

**MALAKHI****Toloi Pohip Hlao**

*Sōp-hrā Malakhi* hōmāo rai amāng rōnūk kōplāh-wāh tal rōma rōnūk-rōtuh (5 H.K.) tōdōi kō Sang Yang amāng plei Yerusalaim arāng hōmāo pōdōng glai laih. Toloi pō-pōala anai kōñām biā-mā jing tolōi ū iāu-mōthūr bing khua ngā yang laih anūn bing anā-plei kiāng pōphrāo glai tolōi hōdip-hōdōng tōng-ten gōñu kō tolōi pōgop gōñu hāng Oi Adai yōh. Rōdah-rōdōng biā-mā yōh kō tolōi hōmāo tolōi kī-kō hāng tolōi sat-bai amāng tolōi hōdip bing anā-plei laih anūn amāng tolōi bing gōñu kōkuh-pōpū kō Oi Adai. Bing khua ngā yang hāng bing anā-plei pleč-błör kō Oi Adai yōh tōdang bing gōñu ū pōyōr djō-hōnōng tui hāng tolōi Oi Adai kiāng laih anūn āt kōn hōdip tui hāng tolōi Nu pōtō loi. Samō Khua Yang či rai phat-kōđi laih anūn pōrōgoh h̄ bing anā-plei Nu, pōkiaō ding-kōna Nu nao hlāo kō Nu kiāng prap-pre jołan laih anūn kiāng poħaih kō tolōi pōgop Nu yōh.

**Jar Atüt-Kōsem**

Tolōi soh bing Israel (1:1–2:16)

Tolōi Oi Adai pōkōhmal laih anūn tolōi Nu pap-khăp (2:17–4:6)

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<sup>1</sup>Anai jing boh-hiāp Yahweh hōmāo broi laih kō Malakhi kiāng pohip hāng bing Israel.

**Tolōi Yahweh Khăp Kō Bing Israel**

<sup>2</sup>Yahweh pohip hāng anā-plei Nu tui anai, “Kāo hōmāo khăp kō bing gih nanao.”

Samō bing gih lai-gla, “Hiūm-pā Ih pōrōđah tolōi Ih khăp kō bing gōmōi lē?”

Yahweh lai-gla tui anai, “Esāo hāng Yakōb jing ayōng adōi, samō Kāo hōmāo khăp kō Yakōb wōt-hāng bing kōnung-djuai ū,<sup>a</sup> <sup>3</sup> samō hil kō Esāo wōt-hāng bing kōnung-djuai ū mōn. Kāo hōmāo ngā laih kō anih-lōn Esāo jing h̄i hōng-hang laih anūn jao h̄i tōdron ḍang hōma ū kō khul hlō-mōnōng glai.”

<sup>4</sup>Tōdah bing kōnung-djuai Esāo, jing bing Edōm, lai tui anai, “Hōđōm plei-pla ta hōmāo rām-rai laih, samō bing ta či pōdōng glai dōng,” giōng anūn Yahweh lai-gla

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<sup>a</sup>1:2-3 Rōm 9:13; 1:2-5 Yesayah 34:5-17; 63:1-6; Yirmeyah 49:7-22; Yehezekēl 25:12-14; 35:1-15; Amōs 1:11-12; Ôbadyah 1-14.

tui anai, “Brøi ᯁing goňu pødøng glař bě hødøm plei-pla goňu, samø Kåo åt či pørai hí døng mørn. Tui anün, ᯁing mørnuih pøkön či iâu goňu, ‘Løn-čar sat-þai’ laih anün ‘þing kørnung-djuai jing þing Oi Adai hil hløng-lar.’”

<sup>5</sup>Þing gih či þuh tolroi anai hæng mørta gih pô yøh laih anün þing gih či lař tui anai, “Yahweh jing Pô hømâo tolroi duři køtang wørt-tødah gah røngiao kø anih-løn þing Israel!”

