tol ။u či ။omâo ôh sa boh-poጀtāo anai dō ။or i ngō boh-poጀtāo poጀkōn; rím boh-poጀtāo ။ing rōh-ayăt či poጀgluጀh-poጀčah h̄ abih-bang yoጀh.”

### Gru Lai-Pothāo Kɔ Hroi Yēsu Trūn Rai

(Markôs 13: 3-13; Luk 21:7-19)

<sup>3</sup>Tolđoi kɔ anün biă, tolđang Yēsu hlak dō ber ။or i bōl-čū Ōliwo, ။ing ding-kona rai hojăń poጀ Yēsu hăng tolđa tui anai, “Rōkâo kɔ Ih ruai broi kɔ ။ing goṁoi thāo bě: Hōbīn tolroi rām-rai anün či truh lě? Laih anün hōget či jing gru-konăl lai-pothāo kɔ

<sup>r</sup>23:35 Abel jing pô arăng poጀjai blung-hlāo amăng tolroi poጀgop hōđăp (Tolroi Čodđng-Phün 4:8); Zekhariah jing pô khua ngă yang, jing pô hōnăl-tuč arăng poጀjai h̄ amăng ronük poጀgop hōđăp (2 Hră-Ruai 24:20-22). Amăng Hōđrōm Hră tolroi Hebro, sōp-hră Hră-Ruai jing hră hōnăl-tuč ။u djō hră Malakhi ôh.

<sup>s</sup>23:38 Yirmeyah 22:5.

<sup>t</sup>23:39 Tolroi Adoh Boṇi-Hoጀč 118:26.

hrøi Ih či trün rai laih anün kør hrøi đüt lön-tønah lë?”

<sup>4</sup>Yêsu lai-glař tui anai, “Räng bě, anäm broi kør aräng pođlör hĩ bing gih ôh. <sup>5</sup>Kâo lař tui anün yuakor či hømâo lu mørnuih pođlör mä amäng anän Kâo häng lař tui anai, ‘Kâo yøh jing Pô Messiah!’ Tui anün, bing goňu či pođlör hĩ lu mørnuih biă-mä yøh. <sup>6</sup>Bing gih či hømür dñnai pođlah pø anih jě laih anün tolroi hing hyu kør tolroi pođlah mørng anih ataih, samđ bing gih anäm huï-bral ôh. Høđôm tolroi anün khöm či truh yøh, samđ tolroi anün þu pørođah kør hrøi đüt lön-tønah či truh mørnam ôh. <sup>7</sup>Kønung-djuai anai či tøgü-pøkødøng glař häng kønung-djuai pøkøn laih anün lön-čar anai či tøgü-pøkødøng glař häng lön-čar adih yøh. Amäng abih-bang lön-tønah åt či hømâo tolroi ڦ-rođa laih anün tolroi pøpü-pøgoi lön-tønah mørn. <sup>8</sup>Samđ abih-bang tolroi truh anün jing blung-hlåo kør tolroi gleh-tønap đôc hrup häng đah-kømöi čødøng-phün ruă-nuă kør tolroi tokeng ană ñu yøh.

<sup>9</sup>“Giøng anün, bing røh-ayät gih či mä jao hĩ đøđa amäng bing gih kiäng kør aräng ngä sat pøtonap laih anün či pødjai lui hĩ đøđa. Bing mørnuih lu mørng djøp-djang lön-čar či pørømut kør bing gih yøh yuakor bing gih đuař tui Kâo.<sup>u</sup> <sup>10</sup>Åt či hømâo lu mørnuih høngah lui hĩ tolroi ðađ goňu þori mõng anün laih anün bing goňu či pođblü hĩ tødruä häng pørømut kør tødruä yøh. <sup>11</sup>Hømâo lu bing pô-pøala blör či pođuh-rai kiäng kør pođlör hĩ lu mørnuih. <sup>12</sup>Tolroi sat-þai yøh či pølar hyu lu jai yøh; tui anün lu mørnuih či lui hĩ tolroi khäp-kiäng kør Oi Adai laih anün kør mørnuih pøkøn yøh. <sup>13</sup>Samđ hløi pô gir-run tol truh hrøi đüt lön-tønah, ñu anün či klah yøh.<sup>v</sup> <sup>14</sup>Giøng anün, Tolroi Pøthâo Hiam kør mørnuih-mørnam dñi jing ană-plei Dêh-Čar Oi Adai aräng či hyu pøtô-pøblang pø djøp-djang lön-tønah kiäng kør abih-bang mørnuih-mørnam dñi hømür Tolroi Pøthâo Hiam anün; hlak anün rønük đüt lön-tønah či truh yøh.”

### Yêsu Lai-Lui-Hlåo Kør Tolroi Räm-Rai Plei-Prøng Yerusalaim

(Markôs 13:14-23; Luk 21:20-24)

<sup>15</sup>Yêsu pøtô døng tui anai, “Bing gih či þuh ‘goňam hođbak-drak<sup>w</sup>’ pojing rai tolroi grí-graň<sup>x</sup> či dö amäng anih røgoh-hiam Sang Yang. Tolroi truh anün pô-pøala Daniël hømâo lai-lui-hlåo laih.” Hløi pô đök tolroi lai-lui-hlåo anün, broi kør ñu anün thâo-hlüh bě.<sup>x</sup> <sup>16</sup>Tødang hømâo tolroi truh tui anün, hløi pô dö amäng kwar Yudea, broi kør ñu đuař-køđop bě pø čü-čan. <sup>17</sup>Hløi pô dö pøđoi gah røngiao sang, anäm müt mä tøbiä ôh

<sup>u</sup>24:9 Mathio 10:22.

<sup>v</sup>24:13 Mathio 10:22.

<sup>w</sup>24:15: Anai åt jing “hođbak-jrak” mørn.

<sup>x</sup>24:15 Daniël 9:27; 11:31; 12:11.

dram-gɔ̄nam ŋu amāng sang hlāo kɔ̄ ŋu đuāi-kɔ̄dōp.<sup>y</sup> <sup>18</sup>Hlɔ̄i pô dō pɔ̄ amāng đāng-hɔ̄ma, anām wɔ̄t glai mā ao-jao ŋu ôh hlāo kɔ̄ ŋu đuāi-kɔ̄dōp. <sup>19</sup>Amāng hɔ̄dōm hrɔ̄i anūn či hɔ̄māo tɔ̄lōi tɔ̄nap-tap biā-mā yɔ̄h kɔ̄ bing đah-kɔ̄mɔ̄i dō pi-kian laih anūn kɔ̄ bing đah-kɔ̄mɔ̄i dō brōi anā mēm. <sup>20</sup>Iâu-lāi kɔ̄ Ōi Adai bě, kiāng kɔ̄ bing gih þu đuāi-kɔ̄dōp djɔ̄ amāng bɔ̄yan puih bôdah amāng hrɔ̄i Sabat ôh. <sup>21</sup>Kâo lāi tui anūn yuakɔ̄ čordōng mɔ̄ng hrɔ̄i Ōi Adai hrih-pōjing kɔ̄ lõn-tɔ̄nah hlõng truh kɔ̄ rā anai aka þu hɔ̄māo djɔ̄ ôh hrup hāng tɔ̄lōi gleh-tɔ̄nap prõng-prin biā-mā anūn. Laih anūn dɔ̄ng, át þu či hɔ̄māo loi tɔ̄doi kɔ̄ anai.<sup>z</sup> <sup>22</sup>Samɔ̄ Ōi Adai hɔ̄māo pōtrūn h̄i laih hɔ̄dōm hrɔ̄i gleh-tɔ̄nap anūn; tɔ̄dah Ņu aka þu ngā ôh kɔ̄ tɔ̄lōi anūn, sit þu či hɔ̄māo hlɔ̄i pô ôh dōsot. Ōi Adai pōtrūn h̄i laih hɔ̄dōm hrɔ̄i anūn yuakɔ̄ Ņu pap kɔ̄ bing mɔ̄nuh Ņu hɔ̄māo ruāh-mā laih yɔ̄h.

<sup>23</sup>“Amāng hrɔ̄i mōng anūn tɔ̄dah hlɔ̄i pô lāi hāng bing gih, ‘Anai-nê, anai jing Pô Messiah,’ bôdah ‘Adih-dih, Ņu pɔ̄ anūn,’ sit anām đāo kɔ̄ tɔ̄lōi anūn ôh. <sup>24</sup>Kâo lāi tui anūn yuakɔ̄ hɔ̄māo lu bing Messiah þlɔ̄r laih anūn pô-pɔ̄ala þlɔ̄r či pōþuh-rai ngā lu tɔ̄lōi gru-kɔ̄năl yom-pōphan hāng bruă mɔ̄sēh-moyang, kiāng kɔ̄ pōþlɔ̄r h̄i abih-bang mɔ̄nuh; tɔ̄dah dūi, bing gōñu át pōþlɔ̄r h̄i wɔ̄t-hāng bing Ōi Adai hɔ̄māo ruāh laih mɔ̄n. <sup>25</sup>Kočāng bě kɔ̄ hɔ̄dōm tɔ̄lōi Kâo hɔ̄māo ruai pōthāo laih kɔ̄ bing gih hlāo kɔ̄ hɔ̄dōm tɔ̄lōi anūn truh.”

<sup>26</sup>“Tui anūn, tɔ̄dah hlɔ̄i pô lāi kɔ̄ bing gih tui anai, ‘Adih-dih, Pô Messiah pɔ̄ tɔ̄dron-har,’ anām nao tui ôh. Tɔ̄dah hlɔ̄i pô lāi tui anai dɔ̄ng, ‘Lăng anai, Pô Messiah dō kɔ̄dōp amāng sang,’ át anām đāo tui ôh.<sup>a</sup> <sup>27</sup>Kâo lāi tui anūn yuakɔ̄ hrɔ̄i Kâo, jing Ană Mɔ̄nuh, či rai hrup hāng kɔ̄mlă jă blip-blăp amāng adai adih čordōng mɔ̄ng adai gah ngō truh pɔ̄ adai yū yɔ̄h.

<sup>28</sup>Yēsu lāi dɔ̄ng hāng tɔ̄lōi pɔ̄rotūh tui anai, “Pōpă hɔ̄māo droi-djai, pɔ̄ anūn yɔ̄h khul čim grū či pōþut glāi.”<sup>b</sup>

### Yēsu, Jing Ană Mɔ̄nuh, Či Tră̄n Rai Dɔ̄ng

(Markôs 13:24-27; Luk 21:25-28)

<sup>29</sup>Yēsu pɔ̄tô dɔ̄ng tui anai, “Blip-blăp tɔ̄doi kɔ̄ hrɔ̄i gleh-tɔ̄nap anūn rōgao h̄i,

<sup>y</sup>24:17-18 Luk 17:31.

<sup>z</sup>24:21 Daniēl 12:1; Porođah 7:14.

<sup>a</sup>24:26-27 Luk 17:23-24.