### **Yahweh Pohiäp-Buăh Kø Bing Khua Ngă Yang**

“Yahweh Dui Køtang pohiäp hæng þing khua ngă yang tui anai, “Ană pøpü kø ama ñu laih anün sa čô ding-køna pøpü kø khua ñu. Kåo jing Ama gih laih, yua-høget þing gih þu pøpü kø Kåo ôh lë? Kåo jing Khua kø þing gih laih, yua-høget þing gih þu pøyom kø Kåo ôh lë? Bing gih djik-djak kø anän Kåo laih anün þing gih tořna tui anai, ‘Hiřum-pä þing gořmoři hømâo djik-djak laih kø anän Ih lë?’ <sup>7</sup>Anai yøh jing tolroi þing gih djik-djak: Bing gih pøyor gořnam þu tû-yua ôh þøi kørnul ngă yang kø Kåo. Giöng anün, þing gih tořna, ‘Hiřum-pä þing gořmoři þu pøpü-pøyom kø Ih ôh lë?’ Kåo či ruai broi kø þing gih thao tui anai: Bing gih pørođah tolroi høþak-jrak kø kørnul ngă yang Kåo. <sup>8</sup>Tødang þing gih ba rai sa droi hlø-mørnøng bum-mørta, ruă-nuă þødah røwen kiăng pøyor ngă yang kø Kåo, þing gih pømín tolroi anün hoař høget-get ôh hă? Løng broi læng bě sa droi hlø-mørnøng kar hæng anün kø sa čô khua kørnuk-køna, ñu či mørak hæng þing gih laih anün tû-mä gořnam þing gih broi anün mð?”<sup>b</sup>

<sup>9</sup>Rä anai, þing gih jing þing khua ngă yang, gir tořna Oi Adai kiăng ngă tolroi hiam kø þing ta, samø Ņu þu či lař-glař kø tolroi þing gih rokâo ôh, anün jing yuakø tolroi soh gih yøh. <sup>10</sup>Yahweh Dui Køtang pohiäp tui anai, “Kåo pømín-kiăng hømâo sa čô amäng þing gih či krû hí khul bah-amäng Sang Yang, kiăng kø khă hí þing gih mørg tolroi yua mä apui þu tû-yua þøi kørnul ngă yang Kåo. Kåo þu mørak hæng þing gih ôh; Kåo þu či tû-mä khul gořnam-pøyor þing gih pøyor kø Kåo ôh. <sup>11</sup>Abih-bang mørnuih djøp-djang anih amäng løn-tønah pøpü kø Kåo. Rïm anih goňu čuh dři gořnam þâo-mønguři hæng pøyor dři khul gořnam-pøyor djø-läp kø Kåo. Abih-bang þing goňu hømâo pøpü kø Kåo! <sup>12</sup>Samø þing gih þu pøpü kø Kåo ôh tođang þing gih lař kørnul-køþang Kåo jing grí-grař laih anün tođang þing gih pøyor mørnøng ngă yang þøi gah ngø kørnul anün, þing gih djik-djak hí. <sup>13</sup>Bing gih lař, ‘Bing gořmoři gleh đøi kø abih-bang gořnam-pøyor anai!’ Laih anün þing gih angak høh dři adüng gih kø Kåo. Bing gih ba rai gořnam ngă yang kø Kåo jing hlø-mørnøng þing gih klë, hlø-mørnøng røwen þødah hlø-mørnøng

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<sup>b</sup>1:8 Tolroi Juăt 15:21.

ruă-dju.<sup>c</sup> Bing gih pōmĕn Kâo či mă-tŭ goñam anün mĕng bing gih hă? <sup>14</sup>Toloi hotom-păh či dă bori moñuih pleč-blör jing bori pō ngă yang kɔ Kâo hăng sa droi hlô-moñong bu tū-yua anün, todang ū hlak hoñmâo amăng topul hlô-rong ū sa droi hlô hiam ū hoñmâo buăñ laih jing hlô-rong ū kiăng poyor kɔ Kâo! Yuakɔ Kâo jing sa čō Pøtao pröng laih anün abih-bang moñuih amăng djöp lön-čar huï-pøpü kɔ Kâo.”

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### Toloi Buăh-Pøkra Bing Khua Ngă Yang

<sup>1</sup>Yahweh Dui Køtang poñhiap kɔ bing khua ngă yang tui anai, “Toloi phiän anai jing kɔ bing gih: <sup>2</sup>Bing gih khom pøpü kɔ Kâo hăng abih tolroi bing gih ngă. Todah bing gih bu či hoñmă ôh kɔ hoget-tolroi Kâo pøtô-lař, tui anün Kâo či broi tolroi hotom-păh kɔ bing gih yoñ. Kâo či pioh tolroi hotom-păh bori khul goñam djru moyün-hiam kɔ bing gih jing goñam bing gih či tū-mă. Biă-mă ū, Kâo hoñmâo pioh laih tolroi hotom-păh bori khul goñam anün, yuakɔ bing gih bu töng-ten ngă tui ôh tolroi phiän Kâo.

<sup>3</sup>Läng bě, Kâo či poñohmal bing ana-točo gih laih anün pik-mia hoñdôm bõ-mota gih hăng koñmök hlô-moñong anün bing gih poyor hoñmâo pøtobiă laih, laih anün arăng či ba bing gih nao bori khul koñmök hlô-moñong anün yoñ. <sup>4</sup>Giöng anün, bing gih či thao-krän Kâo hoñmâo broi laih kɔ bing gih tolroi phiän anai, tui anün tolroi poñgop Kâo hăng bing khua ngă yang, jing bing koñnung-djuai Léwi, bu či räm-rai h̄i ôh.<sup>d</sup>

<sup>5</sup>“Amăng tolroi poñgop Kâo anün, Kâo hoñmâo buăñ broi laih kɔ bing goñu tolroi hoñdip roñük-roñua laih anün tolroi hiam droi-jan, anün yoñ jing tolroi Kâo broi laih kɔ bing goñu; tui anün yoñ bing goñu či poñpü kɔ Kâo. Amăng khul hrói anün, bing goñu poñpü-poñyom hăng huï-pøpü laih kɔ Kâo. <sup>e</sup> <sup>6</sup>Bing goñu pøtô laih hoñdôm tolroi djõ, bu djõ tolroi soh ôh. Bing goñu hoñdip topä-hoñong laih anün roñük-roñua hăng Kâo; bing goñu bu djõ koñning ngă hoget-tolroi djõ-lăp kɔ goñu pō đoc ôh, samõ bing goñu át djru broi lu bing poñkön poñdoi h̄i amăng tolroi ngă sat-bai anün moñ. <sup>7</sup>Anün jing bruă-jao kɔ bing khua ngă yang kiăng pøtô tolroi thao-hluh sit kɔ Oi Adai yoñ. Bing moñuih či khom nao poñ bing goñu kiăng hräm kɔ tolroi Kâo kiăng, yuakɔ bing goñu jing bing ding-koña Yahweh Dui Køtang yoñ.

<sup>8</sup>“Samõ ră anai, bing gih jing bing khua ngă yang hoñmâo đuaí ataih h̄i laih moñng joñlan topä. Toloi pøtô bing gih hoñmâo dui ba lu moñuih ngă soh. Bing gih hoñmâo ngă

<sup>c</sup>1:13: Anai át jing “ruă-bô” moñ.

<sup>d</sup>2:4 Toloi Yap 3:11-13.

<sup>e</sup>2:5 Toloi Yap 25:12.

rām hī laih tōlōi pōgop Kāo hōmāo pōjing laih hāng bīng Lēwi. <sup>9</sup>Hōnūn yōh, kōđai glaĭ kō tōlōi anūn, Kāo či ngă broi bīng Israel djik-djak kō bīng gih yuakō bīng gih pōtō kō ană-plei Kāo, bīng gih bū pōtō bīng goñu dùm-kōnar<sup>f</sup> ôh.”

### Tōlōi Bu Tōng-Ten Bīng Israel Hāng O'i Adai

<sup>10</sup>Abih-bang bīng ta bū hōmāo hrōm sa čō Ama ôh hă? Bu djōk kōnōng hōjān O'i Adai jing Pō hrih-pōjing kō abih-bang bīng ta ôh hă? Tui anūn, yua-hōget bīng ta bū tōng-ten ôh hāng tōlōi bīng ta būān kō tōdruă lě? Laih anūn yua-hōget bīng ta djik-djak kō tōlōi pōgop O'i Adai hōmāo pōjing laih hāng bīng ɔi-adon ta lě? <sup>11</sup>Bīng Yudah hōmāo pōrōngiă hī laih tōlōi tōng-ten goñu hāng O'i Adai laih anūn ngă sa tōlōi břuh-ťai amăng plei-prōng Yerusalaim wōt-hāng bōi abih-bang anih amăng lōn-čar. Bīng goñu hōmāo pōgrī hī laih Sang Yang jing anih Yahweh khăp. Bīng đah-rokōi dō bōnai ană tuai jing bīng kōkuh kō yang-rōbang. <sup>12</sup>Rōkāo O'i Adai puh-pōđuaă hī bīng hlōi pō ngă hōđōm tōlōi anūn mōng kōnung-djuai Israel, laih anūn bū broi bīng goñu pōgop hrōm amăng bruă kōnung-djuai ta juăt pōyōr khul gōnam ngă yang kō Yahweh Dūi Kōtang dōng tah.