<sup>b</sup>24:28 Luk 17:37. Yēsu yua tɔ̄lōi pɔ̄rotūh anai kiāng kɔ̄ pɔ̄rođah: Pōpă anih hɔ̄māo droi-djai yuakɔ̄ khul čim grū či nao potum glāi pɔ̄ anūn; át kar-kāi mɔ̄n kɔ̄ tɔ̄lōi Pô Messiah či rai.

yang-hroi či kɔnām hǐ mɔtam  
 laih anǔn yang-blan ɓu či rɔðah dɔng tah,  
 khul pɔtū či lē trūn mɔng adai  
 laih anǔn O'i Adai či ngă pɔpū-pɔgɔi abih-bang pul bɔngač amǎng adai-  
 rongit yoḥ.<sup>c</sup>

<sup>30</sup>“Giǒng anǔn, gru-kɔnǎl pɔrɔðah kɔ̄ tolɔi Ană Mɔnuih hlak trūn rai či poðuh-rai  
 hǎng adai adih, laih anǔn abih-bang kɔnung-djuai ɓori lõn-tɔnah anai či čok-hia huǐ-hiu៥  
 yoḥ tɔdang ɓing goñu ɓuh Ană Mɔnuih trūn rai ɓori kɔthul-hiǎng adai hǎng tolɔi duí-  
 mɔyang laih anǔn tolɔi ang-yang prɔng biǎ-mă yoḥ.<sup>d</sup> <sup>31</sup>Nu či pɔkiaǒ ɓing ling-jang  
 hiam Ņu ayüp kraih tɔdiäp laih anǔn nao pɔ̄ abih-bang akiǎng lõn-tɔnah kiǎng kɔ̄ iāu  
 poðut glaï abih-bang mɔnuih O'i Adai ruăh laih mɔng rɔnuč lõn-tɔnah anai truh pɔ̄  
 rɔnuč lõn-tɔnah adih yoḥ.”

### Pōhmutu Kɔ̄ Kɔyâo Hra

(Markôs 13:28-31; Luk 21:29-33)

<sup>32</sup>Yêsu pɔtô dɔng tui anai, “Hɔmū bě tolɔi pōhmutu kɔ̄ kɔyâo hra anai pɔtô kɔ̄ ɓing  
 gih. Tɔdang than kɔyâo anǔn jing mɔda hla phrâo čɔnăt, ɓing gih thâo-krän bɔyan  
 phang jě či truh yoḥ. <sup>33</sup>Kar hǎng anǔn mɔn, tɔdang ɓing gih ɓuh abih-bang tolɔi truh  
 anǔn, broi kɔ̄ ɓing gih thâo-krän bě, hroi anǔn jě či truh laih, Ană Mɔnuih hlak dō  
 prap-pre laih ɓori bah-amǎng. <sup>34</sup>Kâo laī sit biǎ-mă hǎng ɓing gih, abih-bang tolɔi Kâo laī  
 anǔn či truh yoḥ hlâo kɔ̄ abih-bang ɓing mɔnuih hlak hɔdip amǎng rɔnük ta anai či  
 rɔgao hǐ. <sup>35</sup>Adai lõn či rɔgao hǐ, samɔ̄ boh-hiäp Kâo pōhiäp ɓu či rɔgao hǐ ôh.”

### Bu Hɔmâo Hloi Pô Thâo Hroi Mõng Yêsu, Jing Ană Mɔnuih, Či Rai

(Markôs 13: 32-37; Luk 17:26-30, 34-36)

<sup>36</sup>Yêsu pɔtô dɔng tui anai, “Kɔ̄ hroi mõng Ană Mɔnuih trūn rai pɔ̄ lõn-tɔnah anai,  
 sit ɓu hɔmâo hlōi pô thâo ôh; ling-jang hiam pɔ̄ adai adih wɔ̄t hǎng Ană O'i Adai ăt ɓu  
 thâo loi, kɔnɔng hɔjǎn Ama Ņu đôč yoḥ thâo. <sup>37</sup>Tolɔi Ană Mɔnuih trūn rai či hrup  
 hǎng tolɔi truh amǎng rɔnük Noah đûm-dă yoḥ.<sup>e</sup> <sup>38</sup>Kâo laī tui anǔn yuakō amǎng  
 rɔnük anǔn hlâo kɔ̄ ia-ling lip truh, mɔnuih-mɔnam ɓu kɔčang ôh samɔ̄ ɓɔrg mɔñum  
 hǎng pɔdõ rɔkɔi bɔnai. Ɓing goñu ngă nanao hrup hǎng anǔn hlõng truh kɔ̄ hroi Noah  
 mût amǎng kõmpân ñu hɔmâo pɔdɔng dī laih. <sup>39</sup>Ɓing goñu ɓu thâo-krän ôh ia-ling jě

<sup>c</sup>24:29 Isaiah 13:10; 34:4; Yehezekél 32:7; Yôél 2:10, 31; 3:15; Poroðah 6:12-13.

<sup>d</sup>24:30 Daniël 7:13; Yehezekél 12:10-14; Poroðah 1:7.

<sup>e</sup>24:37 Tolɔi Čodõng-Phün 6:5-8.

truh, tɔl hroi ia-ling truh laih anün lip đung pɔđuař hǐ abih-bang yɔh. Hroi Ană Mɔnuih rai ăt či truh hrup hǎng anün mɔn.<sup>f</sup> <sup>40</sup> Amǎng hroi mōng anün, nǎng-ai či hōmāo dua čō mɔnuih đah-rokɔi dō mǎ bruă amǎng đang-hōma, sa čō O'i Adai či mǎ-pɔđuař hǐ, sa čō či dō glař yɔh. <sup>41</sup> Bôdah či hōmāo dua čō đah-kɔmɔi dō tōp pɔđai hrōm-hōbit, sa čō O'i Adai či mǎ-pɔđuař hǐ, sa čō či dō glař yɔh.

<sup>42</sup>“Dō kɔčāng bě, yuako Ბing gih īu thāo ôh hōbin hroi Khua Yang gih či rai. <sup>43</sup> Samɔ broi kɔ Ბing gih thāo-hluh bě kɔ tɔlɔi pɔhmutu anai: Tɔdah pō sang thāo hōbin mɔnuih klē-dōp či müt amǎng mlam, ū či dō kɔčāng yɔh, hǎng īu broi ôh mɔnuih klē-dōp anün müt klē hǐ amǎng sang ū. <sup>44</sup> Tui anün, broi kɔ Ბing gih prap-pre bě, yuako Ană Mɔnuih či rai amǎng mōng Ბing gih īu pɔmīn Ņu či truh ôh.”

### Ding-Kɔna O'i Adai Khōm Tōng-Ten

(Luk 12: 41-48)

<sup>45</sup> Yēsu pɔtō hǎng tɔlɔi pɔhmutu pɔkōn dōng tui anai, “Tui anün, hloï pō jing khua ding-kɔna tōng-ten rōgoř lě? Ņu yɔh jing pō khua ū hōmāo jao broi laih bruă kɔ ū wai-lǎng abih-bang Ბing ding-kɔna pɔkōn amǎng sang, kiǎng kɔ pɔpha broi gɔnam-đōng djɔ mōng yɔh. <sup>46</sup> Sit mɔyūn-hiam yɔh kɔ ding-kɔna anün, yuako tɔdah khua ū glař īuh ū ngă tōng-ten kar hǎng tɔlɔi khua ū pɔtă laih. <sup>47</sup> Kāo lai hǎng Ბing gih sit biă-mă, khua ū či jao broi kɔ ū wai-lǎng abih-bang dram-gɔnam kōng-ngăń amǎng sang khua ū yoh. <sup>48</sup> Samɔ tɔdah khua ding-kɔna anün jing pō sat-đai, ū či pɔmīn amǎng jua-pɔmīn ū pō tui anai, ‘Khua kāo dō sui amoř kāh glař.’ <sup>49</sup> Laih anün ū či čodōng taih-čōm Ბing ding-kɔna pɔkōn mǎ bruă hrōm hǎng ū laih anün đōng mōňum hǎng mɔnuih mät-tōpái. <sup>50</sup> Tōdang khua ū či wōt glař amǎng hroi ū īu rǎng, amǎng mōng ū īu pɔmīn, <sup>51</sup> khua ū či pɔkōhmal hǐ ū kōtang amǎng anih hrōm hǎng Ბing pɔblōr tū-mă tɔlɔi pɔkōhmal yoh. Pɔ anih anün, ū či čok-hia hǎng kě-tōgoř yoh.”

25

### Tɔlɔi Pɔhmutu Kɔ Pluh Čō Dra

<sup>1</sup> Yēsu pɔtō dōng tui anai, “Amǎng tɔlɔi truh anün, Ბing ană-plei Dēh-Čar O'i Adai khōm kɔčāng kar hǎng tɔlɔi pɔhmutu anai yoh: Hōmāo pluh čō dra hōčj̄ih djā apui-kōđen gōňu nao čokă met-han.<sup>h</sup> <sup>2</sup> Rōma čō amǎng Ბing goňu jing Ბing mlük laih anün

<sup>f</sup>24:39 Tɔlɔi Čodōng-Phūn 7:6-24.

<sup>g</sup>24:43-44 Luk 12:39-40.

<sup>h</sup>25:1 Luk 12:35. Ბing pluh čō dra anün nao dō-tōguǎn pɔ sang pō met-han yoh tui hǎng tɔlɔi phiǎn Ბing Yehudah.

rōma čô jing Ბing rōgoi.<sup>3</sup> Bing mlük djă ba laih apui-kōđen goňu samō Ბing goňu ᲅu djă ba ia-jāo rōbeh hrōm-hōbít ôh.<sup>4</sup> Samō Ბing rōgoi djă ba apui-kōđen goňu laih anün ät djă ba sa get ia-jāo rōbeh hrōm-hōbít mōn.<sup>5</sup> Pō met-han rai akaih đoi, tui anün, abih-bang Ბing goňu lēng kō pít gui laih anün pít hǐ yōh.

<sup>6</sup>“Bōi tōng-krah mlam hōmāo hiăp iâu kraih tui anai, ‘Adih-dih met-han truh laih! Tōbiă rai čōkă ňu bě!’

<sup>7</sup>“Abih-bang Ბing dra hočih anün mōduh tōgǔ laih anün pōkra apui-kōđen goňu.<sup>8</sup> Bing dra mlük lai hăng Ბing dra rōgoi tui anai, ‘Rōkāo kō Ბing gih pha-brói ia-jāo gih kō Ბing goḿoi đa, yuakó apui-kōđen goḿoi jě či thám hǐ laih.’

<sup>9</sup>“Samō Ბing rōgoi lai-glaí tui anai, ‘Sit ᲅu duí ôh! Tōdah Ბing goḿoi pha-brói kō Ბing gih, huí kō ᲅu djōp kō Ბing goḿoi wōt-hăng kō Ბing gih mōn. Nao bě pō sang sī-mōnia laih anün bloi mă bě kō gih pō.’

<sup>10</sup>“Tui anün, Ბing dra mlük anün nao bloi ia-jāo, samō tōdang Ბing goňu đuaí laih, pō met-han anün truh yōh. Bing dra prap-pre anün müt hrōm hăng met-han anün nao pō anih Ბōng huă pōkol. Giōng anün, arăng krū hǐ bah-amăng yōh.

<sup>11</sup>“Tōdorí biă kō anün, Ბing dra mlük ät rai mōn laih anün iâu kraih tui anai, ‘O’ khua, O’ khua hōi! Pōk brói bah-amăng kō Ბing goḿoi müt đa!’<sup>i</sup>

<sup>12</sup>“Samō pō met-han anün lai-glaí, ‘Kāo lai hăng Ბing gih sit biă-mă, kāo ᲅu thāo-krăń Ბing gih ôh.’

<sup>13</sup>“Hōnün yōh, brói kō Ბing gih dō kōčăng bě, yuakó Ბing gih ᲅu thāo ôh kō hrōi mōng anün.”