<sup>13</sup>Anai jing tōlōi pōkōn dōng bīng gih ngă. Bīng gih ngă mōsăh hī kōnuł-kōbāng Yahweh hāng ia-mōta, čök-hia laih anūn pōkrao yuakō Ņu bū či tū-mă dōng tah khul gōnam ngă yang bīng gih pōyōr kō Ņu. <sup>14</sup>Bīng gih tōňa yua-hōget Ņu bū tū-mă gōnam ngă yang dōng tah. Tōlōi anai jing Ņu thāo ih hōmāo pōrōngiă hī laih tōlōi būān-rōng ih hāng bōnai ih hlak ih dō kō gōr tōdang amăng thūn hlak-ai. Gōr yōh jing gōyut-gōyāo ih laih anūn ih hōmāo khăt hī laih tōlōi būān-rōng ih hāng gōr, laih dōng ih āt būān laih mōn bōi anăp O'i Adai ih či dō tōng-ten hāng gōr. <sup>15</sup>O'i Adai bū hōmāo pōjing kō ih sa droi-jan sa bōngăt hāng gōr ôh hă? Hōget-tōlōi O'i Adai kiăng amăng tōlōi anai lě? Anūn jing tōlōi ih či dūi hōmāo ană-bă jing hī bīng ană-plei sit kō O'i Adai yōh. Tui anūn, khōm pōnēn bě, anăm hōmāo hlōi pō pōrōngiă hī ôh tōlōi ū būān-rōng hāng bōnai ū. <sup>16</sup>Yahweh O'i Adai Israel lai tui anai, “Kāo hil kō tōlōi pōlui rōkōi bōnai, Kāo hil biă-mă tōdang sa čō amăng bīng gih ngă tōlōi kar hāng anūn kō bōnai ū. Khōm pōrōđah bě tōlōi ih anăm pōrōngiă hī ôh tōlōi būān-rōng ih či dō tōng-ten hāng bōnai ih anūn.”

### Hroj Phat-Kōđi Jě Laih

<sup>17</sup>Bīng gih hōmāo pōgleh hī laih Yahweh hāng tōlōi bīng gih pōhiăp. Samō bīng gih tōňa tui anai, “Hiǔm-pă bīng gōmōi hōmāo pōgleh hī laih Ņu lě?” Laih anūn pōhiăp

<sup>f</sup>2:9: Anai ēt jing “kar-kaĭ” mōn.

tui anai dōng, “Yahweh Dui Kōtang pōmīn kō abih-bang bing ngā sat-bai jing hiam laih anūn Ņu khăp kō bing anūn.” Bôdah tōña kar hăng anai, “Pōpă Oi Adai jing Pō tōpă-honđong lē?”

### 3

<sup>1</sup>Yahweh Dui Kōtang lai-glai tui anai, “Kâo či pokiač rai sa čō ding-kōna Kâo kiăng pōkra jołan kō Kâo. Giöng anūn, Yahweh jing Pō bing gih hlak hōduah, či rai blip-blăp pō Sang Yang Ņu. Anai-nê, ding-kōna Kâo jing Pō bing gih čang-rōmang kiăng kō buh, hlak rai laih anūn Ņu či pōhaih tōlōi pōgop Kâo yōh.”<sup>g</sup>

<sup>2</sup>Samō hlōi pō či duī gir-tū amăng hrōi Ņu rai lē? Hlōi pō či duī dō-dōng tōdang Ņu pōbuh-rai lē? Ņu či jing kar hăng ia-čođu, jing goñam pōrōgoh kōtang, kar hăng apui pōrōgoh hī pōsōi.<sup>h</sup> <sup>3</sup>Ņu či rai hăng phat-kōđi kar hăng sa čō pō čruih-tia laih anūn pōrōgoh hī amrăk.<sup>i</sup> Hrup hăng pō mă bruă gah goñam mah-amrăk pōrōgoh hī amrăk laih anūn mah, tui anūn mōn Pō ding-kōna Yahweh či pōrōgoh hī bing Lēwi laih anūn bing khua ngā yang. Hōnūn yōh, bing goñu či pōyōr kō Yahweh hōdōm goñam djō-lăp yōh. <sup>4</sup>Giöng anūn, khul goñam-pōyōr bing Yudah laih anūn bing dō amăng plei-prōng Yerusalaim ba rai, či pōmōak kō Yahweh yōh, kar hăng bing goñu juăt ngā laih hlāo đūm adih.

<sup>5</sup>Yahweh Dui Kōtang lai, “Kâo či pođuh-rai tōng-krah bing gih kiăng kō phat-kōđi laih anūn Kâo či ngā gōng-jōlan sa wōt pōkōdōng glai hăng bing ngā-pođāo, bing pyiu-pōde, bing ngā gōng-jōlan blōr, bing pleč-blōr jing bing pōhiăp blōr hăng bing ding-kōna mă bruă kō bing goñu kō tōlōi prák-apăh kō bing gōr, laih anūn pōkōdōng glai hăng bing kōtū-juă bing đah-kōmōi-kōmai, bing tōhrit, bing tuai, āt wōt-hăng abih-bang bing hlōi bu thāo pōpū kō Kâo kar-kai mōn.

### Tōlōi Brōi Sa-Črăń Amăng-Pluh

<sup>6</sup>“Kâo jing Yahweh laih anūn Kâo bu pōplih ôh. Laih anūn bing gih kar-kai mōn, bing kōnung-djuai Yakōb jing bing bu rōngiă hī abih-bang ôh. <sup>7</sup>Bing gih āt jing hrup hăng bing ɔi-adon gih hlāo adih mōn, hōmāo đuaí ataih hī laih mōng hōdōm tōlōi juăt Kâo laih anūn bu djă-pioh hōdōm tōlōi anūn ôh. Wōt glai pō Kâo bě, tui anūn Kâo či wōt glai hăng bing gih. Samō bing goñu tōña tui anai, ‘Hōget bing gōmōi khōm ngā kiăng kō wōt glai pō Ih lē?’ <sup>8</sup>Kâo tōña kō bing gih, sa čō klē goñam Kâo jing sa tōlōi

<sup>g</sup>3:1 Mathiø 11:10; Markôs 1:2; Luk 1:76; 7:27.

<sup>h</sup>3:2 Yôél 2:11; Pōrōđah 6:17.

<sup>i</sup>3:3: Anai āt jing “prák” mōn.

năng-lăp mō? Sit ƀu năng ôh, samō ƀing gih hlak klē goñam Kâo. Bing gih tōñā, ‘Hiñm-pă ƀing goñmōi klē lĕ?’ Anūn jing amăng tohnăl-tōłoi broi hōdōm goñam-pøyor sa-črăn amăng-pluh yōh. <sup>9</sup>Tōłoi hōtōm-păh dō ƀori abih-bang ƀing gih yōh, yuakō abih kōnung-djuai gih hlak klē goñam Kâo. <sup>10</sup>Ba rai bě hōdōm goñam-pøyor sa-črăn amăng-pluh gih djōp-hōdjă amăng anih pioh goñam sang yang, tui anūn či hōmāo goñam ƀōng-huă bă-blai yōh pō anūn. Mă tōłoi anai hăng lōng-lăng Kâo bě laih anūn ƀing gih či ƀuh yōh, Kâo či pōk khul amăng-phă pō adai hăng tuh rai ƀori ƀing gih bă-blai khul goñam hiam djōp-mōta. <sup>11</sup>Kâo ƀu či broi khul arōng-aruăc kē pōrai hī khul añäm-tăm gih ôh laih anūn khul boh-kōbâo gih amăng ḫang-hōma či hōmāo boh lu nanao yōh. <sup>12</sup>Giōng anūn, ƀing djuai mōnuih amăng djōp lōn-čar či iāu kō ƀing gih moyün-hiam, yuakō lōn ƀing gih či jing sa anih hiam-mōak yōh kiăng kō dō-hōdip.