### Pōhmutu Kō Klāo Čō Ding-Kōna

(Luk 19: 11-27)

<sup>14</sup>Yēsu pōtō dōng tui anai, “Amăng tōlōi truh anün, Dēh-Čar Adai jing hrup hăng anai yōh: Hōmāo sa čō mōnuh kiăng hyu pō lōn-čar ataih, ňu iâu rai Ბing ding-kōna ňu laih anün jao brói prák kōng-ngăń ňu kō Ბing gōr kiăng kō hōmāo kōmlai.<sup>j</sup> <sup>15</sup>Nu jao brói kō rím čō tui hăng bruă Ბing goňu duí ngă tui anai yōh: Kō pō tal sa rōma prák talang,<sup>k</sup> kō pō tal dua dua prák talang laih anün kō pō pōkōn sa prák talang. Giōng anün, ňu đuaí hyu yōh. <sup>16</sup>Taň mōtam, pō hōmāo mă-tă laih rōma prák talang anün, nao sī-mōnia laih anün ňu hōmāo glăi kōmlai thim rōma prák talang dōng. <sup>17</sup>Pō hōmāo mă-tă laih dua prák talang anün, ät hōmāo glăi kōmlai thim dua prák talang dōng. <sup>18</sup>Samō

<sup>i</sup>25:11 Luk 13:25.

<sup>j</sup>25:14-30 Luk 19:11-27.

<sup>k</sup>25:15 Sa prák talang hōmāo nua yom truh kō 15 thün mă bruă apăh.

pô hōmāo mă-tŭ laih sa prăk talang, ū nao klōi amăng bōi lōn laih anūn dōr pōdōp hī prăk khua ū.

<sup>19</sup>“Tōdōi kō anūn sui biā, khua bing ding-kōna anūn wōt glāi kiăng kō broi bing gōnu yap glāi prăk bing gōnu hōmāo. <sup>20</sup>Pô hōmāo mă-tŭ laih rōma prăk talang rai ba glāi pluh prăk kō khua ū laih anūn laī tui anai, ‘O Khua āh, ih hōmāo jao broi laih kō kāo rōma prăk talang anai, anai-nē, kāo hōmāo pōtōbiā rai kōmlai thim rōma prăk talang pōkōn dōng!’

<sup>21</sup>“Khua gōnu laī-glāi, ‘Hiam biă-mă yōh, O ding-kōna hiam-klă hăng tōng-ten hōi! Ih hōmāo gai-bruă tōng-ten laih amăng nua bruă anet; kāo či jao kō ih nua bruă prōng yōh. Rai tŭ-mă bē tōlōi mōak-mōai mōng khua ih anai.’

<sup>22</sup>“Pô hōmāo mă-tŭ laih dua prăk talang āt rai ba glāi pă prăk kar-kāi mōn laih anūn laī tui anai, ‘O Khua āh, ih hōmāo jao broi laih kō kāo dua prăk talang; anai-nē, kāo hōmāo pōtōbiā rai laih kōmlai thim dua prăk talang pōkōn dōng!’

<sup>23</sup>“Pô khua anūn laī-glāi, ‘Hiam biă-mă yōh, O ding-kōna hiam-klă hăng tōng-ten hōi! Ih hōmāo gai-bruă tōng-ten laih amăng nua bruă anet; kāo či jao kō ih nua bruă prōng yōh. Rai tŭ-mă bē tōlōi mōak-mōai mōng khua ih anai.’

<sup>24</sup>“Giōng anūn, pô hōmāo mă-tŭ laih sa prăk talang āt rai ba glāi sa prăk anūn mōn laih anūn laī tui anai, ‘O khua āh, kāo thāo ih jing mōnuih khip biă-mă, jing pô pē-hōpuă pō anih ih bu jū-pla laih anūn hrui pōtōt glāi pō anih ih bu sai pōjēh. <sup>25</sup>Tui anūn yōh, kāo huī hăng nao pōdōp hī prăk talang ih amăng lōn. Hē anai, jing gōnam lōm kō ih!’

<sup>26</sup>“Samō pô khua anūn laī-glāi, ‘Sat biă-mă yōh, O ding-kōna alah āh! Ih thāo laih kāo pē-hōpuă pō anih kāo bu jū-pla laih anūn hrui pōtōt pō anih kāo bu sai pōjēh ôh.

<sup>27</sup>“Tui anūn, yua-hōget ih bu jao laih hī ôh lē prăk kāo anūn pō bing sang ngān-mōnia kiăng kō tōdang kāo glāi, kāo či mă glāi prăk anūn wōt-hăng kōmlai?’

<sup>28</sup>“Khua anūn pōđar kō pô ding-kōna pōkōn tui anai, ‘Mă-pōđuaí hī bē prăk talang ū laih anūn pha-brōi kō pô hōmāo pluh prăk talang. <sup>29</sup>Ngă bē tui anūn yuakō hlōi pô hōmāo laih, kāo či broi thim kō ū dōng, tui anūn ū či hōmāo rōbeh-rōbai yōh.

Samō kō hlōi pô bu hōmāo glāi ôh kōmlai, mă-pōđuaí hī bē abih-bang prăk ū hōmāo wōt-tōdah ū hōmāo kōnōng biā dōč.<sup>1</sup> <sup>30</sup>Bō kō Pô ding-kōna bu tŭ-yua anai, mă glōm hī bē ū pō anih kōnām-mōmōt gah rōngiao, jing anih ū či čōk-hia laih anūn kē-tōgōi yōh.”<sup>m</sup>

<sup>1</sup>25:29 Mathiō 13:12; Markōs 4:25; Luk 8:18.

<sup>m</sup>25:30 Mathiō 8:12; 22:13; Luk 13:28.

## Yêsu, Jing Ană Mənuih Laih Anŭn Pətao, Či Phak-Kordi Hənăl-Tuč

<sup>31</sup>Yêsu pətô dőng tui anai, “Tədang Ană Mənuih rai amăng təlōi ang-yang Ņu wət-hăng ƀing ling-jang hiam hröm hăng Ņu, Ņu či dō ƀori grē-pətao ang-yang Ņu yōh,”<sup>32</sup>laih anŭn ƀing kənung-djuai mənuih-mənam mōng abih-bang rənük či pōbut glāi ƀori anăp Ņu. Giōng anŭn, Ņu či pōkăh pōpha mənuih təpă-hənōng hăng mənuih sat-ƀai, kar hăng pō wai triu pōkăh pōpha khul triu mōng təpul bōbe yōh.<sup>33</sup>Ņu či pioh khul triu ƀori gah hōnuă Ņu laih anŭn khul bōbe ƀori gah ieo Ņu yōh.<sup>34</sup>Giōng anŭn, Pətao či laī kɔ̄ ƀing dō ƀori gah hōnuă Ņu tui anai, ‘Rai bě, O ƀing mənuih Ama Kâo həmâo bəni-hiam! Rai tū-mă bě təlōi-mənōng amăng Dēh-Čar Hlōng-Lar Ama Kâo, jing anih Ama Kâo həmâo prap-pre brōi laih kɔ̄ ƀing gih čodōng mōng hrōi hrīh-pōjing kɔ̄ lən-tənah.<sup>35</sup>Kâo laī tui anŭn yuakɔ̄ hlak Kâo rəpa, ƀing gih həmâo brōi laih kɔ̄ Kâo huă; Kâo mōhao, ƀing gih həmâo brōi laih kɔ̄ Kâo mōñum; laih anŭn Kâo jing tuai, ƀing gih həmâo tū-jum laih Kâo;<sup>36</sup>Kâo dō-mōhlün, ƀing gih həmâo brōi laih kɔ̄ Kâo sum ao; Kâo duăm-ruă, ƀing gih həmâo răk-wai laih Kâo; Kâo dō amăng sang mōnă, ƀing gih həmâo čuă-ngui laih Kâo.’

<sup>37</sup>“Giōng anŭn, ƀing mənuih təpă-hənōng či laī-glāi, ‘O Khua āh, həb̄in ƀing gōmōi buh laih Ih rəpa ƀing gōmōi brōi laih kɔ̄ Ih huă bōdah Ih mōhao ƀing gōmōi brōi laih kɔ̄ Ih mōñum lě?<sup>38</sup>Laih anŭn, həb̄in ƀing gōmōi buh laih Ih jing tuai ƀing gōmōi tū-jum laih kɔ̄ Ih bōdah Ih dō-mōhlün ƀing gōmōi brōi laih kɔ̄ Ih sum-ao lě?<sup>39</sup>Laih anŭn dőng, həb̄in ƀing gōmōi buh laih Ih duăm-ruă bōdah dō amăng sang mōnă ƀing gōmōi nao răk-wai čuă-ngui kɔ̄ Ih laih lě?’

<sup>40</sup>“Pətao anŭn či laī-glāi, ‘Kâo laī hăng ƀing gih sit biă-mă, tədang ƀing gih ngă həget-təlōi hiam anŭn kɔ̄ sa čō ƀu yom-pōphan ôh amăng ƀing ayōng adoi amai adoi Kâo anai, sit ƀing gih həmâo ngă brōi laih kɔ̄ Kâo.’

<sup>41</sup>“Giōng anŭn, Pətao či laī kɔ̄ ƀing dō ƀori gah ieo Ņu tui anai, ‘Đuāi bě mōng Kâo, O ƀing mənuih Ama Kâo həmâo hətōm-păh laih! Nao bě pō war apui hlōng-lar, jing anih Ņu həmâo prap-pre laih kɔ̄ Satan wət-hăng ƀing ling-jang sat ū. <sup>42</sup>Kâo laī tui anŭn yuakɔ̄ hlak Kâo rəpa samō ƀing gih ƀu brōi ôh kɔ̄ Kâo huă; Kâo mōhao samō ƀing gih ƀu brōi ôh kɔ̄ Kâo mōñum; <sup>43</sup>Kâo jing tuai samō ƀing gih ƀu tū-jum ôh Kâo; Kâo dō-mōhlün samō ƀing gih ƀu brōi ôh kɔ̄ Kâo sum-ao; Kâo duăm-ruă laih anŭn dō amăng sang mōnă samō ƀing gih ƀu răk-wai čuă-ngui ôh Kâo.’

<sup>44</sup>“Laih anŭn, ƀing gōñu ăt či laī-glāi mōn, ‘O Khua āh, həb̄in ƀing gōmōi buh ih rəpa, mōhao, jing tuai, dō-mōhlün, duăm-ruă bōdah dō amăng sang mōnă laih anŭn

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<sup>n</sup>25:31 Mathiō 16:27; 19:28.

bing go̞m̞oi ̄bu g̞um̞-djru k̞o̞ Ih ôh l̞e̞?”

<sup>45</sup>“P̞otao an̞un̞ či lai̞-gla̞i̞ tui anai, ‘Kâo lai̞ h̞ang̞ b̞ing gih sit bi̞-m̞ä, t̞odang̞ b̞ing gih ̄bu ng̞ä h̞o̞get-to̞l̞oi hiam an̞un̞ k̞o̞ sa čô ̄bu yom̞-po̞phan̞ ôh am̞ang̞ b̞ing ay̞ong̞ ad̞oi amai ad̞oi Kâo anai, sit b̞ing gih ̄bu h̞om̞âo djru bro̞i k̞o̞ Kâo h̞o̞get-get ôh.’

<sup>46</sup>“Gi̞ong̞ an̞un̞, b̞ing go̞n̞u či m̞üt nao̞ po̞ anih t̞u̞-m̞ä to̞l̞oi po̞k̞ohm̞al̞ hl̞öng̞-lar yoh; sam̞o̞ bo̞ k̞o̞ b̞ing t̞op̞ä-h̞on̞d̞ng̞, b̞ing go̞ či m̞üt nao̞ po̞ anih t̞u̞-m̞ä to̞l̞oi h̞od̞ip̞ hl̞öng̞-lar yoh.”<sup>o</sup>

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### T̞ol̞oi H̞od̞ua̞h M̞oneč̞ P̞ok̞od̞ng̞ Gla̞i̞ H̞ang̞ Y̞es̞u

(Mark̞os̞ 14: 1-2; Luk̞ 22:1-2; Y̞ohan̞ 11:45-53)

<sup>1</sup>T̞odang̞ Y̞es̞u h̞om̞âo p̞ogi̞öng̞ h̞i̞ laih h̞od̞om̞ to̞l̞oi p̞ot̞o̞ an̞un̞, Ņu lai̞ h̞ang̞ b̞ing ding̞-k̞ona Ņu tui nai, <sup>2</sup>“Kar h̞ang̞ b̞ing gih thâo laih, d̞o̞ dua̞ hr̞oi̞ d̞o̞ng̞ či truh̞ k̞o̞ hr̞oi̞ phet T̞ol̞oi̞ Gän̞ yoh. Laih an̞un̞, Kâo, jing Anä M̞on̞uih, ar̞ang̞ či m̞ä jao̞ h̞i̞ Kâo ki̞äng̞ k̞o̞ ar̞ang̞ p̞o̞ng̞ po̞ k̞oy̞âo b̞or̞ok̞al̞.”<sup>p</sup>

<sup>3</sup>Hlak an̞un̞, b̞ing khua̞ ng̞ä yang̞ pr̞o̞ng̞ laih an̞un̞ b̞ing k̞o̞ng̞-tha̞ anä-plei̞ p̞o̞j̞on̞um̞ gla̞i̞ po̞ sang̞ khua̞ ng̞ä yang̞ pr̞o̞ng̞ hlo̞h anän̞ ūn̞ Kaiaphas, <sup>4</sup>laih an̞un̞ b̞ing go̞n̞u čr̞ong̞-sai̞ m̞oneč̞ ki̞äng̞ m̞ä h̞og̞om̞ h̞i̞ Y̞es̞u laih an̞un̞ p̞o̞djai̞ h̞i̞. <sup>5</sup>B̞ing go̞n̞u po̞la̞i̞ d̞o̞ng̞, “B̞ing ta̞ anäm̞ ng̞ä to̞l̞oi̞ an̞un̞ am̞ang̞ hr̞oi̞ phet ôh, hu̞i̞ k̞o̞ b̞ing anä-plei̞ či̞ p̞o̞r̞üng̞-p̞o̞r̞ang̞.”

### Sa Čô Đah-K̞om̞oi̞ Trô̞c̞ Ia Bâo Hiam K̞o̞ Y̞es̞u

(Mark̞os̞ 14:3-9; Y̞ohan̞ 12: 1-8)

<sup>6</sup>T̞odang̞ Y̞es̞u hlak d̞o̞ po̞ plei̞ Bêthania am̞ang̞ sang̞ Simôn, jing pô dj̞o̞ phûng̞ hlâo adih, <sup>7</sup>h̞om̞âo sa čô đah-k̞om̞oi̞ djä sa get̞ p̞ot̞ao̞ k̞o̞, am̞ang̞ get̞ an̞un̞ h̞om̞âo ia̞ bâo hiam yom̞ bi̞-m̞ä, rai̞ jë laih an̞un̞ trô̞c̞ b̞o̞i̞ ak̞o̞ Y̞es̞u t̞odang̞ Ņu hlak d̞o̞ b̞o̞ng̞ huă.<sup>q</sup>

<sup>8</sup>B̞ing ding̞-k̞ona b̞uh tui an̞un̞, b̞ing go̞n̞u hil-nač̞ laih an̞un̞ p̞o̞hi̞äp̞-p̞o̞ho̞č̞ tui anai, <sup>9</sup>“Yua-h̞o̞get̞ p̞o̞ho̞č̞ h̞i̞ go̞nam̞ an̞un̞ l̞e̞? T̞odah̞ b̞ing ta̞ s̞i̞ ia̞ bâo hiam an̞un̞, b̞ing ta̞ d̞u̞i̞ s̞i̞ h̞ang̞ nua̞ pr̞äk̞ yom̞ bi̞-m̞ä, laih an̞un̞ yua̞ pr̞äk̞ an̞un̞ bro̞i̞ d̞an̞ k̞o̞ b̞ing b̞un̞-rin̞.”

<sup>10</sup>Y̞es̞u thâo-krän̞ k̞o̞ to̞l̞oi̞ b̞ing go̞n̞u p̞o̞ho̞č̞ an̞un̞, tui an̞un̞ Ņu lai̞-gla̞i̞ k̞o̞ b̞ing go̞n̞u tui anai, “Yua-h̞o̞get̞ b̞ing gih p̞o̞hi̞äp̞ ̄buă̞h k̞o̞ pô đah-k̞om̞oi̞ anai l̞e̞? Ņu h̞om̞âo ng̞ä

<sup>o</sup>25:46 Daniël 12:2.

<sup>p</sup>26:2 T̞ol̞oi̞ T̞obiä 12:1-27.

<sup>q</sup>26:7 Luk 7:37, 38.

<sup>r</sup>26:8: Anai át jing “p̞osoaič̞” m̞o̞n̞.

laih sa mɔ̄ta bruă hiam kɔ̄ Kâo. <sup>11</sup>Bing gih či hɔ̄mâo ƀing ƀun-rin nanao yɔ̄h, sam᷑ ƀing gih ƀu či hɔ̄mâo Kâo dō hǎng ƀing gih nanao ôh.<sup>s</sup> <sup>12</sup>Tordang ūn trôč ia ƀâo hiam anūn ƀoi črân droi-jan Kâo, ūn ngă tolroi anūn kiăng prap-pre kɔ̄ tolroi arăng či d᷑r atâo Kâo yɔ̄h. <sup>13</sup>Kâo lai hǎng ƀing gih sit biă-mă, p᷑pă anih mɔ̄nuih-mɔ̄nam nao p᷑tô-p᷑blang kɔ̄ Tolroi Porthâo Hiam anai kɔ̄ Dêh-Čar Oi Adai, sit ƀing goňu át či ră ruai glaĭ kɔ̄ tolroi pô đah-kɔ̄mɔ̄i anai ngă laih yɔ̄h kiăng kɔ̄ lu mɔ̄nuih djă hɔ̄dor kɔ̄ gđ.”

### **Yudas Tŭ-U' Pɔ̄blu' Hǐ Yēsu**

*(Markôs 14:10, 11; Luk 22: 3-6)*

<sup>14</sup>Giöng anūn, Yudas Iskariôt, jing sa čô amăng pluh-dua čô ding-kɔ̄na-pɔ̄jao, nao p᷑ ƀing khua ngă yang pröng <sup>15</sup>laih anūn tɔ̄nă tui anai, “Hɔ̄dôm ƀing gih tŭ-u' či broi kɔ̄ kâo tordah kâo jao lui hǐ Yēsu kɔ̄ ƀing gih lě?” Tui anūn, ƀing goňu kla kɔ̄ Yudas klâoplüh prâk kăk amrăk yɔ̄h.<sup>t</sup> <sup>16</sup>Cordöng măng mōng anūn, Yudas hɔ̄duah mōng găl kiăng kɔ̄ jao lui hǐ Yēsu kɔ̄ ƀing goňu yɔ̄h.

### **Yēsu Pojing Tolroi Bɔ̄ng Mɔ̄num Pɔ̄gop Hiam-Klă**

*(Markôs 14:12-21; Luk 22:7-13, 21-33; Yôhan 13:21-30)*

<sup>17</sup>Amăng hrɔ̄i tal sa kɔ̄ hrɔ̄i phet Bañ-Torpüng Bu Hɔ̄mâo Tɔ̄pɔ̄i, ƀing ding-kɔ̄na nao p᷑ Yēsu laih anūn tɔ̄nă kɔ̄ Nu tui anai, “P᷑pă anih Ih kiăng kɔ̄ ƀing goňu prap-pre goňam bɔ̄ng huă kɔ̄ hrɔ̄i Phet Tolroi Gă̄n broi kɔ̄ Ih lě?”

<sup>18</sup>Yēsu lai-glaĭ, “Müt nao bĕ amăng plei Yerusalaim p᷑ sa čô mɔ̄nuih Kâo ruai laih hǎng ƀing gih laih anūn lai bĕ kɔ̄ ūn tui anai, ‘Nai ta kiăng lai-porthâo kɔ̄ ih tui anai: Mōng Kâo jĕ či truh laih; Kâo hǎng ƀing ding-kɔ̄na Kâo či djă hɔ̄dor hrɔ̄i phet Tolroi Gă̄n amăng sang ih.’”

<sup>19</sup>Tui anūn, ƀing ding-kɔ̄na ngă tui hǎng tolroi Yēsu hɔ̄mâo kɔ̄crâo broi laih kɔ̄ ƀing goňu kiăng kɔ̄ prap-pre kɔ̄ tolroi phet Tolroi Gă̄n.

<sup>20</sup>Tordang hrɔ̄i klăm truh laih, Yēsu cordöng bɔ̄ng huă hröm hǎng pluh-dua čô ƀing ding-kɔ̄na-pɔ̄jao Nu. <sup>21</sup>Tordang ƀing goňu hlak dō bɔ̄ng huă, Yēsu lai tui anai, “Kâo lai kɔ̄ ƀing gih sit biă-mă, sa čô amăng ƀing gih či p᷑blu' lui hǐ Kâo.”

<sup>22</sup>Bing ding-kɔ̄na Nu bōngört-bōngaň biă-mă laih anūn rím čô cordöng tɔ̄nă kɔ̄ Yēsu tui anai, “O' Khua āh, ƀu dj᷑k kâo ôh, dj᷑k m᷑?”

<sup>23</sup>Yēsu lai-glaĭ tui anai, “Sa čô amăng ƀing gih, jing ƀing tut bañ-torpüng amăng măng

<sup>s</sup>26:11 Tolroi Juăt 15:11.

<sup>t</sup>26:15 Zekhariah 11:12. Anai jing nua blɔ̄i kɔ̄ sa čô hlün amăng ronuk Môseh yɔ̄h.

anai hröm häng Kâo, ū anün yoh či pooblř lui hǐ Kâo.<sup>u</sup> <sup>24</sup>Kâo, jing Ană mɔnuih, či djai hǐ yoh tui häng aräng ho|mâo čih lui hlâo laih kɔ Kâo amäng Ho|drôm Hră Røgoh-Hiam. Sam᷑ räm-đäm yoh kɔ pô pooblř hǐ Kâo, jing Ană Mɔnuih anai! Hiam hloh yoh tɔdah amī ū bu tɔkeng rai ôh kɔ ū hlâo adih!”

<sup>25</sup>Yudas, jing pô jě či pooblř lui hĩ Yêsu, pohtiäp häng Yêsu tui anai, “O’ Nai äh, sit yoħh þu djɔ̄k kâo ôh, djɔ̄k mõ?”