### **Tōłoi Oi Adai Buăñ Laih Anūn Pap**

<sup>13</sup>Yahweh lai, “Bing gih hōmāo pōhiăp lu tōłoi sat kō Kâo. Samō ƀing gih tōñā tui anai, ‘Hōget-tōłoi ƀing goñmōi hōmāo pōhiăp laih kō Ih lĕ?’ <sup>14</sup>Bing gih hōmāo lai laih tui anai, ‘Mă bruă kō Oi Adai jing sa tōłoi đōc-đač. Hōget jing tōłoi tū-yua tōdang ngă tui tōłoi Nu pōtō-lai lĕ, ƀōdah gir pōrōđah kō Yahweh Dui Kōtang tui anai: Kōhmal tōłoi soh ƀori anăp Nu? <sup>15</sup>Samō ră anai, ƀing ta lai ƀing mōnuih pōgao-ang jing ƀing hōmāo tōłoi moyün-hiam. Bing mōnuih sat-ƀai ƀu djōp-hōnōng anūn jing hī đī-koyar, laih anūn ƀing mōnuih hōmāo lōng-lăng laih Oi Adai hăng hōdōm bruă sat-ƀai goñu anūn ăt hōmāo tōklaiah hī mōn.’

<sup>16</sup>Giōng anūn, ƀing mōnuih huĭ-pōpū kō Yahweh pōhiăp hăng tōdruă goñu laih anūn Yahweh pōđing tōngia hōmū hōget-tōłoi ƀing goñu pōhiăp. Ɓori anăp Nu, hōmāo tōłoi čih pioh amăng sa sōp-hră djă-pioh kō ƀing hlōi pō huĭ-pōpū kō Yahweh wōt-hăng ƀing pōpū-pøyom kō anăp Nu mōn. <sup>17</sup>Yahweh Dui Kōtang lai, “Bing goñu či jing ƀing ană-plei Kâo. Ɓori hrōi tōdang Kâo mă bruă, ƀing goñu či jing ƀing ană-plei Kâo pō yōh. Kâo či pap kō ƀing goñu hrup hăng sa čō ama pap kō sa čō ană đah-rōkōi jing pō mă bruă kō ū yōh. <sup>18</sup>Sa wōt dōng, ƀing ană-plei Kâo či ƀuh tōłoi phara tōng-krah hōdōm tōłoi truh kō ƀing mōnuih tōpă-hōnōng hăng ƀing mōnuih sat-ƀai, laih anūn tōng-krah ƀing mă bruă kō Kâo hăng ƀing ƀu mă bruă kō Kâo ôh.”

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<sup>13:10</sup> Tōłoi-Bruă Lêwi 27:30; Tōłoi Yap 18:21-24; Tōłoi Juăt 12:6; 14:22-29; Nehemyah 13:12.

<sup>1</sup>Yahweh Dui Kortang lai tui anai, “Hroi anün hlak rai tordang abih-bang bing pogao-ang laih anün bing sat-bai ci tu tolloi arang cuh hi blip-blap kar hang apui boeng hoedräng. Boi hroi anün arang ci cuh hi bing goñu laih anün bu ci pioh glai sa cran amang bing goñu oh. <sup>2</sup>Samo koe bing gih, jing bing huip-porpü koe anan Kao, yang-hroi tolloi topa-honörng ci togü hang tolloi posuiah-hlaeo boi khul suai-pocrang nu. Bing gih ci rongai laih anün moak hrup hang topul ana romö koplöng-döng-duet möng war yo. <sup>3</sup>Boi hroi tordang Kao ci phat-ködi monuih-mönam, bing gih ci dui-hi hang bing sat-bai laih anün bing goñu ci jing hrup hang bruih-lön gah yu pla-toekai gih yo.”

<sup>4</sup>“Hodör bë koe tolloi potö möng Moseh ding-köna Kao, jing hodom tolloi juat laih anün hodom tolloi phiän Kao broi laih koe nu boi čü Hörêb kiäng koe abih-bang ana-plei Israel gut-tui. <sup>5</sup>Anai-nê, hlao koe hroi pröng laih anün huip-hiuip krip-yip Yahweh anün rai, Kao ci pokiaö rai koe gih pot-pöala Eliyah.<sup>k</sup> <sup>6</sup>Nu ci poronnom glai döng töng-krah bing ama hang bing ana-bä; koe dai glai, tordah bing gih bu homü oh, Kao ci khom wot-glaï laih anün porai hi lön-čar gih yo.”

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<sup>k</sup>4:5 Mathio 11:14; 17:10-13; Markos 9:11-13; Luk 1:17; Yohan 1:21.