Yēsu laĭ-glaĭ kō ū, “Sit, ih yōh jing pō anūn.”

## Toloi Bøng-Pøgop Khua Yang

(Markôs 14:22-26; Luk 22:14-20; 1Korinthos 11: 23-25)

<sup>26</sup>Tordang ᄊinggañ goñu hlak dō ᄀoñg huă, Yēsu mă sa pōk ᄊbañ-torpüng, boñi-hoóč, pě ᄊbañ anün hăng poñpha broi kō ᄊing ding-kona Ņu laih anün lai tui anai, “Mă ᄀoñg bě; anai jing droí-jan Kāo yōh.”

<sup>27</sup>Giöng anün, Ņu mă kočök ia boh-kočâo, boňi-hoč kơ O'i Adai, broi kơ bing ding-köna Ņu laih anün lai tui anai, "Abih-bang bing gih mă moňum bě." <sup>28</sup>Ia anai jing drah Kâo, jing drah kōđom kơ tolroi počop phrâo, či tuh broi kơ lu moňuih kiăng kơ tū tolroi pap-broi kơ tolroi soh yōh.<sup>v</sup> <sup>29</sup>Kâo poča kơ bing gih, čođoňg mōňg ră anai truh poanăp, Kâo bu či moňum ia boh-kočâo dōng tah tol truh hrói Kâo či moňum glač ia boh-kočâo dōng hăng bing gih amăng Dêh-Čar Hlōng-Lar Ama Kâo."

<sup>30</sup>Giöng anün, bing goňu adoh đođa Toloi Adoh Boňi-Hoč giöng laih, Yêsu häng bing ding-kona Ņu töbiä dĩ nao po' böл-čü Ôliwo yoh.<sup>w</sup>

# Yêsu Lař-Lui-Hlâo Pêtrôs Či Høngah Hí Nu

(Markôs 14:27-31; Luk 22:31-34; Yôhan 13: 36-38)

<sup>31</sup> Giǒng anǔn, Yēsu laĩ kɔ̄ ᯥing ding-kɔ̄na Ņu tui anai, “Amǎng mlam anai yōh, abih-bang ᯥing gih či čɔ̄lah-đuaí lui-raih hĩ Kāo; Kāo laĩ tui anǔn yuakɔ̄ Hôdrôm Hră Rōgoh-Hiam hōrmâo pɔ̄hiäp laih tui anai:

‘Kāo či pođjai hǐ pô wai triu,  
tui anǔn khul triu či čolah-đuař hǐ bru-bra yoň.’<sup>x</sup>

<sup>u</sup>26:23 Təlo'i Adoh Bəni-Hőrəč 41:9.

<sup>v</sup>26:28 Tōlo'i Tōbiă 24:8; Yirmeyah 31:31-34.

<sup>w</sup>26:30 Boi hōnăl-tuč kō hrōi Phet Tōlōi Gān, bīng Yehudah juăt adoh Tōlōi Adoh Bōni-Hōoč 115 hăng 118.

<sup>x</sup>26:31 Zekhariah 13:7.

<sup>32</sup>Samጀ tጀdጀi kጀ Oጀ Adai pጀhጀdip glaጀ laih Kāo, Kāo či nao pጀ kwar Galilē hlāo kጀ bing gih yoh.”<sup>32</sup>

<sup>33</sup>Pētrōs pጀhiāp hāng Yēsu tui anai, “Kāo ᲊu či čolah-đuaጀ lui-raih hጀ Ih ôh, wጀt-tጀdah abih-bang lጀeng kጀ čolah-đuaጀ lui-raih hጀ Ih.”

<sup>34</sup>Yēsu lai-glaጀ kጀ ū tui anai, “Kāo lai hāng ih sit biā-mă, amāng mlam kጀñ hlāo kጀ moñu tጀdjō, klāo wጀt moñtam yoh ih či hōngah ᲊu thāo-krān ôh Kāo.”

<sup>35</sup>Samጀ Pētrōs lai-glaጀ tui anai, “Wጀt-tጀdah kāo khōm či djai hrōm hāng Ih tū-moñ, kāo ᲊu či hōngah hጀ ôh Ih.”

Laih anūn abih-bang ding-kona pጀkōn át pጀhiāp hrup hāng anūn moñ.

### Yēsu Iāu-Lai Bōi Đang Getsēmani, Jing Đang Koyāo Ôliwō

(Markōs 14:32-42; Luk 22: 39-46)

<sup>36</sup>Giጀng anūn, Yēsu wጀt-hāng bing ding-kona ū nao pጀ sa boh anih anān Getsēmani laih anūn ū poñtā tui anai, “dጀ ber tጀguān bጀ pጀ anai tጀdang Kāo nao iāu-lai pጀ anūn.”

<sup>37</sup>Ū at jak ba Pētrōs laih anūn dua čō anā đah-rōkōi Zebedai, jing Yakoጀ hāng Yōhan, nao hrōm hāng ū. ū čodđōng bōngōt-bōngañ hāng rōngot-hōning biā-mă yoh.<sup>38</sup>Ū lai hāng bing goñu tui anai, “Jua-bōngăt Kāo bōngōt-bōngañ kar hāng jě či djai yoh. Bing gih dጀ krōng hrōm hāng Kāo pጀ anai hō.”

<sup>39</sup>Ū robat nao poñanāp biā, ū bon kup bō ū bori lōn hāng iāu-lai, “Oጀ Ama āh, tጀdah duñ, rōkāo kጀ Ih mă-poñduai hጀ bጀ koçök ruă-nuă anai moñg Kāo! Wጀt-tጀdah tui anūn, ᲊu djō tui hāng tōlōi Kāo kiāng ôh, samጀ tui hāng tōlōi Ih kiāng yoh.”

<sup>40</sup>Tጀdጀi kጀ anūn biā, Yēsu wጀt glaጀ pጀ bing ding-kona ū, buh bing goñu hlak dጀ pጀt laih anūn ū lai kጀ Pētrōs tui anai, “Hiñm-pă klāo bing gih ᲊu duñ dጀ krōng hrōm hāng Kāo wጀt-tጀdah kōnōng amāng sa mōng đōc ôh hă? <sup>41</sup>Dጀ krōng hrōm hāng Kāo hāng iāu-lai bጀ, kiāng kጀ bing gih ᲊu lĕ ôh amāng tōlōi plu.<sup>z</sup> Jua-bōngăt gih kiāng dጀ krōng biā-mă yoh samጀ drōi-jan gih jing tōdu.”

<sup>42</sup>Ū duai nao dōng tal dua hāng iāu-lai tui anai, “Oጀ Ama āh, tጀdah Ih ᲊu duñ mă-poñduai hጀ ôh koçök ruă-nuă anai moñg Kāo kiāng kጀ Kāo ᲊu khōm moñum ôh, broi tōlōi Ih kiāng duñ jing bĕ.”

<sup>43</sup>Tጀdጀi biā Yēsu wጀt glaጀ, sa wጀt dōng ū buh bing ding-kona hlak dጀ pጀt yuakō moña goñu ñip laih.<sup>44</sup>Laih anūn, ū duai nao dōng tal klāo laih anūn iāu-lai tui hāng hiāp ū hōmāo iāu-lai laih hlāo.

<sup>y</sup>26:32 Mathioጀ 28:16.

<sup>z</sup>26:41 Tōlōi plu bing ding-kona či lĕ jing tōlōi plu kiāng kጀ lui-raih hጀ Yēsu.

<sup>45</sup>Giōng anūn, Ņu wōt glaĩ pō bing ding-kōna laih anūn laĩ kō bing goňu tui anai, “Ră anai bing gih āt dō pīt laih anūn dō pōdōi-pōdă hă? Anai-nê, mōng hōmāo truh laih jing mōng arăng či mă jao lui hĭ Kāo, jing Ană Mōnuih, amăng tōlōi dūi bing mōnuih soh yōh.” <sup>46</sup>Tōgŭ bě, broi bing ta nao bě. Lăng adih, pō pōblŭ lui hĭ Kāo truh laih yōh.”

### Bing Khua Djă-Akă Tōlōi Đaă Pōkiaă Sa Tōpul Mōnuih Lu Rai Mă Yēsu

(Markōs 14:43-50; Luk 22:47-53; Yōhan 18:3-12)

<sup>47</sup>Tōdang Yēsu āt hlak dō pōhiăp, blip-blăp Yudas, jing sa čō amăng pluh-dua čō bing ding-kōna, rai laih anūn hröm hăng ūn hōmāo sa tōpul mōnuih lu djă ba đao hăng gai-tōlō. Bing khua ngă yang prōng laih anūn bing kōng-tha ană-plei Yehudah yōh pōkiaă rai tōpul mōnuih lu anūn.

<sup>48</sup>Hlāo kō anūn, pō pōblŭ jao lui hĭ Yēsu hōmāo pōthāo laih hăng tōpul mōnuih anūn gru-kōnăl anai, “Hlōi pō kāo čum-kōkuh, Ņu anūn yōh Yēsu, mă Ņu bě!”

<sup>49</sup>Yudas rai jě pō Yēsu mōtam hăng lai tui anai, “Kōkuh kō Ih, Nai āh!” Giōng anūn, ūn čum-kōkuh Yēsu.

<sup>50</sup>Yēsu lai-glaĩ kō ūn tui anai, “O góyüt āh, ngă bě tui hăng tōlōi kōnăm ih rai anai.” Giōng anūn, tōpul mōnuih anūn rai yor tōngan mă Yēsu yōh. <sup>51</sup>Hōmāo sa čō mōnuih amăng bing ding-kōna Yēsu suă đao ūn kōh hĭ pō hlün khua ngă yang prōng hlo, laih anūn kōh tōi hĭ sa gah tōngia gđ.

<sup>52</sup>Yēsu lai kō ūn tui anai, “Črō glaĩ bě đao ih amăng hrum ūn, yuakō abih-bang hlo i pō djă đao kiăng kō pōdjai mōnuih, ūn anūn arăng či pōdjai hĭ hăng đao yōh.” <sup>53</sup>Ih bū thāo ôh hă, Kāo dūi rōkāo kō Ama Kāo ră anai mōtam kō tōlōi djru, laih anūn Ņu či pōkiaă rai rōbeh kō pluh-dua grup bing ling jang-hiam?<sup>a</sup> <sup>54</sup>Samō tōdah Kāo ngă tui anūn, boh-hiăp arăng hōmāo čih laih amăng Hōdrōm Hră Rōgoh-Hiam kiăng kō krep truh, sit bū či krep truh hĭ dōng tah.”

<sup>55</sup>Mōng anūn Yēsu pōhiăp kō tōpul mōnuih anūn tui anai, “Bing gih djă đao hăng gai-tōlō rai mă Kāo kar hăng rai mă mōnuih klě-dōp hă? Rím wōt Kāo dō pō anih wăltōdron Sang Yang kiăng kō pōtō-laĩ pō anūn, samō bing gih bū mă Kāo ôh.” <sup>56</sup>Samō abih-bang tōlōi anai hōmāo truh laih kiăng kō krep djō tui hăng boh-hiăp bing pō-pōala hōmāo čih laih amăng Hōdrōm Hră Rōgoh-Hiam yōh.”

Giōng anūn, abih-bang bing ding-kōna lui hĭ Yēsu hăng đuaĩ-kōdōp hĭ yōh.

### Grup Bing Phat-Kōđi Klă-Kōđi Djai Kō Yēsu

<sup>a</sup>26:53 Pluh-dua grup anūn jing tōjuhpluh-rōbâo (70,000) čō ling-tōhan yōh.

<sup>b</sup>26:55 Luk 19:47; 21:37.

(Markôs 14:53-65; Luk 22:54-55, 63-71; Yôhan 18:13-14, 19-24)

<sup>57</sup>Tôpul mõnuih mă Yêsu anün ba Ņu nao pø sang Kaiaphas, jing khua ngă yang pröng hloh. Pø sang anün hõmâo ƀing nai pøtô Toloi Juät Môseh wört-häng ƀing kõng-tha ană-plei dö pøtûm glaï dö-tōguän. <sup>58</sup>Pêtrôs ðuaï tui Yêsu kõnõng mõng ataih hlõng truh pø wäl-tōdron gah róngiao kø sang pô khua ngă yang pröng hloh. Ņu müt nao amăng anih wäl-tōdron anün dö bë̄r häng ƀing dö gak kiäng kø läng hõget-tōltoi či truh.

<sup>59</sup>Hlak anün, ƀing khua ngă yang pröng wört-häng abih-bang ƀing pøkön amăng grup ƀing khua phat-köđi gir hõduah mõnuih ngă gõng-jølan ƀlör pøkõdõng glaï häng Yêsu kiäng kø hõmâo tohnäl-tōltoi aräng pødjai hí Ņu. <sup>60</sup>Samø ƀing goñu hõduah þu þuh ôh wört-tōdah hõmâo lu mõnuih tõgû rai ngă gõng-jølan ƀlör kø Ņu. Hõnäl-tuč, hõmâo dua čô mõnuih tõgû rai, <sup>61</sup>laih anün pøhaih tui anai, “Čokoi anai hõmâo laī laih tui anai, ‘Kâo dūi pørai hí Sang Yang O'i Adai laih anün pødõng glaï sang anün amăng klâo hröi.’”<sup>c</sup>

<sup>62</sup>Giõng anün, khua ngă yang pröng hloh tõgû laih anün laī häng Yêsu tui anai, “Ih þu či laī-glaï ôh hă kø tōltoi gõng-jølan pøkõdõng glaï häng ih anün?” <sup>63</sup>Samø Yêsu kõnõng dö-rōiät đôč.

Giõng anün, khua ngă yang pröng hloh laī kø Yêsu dõng tui anai, “Häng anän O'i Adai Pô hõdip hlõng-hlar kâo broi kø Ih þuän-rõng: Ruai bë̄ kø ƀing gõmøi thâo, djõ mȭ Ih jing Pô Messiah, jing Anä O'i Adai?”

<sup>64</sup>Yêsu laī-glaï, “O', tui häng ih hõmâo laī laih. Samø Kâo laī häng ƀing gih, čõdõng mõng mõng anai ƀing gih či þuh Anä Mõnuih dö bë̄ þor gah hõnuä kø O'i Adai Dūi Kõtang laih anün či trûn rai þor kõthul-hiäng adai adih yōh.”<sup>d</sup>

<sup>65</sup>Tui anün, khua ngă yang pröng hloh hek hí ao ū pô kiäng kø pørođah tōltoi róngot-hõning häng laī tui anai, “Ņu hõmâo pøhiäp þruh-mõhiäb biä-mä! Bing ta þu kiäng kø ƀing ngă gõng-jølan pøkön dõng tah! Bing gih pô yōh hõmâo hõmû laih tōltoi Ņu pøhiäp þruh-mõhiäb anün!” <sup>66</sup>Hõget-tōltoi ƀing gih pømën či ngă lë?”

Bing goñu laī-glaï, “Ņu lăp kø djai yōh!”

<sup>67</sup>Giõng anün, đorđa ƀing goñu kõcûh ia bah þor bë̄ Yêsu häng čok Ņu, laih anün đorđa ƀing pøkön pah mëng Ņu,<sup>f</sup> <sup>68</sup>laih anün laī, “O' Messiah äh, laī-pøthâo bë̄ kø ƀing gõmøi! Laī bë̄ hlõi pô hõmâo taih laih öng.”

<sup>c</sup>26:61 Yôhan 2:19.

<sup>d</sup>26:64 Daniël 7:13.

<sup>e</sup>26:65 Toloi-Bruä Lêwi 24:16.

<sup>f</sup>26:67 Isaiah 50:6.

## Pêtrôs Høngah Hí Yêsu Klâo Wört

(*Markôs 14:66-72; Luk 22:56-62; Yôhan 18:15-18; 25-27*)

<sup>69</sup>Hlak anün, Pêtrôs át dő po gah røngiao amäng wäl-tordron sang. Hømâo sa čô ding-køna ðah-kømöi amäng sang anün rai po ŋu hæng lai tui anai, “Ih át jing pô dô hröm hæng Yêsu, mørnuih Galilê mõn.”

<sup>70</sup>Samõ Pêtrôs høngah þøi anáp abih-bang þing dô po anün tui anai, “Kâo þu thâo-hluh ôh høget-toloi ih kiæng-lai.”

<sup>71</sup>Giøng anün, Pêtrôs töbiä nao po bah-amäng wäl-tordron sang. Hømâo sa čô ding-køna ðah-kømöi po kõn þuh ŋu laih anün lai kø þing mørnuih dô jë po anün tui anai, “Mørnuih anai át dô hröm hæng Yêsu pô Nazaret mõn.”

<sup>72</sup>Pêtrôs høngah døng laih anün þuän-røng ŋu pô tui anai, “Kâo þu thâo ôh Pô anün.”

<sup>73</sup>Sui þiä kø anün, þing mørnuih dô-døng jë po anün nao po Pêtrôs hæng lai tui anai, “Sít yøh, ih át jing sa čô amäng grup goñu mõn, yuakø hiäp ih yøh po hiäp po roðah kø ih pô jing mørnuih Galilê.”

<sup>74</sup>Giøng anün, Pêtrôs hotom-päh kø ŋu pô laih anün þuän-røng tui anai, “Kâo þu thâo Pô anün ôh!”

Þøi móng anün mótam mørnú tödjø. <sup>75</sup>Tui anün, Pêtrôs hødor glaï boh-hiäp Yêsu hømâo lai-lui-hlâo laih tui anai, “Hlâo kø mørnú tödjø, klâo wört mótam yøh ih či høngah þu thâo-krän ôh Kâo.” Laih anün ŋu töbiä nao po gah røngiao hia røngot-høning biä-mä.

27

## Bing Khua Djä-Akõ Toloi Ðaõ Ba Yêsu Po Khua-Kwar Pilat

(*Markôs 15:1; Luk 23:1-2; Yôhan 18:28-32*)

<sup>1</sup>Amäng umer møguah, abih-bang þing khua ngä yang prøng laih anün þing kong-tha anä-plei črong-sai høduah hødrä-jølan kiæng po djai hí Yêsu. <sup>2</sup>Bing goñu anüh hí Yêsu hæng hrë čuák laih anün ba nao jao kø khua-kwar Pilat.

## Yudas Rot Tøkuai Ñu Pô

(*Bruä-Mørnuä 1:18-19*)

<sup>3</sup>Tødang Yudas, jing pô po blû jao lui hí Yêsu, þuh þing khua anün klä-køði kø Yêsu, ŋu hoþlök glaï biä-mä; ŋu po glaï klâoplöh præk kák amræk, jing præk ŋu mä-tü laih, kø

bing khua ngă yang prōng laih anün kɔ bing kōng-tha<sup>g</sup> <sup>4</sup>hăng laĭ tui anai, “Kâo hōmāo ngă soh laih, yuakɔ kâo hōmāo pōblǔ jao lui hĭ laih Pô ɓu hōmāo tōlōi soh kɔ tōlōi djai!”

Samጀ bing goñu laĭ-glaĭ, “Yua-hoget bing goñoi khōm bōngōt kɔ tōlōi anün lĕ? Anün jing bruă grōng-glām kɔ ih pô yōh.”

<sup>5</sup>Tui anün, Yudas glōm hĭ prák anün amăng wăl-tōdron Sang Yang Ōi Adai laih anün ūn đuaĭ hĭ. Giōng anün, ūn nao rot hĭ tōkuai ūn.

“Bing khua ngă yang prōng anün duñ mă prák anün hăng laĭ, “Anai jing prák tuh drah, ɓu djጀ tui hăng tōlōi phiän ta ôh kiăng kɔ pioh prák anai hrōm hăng prák goñam Sang Yang.” <sup>7</sup>Giōng anün, bing goñu pōtū-ŭ yua prák anün bloi sa boh hōma arăng pōanăń Hōma Pô Mạn-Lönün kiăng pioh ngă pōsat kɔ bing djai tōdang rai čuă ngui plei-prōng Yerusalaim yōh. <sup>8</sup>Yuakɔ arăng bloi hōma anün hăng prák tuh drah, tui anün arăng pōanăń kɔ hōma anün jing “Hōma Drah” hlōng truh pō ră anai. <sup>9</sup>Hōnün yōh, tōlōi truh kar hăng anün kiăng kɔ krep djጀ tui hăng pō-pōala Yirmeyah laĭ-lui-hlāo laih tui anai, “Bing goñu mă klāoplüh prák kăk amrăk, jing nua bing ană Israel hōmāo pōtū-ŭ laih kiăng kɔ kla broi kɔ Ņu, <sup>10</sup>laih anün bing goñu yua prák anün kiăng bloi hōma pō mạn lönün tui hăng Khua Yang hōmāo pōđar laih kɔ kāo.”<sup>h</sup>

### Pilat, Jing Khua-Kwar Bing Rōm, Phat-Kođi Yēsu

(Markōs 15:2-5; Luk 23:3-5; Yōhan 18:33-38)

<sup>11</sup>Tōdang anün, Yēsu hlak dō-dōng gah anăp khua-kwar Pilat, jing pō tōña kɔ Ņu tui anai, “Djጀ mጀ, Ih jing Pōtao ană-plei bing Yehudah?”

Yēsu laĭ-glaĭ tui anai, “Ō, tui hăng tōlōi ih hōmāo laĭ yōh.”

<sup>12</sup>Samጀ tōdang bing khua ngă yang prōng laih anün bing kōng-tha phong-kođi kɔ Yēsu, Ņu ɓu laĭ-glaĭ hoget-get ôh.

<sup>13</sup>Tui anün, khua Pilat laĭ kɔ Ņu, “Ih ɓu hōmŭ ôh hă abih-bang tōlōi bing goñu phong-kođi pōkōdōng glaĭ hăng Ih?”

<sup>14</sup>Samጀ Yēsu dō-rojăt hōngah ɓu laĭ-glaĭ hoget-get ôh kɔ tōlōi bing goñu phong-kođi, tui anün khua-kwar kōtuă hljing-hlāng biă-mă yōh.

### Khua-Kwar Pilat Klă-Kođi Yēsu Kɔ Tōlōi Djai

(Markōs 15:6-15; Luk 23:13-25; Yōhan 18:39-19:16)

<sup>g</sup>27:3-8 Bruă-Mōnuă 1:18-19.

<sup>h</sup>27:9-10 kōnang ɓoi boh-hiăp amăng Zekhariah 11:12-13; 27:10 kōnang ɓoi boh-hiăp amăng Yirmeyah 19:1-13; 32:6-9.

<sup>15</sup>Toloi phiän amäng rïm hroi phet Toloi Gän, khua-kwar juät pörongai hï sa čô mornä tui häng tolöi bing ana-plei kiäng. <sup>16</sup>Hlak anün, hormâo sa čô mornä sat-bai hingang biä-mä, anän ñu Barabbas. <sup>17</sup>Tui anün, todang lu mornuih pörtüm glai laih, khua Pilat toña kör bing goñu, “Pô pâ bing gih kiäng kör kâo pörongai broi lë? Barabbas bôdah Yêsu pô aräng iâu Messiah lë?” <sup>18</sup>Nu ngä tui anün yuakör ñu thao roðah laih bing goñu hormâo jao lui hï Yêsu yuakör tolöi bing goñu poiäng<sup>1</sup> yoñ.

<sup>19</sup>Hloh kör anün dörng, todang khua Pilat hlak dö bori grê phat-ködi, borai ñu moit rai kör ñu boh-hiap anai, “Anäm ngä høget-gët ôh kör mornuih bu hormâo ngä tolöi soh anün. Yuakör ñu yoñ kâo hormâo bøngot-bøngañ biä-mä laih amäng tolöi røpoi mlam tôm-broi.”

<sup>20</sup>Hlak anün, bing khua ngä yang pröng laih anün bing kõng-tha poñur ana-plei rokâo kör khua Pilat pörongai hï Barabbas, laih anün poñjai hï Yêsu.

<sup>21</sup>Khua-kwar toña kör bing ana-plei tui anai, “Pô pâ amäng dua čô anai bing gih kiäng kör kâo pörongai hï kör bing gih lë?”

Bing goñu lai-glaï, “Barabbas!”

<sup>22</sup>Khua Pilat toña kör bing goñu dörng tui anai, “Tui anün, høget-tolöi kâo či ngä kör Yêsu pô aräng iâu Messiah anai lë?”

Abih-bang bing goñu lai-glaï, “Pöng hï bë Nu poñ køyåo børøkal!”

<sup>23</sup>Samö khua Pilat toña tui anai, “Høget tolöi soh-sat Nu hormâo ngä laih lë?”

Samö bing goñu poñhiap kraih tui dörng tui anai, “Pöng hï bë Nu poñ køyåo børøkal!”

<sup>24</sup>Todang khua Pilat buh ñu bu dui ngä høget dörng tah samö huï kör tolöi tøgû-pøkodörng či hormâo, tui anün, ñu mä biä ia laih anün rao tøngan ñu bori anäp bing mornuih lu laih anün lai tui anai, “Kâo bu či grøng-gläm broi kör tolöi djai mornuih anai ôh. Anai jing bruä bing gih yoñ ngä.”<sup>j</sup>

<sup>25</sup>Abih-bang ana-plei lai-glaï tui anai, “Broi bë tolöi grøng-gläm kör tolöi djai pô anün lë bori bing goñmoi laih anün bori bing ana-toçö goñmoi.”

<sup>26</sup>Giøng anün, ñu pök broi Barabbas kör bing goñu, samö ñu poñdar aräng taih hønuat Yêsu. Laih anün ñu jao Yêsu kör bing ling-tøhan ba nao pöng hï Nu poñ køyåo børøkal yoñ.

### Bing Ling-Tøhan Djik-Djak Kör Yêsu

(Markos 15:16-20; Yôhan 19:2-3)

<sup>i</sup>27:18: Anai ät jing “moñ” mörn.

<sup>j</sup>27:24 Tolöi Juät 21:6-9.

<sup>27</sup>Giöng anün, bing ling-tóhan khua-kwar anün ba Yêsu nao pø kóðóng goñu laih anün pøbut glaï abih bing ling-tóhan amäng grup anün jum-dar Yêsu. <sup>28</sup>Bing goñu tóh hí sum-ao Ņu, laih anün buh broï kó Ņu sa blah ao-phyung mriah. <sup>29</sup>Giöng anün, bing goñu moñam sa boh ðoän poتاo häng hrë rök droï laih anün troä bøi akö Yêsu. Bing goñu át pioh mörn bøi tøngan gah hoñuă Yêsu sa bë gai-hoñuät laih anün tó-toüt gah anáp Ņu djik-djak tui anai, “Moak-klä yoñ kó ih, O Pøtao kó bing Yehudah áh!” <sup>30</sup>Laih anün bing goñu koçuh ia-bah bøi Yêsu laih anün mä gai-hoñuät anün taih bøi akö Ņu. <sup>31</sup>Tødoi kó bing goñu djik-djak laih, bing goñu tóh hí ao-phyung mriah anün laih anün broï Ņu buh glaï sum-ao Ņu pô. Giöng anün, bing goñu ba Yêsu nao pø anih kiäng pöng hí pø koyâo børøkal yoñ.

### Bing Ling-Tóhan Pöng Yêsu Bøi Koyâo Børøkal

*(Markôs 15:21-32; Luk 23:26-43; Yôhan 19:17-27)*

<sup>32</sup>Tødang bing goñu røbat nao, bing goñu buþ sa çô moñuih mörng plei-pröng Kurênenê,<sup>k</sup> anän Simôn. Bing tóhan pøgö gø gläm broï koyâo børøkal kó Yêsu. <sup>33</sup>Bing goñu nao truh pø anih aräng iâu Golgotha, kiäng-laï “Anih Klang Akö.” <sup>34</sup>Pø anih anün bing goñu broï kó Yêsu moñum ia tøpai boh-koðâo lük häng ia phÿ, samð tødang Ņu liah djø, Ņu hoñgah bø moñum ôh.<sup>l</sup>

<sup>35</sup>Tødoi kó bing tóhan anün pöng hí Yêsu pø koyâo børøkal, bing goñu mä çram poþpha hí sum-ao Ņu.<sup>m</sup> <sup>36</sup>Giöng anün, bing goñu dö bør gak-wai Ņu pø anün yoñ. <sup>37</sup>Gah ngø kó akö Yêsu, bing goñu pioh sa tøloi çih phong-koði bøi hoñal pøkoððeng glaï häng Ņu tui anai, “ANAI JING YÊSU, PØTAO BING YEHUDAH.” <sup>38</sup>Giöng anün, bing goñu át pöng dua çô moñuih klë-döp hröm häng Yêsu, sa çô bøi koyâo børøkal gah hoñuă laih anün sa çô bøi koyâo børøkal gah ieo Ņu.

<sup>39</sup>Bing hløi pô gän nao pø anih anün, bing goñu tøtäh akö djik-djak kó Ņu laih anün laï tui anai,<sup>n</sup> <sup>40</sup>“Öng yoñ jing pô laï kiäng pørai hí Sang Yang Oï Adai laih anün mân pødðeng glaï sang anün amäng klâo hrøi! Pøklaïh bë öng pô tødah öng jing Anä Oï Adai! Trün bë mörng koyâo børøkal anün!”<sup>o</sup>

<sup>41</sup>Kar-kaï mörn, bing khua ngä yang pröng, bing nai pøtô Tøloi Juät Môseh laih anün bing kõng-tha anä-plei át djik-djak kó Yêsu mörn häng pølaï tui anai, <sup>42</sup>“Ñu pøklaïh laih

<sup>k</sup>27:32 Plei Kurênenê jing plei-pröng bing Grek dö pø gah dûr amäng kuäl Aphrik.

<sup>l</sup>27:34 Tøloi Adoh Bøni-Høøc 69:21.

<sup>m</sup>27:35 Tøloi Adoh Bøni-Høøc 22:18.

<sup>n</sup>27:39 Tøloi Adoh Bøni-Høøc 22:7; 109:25.

<sup>o</sup>27:40 Mathio' 26:61; Yôhan 2:19.

arāng, samōr ū bu duī pōklaib hī ôh ū pō! Hah, ū laī ū pō yōh jing pōtao kō bing Israel! Brōi ū trūn rai mōng kōyāo bōrōkal rā anai bē, tui anūn bing ta či đaō kō ū jing Messiah yōh! <sup>43</sup>Nu đaō-kōnang kō O'i Adai laih anūn yap ū pō jing Ană O'i Adai. Tōdah tui anūn, brōi kō bing ta lāng bē tōdah O'i Adai kiāng pōklaib hī ū rā anai!”<sup>p</sup>

<sup>44</sup>Laih anūn, dua čō mōnuh klē-dōp, jing bing arāng hōmāo pōng laih pō kōyāo bōrōkal hrōm hāng Yēsu, āt djik-djak kō Nu kar-kaī mōn.

### Yēsu Tōi Pran

(Markōs 15: 33-41; Luk 23:44-49; Yōhan 19:28-30)

<sup>45</sup>Čōdōng mōng yang-hroi dōng hlōng truh kō mōng tōng-krah klām hōmāo tōlōi kōnām-mōmōt gōm abih anih-lōn anūn.<sup>q</sup> <sup>46</sup>Kōplāh-wāh bōi mōng tōng-krah klām, Yēsu ur kraih amāng tōlōi pohiāp Nu pō tui anai, “Eli, Eli, lama sabakthani” kiāng-laī “O' O'i Adai Kāo āh, O' O'i Adai Kāo āh, yua-hōget Ih đuaī lui hī laih Kāo lē?”<sup>r</sup>

<sup>47</sup>Hōmāo đōđa bing mōnuh dō-dōng jē pō anūn hōmū Yēsu laih anūn bing goñu laī, “O', ū iāu pō-pōala Eliyah rai djru ū.”

<sup>48</sup>Tañ mōtam sa čō amāng bing goñu đuaī nao mā sa boh pōng rōyān añrū amāng ia tōpái mōsām, pioh bōi rōjūng gai hōnuāt laih anūn yōr dī kō Nu mōñum.<sup>s</sup> <sup>49</sup>Samōr bing pōkōn laī, “Tōguān amoī, brōi kō bing ta dō lāng bē tōdah Eliyah rai pōklaib hī Nu!”

<sup>50</sup>Giōng anūn, Yēsu ur kraih dōng hāng tōi pran yōh.

<sup>51</sup>Bōi mōng anūn, tō-tōnō khān-pāng kōpāl amāng Sang Yang O'i Adai tōhak hī jing dua mōng ngō truh pō yū. Lōn pōpū-pōgōi laih anūn khul boh-pōtāo čōđang pōčah hī.<sup>t</sup> <sup>52</sup>Hōđōm pōsat pōčah pōk hī laih anūn hōmāo lu bing mōnuh tōpā-hōnōng, jing bing djai laih hlāo adih, tōgū hōđip glāi dōng, <sup>53</sup>laih anūn tōbiā mōng khul pōsat. Tōđoi kō Yēsu hōđip glāi mōng mōnuh djai, bing goñu mūt nao pō plei Yerusalaim laih anūn pōrōđah goñu pō kō lu mōnuh būh.

<sup>54</sup>Tōđang khua tōhan hrōm hāng bing tōhan ū hlak dō gak Yēsu būh lōn pōpū-pōgōi laih anūn abih-bang tōlōi hōmāo truh laih, bing goñu huī biā-mā laih anūn laī, “Sit Pō anai yōh jing Ană O'i Adai!”

<sup>55</sup>Hōmāo lu bing đah-kōmōi pō anih anūn dō lāng mōng ataih. Bing goñu hōmāo

<sup>p</sup>27:43 Toloi Adoh Boñi-Hōoč 22:8.

<sup>q</sup>27:45 Toloi kōnām-mōmōt juāt pōrōđah kō tolōi O'i Adai phat-kōđi kō mōnuh-mōnam yōh (Amōs 8:9-10).

<sup>t</sup>27:46 Toloi Adoh Boñi-Hōoč 22:1.

<sup>s</sup>27:48 Toloi Adoh Boñi-Hōoč 69:21.

<sup>51</sup>Toloi Tōbiā 26:31-33.

đuaĭ tui laih hăng Yêsu măng kwar Galilê kiăng kơ djru Ñu.<sup>u</sup> <sup>56</sup>Amăng bing goñu hōmâo H'Mari plei Magdalênê, H'Mari amăi Yakơ hăng Yôsê, <sup>v</sup> laih anün boñai Zebedai, jing amăi Yakơ hăng Yôhan.

### **Yôsêp Măng Plei Arimathai Dơr Yêsu**

(*Markôs 15:42-47; Luk 23:50-56; Yôhan 19:38-42*)

<sup>57</sup>Tordang klăm mōmōt jě či truh laih, hōmâo sa čō pō pođrōng rai măng plei Arimathai,<sup>w</sup> anän ñu Yôsêp laih anün at jing ding-köna Yêsu mōn. <sup>58</sup>Ñu nao rokâo po Pilat kơ atâo Yêsu kiăng kơ dōr laih anün Pilat pođar arăng jao broi atâo Yêsu kơ ñu yoñ. <sup>59</sup>Yôsêp mă sōm pōn hī atâo anün hăng khăń rōgoh, <sup>60</sup>laih anün pođih atâo anün amăng par pođat ñu pō phrâo phă amăng boh-pođtâo. Giōng anün, ñu toglüng boh-pođtâo prōng kōđöl hī bah-amăng müt pođat laih anün duaĭ hī yoñ. <sup>61</sup>Hlak anün hōmâo H'Mari plei Magdalênê hrōm hăng H'Mari pođkön anün dō ber pođ anün gah anăp kơ par pođat.

### **Bing Tôhan Gak-Wai Pođat**

<sup>62</sup>Amăng hroi tö-tui, jing hroi töđoi kơ hroi Prap-Pre kơ Tôlroi Găń, bing khua ngă yang prōng hăng bing Pharisai nao buđp Pilat. <sup>63</sup>Bing goñu lai, “Bing goñoi hōđor glaĭ töđang pō pođlör anün hlak ñu dō hōđip hlâo adih, ñu lai tui anai, ‘Töđoi kơ klâo hroi Kâo či hōđip glaĭ dōng.’”<sup>x</sup> <sup>64</sup>Tui anün, rokâo kơ ih pođar kơ arăng nao poñen gak-wai bě pođat anün töl truh hroi tal klâo. Ngă tui anün kiăng kơ bing ding-köna ñu bu duî nao klě duaĭ hī atâo ñu laih anün ră ruai kơ bing arăng, ‘Ñu hōmâo hōđip glaĭ măng djai.’ Tôlroi pođlör hōnăl-tuć anün či sat hloh kơ tölroi pođlör hlâo adih yoñ.”

<sup>65</sup>Pilat lai-glaĭ, “Bing gih djă biă tôhan kâo nao poñen gak-wai pođat anün bě tui hăng tölroi bing gih thâo!”

<sup>66</sup>Tui anün, bing goñu duaĭ nao kōđom gru bōi boh-pođtâo laih anün broi bing tôhan anün poñen gak-wai pođat anün yoñ.

### **Yêsu Hōđip Glaĭ Dōng**

(*Markôs 16:1-10; Luk 24:1-12; Yôhan 20:1-10*)

<sup>u</sup>27:55, 56 Luk 8:2, 3.

<sup>v</sup>27:56 Mathio' 13:53.

<sup>w</sup>27:57 anai jing sa boh plei amăng kwar Yudea.

<sup>x</sup>27:63 Mathio' 16:21; 17:23; 20:19; Markôs 8:31; 9:31; 10:33-34; Luk 9:22; 18:31-33.

<sup>1</sup>Tordoi kɔ̄ hrroi Sābat, hlak sēng-brēng biā-mă ɓori hrroi tal sa amāng hrroi kōm, H'Mari plei Magdalēnē häng H'Mari pɔ̄kōn anūn nao čuă lāng pɔ̄sat.

<sup>2</sup>Blip-bläp mɔ̄tam hɔ̄māo tɔ̄lɔ̄i pɔ̄pū-pɔ̄goi lön kɔ̄tang-kɔ̄tit, yuako hɔ̄māo sa čō ling-jang hiam mōng Khua Yang trūn rai mōng adai. Giōng anūn, ŋu nao tɔ̄glüng lui h̄i boh-pɔ̄tāo mōng bah-amāng pɔ̄sat laih anūn dō ber ɓori boh-pɔ̄tāo anūn. <sup>3</sup>Rup droi-jan ŋu b̄ang hrup häng kɔ̄mlä laih anūn sum-ao ŋu k̄o hrup häng pler-tɔ̄püng. <sup>4</sup>Bing tɔ̄han dō gak-wai hūi kɔ̄ ling-jang anūn biā-mă tɔ̄l b̄ing gōnu tɔ̄tū häng rōbu h̄i kar häng mōnuh djai yōh.

<sup>5</sup>Sam̄ häng b̄ing đah-kɔ̄moi anūn ling-jang hiam anūn laī tui anai, “Bing gih anām hūi ôh, yuako kāo thāo b̄ing gih nao hōduah Yēsu, jing Pô arāng hɔ̄māo pōng pɔ̄djai h̄i laih pɔ̄ kɔ̄yāo bɔ̄rōkal. <sup>6</sup>Nu ɓu dō pɔ̄ anai dōng tah; Nu hɔ̄māo hōdip glāi laih tui häng tɔ̄lɔ̄i Nu hɔ̄māo laī laih hlāo. Rai b̄e pɔ̄ anai laih anūn lāng pɔ̄ anih Nu đih. <sup>7</sup>Rā anai, broi kɔ̄ b̄ing gih nao tañ b̄e laī-pɔ̄thāo kɔ̄ b̄ing ding-kɔ̄na Nu tui anai, ‘Khua ta hɔ̄māo hōdip glāi laih mōng tɔ̄lɔ̄i djai laih anūn rā anai Nu nao pɔ̄ kwar Galilē hlāo kɔ̄ b̄ing gih; pɔ̄ anūn yōh b̄ing gih či buh Nu!’ Broi hōdor rā ruai b̄e hōdōm tɔ̄lɔ̄i kāo hɔ̄māo laī-pɔ̄thāo laih kɔ̄ b̄ing gih.”

<sup>8</sup>Tui anūn, dua gōnu jač-amač đuač h̄i mōng pɔ̄sat anūn häng tɔ̄lɔ̄i hūi sam̄ át b̄a häng tɔ̄lɔ̄i mōak mōn, laih anūn đuač nao laī-pɔ̄thāo kɔ̄ b̄ing ding-kɔ̄na Yēsu pɔ̄kōn.

<sup>9</sup>Blip-bläp mɔ̄tam Yēsu būp b̄ing gōnu häng laī, “Rɔ̄nūk-rɔ̄nua dō häng b̄ing gih.” Bing gōnu rai jě kuar mă tɔ̄kai Yēsu häng bon kɔ̄kuh-pɔ̄pü kɔ̄ Nu. <sup>10</sup>Yang Yēsu laī kɔ̄ b̄ing gōnu, “Anām hūi ôh. Nao laī-pɔ̄thāo b̄e kɔ̄ b̄ing ayōng adoi Kāo<sup>y</sup> nao pɔ̄ kwar Galilē laih anūn pɔ̄ anūn yōh b̄ing gōnu či buh Kāo.”

### Tɔ̄lɔ̄i Bing Tɔ̄han Gak-Wai Laī-Pɔ̄thāo

<sup>11</sup>Tordang b̄ing đah-kɔ̄moi anūn ɓori jōlan hlak rōbat glāi, hɔ̄māo đorđa amāng b̄ing tɔ̄han gak müt nao pɔ̄ plei-prōng laī-pɔ̄thāo kɔ̄ b̄ing khua ngă yang prōng abih-bang tɔ̄lɔ̄i hɔ̄māo truh laih. <sup>12</sup>Bing khua ngă yang prōng būp häng b̄ing kōng-tha laih anūn pōcrong-sai hōdrā-jōlan gōnu; b̄ing gōnu pha-brōi lu prák kɔ̄ b̄ing tɔ̄han anūn, <sup>13</sup>laih anūn pōtā tui anai, “Bing gih khōm rā ruai kɔ̄ b̄ing anā-plei thāo tui anai, ‘Bing ding-kɔ̄na Yēsu yōh rai tordang mlam klē mă-pɔ̄duač h̄i atāo Nu tordang b̄ing gōmoi hlak dō p̄it.’ <sup>14</sup>Laih anūn tordah khua-kwar hɔ̄mū kɔ̄ tɔ̄lɔ̄i anai, b̄ing gōmoi yōh či alum plū ŋu kɔ̄ tɔ̄lɔ̄i b̄ing gih ɓu soh ôh, laih anūn b̄ing gih ɓu hɔ̄māo hōget-tɔ̄lɔ̄i blōng-bōngōt ôh.”

<sup>15</sup>Tui anūn, b̄ing tɔ̄han anūn mă prák anūn laih anūn nao ngă tui häng tɔ̄lɔ̄i b̄ing khua

<sup>y</sup>28:10 b̄ing ayōng adoi Kāo kiāng-laī kɔ̄ b̄ing ding-kɔ̄na đuač tui Yēsu.

anün hōmāo pōtā broi laih kō bing goñu yōh. Tōlōi bing goñu rā ruai anün hōmāo hing hyu laih tōng-krah bing ană-plei Yehudah hlōng truh pō hrōi anai.

### Bruă-Pojaо Prōng

(*Markōs 16:14-18; Luk 24:36-49; Yōhan 20:19-23; Bruă-Mōnuă 1:6-8*)

<sup>16</sup>Giōng anün, pluh-sa čō bing ding-kōna-pojaо nao pō kwar Galilē truh pō bōl-čū Yēsu hōmāo pōtā laih kō bing goñu hlāo.<sup>z</sup> <sup>17</sup>Tōdang bing goñu buh Yēsu, bing goñu bon kōkuh-pōpū kō Ņu wōt-tōdah bing goñu át dō đīng. <sup>18</sup>Tui anün, Yēsu rai hāng lai kō bing goñu tui anai, “Abih-bang tōlōi dūi amāng adai adih laih anün bōi lōn-tōnah anai Ama Kāo hōmāo jao broi laih kō Kāo. <sup>19</sup>Hōnūn yōh, nao bě laih anün pojing bě kō abih-bang bing lōn-čar jing hǐ bing ding-kōna Kāo: Ngă bě batem kō bing goñu amāng anăn Ama, Ană laih anün Yang Bōngăt Hiam.<sup>a</sup> <sup>20</sup>Pōhrām bě kō bing goñu guť-tui abih-bang tōlōi Kāo hōmāo pōđar laih kō bing gih. Sit Kāo či dō hāng bing gih nanao tōl đüt lōn-tōnah yōh.”

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<sup>z</sup>**28:16** Mathiо 26:32; Markōs 14:28.

<sup>a</sup>**28:19** Bruă-Mōnuă 1:8; 8:16; 19:5; Rōm 6:3; 1 Korinthos 1:13; 10:2; Galati 3:27.